

John 1: 1

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

ἀρχῇ: noun, dative singular feminine < ἀρχή
a beginning

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

πρὸς: preposition < πρὸς
to, towards, with (acc)

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

John 1: 2

οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.

ἀρχῇ: noun, dative singular feminine < ἀρχή
a beginning

πρὸς: preposition < πρὸς
to, towards, with (acc)

John 1: 3

πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν. ὃ γέγονεν

δι': preposition < διά
through (gen); on account of (acc)

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

χωρὶς: preposition < χωρίς
without, apart from (gen)

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

οὐδὲ: adverb < οὐδέ
and not, not even, neither, nor

ἓν: adjective, nominative singular neuter < εἷς
one

γέγονεν: verb, 3rd person perfect active indicative singular < γίνομαι
to become, be

John 1: 4

ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων·

ζωή: noun, nominative singular feminine < ζωή
life

ζωή: noun, nominative singular feminine < ζωή
life

φῶς: noun, nominative singular neuter < φῶς
light

ἀνθρώπων: noun, genitive plural masculine < ἄνθρωπος
a man

John 1: 5

καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

φῶς: noun, nominative singular neuter < φῶς
light

σκοτία: noun, dative singular feminine < σκοτία
darkness

φαίνει: verb, 3rd person present active indicative singular < φαίνω
to shine, appear

σκοτία: noun, nominative singular feminine < σκοτία
darkness

κατέλαβεν: verb, 3rd person aorist active indicative singular < καταλαμβάνω
to overtake, apprehend

John 1: 6

Ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης·

Ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

ἀπεσταλμένος: verb, perfect passive participle nominative singular masculine < ἀποστέλλω
to send

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

ὄνομα: noun, nominative singular neuter < ὄνομα
a name

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης

John

John 1: 7

οὗτος ἦλθεν εἰς μαρτυρίαν, ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ.

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία
a testimony, evidence

ἵνα: conjunction < ἵνα
in order that, that

μαρτυρήσῃ: verb, 3rd person aorist active subjunctive singular < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

φωτός: noun, genitive singular neuter < φῶς
light

ἵνα: conjunction < ἵνα
in order that, that

πιστεύσωσιν: verb, 3rd person aorist active subjunctive plural < πιστεύω
to have faith (in), believe

δι': preposition < διά
through (gen); on account of (acc)

John 1: 8

οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός.

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

φῶς: noun, nominative singular neuter < φῶς
light

ἀλλ': conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

μαρτυρήσῃ: verb, 3rd person aorist active subjunctive singular < μαρτυρέω
to bear witness, testify

περί: preposition < περί
concerning, about (gen); around (acc)

φωτός: noun, genitive singular neuter < φῶς
light

John 1: 9

ἦν τὸ φῶς τὸ ἀληθινὸν ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον.

φῶς: noun, nominative singular neuter < φῶς
light

ἀληθινόν: adjective, nominative singular neuter < ἀληθινός
TRUE

φωτίζει: verb, 3rd person present active indicative singular < φωτίζω
to give light, enlighten

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος
a man

ἐρχόμενον: verb, present middle participle accusative singular masculine < ἔρχομαι
to come, go

κόσμον: noun, accusative singular masculine < κόσμος
the world

John 1: 10

Ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.

κόσμῳ: noun, dative singular masculine < κόσμος
the world

κόσμος: noun, nominative singular masculine < κόσμος
the world

δι': preposition < διά
through (gen); on account of (acc)

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

κόσμος: noun, nominative singular masculine < κόσμος
the world

ἔγνω: verb, 3rd person aorist active indicative singular < γινώσκω
to come to know, learn, know, realize

John 1: 11

εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον.

ἴδια: adjective, accusative plural neuter < ἴδιος
one's own

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

ἴδιοι: adjective, nominative plural masculine < ἴδιος
one's own

παρέλαβον: verb, 3rd person aorist active indicative plural < παραλαμβάνω
to receive, take

John 1: 12

ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ,

ὅσοι: relative pronoun, nominative plural masculine < ὅσος
as great as, as many as

ἔλαβον: verb, 3rd person aorist active indicative plural < λαμβάνω
to take, receive

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι
to give

ἐξουσίαν: noun, accusative singular feminine < ἐξουσία
authority

τέκνα: noun, accusative plural neuter < τέκνον
a child

γενέσθαι: verb, aorist middle infinitive < γίνομαι
to become, be

πιστεύουσιν: verb, present active participle dative plural masculine < πιστεύω
to have faith (in), believe

ὄνομα: noun, accusative singular neuter < ὄνομα
a name

John 1: 13

οἱ οὐκ ἐξ αἱμάτων οὐδὲ ἐκ θελήματος σαρκὸς οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ ἐγεννήθησαν.

αἱμάτων: noun, genitive plural neuter < αἷμα
blood

οὐδὲ: conjunction < οὐδέ
and not, not even, neither, nor

θελήματος: noun, genitive singular neuter < θέλημα

will

σαρκὸς: noun, genitive singular feminine < σάρξ
flesh

οὐδὲ: conjunction < οὐδέ
and not, not even, neither, nor

θελήματος: noun, genitive singular neuter < θέλημα
will

ἀνδρὸς: noun, genitive singular masculine < ἀνὴρ
a man, husband

ἀλλ': conjunction < ἀλλά
but, except

ἐγεννήθησαν: verb, 3rd person aorist passive indicative plural < γεννάω
to beget

John 1: 14

Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ ἀληθείας·

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

σὰρξ: noun, nominative singular feminine < σάρξ
flesh

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

ἐσκήνωσεν: verb, 3rd person aorist active indicative singular < σκηνόω
to spread a tent, dwell

ἐθεασάμεθα: verb, 1st person aorist middle indicative plural < θεάομαι
to behold

δόξαν: noun, accusative singular feminine < δόξα
glory

δόξαν: noun, accusative singular feminine < δόξα
glory

ὡς: conjunction < ὡς
as, that, how, about

μονογενοῦς: adjective, genitive singular masculine < μονογενής
only begotten, only

παρὰ: preposition < παρά

from (gen); beside, in the presence of (dat); alongside of (acc)

πατρός: noun, genitive singular masculine < πατήρ
father

πλήρης: adjective, nominative singular masculine < πλήρης
full

χάριτος: noun, genitive singular feminine < χάρις
grace

ἀληθείας: noun, genitive singular feminine < ἀλήθεια
truth

John 1: 15

(Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ καὶ κέκραγεν λέγων· Οὗτος ἦν ὃν εἶπον· Ὁ ὀπίσω μου ἐρχόμενος ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν·)

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

μαρτυρεῖ: verb, 3rd person present active indicative singular < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

κέκραγεν: verb, 3rd person perfect active indicative singular < κράζω
to cry out

ὀπίσω: preposition < ὀπίσω
behind, after (gen)

ἐρχόμενος: verb, present middle participle nominative singular masculine < ἔρχομαι
to come, go

ἔμπροσθέν: preposition < ἔμπροσθεν
in front of, before (gen)

γέγονεν: verb, 3rd person perfect active indicative singular < γίνομαι
to become, be

πρῶτός: adjective, nominative singular masculine < πρῶτος
first

John 1: 16

ὅτι ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν, καὶ χάριν ἀντὶ χάριτος·

πληρώματος: noun, genitive singular neuter < πλήρωμα
fullness

ἐλάβομεν: verb, 1st person aorist active indicative plural < λαμβάνω
to take, receive

χάριν: noun, accusative singular feminine < χάρις
grace

ἀντί: preposition < ἀντί
instead of, for (gen)

χάριτος: noun, genitive singular feminine < χάρις
grace

John 1: 17

ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.

νόμος: noun, nominative singular masculine < νόμος
a law, the Law

διὰ: preposition < διά
through (gen); on account of (acc)

Μωϋσέως: noun, genitive singular masculine < Μωϋσῆς
Moses

ἐδόθη: verb, 3rd person aorist passive indicative singular < δίδωμι
to give

χάρις: noun, nominative singular feminine < χάρις
grace

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια
truth

διὰ: preposition < διά
through (gen); on account of (acc)

Χριστοῦ: noun, genitive singular masculine < Χριστός
Christ, Messiah, Anointed One

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

John 1: 18

θεὸν οὐδεὶς ἑώρακεν πώποτε· μονογενὴς θεὸς ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς ἐκεῖνος ἐξηγήσατο.

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

ἑώρακεν: verb, 3rd person perfect active indicative singular < ὁράω
to see

πώποτε: adverb < πώποτε
ever yet, any time

μονογενής: adjective, nominative singular masculine < μονογενής
only begotten, only

κόλπον: noun, accusative singular masculine < κόλπος
a bosom, breast

πατήρ: noun, genitive singular masculine < πατήρ
father

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ἐξηγήσατο: verb, 3rd person aorist middle indicative singular < ἐξηγέομαι
to relate, explain

John 1: 19

Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου ὅτε ἀπέστειλαν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων ἱερεῖς
καὶ Λευίτας ἵνα ἐρωτήσωσιν αὐτόν· Σὺ τίς εἶ;

μαρτυρία: noun, nominative singular feminine < μαρτυρία
a testimony, evidence

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης
John

ὅτε: conjunction < ὅτε
when

ἀπέστειλαν: verb, 3rd person aorist active indicative plural < ἀποστέλλω
to send

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

Ἱεροσολύμων: noun, genitive plural neuter < Ἱεροσόλυμα
Jerusalem

ἱερεῖς: noun, accusative plural masculine < ἱερεύς
a priest

Λευίτας: noun, accusative plural masculine < Λευίτης
a Levite

ἵνα: conjunction < ἵνα
in order that, that

ἐρωτήσωσιν: verb, 3rd person aorist active subjunctive plural < ἐρωτάω
to ask, request, entreat

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

John 1: 20

καὶ ὠμολόγησεν καὶ οὐκ ἠρνήσατο, καὶ ὠμολόγησεν ὅτι Ἐγὼ οὐκ εἰμὶ ὁ χριστός.

ὠμολόγησεν: verb, 3rd person aorist active indicative singular < ὁμολογέω
to confess, profess

ἠρνήσατο: verb, 3rd person aorist middle indicative singular < ἀρνέομαι
to deny

ὠμολόγησεν: verb, 3rd person aorist active indicative singular < ὁμολογέω
to confess, profess

χριστός: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

John 1: 21

καὶ ἠρώτησαν αὐτόν· Τί οὖν; σὺ Ἠλίας εἶ; καὶ λέγει· Οὐκ εἰμὶ. Ὁ προφήτης εἶ σύ; καὶ ἀπεκρίθη· Οὕ.

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω
to ask, request, entreat

Τί: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

οὖν: conjunction < οὖν
then, accordingly

Ἠλίας: noun, nominative singular masculine < Ἠλίας
Elijah

προφήτης: noun, nominative singular masculine < προφήτης
a prophet

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Οὕ: particle < οὕ
no, not

John 1: 22

εἶπαν οὖν αὐτῷ· Τίς εἶ; ἵνα ἀπόκρισιν δώμεν τοῖς πέμπασιν ἡμᾶς· τί λέγεις περὶ σεαυτοῦ;

οὖν: conjunction < οὖν
then, accordingly

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

ἵνα: conjunction < ἵνα
in order that, that

ἀπόκρισιν: noun, accusative singular feminine < ἀπόκρισις
an answer

δῶμεν: verb, 1st person aorist active subjunctive plural < δίδωμι
to give

πέμψασιν: verb, aorist active participle dative plural masculine < πέμπω
to send

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

περί: preposition < περί
concerning, about (gen); around (acc)

σεαυτοῦ: personal pronoun, genitive singular masculine < σεαυτοῦ
of you

John 1: 23

ἔφη· Ἐγὼ φωνὴ βοῶντος ἐν τῇ ἐρήμῳ· Εὐθύνατε τὴν ὁδὸν κυρίου, καθὼς εἶπεν Ἡσαΐας ὁ
προφήτης.

ἔφη: verb, 3rd person imperfect active indicative singular < φημί
to say

φωνή: noun, nominative singular feminine < φωνή
a sound, voice

βοῶντος: verb, present active participle genitive singular masculine < βοάω
to cry aloud

ἐρήμῳ: adjective, dative singular feminine < ἔρημος
a desert, wilderness

Εὐθύνατε: verb, 2nd person aorist active imperative plural < εὐθύνω
to make straight

ὁδὸν: noun, accusative singular feminine < ὁδός
a way, road, journey

κυρίου: noun, genitive singular masculine < κύριος
a lord, the Lord

καθὼς: conjunction < καθώς
as, just as, even as

Ἡσαΐας: noun, nominative singular masculine < Ἡσαΐας
Isaiah

προφήτης: noun, nominative singular masculine < προφήτης
a prophet

John 1: 24

Καὶ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων.

ἀπεσταλμένοι: verb, perfect passive participle nominative plural masculine < ἀποστέλλω
to send

Φαρισαίων: noun, genitive plural masculine < Φαρισαῖος
Pharisee

John 1: 25

καὶ ἠρώτησαν αὐτὸν καὶ εἶπαν αὐτῷ· Τί οὖν βαπτίζεις εἰ σὺ οὐκ εἶ ὁ χριστὸς οὐδὲ Ἠλίας οὐδὲ ὁ προφήτης;

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω
to ask, request, entreat

Τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

οὖν: conjunction < οὖν
then, accordingly

βαπτίζεις: verb, 2nd person present active indicative singular < βαπτίζω
to baptize

εἰ: conjunction < εἰ
if

χριστὸς: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

οὐδὲ: conjunction < οὐδέ
and not, not even, neither, nor

Ἠλίας: noun, nominative singular masculine < Ἠλίας
Elijah

οὐδὲ: conjunction < οὐδέ
and not, not even, neither, nor

προφήτης: noun, nominative singular masculine < προφήτης
a prophet

John 1: 26

ἀπεκρίθη αὐτοῖς ὁ Ἰωάννης λέγων· Ἐγὼ βαπτίζω ἐν ὕδατι· μέσος ὑμῶν ἕστηκεν ὃν ὑμεῖς οὐκ οἴδατε,

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

βαπτίζω: verb, 1st person present active indicative singular < βαπτίζω
to baptize

ὑδατι: noun, dative singular neuter < ὕδωρ
water

μέσος: adjective, nominative singular masculine < μέσος
middle, in the midst

ἕστηκεν: verb, 3rd person perfect active indicative singular < ἵστημι
to cause to stand, stand

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα
to know

John 1: 27

ὁ ὀπίσω μου ἐρχόμενος, οὗ οὐκ εἰμὶ ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος.

ὀπίσω: preposition < ὀπίσω
behind, after (gen)

ἐρχόμενος: verb, present middle participle nominative singular masculine < ἔρχομαι
to come, go

ἄξιος: adjective, nominative singular masculine < ἄξιος
worthy

ἵνα: conjunction < ἵνα
in order that, that

λύσω: verb, 1st person aorist active subjunctive singular < λύω
to loose

ἱμάντα: noun, accusative singular masculine < ἱμάς
a thong, strap

ὑποδήματος: noun, genitive singular neuter < ὑπόδημα
a sandal, shoe

John 1: 28

ταῦτα ἐν Βηθανίᾳ ἐγένετο πέραν τοῦ Ἰορδάνου, ὅπου ἦν ὁ Ἰωάννης βαπτίζων.

Βηθανία: noun, dative singular feminine < Βηθανία

Bethany

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

πέραν: preposition < πέραν
beyond (gen)

Ἰορδάνου: noun, genitive singular masculine < Ἰορδάνης
the Jordan

ὅπου: adverb < ὅπου
where, whither

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

βαπτίζω: verb, present active participle nominative singular masculine < βαπτίζω
to baptize

John 1: 29

τῇ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτόν, καὶ λέγει· Ἴδε ὁ ἀμνὸς τοῦ θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου.

ἐπαύριον: adverb < ἐπαύριον
on the morrow, on the next day

βλέπει: verb, 3rd person present active indicative singular < βλέπω
to see

ἐρχόμενον: verb, present middle participle accusative singular masculine < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

Ἴδε: particle < ἴδε
see! behold!

ἀμνός: noun, nominative singular masculine < ἀμνός
a lamb

αἴρων: verb, present active participle nominative singular masculine < αἴρω
to take up, take away

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία
a sin, sin

κόσμου: noun, genitive singular masculine < κόσμος
the world

John 1: 30

οὗτός ἐστιν ὑπὲρ οὗ ἐγὼ εἶπον· Ὁπίσω μου ἔρχεται ἀνὴρ ὃς ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν·

ὑπὲρ: preposition < ὑπέρ
in behalf of (gen); above (acc)

Ὁπίσω: preposition < ὀπίσω
behind, after (gen)

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ἀνὴρ: noun, nominative singular masculine < ἀνὴρ
a man, husband

ἔμπροσθέν: preposition < ἔμπροσθεν
in front of, before (gen)

γέγονεν: verb, 3rd person perfect active indicative singular < γίνομαι
to become, be

πρῶτός: adjective, nominative singular masculine < πρῶτος
first

John 1: 31

καγὼ οὐκ ᾔδειν αὐτόν, ἀλλ' ἵνα φανερωθῇ τῷ Ἰσραὴλ διὰ τοῦτο ἦλθον ἐγὼ ἐν ὕδατι βαπτίζων.

καγὼ: personal pronoun, nominative singular < καγώ
ᾔδειν: verb, 1st person pluperfect active indicative singular < οἶδα
to know

ἀλλ': conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερόω
to manifest, make manifest, reveal

Ἰσραὴλ: noun, dative singular masculine < Ἰσραήλ
Israel

διὰ: preposition < διά
through (gen); on account of (acc)

ἦλθον: verb, 1st person aorist active indicative singular < ἔρχομαι
to come, go

ὑδατι: noun, dative singular neuter < ὕδωρ

water

βαπτίζω: verb, present active participle nominative singular masculine < βαπτίζω
to baptize

John 1: 32

καὶ ἔμαρτύρησεν Ἰωάννης λέγων ὅτι Τεθέαμαι τὸ πνεῦμα καταβαῖνον ὡς περιστερὰν ἐξ οὐρανοῦ, καὶ ἔμεινεν ἐπ' αὐτόν·

ἔμαρτύρησεν: verb, 3rd person aorist active indicative singular < μαρτυρέω
to bear witness, testify

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

Τεθέαμαι: verb, 1st person perfect middle indicative singular < θεάομαι
to behold

πνεῦμα: noun, accusative singular neuter < πνεῦμα
a spirit, the Spirit

καταβαῖνον: verb, present active participle accusative singular neuter < καταβαίνω
to go down

ὡς: conjunction < ὡς
as, that, how, about

περιστερὰν: noun, accusative singular feminine < περιστέρα
a dove

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

ἔμεινεν: verb, 3rd person aorist active indicative singular < μένω
to remain, abide

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

John 1: 33

καγὼ οὐκ ᾔδην αὐτόν, ἀλλ' ὁ πέμψας με βαπτίζειν ἐν ὕδατι ἐκεῖνός μοι εἶπεν· Ἐφ' ὃν ἂν ἴδῃς τὸ πνεῦμα καταβαῖνον καὶ μένον ἐπ' αὐτόν, οὗτός ἐστιν ὁ βαπτίζων ἐν πνεύματι ἁγίῳ·

καγὼ: personal pronoun, nominative singular < καγὼ
ᾔδην: verb, 1st person pluperfect active indicative singular < οἶδα
to know

ἀλλ': conjunction < ἀλλά
but, except

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω

to send

βαπτίζειν: verb, present active infinitive < βαπτίζω
to baptize

ὔδατι: noun, dative singular neuter < ὕδωρ
water

ἐκεῖνός: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

Ἐφ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

ἴδης: verb, 2nd person aorist active subjunctive singular < ὀράω
to see

πνεῦμα: noun, accusative singular neuter < πνεῦμα
a spirit, the Spirit

καταβαῖνον: verb, present active participle accusative singular neuter < καταβαίνω
to go down

μένον: verb, present active participle accusative singular neuter < μένω
to remain, abide

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

βαπτίζων: verb, present active participle nominative singular masculine < βαπτίζω
to baptize

πνεύματι: noun, dative singular neuter < πνεῦμα
a spirit, the Spirit

ἅγιω: adjective, dative singular neuter < ἅγιος
holy; saints (plural noun)

John 1: 34

κἀγὼ ἐώρακα, καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ ἐκλεκτός τοῦ θεοῦ.

κἀγὼ: personal pronoun, nominative singular < κἀγώ
ἐώρακα: verb, 1st person perfect active indicative singular < ὀράω
to see

μεμαρτύρηκα: verb, 1st person perfect active indicative singular < μαρτυρέω
to bear witness, testify

ἐκλεκτός: adjective, nominative singular masculine < ἐκλεκτός

chosen, elect

John 1: 35

Τῇ ἐπαύριον πάλιν εἰστήκει ὁ Ἰωάννης καὶ ἐκ τῶν μαθητῶν αὐτοῦ δύο,

ἐπαύριον: adverb < ἐπαύριον
on the morrow, on the next day

πάλιν: adverb < πάλιν
again

εἰστήκει: verb, 3rd person pluperfect active indicative singular < ἵστημι
to cause to stand, stand

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

δύο: adjective, nominative plural masculine < δύο
two

John 1: 36

καὶ ἐμβλέψας τῷ Ἰησοῦ περιπατοῦντι λέγει· Ἴδε ὁ ἀμνὸς τοῦ θεοῦ.

ἐμβλέψας: verb, aorist active participle nominative singular masculine < ἐμβλέπω
to look at

περιπατοῦντι: verb, present active participle dative singular masculine < περιπατέω
to walk

Ἴδε: particle < ἴδε
see! behold!

ἀμνὸς: noun, nominative singular masculine < ἀμνός
a lamb

John 1: 37

καὶ ἤκουσαν οἱ δύο μαθηταὶ αὐτοῦ λαλοῦντος καὶ ἠκολούθησαν τῷ Ἰησοῦ.

ἤκουσαν: verb, 3rd person aorist active indicative plural < ἀκούω
to hear

δύο: adjective, nominative plural masculine < δύο
two

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

λαλοῦντος: verb, present active participle genitive singular masculine < λαλέω

to speak

ἠκολούθησαν: verb, 3rd person aorist active indicative plural < ἀκολουθέω
to follow

John 1: 38

στραφεῖς δὲ ὁ Ἰησοῦς καὶ θεασάμενος αὐτοὺς ἀκολουθοῦντας λέγει αὐτοῖς· Τί ζητεῖτε; οἱ δὲ εἶπαν αὐτῷ· Ῥαββί (ὃ λέγεται μεθερμηνευόμενον Διδάσκαλε), ποῦ μένεις;

στραφεῖς: verb, aorist passive participle nominative singular masculine < στρέφω
to turn

θεασάμενος: verb, aorist middle participle nominative singular masculine < θεάομαι
to behold

ἀκολουθοῦντας: verb, present active participle accusative plural masculine < ἀκολουθέω
to follow

Τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ζητεῖτε: verb, 2nd person present active indicative plural < ζητέω
to seek

Ῥαββί: noun, vocative singular masculine < ῥαββί
Rabbi, master (indeclinable)

μεθερμηνευόμενον: verb, present passive participle nominative singular neuter < μεθερμηνεύω
to translate, to interpret

Διδάσκαλε: noun, vocative singular masculine < διδάσκαλος
a teacher

ποῦ: adverb < ποῦ
where? whither?

μένεις: verb, 2nd person present active indicative singular < μένω
to remain, abide

John 1: 39

λέγει αὐτοῖς· Ἔρχεσθε καὶ ὄψεσθε. ἦλθαν οὖν καὶ εἶδαν ποῦ μένει, καὶ παρ' αὐτῷ ἔμειναν τὴν ἡμέραν ἐκείνην· ὥρα ἦν ὡς δεκάτη.

Ἔρχεσθε: verb, 2nd person present middle imperative plural < ἔρχομαι
to come, go

ὄψεσθε: verb, 2nd person future middle indicative plural < ὁράω
to see

ἦλθαν: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

οὖν: conjunction < οὖν
then, accordingly

εἶδαν: verb, 3rd person aorist active indicative plural < ὁράω
to see

ποῦ: adverb < ποῦ
where? whither?

μένει: verb, 3rd person present active indicative singular < μένω
to remain, abide

παρ': preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

ἔμειναν: verb, 3rd person aorist active indicative plural < μένω
to remain, abide

ἡμέραν: noun, accusative singular feminine < ἡμέρα
a day

ἐκείνην: demonstrative pronoun, accusative singular feminine < ἐκεῖνος
that

ᾠραν: noun, nominative singular feminine < ᾠρα
an hour

ὡς: preposition < ὡς
as, that, how, about

δεκάτη: adjective, nominative singular feminine < δέκατος
tenth

John 1: 40

ἦν Ἄνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου εἷς ἐκ τῶν δύο τῶν ἀκουσάντων παρὰ Ἰωάννου καὶ ἀκολουθησάντων αὐτῷ·

Ἄνδρέας: noun, nominative singular masculine < Ἄνδρέας
Andrew

ἀδελφός: noun, nominative singular masculine < ἀδελφός
brother

Σίμωνος: noun, genitive singular masculine < Σίμων
Simon

Πέτρου: noun, genitive singular masculine < Πέτρος
Peter

εἷς: adjective, nominative singular masculine < εἷς
one

δύο: adjective, genitive plural masculine < δύο
two

ἀκουσάντων: verb, aorist active participle genitive plural masculine < ἀκούω
to hear

παρά: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης
John

ἀκολουθησάντων: verb, aorist active participle genitive plural masculine < ἀκολουθέω
to follow

John 1: 41

εὕρισκει οὗτος πρῶτον τὸν ἀδελφὸν τὸν ἴδιον Σίμωνα καὶ λέγει αὐτῷ· Εὕρηκαμεν τὸν Μεσσίαν (ὃ ἔστιν μεθερμηνεύμενον χριστός).

εὕρισκει: verb, 3rd person present active indicative singular < εὕρισκω
to find

πρῶτον: adjective, accusative singular neuter < πρῶτος
first

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός
brother

ἴδιον: adjective, accusative singular masculine < ἴδιος
one's own

Σίμωνα: noun, accusative singular masculine < Σίμων
Simon

Εὕρηκαμεν: verb, 1st person perfect active indicative plural < εὕρισκω
to find

Μεσσίαν: noun, accusative singular masculine < Μεσσίας
the Messiah, Anointed One

μεθερμηνεύμενον: verb, present passive participle nominative singular neuter < μεθερμηνεύω
to translate, to interpret

χριστός: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

John 1: 42

ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν. ἐμβλέψας αὐτῷ ὁ Ἰησοῦς εἶπεν· Σὺ εἶ Σίμων ὁ υἱὸς Ἰωάννου, σὺ κληθήσῃ Κηφᾶς (ὃ ἑρμηνεύεται Πέτρος).

ἤγαγεν: verb, 3rd person aorist active indicative singular < ἄγω

to lead, bring, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἐμβλέψας: verb, aorist active participle nominative singular masculine < ἐμβλέπω
to look at

Σίμων: noun, nominative singular masculine < Σίμων
Simon

υἱός: noun, nominative singular masculine < υἱός
a son

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης
John

κληθήσῃ: verb, 2nd person future passive indicative singular < καλέω
to call, name invite

Κηφᾶς: noun, nominative singular masculine < Κηφᾶς
Cephas

ἐρμηνεύεται: verb, 3rd person present passive indicative singular < ἐρμηνεύω
to interpret

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

John 1: 43

Τῇ ἐπαύριον ἠθέλησεν ἐξελθεῖν εἰς τὴν Γαλιλαίαν. καὶ εὕρισκει Φίλιππον καὶ λέγει αὐτῷ ὁ Ἰησοῦς· Ἀκολούθει μοι.

ἐπαύριον: adverb < ἐπαύριον
on the morrow, on the next day

ἠθέλησεν: verb, 3rd person aorist active indicative singular < θέλω
to will, wish, desire

ἐξελθεῖν: verb, aorist active infinitive < ἐξέρχομαι
to go out, come out

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία
Galilee

εὕρισκει: verb, 3rd person present active indicative singular < εὕρισκω
to find

Φίλιππον: noun, accusative singular masculine < Φίλιππος
Philip

Ἀκολούθει: verb, 2nd person present active imperative singular < ἀκολουθέω

to follow

John 1: 44

ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου.

Φίλιππος: noun, nominative singular masculine < Φίλιππος
Philip

ἀπὸ: preposition < ἀπό
from (gen)

Βηθσαϊδά: noun, genitive singular feminine < Βηθσαϊδά
Bethsaida

πόλεως: noun, genitive singular feminine < πόλις
a city

Ἀνδρέου: noun, genitive singular masculine < Ἀνδρέας
Andrew

Πέτρου: noun, genitive singular masculine < Πέτρος
Peter

John 1: 45

εὕρισκει Φίλιππος τὸν Ναθαναήλ καὶ λέγει αὐτῷ· Ὃν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφήται εὕρηκαμεν, Ἰησοῦν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ.

εὕρισκει: verb, 3rd person present active indicative singular < εὕρισκω
to find

Φίλιππος: noun, nominative singular masculine < Φίλιππος
Philip

Ναθαναήλ: noun, accusative singular masculine < Ναθαναήλ
Nathanael

ἔγραψεν: verb, 3rd person aorist active indicative singular < γράφω
to write

Μωϋσῆς: noun, nominative singular masculine < Μωϋσῆς
Moses

νόμῳ: noun, dative singular masculine < νόμος
a law, the Law

προφήται: noun, nominative plural masculine < προφήτης
a prophet

εὕρηκαμεν: verb, 1st person perfect active indicative plural < εὕρισκω
to find

υἰὸν: noun, accusative singular masculine < υἰός
a son

Ἰωσήφ: noun, genitive singular masculine < Ἰωσήφ
Joseph

ἀπὸ: preposition < ἀπό
from (gen)

Ναζαρέτ: noun, genitive singular feminine < Ναζαρέτ

John 1: 46

καὶ εἶπεν αὐτῷ Ναθαναήλ· Ἐκ Ναζαρέτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ ὁ Φίλιππος· Ἔρχου καὶ ἴδε.

Ναθαναήλ: noun, nominative singular masculine < Ναθαναήλ
Nathanael

Ναζαρέτ: noun, genitive singular feminine < Ναζαρέτ
δύναταί: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

τι: interrogative/indefinite pronoun, nominative singular neuter < τις
ἀγαθὸν: adjective, nominative singular neuter < ἀγαθός
good

Φίλιππος: noun, nominative singular masculine < Φίλιππος
Philip

Ἔρχου: verb, 2nd person present middle imperative singular < ἔρχομαι
to come, go

ἴδε: verb, 2nd person aorist active imperative singular < ὀράω
to see

John 1: 47

εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· Ἴδε ἀληθῶς Ἰσραηλίτης ἐν ᾧ δόλος οὐκ ἔστιν.

εἶδεν: verb, 3rd person aorist active indicative singular < ὀράω
to see

Ναθαναήλ: noun, accusative singular masculine < Ναθαναήλ
Nathanael

ἐρχόμενον: verb, present middle participle accusative singular masculine < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

περὶ: preposition < περὶ

concerning, about (gen); around (acc)

Ἴδε: particle < ἴδε
see! behold!

ἀληθῶς: adverb < ἀληθῶς
truly

Ἰσραηλίτης: noun, nominative singular masculine < Ἰσραηλίτης
an Israelite

δόλος: noun, nominative singular masculine < δόλος
guile

John 1: 48

λέγει αὐτῷ Ναθαναήλ· Πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Πρὸ τοῦ σε Φίλιππον φωνῆσαι ὄντα ὑπὸ τὴν συκῆν εἰδόν σε.

Ναθαναήλ: noun, nominative singular masculine < Ναθαναήλ
Nathanael

Πόθεν: adverb < πόθεν
whence?

γινώσκεις: verb, 2nd person present active indicative singular < γινώσκω
to come to know, learn, know, realize

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Πρὸ: preposition < πρό
before (gen)

Φίλιππον: noun, accusative singular masculine < Φίλιππος
Philip

φωνῆσαι: verb, aorist active infinitive < φωνέω
to call

ὑπὸ: preposition < ὑπό
by (gen); under (acc)

συκῆν: noun, accusative singular feminine < συκῆ
a fig tree

εἰδόν: verb, 1st person aorist active indicative singular < ὁράω
to see

John 1: 49

ἀπεκρίθη αὐτῷ Ναθαναήλ· Ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ θεοῦ, σὺ βασιλεὺς εἶ τοῦ Ἰσραήλ.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι

to answer

Ναθαναήλ: noun, nominative singular masculine < Ναθαναήλ
Nathanael

Ῥαββί: noun, vocative singular masculine < ῥαββί
Rabbi, master (indeclinable)

υἱός: noun, nominative singular masculine < υἱός
a son

βασιλεὺς: noun, nominative singular masculine < βασιλεύς
a king

Ἰσραήλ: noun, genitive singular masculine < Ἰσραήλ
Israel

John 1: 50

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ὅτι εἶπόν σοι ὅτι εἶδόν σε ὑποκάτω τῆς συκῆς πιστεύεις;
μείζω τούτων ὄψη.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

εἶδόν: verb, 1st person aorist active indicative singular < ὁράω
to see

ὑποκάτω: preposition < ὑποκάτω
under, below, down at

συκῆς: noun, genitive singular feminine < συκῆ
a fig tree

πιστεύεις: verb, 2nd person present active indicative singular < πιστεύω
to have faith (in), believe

μείζω: adjective, accusative plural neuter comparative < μέγας
large, great

ὄψη: verb, 2nd person future middle indicative singular < ὁράω
to see

John 1: 51

καὶ λέγει αὐτῷ· Ἀμήν ἀμήν λέγω ὑμῖν, ὄψεσθε τὸν οὐρανὸν ἀνεωγῶτα καὶ τοὺς ἀγγέλους
τοῦ θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

Ἀμήν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

ὄψεσθε: verb, 2nd person future middle indicative plural < ὁράω
to see

οὐρανὸν: noun, accusative singular masculine < οὐρανός
heaven

ἀνεωγότα: verb, perfect active participle accusative singular masculine < ἀνοίγω
to open

ἀγγέλους: noun, accusative plural masculine < ἄγγελος
an angel

ἀναβαίνοντας: verb, present active participle accusative plural masculine < ἀναβαίνω
to go up

καταβαίνοντας: verb, present active participle accusative plural masculine < καταβαίνω
to go down

ἐπί: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

υἶόν: noun, accusative singular masculine < υἱός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

John 2: 1

Καὶ τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανὰ τῆς Γαλιλαίας, καὶ ἦν ἡ μήτηρ τοῦ Ἰησοῦ ἐκεῖ·

ἡμέρᾳ: noun, dative singular feminine < ἡμέρα
a day

τρίτῃ: adjective, dative singular feminine < τρίτος
third

γάμος: noun, nominative singular masculine < γάμος
a marriage, wedding, wedding feast

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

Κανὰ: noun, dative singular feminine < Κανά
Cana

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία
Galilee

μήτηρ: noun, nominative singular feminine < μήτηρ
a mother

ἐκεῖ: adverb < ἐκεῖ
there

John 2: 2

ἐκλήθη δὲ καὶ ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὸν γάμον.

ἐκλήθη: verb, 3rd person aorist passive indicative singular < καλέω
to call, name invite

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

γάμον: noun, accusative singular masculine < γάμος
a marriage, wedding, wedding feast

John 2: 3

καὶ ὑστερήσαντος οἴνου λέγει ἡ μήτηρ τοῦ Ἰησοῦ πρὸς αὐτόν· Οἶνον οὐκ ἔχουσιν.

ὑστερήσαντος: verb, aorist active participle genitive singular masculine < ὑστερέω
to lack, need

οἴνου: noun, genitive singular masculine < οἶνος
wine

μήτηρ: noun, nominative singular feminine < μήτηρ
a mother

πρὸς: preposition < πρὸς
to, towards, with (acc)

Οἶνον: noun, accusative singular masculine < οἶνος
wine

ἔχουσιν: verb, 3rd person present active indicative plural < ἔχω
to have, hold

John 2: 4

καὶ λέγει αὐτῇ ὁ Ἰησοῦς· Τί ἐμοὶ καὶ σοί, γύναι; οὐπω ἦκει ἡ ὥρα μου.

Τί: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

γύναι: noun, vocative singular feminine < γυνή
a woman, wife

οὐπω: adverb < οὐπω
not yet

ἦκει: verb, 3rd person present active indicative singular < ἦκω
to have come

ώρα: noun, nominative singular feminine < ώρα
an hour

John 2: 5

λέγει ἡ μήτηρ αὐτοῦ τοῖς διακόνοις· Ὅτι ἂν λέγῃ ὑμῖν ποιήσατε.

μήτηρ: noun, nominative singular feminine < μήτηρ
a mother

διακόνοις: noun, dative plural masculine < διάκονος
a servant, administrator, deacon

τι: interrogative/indefinite pronoun, accusative singular neuter < τις
ἂν: particle < ἄν
untranslatable particle - makes a statement contingent

ποιήσατε: verb, 2nd person aorist active imperative plural < ποιέω
to do, make

John 2: 6

ἦσαν δὲ ἐκεῖ λίθιναι ὑδρίαὶ ἕξ κατὰ τὸν καθαρισμὸν τῶν Ἰουδαίων κείμεναι, χωροῦσαι ἀνά μετρητὰς δύο ἢ τρεῖς.

ἐκεῖ: adverb < ἐκεῖ
there

λίθιναι: adjective, nominative plural feminine < λίθινος
of stone

ὑδρίαὶ: noun, nominative plural feminine < ὑδρία
a water pot, jar

ἕξ: adjective, nominative plural feminine < ἕξ
six

κατὰ: preposition < κατά
down from, against (gen); according to, during, throughout (acc)

καθαρισμὸν: noun, accusative singular masculine < καθαρισμός
a cleansing, purification

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

κείμεναι: verb, present middle participle nominative plural feminine < κέῖμαι
to lie, be laid

χωροῦσαι: verb, present active participle nominative plural feminine < χωρέω
to make room for; to hold

ἀνά: adverb < ἀνά

upwards, up (acc); each (with numerals)

μετρητὰς: noun, accusative plural masculine < μετρητής
a liquid measure

δύο: adjective, accusative plural masculine < δύο
two

ἢ: conjunction < ἢ
or

τρεις: adjective, accusative plural masculine < τρεῖς
three

John 2: 7

λέγει αὐτοῖς ὁ Ἰησοῦς· Γεμίσατε τὰς ὑδρίας ὕδατος· καὶ ἐγένισαν αὐτὰς ἕως ἄνω.

Γεμίσατε: verb, 2nd person aorist active imperative plural < γεμίζω
to fill

ὑδρίας: noun, accusative plural feminine < ὑδρία
a water pot, jar

ὕδατος: noun, genitive singular neuter < ὕδωρ
water

ἐγένισαν: verb, 3rd person aorist active indicative plural < γεμίζω
to fill

ἕως: preposition < ἕως
until; as far as (with gen)

ἄνω: adverb < ἄνω
up, above

John 2: 8

καὶ λέγει αὐτοῖς· Ἄντλήσατε νῦν καὶ φέρετε τῷ ἀρχιτρικλίνῳ· οἱ δὲ ἤνεγκαν.

Ἄντλήσατε: verb, 2nd person aorist active imperative plural < ἀντλέω
to draw (water)

νῦν: adverb < νῦν
now

φέρετε: verb, 2nd person present active imperative plural < φέρω
to carry, bear, bring, lead

ἀρχιτρικλίνῳ: noun, dative singular masculine < ἀρχιτρίκλιος
headwaiter, butler

ἤνεγκαν: verb, 3rd person aorist active indicative plural < φέρω

to carry, bear, bring, lead

John 2: 9

ὡς δὲ ἐγεύσατο ὁ ἀρχιτρίκλινος τὸ ὕδωρ οἶνον γεγενημένον, καὶ οὐκ ᾔδει πόθεν ἐστίν, οἱ δὲ διάκονοι ᾔδεισαν οἱ ἠντληκότες τὸ ὕδωρ, φωνεῖ τὸν νυμφίον ὁ ἀρχιτρίκλινος

ὡς: conjunction < ὡς
as, that, how, about

ἐγεύσατο: verb, 3rd person aorist middle indicative singular < γεύομαι
to taste

ἀρχιτρίκλινος: noun, nominative singular masculine < ἀρχιτρίκλινος
headwaiter, butler

ὕδωρ: noun, accusative singular neuter < ὕδωρ
water

οἶνον: noun, accusative singular masculine < οἶνος
wine

γεγενημένον: verb, perfect passive participle accusative singular neuter < γίνομαι
to become, be

ᾔδει: verb, 3rd person pluperfect active indicative singular < οἶδα
to know

πόθεν: adverb < πόθεν
whence?

διάκονοι: noun, nominative plural masculine < διάκονος
a servant, administrator, deacon

ᾔδεισαν: verb, 3rd person pluperfect active indicative plural < οἶδα
to know

ἠντληκότες: verb, perfect active participle nominative plural masculine < ἀντλέω
to draw (water)

ὕδωρ: noun, accusative singular neuter < ὕδωρ
water

φωνεῖ: verb, 3rd person present active indicative singular < φωνέω
to call

νυμφίον: noun, accusative singular masculine < νυμφίος
a bridegroom

ἀρχιτρίκλινος: noun, nominative singular masculine < ἀρχιτρίκλινος
headwaiter, butler

John 2: 10

καὶ λέγει αὐτῷ· Πᾶς ἄνθρωπος πρῶτον τὸν καλὸν οἶνον τίθησιν, καὶ ὅταν μεθυσθῶσιν τὸν ἐλάσσω· σὺ τετήρηκας τὸν καλὸν οἶνον ἕως ἄρτι.

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

πρῶτον: adjective, accusative singular neuter < πρῶτος
first

καλὸν: adjective, accusative singular masculine < καλός
good

οἶνον: noun, accusative singular masculine < οἶνος
wine

τίθησιν: verb, 3rd person present active indicative singular < τίθημι
to place

ὅταν: conjunction < ὅταν
whenever

μεθυσθῶσιν: verb, 3rd person aorist passive subjunctive plural < μεθύω
to be drunken

ἐλάσσω: adjective, accusative singular masculine comparative < ἐλάσσων
lesser

τετήρηκας: verb, 2nd person perfect active indicative singular < τηρέω
to keep

καλὸν: adjective, accusative singular masculine < καλός
good

οἶνον: noun, accusative singular masculine < οἶνος
wine

ἕως: preposition < ἕως
until; as far as (with gen)

ἄρτι: adverb < ἄρτι
now, just now

John 2: 11

ταύτην ἐποίησεν ἀρχὴν τῶν σημείων ὃ Ἰησοῦς ἐν Κανὰ τῆς Γαλιλαίας καὶ ἐφάνερωσεν τὴν δόξαν αὐτοῦ, καὶ ἐπίστευσαν εἰς αὐτὸν οἱ μαθηταὶ αὐτοῦ.

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

ἀρχὴν: noun, accusative singular feminine < ἀρχή
a beginning

σημείων: noun, genitive plural neuter < σημεῖον
a sign

Κανά: noun, dative singular feminine < Κανά
Cana

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία
Galilee

ἐφάνερωσεν: verb, 3rd person aorist active indicative singular < φανερώω
to manifest, make manifest, reveal

δόξαν: noun, accusative singular feminine < δόξα
glory

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

John 2: 12

Μετὰ τοῦτο κατέβη εἰς Καφαρναοὺμ αὐτὸς καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ καὶ οἱ μαθηταὶ αὐτοῦ, καὶ ἐκεῖ ἔμειναν οὐ πολλὰς ἡμέρας.

Μετὰ: preposition < μετά
with (gen); after (acc)

κατέβη: verb, 3rd person aorist active indicative singular < καταβαίνω
to go down

Καφαρναοὺμ: noun, accusative singular feminine < Καφαρναούμ
Capernaum

μήτηρ: noun, nominative singular feminine < μήτηρ
a mother

ἀδελφοί: noun, nominative plural masculine < ἀδελφός
brother

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

ἐκεῖ: adverb < ἐκεῖ
there

ἔμειναν: verb, 3rd person aorist active indicative plural < μένω
to remain, abide

πολλὰς: adjective, accusative plural feminine < πολύς
much, many (plural)

ἡμέρας: noun, accusative plural feminine < ἡμέρα
a day

John 2: 13

Καὶ ἐγγύς ἦν τὸ πάσχα τῶν Ἰουδαίων, καὶ ἀνέβη εἰς Ἱεροσόλυμα ὁ Ἰησοῦς.

ἐγγύς: adverb < ἐγγύς
near

πάσχα: noun, nominative singular neuter < πάσχα
passover (indeclinable)

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἀνέβη: verb, 3rd person aorist active indicative singular < ἀναβαίνω
to go up

Ἱεροσόλυμα: noun, accusative plural neuter < Ἱεροσόλυμα
Jerusalem

John 2: 14

καὶ εὗρεν ἐν τῷ ἱερῷ τοὺς πωλοῦντας βόας καὶ πρόβατα καὶ περιστερὰς καὶ τοὺς
κερματιστὰς καθήμενους,

εὗρεν: verb, 3rd person aorist active indicative singular < εὕρισκω
to find

ἱερῷ: adjective, dative singular neuter < ἱερός
holy, sacred

πωλοῦντας: verb, present active participle accusative plural masculine < πωλέω
to sell

βόας: noun, accusative plural masculine < βοῦς
an ox, a cow

πρόβατα: noun, accusative plural neuter < πρόβατον
a sheep

περιστερὰς: noun, accusative plural feminine < περιστέρα
a dove

κερματιστὰς: noun, accusative plural masculine < κερματιστής
a money-changer

καθήμενους: verb, present middle participle accusative plural masculine < κάθημαι
to sit

John 2: 15

καὶ ποιήσας φραγέλλιον ἐκ σχοινίων πάντας ἐξέβαλεν ἐκ τοῦ ἱεροῦ τὰ τε πρόβατα καὶ τοὺς βόας, καὶ τῶν κολλυβιστῶν ἐξέχεεν τὰ κέρματα καὶ τὰς τραπέζας ἀνέστρεψεν,

ποιήσας: verb, aorist active participle nominative singular masculine < ποιέω
to do, make

φραγέλλιον: noun, accusative singular neuter < φραγέλλιον
a whip, lash, scourge

σχοινίων: noun, genitive plural neuter < σχοινίον
a rope, cord

ἐξέβαλεν: verb, 3rd person aorist active indicative singular < ἐκβάλλω
to cast out

ἱεροῦ: adjective, genitive singular neuter < ἱερός
holy, sacred

τε: conjunction < τέ
and (enclitic weak connective particle)

πρόβατα: noun, accusative plural neuter < πρόβατον
a sheep

βόας: noun, accusative plural masculine < βοῦς
an ox, a cow

κολλυβιστῶν: noun, genitive plural masculine < κολλυβιστής
a moneychanger

ἐξέχεεν: verb, 3rd person aorist active indicative singular < ἐκχέω
to pour out

κέρματα: noun, accusative plural neuter < κέρμα
a piece of money, coin

τραπέζας: noun, accusative plural feminine < τράπεζα
a table

ἀνέστρεψεν: verb, 3rd person aorist active indicative singular < ἀναστρέφω
to return; to live

John 2: 16

καὶ τοῖς τὰς περιστερὰς πωλοῦσιν εἶπεν· Ἄρατε ταῦτα ἐντεῦθεν, μὴ ποιεῖτε τὸν οἶκον τοῦ πατρὸς μου οἶκον ἐμπορίου.

περιστερὰς: noun, accusative plural feminine < περιστέρα
a dove

πωλοῦσιν: verb, present active participle dative plural masculine < πωλέω
to sell

ἄρατε: verb, 2nd person aorist active imperative plural < αἴρω
to take up, take away

ἐντεῦθεν: adverb < ἐντεῦθεν
hence, on each side, thereupon

ποιεῖτε: verb, 2nd person present active imperative plural < ποιέω
to do, make

οἶκον: noun, accusative singular masculine < οἶκος
a house, home

πατρός: noun, genitive singular masculine < πατήρ
father

οἶκον: noun, accusative singular masculine < οἶκος
a house, home

ἐμπορίου: noun, genitive singular neuter < ἐμπόριον
a market

John 2: 17

ἐμνήσθησαν οἱ μαθηταὶ αὐτοῦ ὅτι γεγραμμένον ἐστίν· Ὁ ζήλος τοῦ οἴκου σου καταφάγεται με.

ἐμνήσθησαν: verb, 3rd person aorist passive indicative plural < μιμνήσκομαι
to remember

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

γεγραμμένον: verb, perfect passive participle nominative singular neuter < γράφω
to write

ζήλος: noun, nominative singular masculine < ζήλος
zeal, jealousy

οἴκου: noun, genitive singular masculine < οἶκος
a house, home

καταφάγεται: verb, 3rd person future middle indicative singular < κατεσθίω
to eat up, devour

John 2: 18

ἀπεκρίθησαν οὖν οἱ Ἰουδαῖοι καὶ εἶπαν αὐτῷ· Τί σημεῖον δεικνύεις ἡμῖν, ὅτι ταῦτα ποιεῖς;

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

οὖν: conjunction < οὖν

then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

σημεῖον: noun, accusative singular neuter < σημεῖον
a sign

δεικνύεις: verb, 2nd person present active indicative singular < δείκνυμι
to show

ποιεῖς: verb, 2nd person present active indicative singular < ποιέω
to do, make

John 2: 19

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς· Λύσατε τὸν ναὸν τοῦτον καὶ ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Λύσατε: verb, 2nd person aorist active imperative plural < λύω
to loose

ναὸν: noun, accusative singular masculine < ναός
a temple

τρισὶν: adjective, dative plural feminine < τρεῖς
three

ἡμέραις: noun, dative plural feminine < ἡμέρα
a day

ἐγερῶ: verb, 1st person future active indicative singular < ἐγείρω
to raise up

John 2: 20

εἶπαν οὖν οἱ Ἰουδαῖοι· Τεσσαράκοντα καὶ ἕξ ἔτεσιν οἰκοδομήθη ὁ ναὸς οὗτος, καὶ σὺ ἐν τρισὶν ἡμέραις ἐγερεῖς αὐτόν;

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

Τεσσαράκοντα: adjective, dative plural neuter < τεσσαράκοντα
forty

ἕξ: adjective, dative plural neuter < ἕξ
six

ἔτεσιν: noun, dative plural neuter < ἔτος
a year

οἰκοδομήθη: verb, 3rd person aorist passive indicative singular < οἰκοδομέω
to build, edify

ναός: noun, nominative singular masculine < ναός
a temple

τρισὶν: adjective, dative plural feminine < τρεῖς
three

ἡμέραις: noun, dative plural feminine < ἡμέρα
a day

ἐγερεῖς: verb, 2nd person future active indicative singular < ἐγείρω
to raise up

John 2: 21

ἐκεῖνος δὲ ἔλεγεν περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ.

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

περὶ: preposition < περί
concerning, about (gen); around (acc)

ναοῦ: noun, genitive singular masculine < ναός
a temple

σώματος: noun, genitive singular neuter < σῶμα
a body

John 2: 22

ὅτε οὖν ἠγέρθη ἐκ νεκρῶν, ἐμνήσθησαν οἱ μαθηταὶ αὐτοῦ ὅτι τοῦτο ἔλεγεν, καὶ ἐπίστευσαν τῇ γραφῇ καὶ τῷ λόγῳ ὃν εἶπεν ὁ Ἰησοῦς.

ὅτε: conjunction < ὅτε
when

οὖν: conjunction < οὖν
then, accordingly

ἠγέρθη: verb, 3rd person aorist passive indicative singular < ἐγείρω
to raise up

νεκρῶν: adjective, genitive plural masculine < νεκρός

dead

ἐμνήσθησαν: verb, 3rd person aorist passive indicative plural < μιμνήσκομαι
to remember

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

γραφῆ: noun, dative singular feminine < γραφή
a writing, Scripture

λόγω: noun, dative singular masculine < λόγος
a word, the Word

John 2: 23

Ὡς δὲ ἦν ἐν τοῖς Ἱεροσολύμοις ἐν τῷ πάσχα ἐν τῇ ἑορτῇ, πολλοὶ ἐπίστευσαν εἰς τὸ ὄνομα αὐτοῦ, θεωροῦντες αὐτοῦ τὰ σημεῖα ἃ ἐποίει·

Ὡς: conjunction < ὡς
as, that, how, about

Ἱεροσολύμοις: noun, dative plural neuter < Ἱεροσόλυμα
Jerusalem

πάσχα: noun, dative singular neuter < πάσχα
passover (indeclinable)

ἑορτῇ: noun, dative singular feminine < ἑορτή
a feast

πολλοὶ: adjective, nominative plural masculine < πολύς
much, many (plural)

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

ὄνομα: noun, accusative singular neuter < ὄνομα
a name

θεωροῦντες: verb, present active participle nominative plural masculine < θεωρέω
to look at, behold

σημεῖα: noun, accusative plural neuter < σημεῖον
a sign

ἐποίει: verb, 3rd person imperfect active indicative singular < ποιέω
to do, make

John 2: 24

αὐτὸς δὲ Ἰησοῦς οὐκ ἐπίστευεν αὐτὸν αὐτοῖς διὰ τὸ αὐτὸν γινώσκειν πάντας

ἐπίστευεν: verb, 3rd person imperfect active indicative singular < πιστεύω
to have faith (in), believe

αὐτὸν: personal pronoun, accusative singular masculine < ἑαυτοῦ
of himself

διὰ: preposition < διὰ
through (gen); on account of (acc)

γινώσκειν: verb, present active infinitive < γινώσκω
to come to know, learn, know, realize

John 2: 25

καὶ ὅτι οὐ χρείαν εἶχεν ἵνα τις μαρτυρήσῃ περὶ τοῦ ἀνθρώπου, αὐτὸς γὰρ ἐγίνωσκεν τί ἦν ἐν τῷ ἀνθρώπῳ.

χρείαν: noun, accusative singular feminine < χρεία
a need

εἶχεν: verb, 3rd person imperfect active indicative singular < ἔχω
to have, hold

ἵνα: conjunction < ἵνα
in order that, that

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
μαρτυρήσῃ: verb, 3rd person aorist active subjunctive singular < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

ἐγίνωσκεν: verb, 3rd person imperfect active indicative singular < γινώσκω
to come to know, learn, know, realize

τί: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

ἀνθρώπῳ: noun, dative singular masculine < ἄνθρωπος
a man

John 3: 1

Ἦν δὲ ἄνθρωπος ἐκ τῶν Φαρισαίων, Νικόδημος ὄνομα αὐτῷ, ἄρχων τῶν Ἰουδαίων·

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

Φαρισαίων: noun, genitive plural masculine < Φαρισαῖος
Pharisee

Νικόδημος: noun, nominative singular masculine < Νικόδημος
Nicodemus

ὄνομα: noun, nominative singular neuter < ὄνομα
a name

ἄρχων: noun, nominative singular masculine < ἄρχων
a ruler

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

John 3: 2

οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· Ῥαββί, οἶδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν ἃ σὺ ποιεῖς, ἐὰν μὴ ᾖ ὁ θεὸς μετ' αὐτοῦ.

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

νυκτὸς: noun, genitive singular feminine < νύξ
night

Ῥαββί: noun, vocative singular masculine < ῥαββί
Rabbi, master (indeclinable)

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

ἀπὸ: preposition < ἀπό
from (gen)

ἐλήλυθας: verb, 2nd person perfect active indicative singular < ἔρχομαι
to come, go

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος
a teacher

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

σημεῖα: noun, accusative plural neuter < σημεῖον

a sign

ποιεῖν: verb, present active infinitive < ποιέω
to do, make

ποιεῖς: verb, 2nd person present active indicative singular < ποιέω
to do, make

ἐάν: conjunction < ἐάν
if

μετ': preposition < μετά
with (gen); after (acc)

John 3: 3

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ἀμὴν ἀμὴν λέγω σοι, ἐὰν μή τις γεννηθῆ ἄνωθεν, οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

ἐάν: conjunction < ἐάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
γεννηθῆ: verb, 3rd person aorist passive subjunctive singular < γεννάω
to beget

ἄνωθεν: adverb < ἄνωθεν
from above, again

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

ἰδεῖν: verb, aorist active infinitive < ὁράω
to see

βασιλείαν: noun, accusative singular feminine < βασιλεία
a kingdom

John 3: 4

λέγει πρὸς αὐτὸν ὁ Νικόδημος· Πῶς δύναται ἄνθρωπος γεννηθῆναι γέρων ὦν; μὴ δύναται εἰς τὴν κοιλίαν τῆς μητρὸς αὐτοῦ δεύτερον εἰσελθεῖν καὶ γεννηθῆναι;

πρὸς: preposition < πρὸς

to, towards, with (acc)

Νικόδημος: noun, nominative singular masculine < Νικόδημος
Nicodemus

Πῶς: adverb < πῶς
how?

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

γεννηθῆναι: verb, aorist passive infinitive < γεννάω
to beget

γέρων: noun, nominative singular masculine < γέρων
an old man

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

κοιλίαν: noun, accusative singular feminine < κοιλία
the belly, womb, stomach

μητρὸς: noun, genitive singular feminine < μήτηρ
a mother

δεύτερον: adjective, accusative singular neuter < δεύτερος
second

εἰσελθεῖν: verb, aorist active infinitive < εἰσέρχομαι
to go or come in or into, enter

γεννηθῆναι: verb, aorist passive infinitive < γεννάω
to beget

John 3: 5

ἀπεκρίθη Ἰησοῦς· Ἀμὴν ἀμὴν λέγω σοι, ἐὰν μὴ τις γεννηθῆ ἔξ ὕδατος καὶ πνεύματος, οὐ δύναται εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

ἐὰν: conjunction < ἐάν

if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
γεννηθῆ: verb, 3rd person aorist passive subjunctive singular < γεννάω
to beget

ὔδατος: noun, genitive singular neuter < ὕδωρ
water

πνεύματος: noun, genitive singular neuter < πνεῦμα
a spirit, the Spirit

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

εἰσελθεῖν: verb, aorist active infinitive < εἰσέρχομαι
to go or come in or into, enter

βασιλείαν: noun, accusative singular feminine < βασιλεία
a kingdom

John 3: 6

τὸ γεγεννημένον ἐκ τῆς σαρκὸς σὰρξ ἐστίν, καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμά ἐστίν.

γεγεννημένον: verb, perfect passive participle nominative singular neuter < γεννάω
to beget

σαρκὸς: noun, genitive singular feminine < σὰρξ
flesh

σὰρξ: noun, nominative singular feminine < σὰρξ
flesh

γεγεννημένον: verb, perfect passive participle nominative singular neuter < γεννάω
to beget

πνεύματος: noun, genitive singular neuter < πνεῦμα
a spirit, the Spirit

πνεῦμά: noun, nominative singular neuter < πνεῦμα
a spirit, the Spirit

John 3: 7

μὴ θαυμάσης ὅτι εἶπόν σοι Δεῖ ὑμᾶς γεννηθῆναι ἄνωθεν.

θαυμάσης: verb, 2nd person aorist active subjunctive singular < θαυμάζω
to marvel, wonder at

Δεῖ: verb, 3rd person present active indicative singular < δέω
γεννηθῆναι: verb, aorist passive infinitive < γεννάω

to beget

ἄνωθεν: adverb < ἄνωθεν
from above, again

John 3: 8

τὸ πνεῦμα ὅπου θέλει πνεῖ, καὶ τὴν φωνὴν αὐτοῦ ἀκούεις, ἀλλ' οὐκ οἶδας πόθεν ἔρχεται καὶ ποῦ ὑπάγει· οὕτως ἐστὶν πᾶς ὁ γεγεννημένος ἐκ τοῦ πνεύματος.

πνεῦμα: noun, nominative singular neuter < πνεῦμα
a spirit, the Spirit

ὅπου: conjunction < ὅπου
where, whither

θέλει: verb, 3rd person present active indicative singular < θέλω
to will, wish, desire

πνεῖ: verb, 3rd person present active indicative singular < πνέω
to blow

φωνήν: noun, accusative singular feminine < φωνή
a sound, voice

ἀκούεις: verb, 2nd person present active indicative singular < ἀκούω
to hear

ἀλλ': conjunction < ἀλλά
but, except

οἶδας: verb, 2nd person perfect active indicative singular < οἶδα
to know

πόθεν: adverb < πόθεν
whence?

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ποῦ: adverb < ποῦ
where? whither?

ὑπάγει: verb, 3rd person present active indicative singular < ὑπάγω
to depart

οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

γεγεννημένος: verb, perfect passive participle nominative singular masculine < γεννάω
to beget

πνεύματος: noun, genitive singular neuter < πνεῦμα

a spirit, the Spirit

John 3: 9

ἀπεκρίθη Νικόδημος καὶ εἶπεν αὐτῷ· Πῶς δύναται ταῦτα γενέσθαι;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Νικόδημος: noun, nominative singular masculine < Νικόδημος
Nicodemus

Πῶς: adverb < πῶς
how?

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

γενέσθαι: verb, aorist middle infinitive < γίνομαι
to become, be

John 3: 10

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Σὺ εἶ ὁ διδάσκαλος τοῦ Ἰσραὴλ καὶ ταῦτα οὐ γινώσκεις;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος
a teacher

Ἰσραὴλ: noun, genitive singular masculine < Ἰσραήλ
Israel

γινώσκεις: verb, 2nd person present active indicative singular < γινώσκω
to come to know, learn, know, realize

John 3: 11

ἀμὴν ἀμὴν λέγω σοι ὅτι ὃ οἶδαμεν λαλοῦμεν καὶ ὃ ἐωράκαμεν μαρτυροῦμεν, καὶ τὴν μαρτυρίαν ἡμῶν οὐ λαμβάνετε.

ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμὴν: particle < ἀμήν
verily, truly, amen

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

λαλοῦμεν: verb, 1st person present active indicative plural < λαλέω
to speak

ἑώρακάμεν: verb, 1st person perfect active indicative plural < ὄραω
to see

μαρτυροῦμεν: verb, 1st person present active indicative plural < μαρτυρέω
to bear witness, testify

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία
a testimony, evidence

λαμβάνετε: verb, 2nd person present active indicative plural < λαμβάνω
to take, receive

John 3: 12

εἰ τὰ ἐπίγεια εἶπον ὑμῖν καὶ οὐ πιστεύετε, πῶς ἔάν εἶπω ὑμῖν τὰ ἐπουράνια πιστεύσετε;

εἰ: conjunction < εἰ
if

ἐπίγεια: adjective, accusative plural neuter < ἐπίγειος
of the earth, earthly

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω
to have faith (in), believe

πῶς: adverb < πῶς
how?

ἔάν: conjunction < ἔάν
if

ἐπουράνια: adjective, accusative plural neuter < ἐπουράνιος
heavenly

πιστεύσετε: verb, 2nd person future active indicative plural < πιστεύω
to have faith (in), believe

John 3: 13

καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου.

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

ἀναβέβηκεν: verb, 3rd person perfect active indicative singular < ἀναβαίνω
to go up

οὐρανὸν: noun, accusative singular masculine < οὐρανός
heaven

εἰ: conjunction < εἰ

if

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

καταβάς: verb, aorist active participle nominative singular masculine < καταβαίνω
to go down

υἱός: noun, nominative singular masculine < υἰός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

John 3: 14

καὶ καθὼς Μωϋσῆς ὑψωσεν τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου,

καθὼς: conjunction < καθώς
as, just as, even as

Μωϋσῆς: noun, nominative singular masculine < Μωϋσῆς
Moses

ὑψωσεν: verb, 3rd person aorist active indicative singular < ὑψόω
to lift up, exalt

ὄφιν: noun, accusative singular masculine < ὄφις
a serpent

ἐρήμῳ: adjective, dative singular feminine < ἔρημος
a desert, wilderness

οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

ὑψωθῆναι: verb, aorist passive infinitive < ὑψόω
to lift up, exalt

δεῖ: verb, 3rd person present active indicative singular < δέω
υἱὸν: noun, accusative singular masculine < υἰός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

John 3: 15

ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχῃ ζωὴν αἰώνιον.

ἵνα: conjunction < ἵνα
in order that, that

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

ἔχη: verb, 3rd person present active subjunctive singular < ἔχω
to have, hold

ζωήν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

John 3: 16

Οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον ὥστε τὸν υἱὸν τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλὰ ἔχη ζωὴν αἰώνιον.

Οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω
to love

κόσμον: noun, accusative singular masculine < κόσμος
the world

ὥστε: conjunction < ὥστε
so that

υἱὸν: noun, accusative singular masculine < υἱός
a son

μονογενῆ: adjective, accusative singular masculine < μονογενής
only begotten, only

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι
to give

ἵνα: conjunction < ἵνα
in order that, that

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

ἀπόληται: verb, 3rd person aorist middle subjunctive singular < ἀπόλλυμι
to destroy; to perish (middle)

ἀλλὰ: conjunction < ἀλλά
but, except

ἔχη: verb, 3rd person present active subjunctive singular < ἔχω
to have, hold

ζωήν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

John 3: 17

οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνη τὸν κόσμον, ἀλλ' ἵνα σωθῆ ὁ κόσμος δι' αὐτοῦ.

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω
to send

υἱὸν: noun, accusative singular masculine < υἱός
a son

κόσμον: noun, accusative singular masculine < κόσμος
the world

ἵνα: conjunction < ἵνα
in order that, that

κρίνη: verb, 3rd person aorist active subjunctive singular < κρίνω
to judge, decide

κόσμον: noun, accusative singular masculine < κόσμος
the world

ἀλλ': conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

σωθῆ: verb, 3rd person aorist passive subjunctive singular < σώζω
to save

κόσμος: noun, nominative singular masculine < κόσμος
the world

δι': preposition < διά
through (gen); on account of (acc)

John 3: 18

ὁ πιστεύων εἰς αὐτὸν οὐ κρίνεται· ὁ δὲ μὴ πιστεύων ἤδη κέκριται, ὅτι μὴ πεπίστευκεν εἰς τὸ ὄνομα τοῦ μονογενοῦς υἱοῦ τοῦ θεοῦ.

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

κρίνεται: verb, 3rd person present passive indicative singular < κρίνω
to judge, decide

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

ἤδη: adverb < ἤδη
now, already

κέκριται: verb, 3rd person perfect passive indicative singular < κρίνω
to judge, decide

πεπίστευκεν: verb, 3rd person perfect active indicative singular < πιστεύω
to have faith (in), believe

ὄνομα: noun, accusative singular neuter < ὄνομα
a name

μονογενοῦς: adjective, genitive singular masculine < μονογενής
only begotten, only

υἱοῦ: noun, genitive singular masculine < υἱός
a son

John 3: 19

αὕτη δέ ἐστιν ἡ κρίσις ὅτι τὸ φῶς ἐλήλυθεν εἰς τὸν κόσμον καὶ ἠγάπησαν οἱ ἄνθρωποι
μᾶλλον τὸ σκότος ἢ τὸ φῶς, ἦν γὰρ αὐτῶν πονηρὰ τὰ ἔργα.

κρίσις: noun, nominative singular feminine < κρίσις
judgment

φῶς: noun, nominative singular neuter < φῶς
light

ἐλήλυθεν: verb, 3rd person perfect active indicative singular < ἔρχομαι
to come, go

κόσμον: noun, accusative singular masculine < κόσμος
the world

ἠγάπησαν: verb, 3rd person aorist active indicative plural < ἀγαπάω
to love

ἄνθρωποι: noun, nominative plural masculine < ἄνθρωπος
a man

μᾶλλον: adverb < μᾶλλον
more, rather

σκότος: noun, accusative singular neuter < σκότος
darkness

ἢ: conjunction < ἢ
or

φῶς: noun, accusative singular neuter < φῶς
light

πονηρὰ: adjective, nominative plural neuter < πονηρός
evil

ἔργα: noun, nominative plural neuter < ἔργον
work, deed

John 3: 20

πᾶς γὰρ ὁ φαῦλα πράσων μισεῖ τὸ φῶς καὶ οὐκ ἔρχεται πρὸς τὸ φῶς, ἵνα μὴ ἐλεγχθῆ τὰ ἔργα αὐτοῦ·

φαῦλα: adjective, accusative plural neuter < φαῦλος
worthless, bad

πράσων: verb, present active participle nominative singular masculine < πράσσω
to do, perform

μισεῖ: verb, 3rd person present active indicative singular < μισέω
to hate

φῶς: noun, accusative singular neuter < φῶς
light

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

φῶς: noun, accusative singular neuter < φῶς
light

ἵνα: conjunction < ἵνα
in order that, that

ἐλεγχθῆ: verb, 3rd person aorist passive subjunctive singular < ἐλέγχω
to convict, reprove

ἔργα: noun, nominative plural neuter < ἔργον
work, deed

John 3: 21

ὁ δὲ ποιῶν τὴν ἀλήθειαν ἔρχεται πρὸς τὸ φῶς, ἵνα φανερωθῆ αὐτοῦ τὰ ἔργα ὅτι ἐν θεῷ ἔστιν εἰργασμένα.

ποιῶν: verb, present active participle nominative singular masculine < ποιέω

to do, make

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια
truth

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

φῶς: noun, accusative singular neuter < φῶς
light

ἵνα: conjunction < ἵνα
in order that, that

φανερωθῆ: verb, 3rd person aorist passive subjunctive singular < φανερώω
to manifest, make manifest, reveal

ἔργα: noun, nominative plural neuter < ἔργον
work, deed

εἰργασμένα: verb, perfect passive participle nominative plural neuter < ἐργάζομαι
to work

John 3: 22

Μετὰ ταῦτα ἦλθεν ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὴν Ἰουδαίαν γῆν, καὶ ἐκεῖ διέτριβεν μετ' αὐτῶν καὶ ἐβάπτιζεν.

Μετὰ: preposition < μετά
with (gen); after (acc)

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

Ἰουδαίαν: adjective, accusative singular feminine < Ἰουδαῖος
Jewish, a Jew, Judea

γῆν: noun, accusative singular feminine < γῆ
the earth, land

ἐκεῖ: adverb < ἐκεῖ
there

διέτριβεν: verb, 3rd person imperfect active indicative singular < διατρίβω
to continue

μετ': preposition < μετά

with (gen); after (acc)

ἐβάπτιζεν: verb, 3rd person imperfect active indicative singular < βαπτίζω
to baptize

John 3: 23

ἦν δὲ καὶ ὁ Ἰωάννης βαπτίζων ἐν Αἰνῶν ἐγγύς τοῦ Σαλείμ, ὅτι ὕδατα πολλὰ ἦν ἐκεῖ, καὶ
παρεγίνοντο καὶ ἐβαπτίζοντο·

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

βαπτίζων: verb, present active participle nominative singular masculine < βαπτίζω
to baptize

Αἰνῶν: noun, dative singular feminine < Αἰνῶν
ἐγγύς: preposition < ἐγγύς
near

Σαλείμ: noun, genitive singular neuter < Σαλείμ
Salim

ὕδατα: noun, nominative plural neuter < ὕδωρ
water

πολλὰ: adjective, nominative plural neuter < πολὺς
much, many (plural)

ἐκεῖ: adverb < ἐκεῖ
there

παρεγίνοντο: verb, 3rd person imperfect middle indicative plural < παραγίνομαι
to come, arrive

ἐβαπτίζοντο: verb, 3rd person imperfect passive indicative plural < βαπτίζω
to baptize

John 3: 24

οὐπω γὰρ ἦν βεβλημένος εἰς τὴν φυλακὴν ὁ Ἰωάννης.

οὐπω: adverb < οὐπω
not yet

βεβλημένος: verb, perfect passive participle nominative singular masculine < βάλλω
to throw, put, cast

φυλακὴν: noun, accusative singular feminine < φυλακή
a guard, a prison, a watch

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

John 3: 25

Ἐγένετο οὖν ζήτησις ἐκ τῶν μαθητῶν Ἰωάννου μετὰ Ἰουδαίου περὶ καθαρισμοῦ.

Ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

οὖν: conjunction < οὖν
then, accordingly

ζήτησις: noun, nominative singular feminine < ζήτησις
a debate, controversy, discussion

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης
John

μετὰ: preposition < μετά
with (gen); after (acc)

Ἰουδαίου: adjective, genitive singular masculine < Ἰουδαῖος
Jewish, a Jew, Judea

περὶ: preposition < περί
concerning, about (gen); around (acc)

καθαρισμοῦ: noun, genitive singular masculine < καθαρισμός
a cleansing, purification

John 3: 26

καὶ ἦλθον πρὸς τὸν Ἰωάννην καὶ εἶπαν αὐτῷ· Ῥαββί, ὃς ἦν μετὰ σοῦ πέραν τοῦ Ἰορδάνου,
ὧ σὺ μεμαρτύρηκας, ἴδε οὗτος βαπτίζει καὶ πάντες ἔρχονται πρὸς αὐτόν.

ἦλθον: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

Ἰωάννην: noun, accusative singular masculine < Ἰωάννης
John

Ῥαββί: noun, vocative singular masculine < ῥαββί
Rabbi, master (indeclinable)

μετὰ: preposition < μετά
with (gen); after (acc)

πέραν: preposition < πέραν

beyond (gen)

Ἰορδάνου: noun, genitive singular masculine < Ἰορδάνης
the Jordan

μεμαρτύρηκας: verb, 2nd person perfect active indicative singular < μαρτυρέω
to bear witness, testify

ἴδε: particle < ἴδε
see! behold!

βαπτίζει: verb, 3rd person present active indicative singular < βαπτίζω
to baptize

ἔρχονται: verb, 3rd person present middle indicative plural < ἔρχομαι
to come, go

πρὸς: preposition < πρός
to, towards, with (acc)

John 3: 27

ἀπεκρίθη Ἰωάννης καὶ εἶπεν· Οὐ δύναται ἄνθρωπος λαμβάνειν οὐδὲ ἓν ἂν μὴ ᾖ δεδομένον
αὐτῷ ἐκ τοῦ οὐρανοῦ.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

λαμβάνειν: verb, present active infinitive < λαμβάνω
to take, receive

οὐδέ: adverb < οὐδέ
and not, not even, neither, nor

ἓν: adjective, accusative singular neuter < εἷς
one

ἂν: conjunction < ἂν
if

δεδομένον: verb, perfect passive participle nominative singular neuter < δίδωμι
to give

οὐρανοῦ: noun, genitive singular masculine < οὐρανός

heaven

John 3: 28

αὐτοὶ ὑμεῖς μοι μαρτυρεῖτε ὅτι εἶπον· Οὐκ εἰμὶ ἐγὼ ὁ χριστός, ἀλλ' ὅτι ἄπεσταλμένος εἰμὶ ἔμπροσθεν ἐκείνου.

μαρτυρεῖτε: verb, 2nd person present active indicative plural < μαρτυρέω
to bear witness, testify

χριστός: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

ἀλλ': conjunction < ἀλλά
but, except

ἄπεσταλμένος: verb, perfect passive participle nominative singular masculine < ἀποστέλλω
to send

ἔμπροσθεν: preposition < ἔμπροσθεν
in front of, before (gen)

ἐκείνου: demonstrative pronoun, genitive singular masculine < ἐκεῖνος
that

John 3: 29

ὁ ἔχων τὴν νύμφην νυμφίος ἐστίν· ὁ δὲ φίλος τοῦ νυμφίου ὁ ἐστηκὼς καὶ ἀκούων αὐτοῦ, χαρᾶ χαίρει διὰ τὴν φωνὴν τοῦ νυμφίου. αὕτη οὖν ἡ χαρὰ ἢ ἐμὴ πεπλήρωται.

ἔχων: verb, present active participle nominative singular masculine < ἔχω
to have, hold

νύμφην: noun, accusative singular feminine < νύμφη
a bride, a young woman

νυμφίος: noun, nominative singular masculine < νυμφίος
a bridegroom

φίλος: adjective, nominative singular masculine < φίλος
loving; a friend (as a noun)

νυμφίου: noun, genitive singular masculine < νυμφίος
a bridegroom

ἐστηκὼς: verb, perfect active participle nominative singular masculine < ἵστημι
to cause to stand, stand

ἀκούων: verb, present active participle nominative singular masculine < ἀκούω
to hear

χαρᾶ: noun, dative singular feminine < χαρά
joy, delight

χαίρει: verb, 3rd person present active indicative singular < χαίρω
to rejoice

διὰ: preposition < διά
through (gen); on account of (acc)

φωνήν: noun, accusative singular feminine < φωνή
a sound, voice

νυμφίου: noun, genitive singular masculine < νυμφίος
a bridegroom

οὖν: conjunction < οὖν
then, accordingly

χαρά: noun, nominative singular feminine < χαρά
joy, delight

ἐμή: adjective, nominative singular feminine < ἐμός
my, mine

πεπλήρωται: verb, 3rd person perfect passive indicative singular < πληρώω
to fill, fulfill

John 3: 30

ἐκεῖνον δεῖ αὐξάνειν, ἐμέ δὲ ἐλαττοῦσθαι.

ἐκεῖνον: demonstrative pronoun, accusative singular masculine < ἐκεῖνος
that

δεῖ: verb, 3rd person present active indicative singular < δέω
αὐξάνειν: verb, present active infinitive < αὐξάνω
to cause to grow; increase

ἐλαττοῦσθαι: verb, present middle infinitive < ἐλαττώω
to make lower, decrease, diminish

John 3: 31

Ὁ ἄνωθεν ἐρχόμενος ἐπάνω πάντων ἐστίν. ὁ ὢν ἐκ τῆς γῆς ἐκ τῆς γῆς ἐστίν καὶ ἐκ τῆς γῆς
λαλεῖ· ὁ ἐκ τοῦ οὐρανοῦ ἐρχόμενος ἐπάνω πάντων ἐστίν·

ἄνωθεν: adverb < ἄνωθεν
from above, again

ἐρχόμενος: verb, present middle participle nominative singular masculine < ἔρχομαι
to come, go

ἐπάνω: preposition < ἐπάνω
above; over (gen)

γῆς: noun, genitive singular feminine < γῆ
the earth, land

γῆς: noun, genitive singular feminine < γῆ
the earth, land

γῆς: noun, genitive singular feminine < γῆ
the earth, land

λαλεῖ: verb, 3rd person present active indicative singular < λαλέω
to speak

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

ἐρχόμενος: verb, present middle participle nominative singular masculine < ἔρχομαι
to come, go

ἐπάνω: preposition < ἐπάνω
above; over (gen)

John 3: 32

ὁ ἑώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ, καὶ τὴν μαρτυρίαν αὐτοῦ οὐδεὶς λαμβάνει.

ἑώρακεν: verb, 3rd person perfect active indicative singular < ὁράω
to see

ἤκουσεν: verb, 3rd person aorist active indicative singular < ἀκούω
to hear

μαρτυρεῖ: verb, 3rd person present active indicative singular < μαρτυρέω
to bear witness, testify

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία
a testimony, evidence

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

λαμβάνει: verb, 3rd person present active indicative singular < λαμβάνω
to take, receive

John 3: 33

ὁ λαβὼν αὐτοῦ τὴν μαρτυρίαν ἐσφράγισεν ὅτι ὁ θεὸς ἀληθὴς ἐστίν.

λαβὼν: verb, aorist active participle nominative singular masculine < λαμβάνω
to take, receive

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία
a testimony, evidence

ἐσφράγισεν: verb, 3rd person aorist active indicative singular < σφραγίζω
to seal

ἀληθής: adjective, nominative singular masculine < ἀληθής
TRUE

John 3: 34

ὃν γὰρ ἀπέστειλεν ὁ θεὸς τὰ ῥήματα τοῦ θεοῦ λαλεῖ, οὐ γὰρ ἐκ μέτρου δίδωσιν τὸ πνεῦμα.

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω
to send

ῥήματα: noun, accusative plural neuter < ῥῆμα
a word

λαλεῖ: verb, 3rd person present active indicative singular < λαλέω
to speak

μέτρου: noun, genitive singular neuter < μέτρον
a measure

δίδωσιν: verb, 3rd person present active indicative singular < δίδωμι
to give

πνεῦμα: noun, accusative singular neuter < πνεῦμα
a spirit, the Spirit

John 3: 35

ὁ πατὴρ ἀγαπᾷ τὸν υἱόν, καὶ πάντα δέδωκεν ἐν τῇ χειρὶ αὐτοῦ.

πατὴρ: noun, nominative singular masculine < πατήρ
father

ἀγαπᾷ: verb, 3rd person present active indicative singular < ἀγαπάω
to love

υἱόν: noun, accusative singular masculine < υἱός
a son

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι
to give

χειρὶ: noun, dative singular feminine < χεῖρ
a hand

John 3: 36

ὁ πιστεύων εἰς τὸν υἱὸν ἔχει ζωὴν αἰώνιον· ὁ δὲ ἀπειθῶν τῷ υἱῷ οὐκ ὄψεται ζωὴν, ἀλλ' ἡ ὀργὴ τοῦ θεοῦ μένει ἐπ' αὐτόν.

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω

to have faith (in), believe

υἰὸν: noun, accusative singular masculine < υἰός
a son

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

ζωήν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

ἀπειθῶν: verb, present active participle nominative singular masculine < ἀπειθέω
to disbelieve, disobey

υἱῷ: noun, dative singular masculine < υἰός
a son

ὄψεται: verb, 3rd person future middle indicative singular < ὀράω
to see

ζωήν: noun, accusative singular feminine < ζωή
life

ἀλλ': conjunction < ἀλλά
but, except

ὀργή: noun, nominative singular feminine < ὀργή
wrath, anger

μένει: verb, 3rd person present active indicative singular < μένω
to remain, abide

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

John 4: 1

Ὡς οὖν ἔγνω ὁ Ἰησοῦς ὅτι ἤκουσαν οἱ Φαρισαῖοι ὅτι Ἰησοῦς πλείονας μαθητὰς ποιεῖ καὶ βαπτίζει ἢ Ἰωάννης—

Ὡς: conjunction < ὡς
as, that, how, about

οὖν: conjunction < οὖν
then, accordingly

ἔγνω: verb, 3rd person aorist active indicative singular < γινώσκω
to come to know, learn, know, realize

ἤκουσαν: verb, 3rd person aorist active indicative plural < ἀκούω

to hear

Φαρισαῖοι: noun, nominative plural masculine < Φαρισαῖος
Pharisee

πλείονας: adjective, accusative plural masculine comparative < πολύς
much, many (plural)

μαθητὰς: noun, accusative plural masculine < μαθητής
a disciple

ποιεῖ: verb, 3rd person present active indicative singular < ποιέω
to do, make

βαπτίζει: verb, 3rd person present active indicative singular < βαπτίζω
to baptize

ἢ: conjunction < ἤ
or

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

John 4: 2

καίτοιγε Ἰησοῦς αὐτὸς οὐκ ἐβάπτισεν ἀλλ' οἱ μαθηταὶ αὐτοῦ—

καίτοιγε: conjunction < καίτοιγε
and yet

ἐβάπτισεν: verb, 3rd person imperfect active indicative singular < βαπτίζω
to baptize

ἀλλ': conjunction < ἀλλά
but, except

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

John 4: 3

ἀφήκεν τὴν Ἰουδαίαν καὶ ἀπῆλθεν πάλιν εἰς τὴν Γαλιλαίαν.

ἀφήκεν: verb, 3rd person aorist active indicative singular < ἀφίημι
to let go, permit, forgive

Ἰουδαίαν: noun, accusative singular feminine < Ἰουδαία
Judea

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι
to depart, go away

πάλιν: adverb < πάλιν

again

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία
Galilee

John 4: 4

ἔδει δὲ αὐτὸν διέρχεσθαι διὰ τῆς Σαμαρείας.

ἔδει: verb, 3rd person imperfect active indicative singular < δέω
διέρχεσθαι: verb, present middle infinitive < διέρχομαι
to pass through

διὰ: preposition < διά
through (gen); on account of (acc)

Σαμαρείας: noun, genitive singular feminine < Σαμάρεια
Samaria

John 4: 5

ἔρχεται οὖν εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ τῷ Ἰωσήφ τῷ υἱῷ αὐτοῦ·

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

οὖν: conjunction < οὖν
then, accordingly

πόλιν: noun, accusative singular feminine < πόλις
a city

Σαμαρείας: noun, genitive singular feminine < Σαμάρεια
Samaria

Συχάρ: noun, accusative singular feminine < Συχάρ
Sychar

πλησίον: preposition < πλησίον
near; a neighbor (as a noun)

χωρίου: noun, genitive singular neuter < χωρίον
a place, field

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι
to give

Ἰακώβ: noun, nominative singular masculine < Ἰακώβ
Jacob

Ἰωσήφ: noun, dative singular masculine < Ἰωσήφ
Joseph

υἱῷ: noun, dative singular masculine < υἱός
a son

John 4: 6

ἦν δὲ ἐκεῖ πηγή τοῦ Ἰακώβ. ὁ οὖν Ἰησοῦς κεκοπιακῶς ἐκ τῆς ὁδοιπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὡς ἕκτη.

ἐκεῖ: adverb < ἐκεῖ
there

πηγή: noun, nominative singular feminine < πηγῆ
a spring, fountain

Ἰακώβ: noun, genitive singular masculine < Ἰακώβ
Jacob

οὖν: conjunction < οὖν
then, accordingly

κεκοπιακῶς: verb, perfect active participle nominative singular masculine < κοπιάω
to toil, labor

ὁδοιπορίας: noun, genitive singular feminine < ὁδοιπορία
a walking, journey

ἐκαθέζετο: verb, 3rd person imperfect middle indicative singular < καθέζομαι
to sit down

οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

πηγῇ: noun, dative singular feminine < πηγῆ
a spring, fountain

ὥρα: noun, nominative singular feminine < ὥρα
an hour

ὡς: preposition < ὡς
as, that, how, about

ἕκτη: adjective, nominative singular feminine < ἕκτος
sixth

John 4: 7

Ἔρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλήσαι ὕδωρ. λέγει αὐτῇ ὁ Ἰησοῦς· Δός μοι πεῖν·

Ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι

to come, go

γυνή: noun, nominative singular feminine < γυνή
a woman, wife

Σαμαρείας: noun, genitive singular feminine < Σαμάρεια
Samaria

ἀντλήσαι: verb, aorist active infinitive < ἀντλέω
to draw (water)

ὔδωρ: noun, accusative singular neuter < ὔδωρ
water

Δός: verb, 2nd person aorist active imperative singular < δίδωμι
to give

πεῖν: verb, aorist active infinitive < πίνω
to drink

John 4: 8

οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν, ἵνα τροφὰς ἀγοράσωσιν.

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

ἀπεληλύθεισαν: verb, 3rd person pluperfect active indicative plural < ἀπέρχομαι
to depart, go away

πόλιν: noun, accusative singular feminine < πόλις
a city

ἵνα: conjunction < ἵνα
in order that, that

τροφὰς: noun, accusative plural feminine < τροφή
food

ἀγοράσωσιν: verb, 3rd person aorist active subjunctive plural < ἀγοράζω
to buy

John 4: 9

λέγει οὖν αὐτῷ ἡ γυνή ἡ Σαμαρίτις· Πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πεῖν αἰτεῖς γυναικὸς Σαμαρίτιδος οὔσης; οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρίταις.

οὖν: conjunction < οὖν
then, accordingly

γυνή: noun, nominative singular feminine < γυνή
a woman, wife

Σαμαρίτις: noun, nominative singular feminine < Σαμαρίτις
Samaritan

Πῶς: adverb < πῶς
how?

Ἰουδαῖος: adjective, nominative singular masculine < Ἰουδαῖος
Jewish, a Jew, Judea

παρ': preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

πεῖν: verb, aorist active infinitive < πίνω
to drink

αἰτεῖς: verb, 2nd person present active indicative singular < αἰτέω
to ask

γυναικός: noun, genitive singular feminine < γυνή
a woman, wife

Σαμαρίτιδος: noun, genitive singular feminine < Σαμαρίτις
Samaritan

συγχρῶνται: verb, 3rd person present middle indicative plural < συγχράομαι
to associate with, have dealings with

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

Σαμαρίταις: noun, dative plural masculine < Σαμαρίτης
Samaritan

John 4: 10

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· Εἰ ἤδεις τὴν δωρεὰν τοῦ θεοῦ καὶ τίς ἐστὶν ὁ λέγων σοι·
Δός μοι πεῖν, σὺ ἂν ἤτησας αὐτὸν καὶ ἔδωκεν ἅν σοι ὕδωρ ζῶν.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Εἰ: conjunction < εἰ
if

ἤδεις: verb, 2nd person pluperfect active indicative singular < οἶδα
to know

δωρεὰν: noun, accusative singular feminine < δωρεά
a gift

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

Δός: verb, 2nd person aorist active imperative singular < δίδωμι
to give

πεῖν: verb, aorist active infinitive < πίνω
to drink

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

ἦτησας: verb, 2nd person aorist active indicative singular < αἰτέω
to ask

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι
to give

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

ὔδωρ: noun, accusative singular neuter < ὕδωρ
water

ζῶν: verb, present active participle accusative singular neuter < ζάω
to live

John 4: 11

λέγει αὐτῷ ἡ γυνή· Κύριε, οὔτε ἄντλημα ἔχεις καὶ τὸ φρέαρ ἐστὶν βαθύ· πόθεν οὖν ἔχεις τὸ ὔδωρ τὸ ζῶν;

γυνή: noun, nominative singular feminine < γυνή
a woman, wife

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

οὔτε: conjunction < οὔτε
neither, nor

ἄντλημα: noun, accusative singular neuter < ἄντλημα
a bucket

ἔχεις: verb, 2nd person present active indicative singular < ἔχω
to have, hold

φρέαρ: noun, nominative singular neuter < φρέαρ
a well

βαθύ: adjective, nominative singular neuter < βαθύς
deep

πόθεν: adverb < πόθεν
whence?

οὖν: conjunction < οὖν
then, accordingly

ἔχεις: verb, 2nd person present active indicative singular < ἔχω
to have, hold

ὔδωρ: noun, accusative singular neuter < ὔδωρ
water

ζῶν: verb, present active participle accusative singular neuter < ζάω
to live

John 4: 12

μη̄ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ καὶ αὐτὸς ἐξ αὐτοῦ
ἔπιεν καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ;

μείζων: adjective, nominative singular masculine comparative < μέγας
large, great

πατρὸς: noun, genitive singular masculine < πατήρ
father

Ἰακώβ: noun, genitive singular masculine < Ἰακώβ
Jacob

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι
to give

φρέαρ: noun, accusative singular neuter < φρέαρ
a well

ἔπιεν: verb, 3rd person aorist active indicative singular < πίνω
to drink

υἱοὶ: noun, nominative plural masculine < υἱός
a son

θρέμματα: noun, nominative plural neuter < θρέμμα
a (domesticated) animal; cattle (plural)

John 4: 13

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· Πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν·

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

πίνων: verb, present active participle nominative singular masculine < πίνω
to drink

ὑδατος: noun, genitive singular neuter < ὔδωρ
water

διψήσει: verb, 3rd person future active indicative singular < διψάω
to thirst

πάλιν: adverb < πάλιν
again

John 4: 14

ὅς δ' ἂν πίνη ἐκ τοῦ ὕδατος οὐ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ
δώσω αὐτῷ γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον.

ἂν: particle < ἄν
untranslatable particle - makes a statement contingent

πίνη: verb, 3rd person aorist active subjunctive singular < πίνω
to drink

ὑδατος: noun, genitive singular neuter < ὕδωρ
water

δώσω: verb, 1st person future active indicative singular < δίδωμι
to give

διψήσει: verb, 3rd person future active indicative singular < διψάω
to thirst

αἰῶνα: noun, accusative singular masculine < αἰών
an age

ἀλλά: conjunction < ἀλλά
but, except

ὕδωρ: noun, nominative singular neuter < ὕδωρ
water

δώσω: verb, 1st person future active indicative singular < δίδωμι
to give

γενήσεται: verb, 3rd person future middle indicative singular < γίνομαι
to become, be

πηγὴ: noun, nominative singular feminine < πηγή
a spring, fountain

ὑδατος: noun, genitive singular neuter < ὕδωρ
water

ἀλλομένου: verb, present middle participle genitive singular neuter < ἄλλομαι
to leap, spring up

ζωὴν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

John 4: 15

λέγει πρὸς αὐτὸν ἡ γυνή· Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ διέρχωμαι ἐνθάδε ἀντλεῖν.

πρὸς: preposition < πρὸς
to, towards, with (acc)

γυνή: noun, nominative singular feminine < γυνή
a woman, wife

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

δός: verb, 2nd person aorist active imperative singular < δίδωμι
to give

ὕδωρ: noun, accusative singular neuter < ὕδωρ
water

ἵνα: conjunction < ἵνα
in order that, that

διψῶ: verb, 1st person present active subjunctive singular < διψάω
to thirst

μηδὲ: conjunction < μηδέ
but not, nor, not even

διέρχωμαι: verb, 1st person present middle subjunctive singular < διέρχομαι
to pass through

ἐνθάδε: adverb < ἐνθάδε
within, here, hither

ἀντλεῖν: verb, present active infinitive < ἀντλέω
to draw (water)

John 4: 16

Λέγει αὐτῇ· Ὑπάγε φώνησον τὸν ἄνδρα σου καὶ ἔλθε ἐνθάδε.

Ὑπάγε: verb, 2nd person present active imperative singular < ὑπάγω
to depart

φώνησον: verb, 2nd person aorist active imperative singular < φωνέω
to call

ἄνδρα: noun, accusative singular masculine < ἀνήρ

a man, husband

έλθε: verb, 2nd person aorist active imperative singular < ἔρχομαι
to come, go

ἐνθάδε: adverb < ἐνθάδε
within, here, hither

John 4: 17

ἀπεκρίθη ἡ γυνή καὶ εἶπεν αὐτῷ· Οὐκ ἔχω ἄνδρα. λέγει αὐτῇ ὁ Ἰησοῦς· Καλῶς εἶπας ὅτι Ἄνδρα οὐκ ἔχω·

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

γυνή: noun, nominative singular feminine < γυνή
a woman, wife

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

ἄνδρα: noun, accusative singular masculine < ἀνὴρ
a man, husband

Καλῶς: adverb < καλῶς
well

Ἄνδρα: noun, accusative singular masculine < ἀνὴρ
a man, husband

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

John 4: 18

πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν ὃν ἔχεις οὐκ ἔστιν σου ἀνὴρ· τοῦτο ἀληθὲς εἶρηκας.

πέντε: adjective, accusative plural masculine < πέντε
five

ἄνδρας: noun, accusative plural masculine < ἀνὴρ
a man, husband

ἔσχες: verb, 2nd person aorist active indicative singular < ἔχω
to have, hold

νῦν: adverb < νῦν
now

ἔχεις: verb, 2nd person present active indicative singular < ἔχω
to have, hold

άνήρ: noun, nominative singular masculine < άνήρ
a man, husband

άληθές: adjective, accusative singular neuter < άληθής
TRUE

John 4: 19

λέγει αύτῷ ή γυνή· Κύριε, θεωρῶ ότι προφήτης εί σύ.

γυνή: noun, nominative singular feminine < γυνή
a woman, wife

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

θεωρῶ: verb, 1st person present active indicative singular < θεωρέω
to look at, behold

προφήτης: noun, nominative singular masculine < προφήτης
a prophet

John 4: 20

οί πατέρες ήμῶν έν τῷ ὄρει τούτῳ προσεκύνησαν· και ύμεις λέγετε ότι έν Ἱεροσολύμοις
έστιν ὁ τόπος ὅπου προσκυνεῖν δεῖ.

πατέρες: noun, nominative plural masculine < πατήρ
father

ὄρει: noun, dative singular neuter < ὄρος
a mountain

προσεκύνησαν: verb, 3rd person aorist active indicative plural < προσκυνέω
to worship

Ἱεροσολύμοις: noun, dative plural neuter < Ἱεροσόλυμα
Jerusalem

τόπος: noun, nominative singular masculine < τόπος
a place

ὅπου: adverb < ὅπου
where, whither

προσκυνεῖν: verb, present active infinitive < προσκυνέω
to worship

δεῖ: verb, 3rd person present active indicative singular < δέω

John 4: 21

λέγει αύτῇ ὁ Ἰησοῦς· Πίστευέ μοι, γυναί, ότι ἔρχεται ὦρα ὅτε οὔτε έν τῷ ὄρει τούτῳ οὔτε έν
Ἱεροσολύμοις προσκυνήσετε τῷ πατρί.

Πίστευέ: verb, 2nd person present active imperative singular < πιστεύω
to have faith (in), believe

γύναι: noun, vocative singular feminine < γυνή
a woman, wife

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ώρα: noun, nominative singular feminine < ὥρα
an hour

ότε: adverb < ὅτε
when

οὔτε: conjunction < οὔτε
neither, nor

ὄρει: noun, dative singular neuter < ὄρος
a mountain

οὔτε: conjunction < οὔτε
neither, nor

Ἰεροσολύμοις: noun, dative plural neuter < Ἰεροσόλυμα
Jerusalem

προσκυνήσετε: verb, 2nd person future active indicative plural < προσκυνέω
to worship

πατρί: noun, dative singular masculine < πατήρ
father

John 4: 22

ὕμεις προσκυνεῖτε ὃ οὐκ οἴδατε, ἡμεῖς προσκυνοῦμεν ὃ οἴδαμεν, ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν·

προσκυνεῖτε: verb, 2nd person present active indicative plural < προσκυνέω
to worship

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα
to know

προσκυνοῦμεν: verb, 1st person present active indicative plural < προσκυνέω
to worship

οἴδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

σωτηρία: noun, nominative singular feminine < σωτηρία
salvation

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

John 4: 23

ἀλλὰ ἔρχεται ὥρα καὶ νῦν ἐστίν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσιν τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ, καὶ γὰρ ὁ πατὴρ τοιοῦτους ζητεῖ τοὺς προσκυνούντας αὐτόν·

ἀλλὰ: conjunction < ἀλλά
but, except

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ὥρα: noun, nominative singular feminine < ὥρα
an hour

νῦν: adverb < νῦν
now

ὅτε: adverb < ὅτε
when

ἀληθινοὶ: adjective, nominative plural masculine < ἀληθινός
TRUE

προσκυνηταὶ: noun, nominative plural masculine < προσκυνητής
a worshiper

προσκυνήσουσιν: verb, 3rd person future active indicative plural < προσκυνέω
to worship

πατρὶ: noun, dative singular masculine < πατήρ
father

πνεύματι: noun, dative singular neuter < πνεῦμα
a spirit, the Spirit

ἀληθείᾳ: noun, dative singular feminine < ἀλήθεια
truth

πατὴρ: noun, nominative singular masculine < πατήρ
father

τοιοῦτους: demonstrative pronoun, accusative plural masculine < τοιοῦτος
such

ζητεῖ: verb, 3rd person present active indicative singular < ζητέω
to seek

προσκυνούντας: verb, present active participle accusative plural masculine < προσκυνέω
to worship

John 4: 24

πνεῦμα ὁ θεός, καὶ τοὺς προσκυνοῦντας αὐτὸν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν.

πνεῦμα: noun, nominative singular neuter < πνεῦμα
a spirit, the Spirit

προσκυνοῦντας: verb, present active participle accusative plural masculine < προσκυνέω
to worship

πνεύματι: noun, dative singular neuter < πνεῦμα
a spirit, the Spirit

ἀληθείᾳ: noun, dative singular feminine < ἀλήθεια
truth

δεῖ: verb, 3rd person present active indicative singular < δέω
προσκυνεῖν: verb, present active infinitive < προσκυνέω
to worship

John 4: 25

λέγει αὐτῷ ἡ γυνή· Οἶδα ὅτι Μεσσίας ἔρχεται, ὁ λεγόμενος χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν ἅπαντα.

γυνή: noun, nominative singular feminine < γυνή
a woman, wife

Οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

Μεσσίας: noun, nominative singular masculine < Μεσσίας
the Messiah, Anointed One

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

χριστός: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

ὅταν: conjunction < ὅταν
whenever

ἔλθῃ: verb, 3rd person aorist active subjunctive singular < ἔρχομαι
to come, go

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ἀναγγελεῖ: verb, 3rd person future active indicative singular < ἀναγγέλλω
to announce, report

ἅπαντα: adjective, accusative plural neuter < ἅπας
all

John 4: 26

λέγει αὐτῇ ὁ Ἰησοῦς· Ἐγώ εἰμι, ὁ λαλῶν σοι.

λαλῶν: verb, present active participle nominative singular masculine < λαλέω
to speak

John 4: 27

Καὶ ἐπὶ τούτῳ ἦλθαν οἱ μαθηταὶ αὐτοῦ, καὶ ἐθαύμαζον ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μέντοι εἶπεν· Τί ζητεῖς; ἢ τί λαλεῖς μετ' αὐτῆς;

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἦλθαν: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

ἐθαύμαζον: verb, 3rd person imperfect active indicative plural < θαυμάζω
to marvel, wonder at

μετὰ: preposition < μετά
with (gen); after (acc)

γυναικὸς: noun, genitive singular feminine < γυνή
a woman, wife

ἐλάλει: verb, 3rd person imperfect active indicative singular < λαλέω
to speak

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

μέντοι: conjunction < μέντοι
yet, however

Τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ζητεῖς: verb, 2nd person present active indicative singular < ζητέω
to seek

ἢ: conjunction < ἢ
or

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

λαλεῖς: verb, 2nd person present active indicative singular < λαλέω

to speak

μετ': preposition < μετά
with (gen); after (acc)

John 4: 28

ἀφήκεν οὖν τὴν ὑδρίαν αὐτῆς ἢ γυνὴ καὶ ἀπῆλθεν εἰς τὴν πόλιν καὶ λέγει τοῖς ἀνθρώποις·

ἀφήκεν: verb, 3rd person aorist active indicative singular < ἀφήμι
to let go, permit, forgive

οὖν: conjunction < οὖν
then, accordingly

ὑδρίαν: noun, accusative singular feminine < ὑδρία
a water pot, jar

γυνή: noun, nominative singular feminine < γυνή
a woman, wife

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι
to depart, go away

πόλιν: noun, accusative singular feminine < πόλις
a city

ἀνθρώποις: noun, dative plural masculine < ἄνθρωπος
a man

John 4: 29

Δεῦτε ἴδετε ἄνθρωπον ὃς εἶπέ μοι πάντα ὅσα ἐποίησα· μήτι οὗτός ἐστιν ὁ χριστός;

Δεῦτε: adverb < δεῦτε
come!

ἴδετε: verb, 2nd person aorist active imperative plural < ὁράω
to see

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος
a man

ὅσα: relative pronoun, accusative plural neuter < ὅσος
as great as, as many as

ἐποίησα: verb, 1st person aorist active indicative singular < ποιέω
to do, make

μήτι: particle < μήτι
interrogative particle in questions expecting a negative answer

χριστός: noun, nominative singular masculine < Χριστός

Christ, Messiah, Anointed One

John 4: 30

ἐξῆλθον ἐκ τῆς πόλεως καὶ ἦρχοντο πρὸς αὐτόν.

ἐξῆλθον: verb, 3rd person aorist active indicative plural < ἐξέρχομαι
to go out, come out

πόλεως: noun, genitive singular feminine < πόλις
a city

ἦρχοντο: verb, 3rd person imperfect middle indicative plural < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

John 4: 31

Ἐν τῷ μεταξύ ἠρώτων αὐτόν οἱ μαθηταὶ λέγοντες· Ῥαββί, φάγε.

μεταξύ: adverb < μεταξύ
between, after

ἠρώτων: verb, 3rd person imperfect active indicative plural < ἔρωτάω
to ask, request, entreat

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

Ῥαββί: noun, vocative singular masculine < ῥαββί
Rabbi, master (indeclinable)

φάγε: verb, 2nd person aorist active imperative singular < ἐσθίω
to eat

John 4: 32

ὁ δὲ εἶπεν αὐτοῖς· Ἐγὼ βρῶσιν ἔχω φαγεῖν ἣν ὑμεῖς οὐκ οἴδατε.

βρῶσιν: noun, accusative singular feminine < βρῶσις
eating, food, rust

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

φαγεῖν: verb, aorist active infinitive < ἐσθίω
to eat

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα
to know

John 4: 33

ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους· Μή τις ἤνεγκεν αὐτῷ φαγεῖν;

οὖν: conjunction < οὖν
then, accordingly

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων
of one another

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
ἤνεγκεν: verb, 3rd person aorist active indicative singular < φέρω
to carry, bear, bring, lead

φαγεῖν: verb, aorist active infinitive < ἐσθίω
to eat

John 4: 34

λέγει αὐτοῖς ὁ Ἰησοῦς· Ἐμὸν βρῶμά ἐστιν ἵνα ποιήσω τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον.

Ἐμὸν: adjective, nominative singular neuter < ἐμός
my, mine

βρῶμά: noun, nominative singular neuter < βρῶμα
food

ἵνα: conjunction < ἵνα
in order that, that

ποιήσω: verb, 1st person aorist active subjunctive singular < ποιέω
to do, make

θέλημα: noun, accusative singular neuter < θέλημα
will

πέμψαντός: verb, aorist active participle genitive singular masculine < πέμπω
to send

τελειώσω: verb, 1st person aorist active subjunctive singular < τελειόω
to fulfill, make perfect

ἔργον: noun, accusative singular neuter < ἔργον
work, deed

John 4: 35

οὐχ ὑμεῖς λέγετε ὅτι Ἔτι τετράμηνός ἐστιν καὶ ὁ θερισμός ἔρχεται; ἰδοὺ λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας ὅτι λευκαὶ εἰσιν πρὸς θερισμόν· ἤδη

Ἔτι: adverb < ἔτι
still, yet, even

τετράμηνός: adjective, nominative singular masculine < τετράμηνος
lasting four months

θερισμός: noun, nominative singular masculine < θερισμός
harvest

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ἰδοὺ: particle < ἰδοὺ
See! Behold! Look! Lo!

ἐπάρατε: verb, 2nd person aorist active imperative plural < ἐπαίρω
to lift up

ὀφθαλμοὺς: noun, accusative plural masculine < ὀφθαλμός
an eye

θεάσασθε: verb, 2nd person aorist middle imperative plural < θεάομαι
to behold

χώρας: noun, accusative plural feminine < χώρα
a country

λευκαί: adjective, nominative plural feminine < λευκός
white

πρὸς: preposition < πρὸς
to, towards, with (acc)

θερισμόν: noun, accusative singular masculine < θερισμός
harvest

ἤδη: adverb < ἤδη
now, already

John 4: 36

ὁ θερίζων μισθὸν λαμβάνει καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα ὁ σπείρων ὁμοῦ χαίρη καὶ ὁ θερίζων.

θερίζων: verb, present active participle nominative singular masculine < θερίζω
to reap

μισθὸν: noun, accusative singular masculine < μισθός
wages, reward

λαμβάνει: verb, 3rd person present active indicative singular < λαμβάνω

to take, receive

συνάγει: verb, 3rd person present active indicative singular < συνάγω
to gather together

καρπὸν: noun, accusative singular masculine < καρπός
fruit

ζωήν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

ἵνα: conjunction < ἵνα
in order that, that

σπείρων: verb, present active participle nominative singular masculine < σπείρω
to sow

ὁμοῦ: adverb < ὁμοῦ
together

χαίρη: verb, 3rd person present active subjunctive singular < χαίρω
to rejoice

θερίζων: verb, present active participle nominative singular masculine < θερίζω
to reap

John 4: 37

ἐν γὰρ τούτῳ ὁ λόγος ἐστὶν ἀληθινὸς ὅτι ἄλλος ἐστὶν ὁ σπείρων καὶ ἄλλος ὁ θερίζων·

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

ἀληθινός: adjective, nominative singular masculine < ἀληθινός
TRUE

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

σπείρων: verb, present active participle nominative singular masculine < σπείρω
to sow

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

θερίζων: verb, present active participle nominative singular masculine < θερίζω
to reap

John 4: 38

ἐγὼ ἀπέστειλα ὑμᾶς θερίζειν ὃ οὐχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασιν, καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε.

ἀπέστειλα: verb, 1st person aorist active indicative singular < ἀποστέλλω
to send

θερίζειν: verb, present active infinitive < θερίζω
to reap

κεκοπιάκατε: verb, 2nd person perfect active indicative plural < κοπιᾶω
to toil, labor

ἄλλοι: adjective, nominative plural masculine < ἄλλος
other, another

κεκοπιάκασιν: verb, 3rd person perfect active indicative plural < κοπιᾶω
to toil, labor

κόπον: noun, accusative singular masculine < κόπος
labor, trouble

εἰσεληλύθατε: verb, 2nd person perfect active indicative plural < εἰσέρχομαι
to go or come in or into, enter

John 4: 39

Ἐκ δὲ τῆς πόλεως ἐκείνης πολλοὶ ἐπίστευσαν εἰς αὐτὸν τῶν Σαμαριτῶν διὰ τὸν λόγον τῆς γυναικὸς μαρτυροῦσης ὅτι εἶπέν μοι πάντα ἃ ἐποίησα.

πόλεως: noun, genitive singular feminine < πόλις
a city

ἐκείνης: demonstrative pronoun, genitive singular feminine < ἐκεῖνος
that

πολλοὶ: adjective, nominative plural masculine < πολὺς
much, many (plural)

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

Σαμαριτῶν: noun, genitive plural masculine < Σαμαρίτης
Samaritan

διὰ: preposition < διά
through (gen); on account of (acc)

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

γυναικὸς: noun, genitive singular feminine < γυνή
a woman, wife

μαρτυροῦσης: verb, present active participle genitive singular feminine < μαρτυρέω

to bear witness, testify

ἐποίησα: verb, 1st person aorist active indicative singular < ποιέω
to do, make

John 4: 40

ὥς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαριῖται, ἠρώτων αὐτὸν μεῖναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας.

ὥς: conjunction < ὡς
as, that, how, about

οὖν: conjunction < οὖν
then, accordingly

ἦλθον: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

Σαμαριῖται: noun, nominative plural masculine < Σαμαρίτης
Samaritan

ἠρώτων: verb, 3rd person imperfect active indicative plural < ἐρωτάω
to ask, request, entreat

μεῖναι: verb, aorist active infinitive < μένω
to remain, abide

παρ': preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

ἔμεινεν: verb, 3rd person aorist active indicative singular < μένω
to remain, abide

ἐκεῖ: adverb < ἐκεῖ
there

δύο: adjective, accusative plural feminine < δύο
two

ἡμέρας: noun, accusative plural feminine < ἡμέρα
a day

John 4: 41

καὶ πολλῶ πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ,

πολλῶ: adjective, dative singular neuter < πολύς
much, many (plural)

πλείους: adjective, nominative plural masculine comparative < πολύς
much, many (plural)

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

διὰ: preposition < διά
through (gen); on account of (acc)

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

John 4: 42

τῆ τε γυναικὶ ἔλεγον ὅτι Οὐκέτι διὰ τὴν σὴν λαλιὰν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν, καὶ οἶδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου.

τε: conjunction < τέ
and (enclitic weak connective particle)

γυναικί: noun, dative singular feminine < γυνή
a woman, wife

Οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

διὰ: preposition < διά
through (gen); on account of (acc)

σὴν: adjective, accusative singular feminine < σός
your

λαλιὰν: noun, accusative singular feminine < λαλιά
speech, way of talking

πιστεύομεν: verb, 1st person present active indicative plural < πιστεύω
to have faith (in), believe

ἀκηκόαμεν: verb, 1st person perfect active indicative plural < ἀκούω
to hear

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

ἀληθῶς: adverb < ἀληθῶς
truly

σωτήρ: noun, nominative singular masculine < σωτήρ
Savior

κόσμου: noun, genitive singular masculine < κόσμος
the world

John 4: 43

Μετὰ δὲ τὰς δύο ἡμέρας ἐξῆλθεν ἐκεῖθεν εἰς τὴν Γαλιλαίαν·

Μετὰ: preposition < μετά
with (gen); after (acc)

δύο: adjective, accusative plural feminine < δύο
two

ἡμέρας: noun, accusative plural feminine < ἡμέρα
a day

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

ἐκεῖθεν: adverb < ἐκεῖθεν
there, thence, from that place

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία
Galilee

John 4: 44

αὐτὸς γὰρ Ἰησοῦς ἐμαρτύρησεν ὅτι προφήτης ἐν τῇ ἰδίᾳ πατρίδι τιμὴν οὐκ ἔχει.

ἐμαρτύρησεν: verb, 3rd person aorist active indicative singular < μαρτυρέω
to bear witness, testify

προφήτης: noun, nominative singular masculine < προφήτης
a prophet

ἰδίᾳ: adjective, dative singular feminine < ἴδιος
one's own

πατρίδι: noun, dative singular feminine < πατρίς
of one's fathers, fatherland

τιμὴν: noun, accusative singular feminine < τιμή
honor, price

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

John 4: 45

ὅτε οὖν ἦλθεν εἰς τὴν Γαλιλαίαν, ἐδέξαντο αὐτὸν οἱ Γαλιλαῖοι, πάντα ἐωρακότες ὅσα ἐποίησεν ἐν Ἱεροσολύμοις ἐν τῇ ἑορτῇ, καὶ αὐτοὶ γὰρ ἦλθον εἰς τὴν ἑορτήν.

ὅτε: conjunction < ὅτε
when

οὖν: conjunction < οὖν
then, accordingly

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία
Galilee

ἐδέξαντο: verb, 3rd person aorist middle indicative plural < δέχομαι
to receive

Γαλιλαῖοι: adjective, nominative plural masculine < Γαλιλαῖος
Galilean

ἑωρακότες: verb, perfect active participle nominative plural masculine < ὁράω
to see

ὅσα: relative pronoun, accusative plural neuter < ὅσος
as great as, as many as

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

Ἱεροσόλυμοις: noun, dative plural neuter < Ἱεροσόλυμα
Jerusalem

ἐορτῇ: noun, dative singular feminine < ἐορτή
a feast

ἦλθον: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

ἐορτήν: noun, accusative singular feminine < ἐορτή
a feast

John 4: 46

Ἦλθεν οὖν πάλιν εἰς τὴν Κανὰ τῆς Γαλιλαίας, ὅπου ἐποίησεν τὸ ὕδωρ οἶνον. καὶ ἦν τις βασιλικὸς οὗ ὁ υἱὸς ἠσθένει ἐν Καφαρναούμ.

Ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

οὖν: conjunction < οὖν
then, accordingly

πάλιν: adverb < πάλιν
again

Κανὰ: noun, accusative singular feminine < Κανά
Cana

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία
Galilee

ὅπου: adverb < ὅπου
where, whither

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

ὔδωρ: noun, accusative singular neuter < ὔδωρ
water

οἶνον: noun, accusative singular masculine < οἶνος
wine

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
βασιλικός: adjective, nominative singular masculine < βασιλικός
royal

υἱός: noun, nominative singular masculine < υἱός
a son

ἡσθένει: verb, 3rd person imperfect active indicative singular < ἀσθενέω
to be weak, sick

Καφαρναούμ: noun, dative singular feminine < Καφαρναούμ
Capernaum

John 4: 47

οὗτος ἀκούσας ὅτι Ἰησοῦς ἦκει ἐκ τῆς Ἰουδαίας εἰς τὴν Γαλιλαίαν ἀπῆλθεν πρὸς αὐτὸν καὶ ἠρώτα ἵνα καταβῆ καὶ ἰάσηται αὐτοῦ τὸν υἱόν, ἥμελλεν γὰρ ἀποθνήσκειν.

ἀκούσας: verb, aorist active participle nominative singular masculine < ἀκούω
to hear

ἦκει: verb, 3rd person present active indicative singular < ἦκω
to have come

Ἰουδαίας: noun, genitive singular feminine < Ἰουδαία
Judea

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία
Galilee

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι
to depart, go away

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἠρώτα: verb, 3rd person imperfect active indicative singular < ἐρωτάω
to ask, request, entreat

ἵνα: conjunction < ἵνα

in order that, that

καταβῆ: verb, 3rd person aorist active subjunctive singular < καταβαίνω
to go down

ιάσεται: verb, 3rd person aorist middle subjunctive singular < ιάομαι
to heal

υἰόν: noun, accusative singular masculine < υἰός
a son

ἤμελλεν: verb, 3rd person imperfect active indicative singular < μέλλω
to be about to

ἀποθνήσκειν: verb, present active infinitive < ἀποθνήσκω
to die

John 4: 48

εἶπεν οὖν ὁ Ἰησοῦς πρὸς αὐτόν· Ἐὰν μὴ σημεῖα καὶ τέρατα ἴδητε, οὐ μὴ πιστεύσητε.

οὖν: conjunction < οὖν
then, accordingly

πρὸς: preposition < πρὸς
to, towards, with (acc)

Ἐὰν: conjunction < ἔάν
if

σημεῖα: noun, accusative plural neuter < σημεῖον
a sign

τέρατα: noun, accusative plural neuter < τέρας
a wonder

ἴδητε: verb, 2nd person aorist active subjunctive plural < ὀράω
to see

πιστεύσητε: verb, 2nd person aorist active subjunctive plural < πιστεύω
to have faith (in), believe

John 4: 49

λέγει πρὸς αὐτόν ὁ βασιλικός· Κύριε, κατάβηθι πρὶν ἀποθανεῖν τὸ παιδίον μου.

πρὸς: preposition < πρὸς
to, towards, with (acc)

βασιλικός: adjective, nominative singular masculine < βασιλικός
royal

Κύριε: noun, vocative singular masculine < κύριος

a lord, the Lord

κατάβηθι: verb, 2nd person aorist active imperative singular < καταβαίνω
to go down

πρὶν: conjunction < πρίν
before

ἀποθανεῖν: verb, aorist active infinitive < ἀποθνήσκω
to die

παιδίον: noun, accusative singular neuter < παιδίον
an infant, child

John 4: 50

λέγει αὐτῷ ὁ Ἰησοῦς· Πορεύου· ὁ υἱός σου ζῆ. ἐπίστευσεν ὁ ἄνθρωπος τῷ λόγῳ ὃν εἶπεν
αὐτῷ ὁ Ἰησοῦς καὶ ἐπορεύετο.

Πορεύου: verb, 2nd person present middle imperative singular < πορεύομαι
to go, proceed

υἱός: noun, nominative singular masculine < υἱός
a son

ζῆ: verb, 3rd person present active indicative singular < ζάω
to live

ἐπίστευσεν: verb, 3rd person aorist active indicative singular < πιστεύω
to have faith (in), believe

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

λόγῳ: noun, dative singular masculine < λόγος
a word, the Word

ἐπορεύετο: verb, 3rd person imperfect middle indicative singular < πορεύομαι
to go, proceed

John 4: 51

ἤδη δὲ αὐτοῦ καταβαίνοντος οἱ δούλοι αὐτοῦ ὑπήντησαν αὐτῷ λέγοντες ὅτι ὁ παῖς ἑαυτοῦ
ζῆ.

ἤδη: adverb < ἤδη
now, already

καταβαίνοντος: verb, present active participle genitive singular masculine < καταβαίνω
to go down

δούλοι: noun, nominative plural masculine < δούλος
a slave

ὑπήντησαν: verb, 3rd person aorist active indicative plural < ὑπαντάω
to meet

παῖς: noun, nominative singular masculine < παῖς
a boy, girl, child, servant

ζῆ: verb, 3rd person present active indicative singular < ζάω
to live

John 4: 52

ἐπύθετο οὖν τὴν ὥραν παρ' αὐτῶν ἐν ἧ κομψότερον ἔσχεν· εἶπαν οὖν αὐτῷ ὅτι Ἐχθὲς ὥραν
ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός.

ἐπύθετο: verb, 3rd person aorist middle indicative singular < πυνθάνομαι
to inquire

οὖν: conjunction < οὖν
then, accordingly

ὥραν: noun, accusative singular feminine < ὥρα
an hour

παρ': preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

κομψότερον: adjective, accusative singular neuter comparative < κομψότερον
better

ἔσχεν: verb, 3rd person aorist active indicative singular < ἔχω
to have, hold

οὖν: conjunction < οὖν
then, accordingly

Ἐχθὲς: adverb < ἐχθές
yesterday

ὥραν: noun, accusative singular feminine < ὥρα
an hour

ἐβδόμην: adjective, accusative singular feminine < ἑβδομος
seventh

ἀφῆκεν: verb, 3rd person aorist active indicative singular < ἀφήμι
to let go, permit, forgive

πυρετός: noun, nominative singular masculine < πυρετός
a fever

John 4: 53

ἔγνω οὖν ὁ πατήρ ὅτι ἐκείνη τῇ ὥρᾳ ἐν ἧ εἶπεν αὐτῷ ὁ Ἰησοῦς· Ὁ υἱός σου ζῆ, καὶ ἐπίστευσεν αὐτὸς καὶ ἡ οἰκία αὐτοῦ ὅλη.

ἔγνω: verb, 3rd person aorist active indicative singular < γινώσκω
to come to know, learn, know, realize

οὖν: conjunction < οὖν
then, accordingly

πατήρ: noun, nominative singular masculine < πατήρ
father

ἐκείνη: demonstrative pronoun, dative singular feminine < ἐκεῖνος
that

ὥρα: noun, dative singular feminine < ὥρα
an hour

υἱός: noun, nominative singular masculine < υἱός
a son

ζῆ: verb, 3rd person present active indicative singular < ζάω
to live

ἐπίστευσεν: verb, 3rd person aorist active indicative singular < πιστεύω
to have faith (in), believe

οἰκία: noun, nominative singular feminine < οἰκία
a house

ὅλη: adjective, nominative singular feminine < ὅλος
whole, all

John 4: 54

τοῦτο δὲ πάλιν δεύτερον σημεῖον ἐποίησεν ὁ Ἰησοῦς ἐλθὼν ἐκ τῆς Ἰουδαίας εἰς τὴν Γαλιλαίαν.

πάλιν: adverb < πάλιν
again

δεύτερον: adjective, accusative singular neuter < δεύτερος
second

σημεῖον: noun, accusative singular neuter < σημεῖον
a sign

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

ἐλθὼν: verb, aorist active participle nominative singular masculine < ἔρχομαι
to come, go

Ἰουδαίας: noun, genitive singular feminine < Ἰουδαία

Judea

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία
Galilee

John 5: 1

Μετὰ ταῦτα ἦν ἑορτὴ τῶν Ἰουδαίων, καὶ ἀνέβη Ἰησοῦς εἰς Ἱεροσόλυμα.

Μετὰ: preposition < μετά
with (gen); after (acc)

ἑορτή: noun, nominative singular feminine < ἑορτή
a feast

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἀνέβη: verb, 3rd person aorist active indicative singular < ἀναβαίνω
to go up

Ἱεροσόλυμα: noun, accusative plural neuter < Ἱεροσόλυμα
Jerusalem

John 5: 2

ἔστιν δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρα ἡ ἐπιλεγομένη Ἑβραϊστὶ Βηθεσδά, πέντε στοὰς ἔχουσα·

Ἱεροσολύμοις: noun, dative plural neuter < Ἱεροσόλυμα
Jerusalem

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

προβατικῇ: adjective, dative singular feminine < προβατικός
pertaining to sheep

κολυμβήθρα: noun, nominative singular feminine < κολυμβήθρα
a pool

ἐπιλεγομένη: verb, present passive participle nominative singular feminine < ἐπιλέγω
to call or name, choose

Ἑβραϊστὶ: adverb < Ἑβραϊστί
a Hebrew

Βηθεσδά: noun, nominative singular feminine < Βηθεσδά
πέντε: adjective, accusative plural feminine < πέντε
five

στοὰς: noun, accusative plural feminine < στοά
a portico

ἔχουσα: verb, present active participle nominative singular feminine < ἔχω
to have, hold

John 5: 3

ἐν ταύταις κατέκειτο πλῆθος τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν.

κατέκειτο: verb, 3rd person imperfect middle indicative singular < κατάκειμαι
to lie down, lie sick, recline (at meals)

πλῆθος: noun, nominative singular neuter < πλῆθος
a multitude

ἀσθενούντων: verb, present active participle genitive plural masculine < ἀσθενέω
to be weak, sick

τυφλῶν: adjective, genitive plural masculine < τυφλός
blind

χωλῶν: adjective, genitive plural masculine < χωλός
lame

ξηρῶν: adjective, genitive plural masculine < ξηρός
dry, withered

John 5: 5

ἦν δέ τις ἄνθρωπος ἐκεῖ τριάκοντα ὀκτῶ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ·

τις: interrogative/indefinite pronoun, nominative singular masculine < τις

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

ἐκεῖ: adverb < ἐκεῖ
there

τριάκοντα: adjective, accusative plural neuter < τριάκοντα
thirty (indeclinable)

ὀκτῶ: adjective, accusative plural neuter < ὀκτώ
eight

ἔτη: noun, accusative plural neuter < ἔτος
a year

ἔχων: verb, present active participle nominative singular masculine < ἔχω
to have, hold

ἀσθενείᾳ: noun, dative singular feminine < ἀσθένεια
weakness

John 5: 6

τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ·
Θέλεις ὑγιῆς γενέσθαι;

ἰδὼν: verb, aorist active participle nominative singular masculine < ὀράω
to see

κατακείμενον: verb, present middle participle accusative singular masculine < κατάκειμαι
to lie down, lie sick, recline (at meals)

γνοὺς: verb, aorist active participle nominative singular masculine < γινώσκω
to come to know, learn, know, realize

πολὺν: adjective, accusative singular masculine < πολὺς
much, many (plural)

ἤδη: adverb < ἤδη
now, already

χρόνον: noun, accusative singular masculine < χρόνος
time

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

Θέλεις: verb, 2nd person present active indicative singular < θέλω
to will, wish, desire

ὑγιῆς: adjective, nominative singular masculine < ὑγιής
whole, healthy, well

γενέσθαι: verb, aorist middle infinitive < γίνομαι
to become, be

John 5: 7

ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω ἵνα ὅταν ταραχθῆ τὸ ὕδωρ βάλη με
εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγὼ ἄλλος πρὸ ἐμοῦ καταβαίνει.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

ἀσθενῶν: verb, present active participle nominative singular masculine < ἀσθενέω
to be weak, sick

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος
a man

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

ἵνα: conjunction < ἵνα
in order that, that

ὅταν: conjunction < ὅταν
whenever

ταραχθῆ: verb, 3rd person aorist passive subjunctive singular < ταραάσσω
to trouble

ὔδωρ: noun, nominative singular neuter < ὔδωρ
water

βάλῃ: verb, 3rd person aorist active subjunctive singular < βάλλω
to throw, put, cast

κολυμβήθραν: noun, accusative singular feminine < κολυμβήθρα
a pool

ἔρχομαι: verb, 1st person present middle indicative singular < ἔρχομαι
to come, go

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

πρὸ: preposition < πρό
before (gen)

καταβαίνει: verb, 3rd person present active indicative singular < καταβαίνω
to go down

John 5: 8

λέγει αὐτῷ ὁ Ἰησοῦς: Ἔγειρε ἄρον τὸν κράβαττόν σου καὶ περιπάτει.

Ἔγειρε: verb, 2nd person present active imperative singular < ἐγείρω
to raise up

ἄρον: verb, 2nd person aorist active imperative singular < αἴρω
to take up, take away

κράβαττόν: noun, accusative singular masculine < κράβαττος
a mattress, pallet, bed

περιπάτει: verb, 2nd person present active imperative singular < περιπατέω
to walk

John 5: 9

καὶ εὐθέως ἐγένετο ὑγιής ὁ ἄνθρωπος καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. Ἦν δὲ
σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ.

εὐθέως: adverb < εὐθέως

immediately

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

ὕγιης: adjective, nominative singular masculine < ὑγίης
whole, healthy, well

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

ἦρε: verb, 3rd person aorist active indicative singular < αἶρω
to take up, take away

κράβαττον: noun, accusative singular masculine < κράβατος
a mattress, pallet, bed

περιπάτει: verb, 3rd person imperfect active indicative singular < περιπατέω
to walk

σάββατον: noun, nominative singular neuter < σάββατον
the Sabbath

ἐκείνη: demonstrative pronoun, dative singular feminine < ἐκεῖνος
that

ἡμέρα: noun, dative singular feminine < ἡμέρα
a day

John 5: 10

ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ· Σάββατόν ἐστιν, καὶ οὐκ ἔξεστίν σοι ἄραι τὸν
κράβαττον.

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαίος
Jewish, a Jew, Judea

τεθεραπευμένῳ: verb, perfect passive participle dative singular masculine < θεραπεύω
to heal

Σάββατόν: noun, nominative singular neuter < σάββατον
the Sabbath

ἔξεστίν: verb, 3rd person present active indicative singular < ἔξεστι(ν)
it is lawful, right

ἄραι: verb, aorist active infinitive < αἶρω
to take up, take away

κράβαττον: noun, accusative singular masculine < κράβατος

a mattress, pallet, bed

John 5: 11

ὃς δὲ ἀπεκρίθη αὐτοῖς· Ὁ ποιήσας με ὑγιῆ ἐκεῖνός μοι εἶπεν Ἄρον τὸν κράβαττόν σου καὶ περιπάτει.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

ποιήσας: verb, aorist active participle nominative singular masculine < ποιέω
to do, make

ὑγιῆ: adjective, accusative singular masculine < ὑγιής
whole, healthy, well

ἐκεῖνός: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

Ἄρον: verb, 2nd person aorist active imperative singular < αἴρω
to take up, take away

κράβαττόν: noun, accusative singular masculine < κράβαττος
a mattress, pallet, bed

περιπάτει: verb, 2nd person present active imperative singular < περιπατέω
to walk

John 5: 12

ἠρώτησαν οὖν αὐτόν· Τίς ἐστὶν ὁ ἄνθρωπος ὁ εἰπὼν σοι Ἄρον καὶ περιπάτει;

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω
to ask, request, entreat

οὖν: conjunction < οὖν
then, accordingly

Τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

Ἄρον: verb, 2nd person aorist active imperative singular < αἴρω
to take up, take away

περιπάτει: verb, 2nd person present active imperative singular < περιπατέω
to walk

John 5: 13

ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστὶν, ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ.

ἰαθεῖς: verb, aorist passive participle nominative singular masculine < ἰάομαι
to heal

ᾔδει: verb, 3rd person pluperfect active indicative singular < οἶδα
to know

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

ἐξένευσεν: verb, 3rd person aorist active indicative singular < ἐκνεύω
to turn aside, withdraw

ὄχλου: noun, genitive singular masculine < ὄχλος
a crowd, multitude

τόπῳ: noun, dative singular masculine < τόπος
a place

John 5: 14

μετὰ ταῦτα εὕρισκει αὐτὸν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ· Ἴδε ὑγιῆς γέγονας· μηκέτι
ἀμάρτανε, ἵνα μὴ χειρόν σοί τι γένηται.

μετὰ: preposition < μετά
with (gen); after (acc)

εὕρισκει: verb, 3rd person present active indicative singular < εὕρισκω
to find

ἱερῷ: adjective, dative singular neuter < ἱερός
holy, sacred

Ἴδε: particle < ἴδε
see! behold!

ὑγιῆς: adjective, nominative singular masculine < ὑγιής
whole, healthy, well

γέγονας: verb, 2nd person perfect active indicative singular < γίνομαι
to become, be

μηκέτι: adverb < μηκέτι
no longer

ἀμάρτανε: verb, 2nd person present active imperative singular < ἀμαρτάνω
to sin

ἵνα: conjunction < ἵνα
in order that, that

χειρόν: adjective, nominative singular neuter comparative < χείρων
τι: interrogative/indefinite pronoun, nominative singular neuter < τις
γένηται: verb, 3rd person aorist middle subjunctive singular < γίνομαι

to become, be

John 5: 15

ἀπῆλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλεν τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστὶν ὁ ποιήσας αὐτὸν ὑγιῆ.

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι
to depart, go away

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

ἀνήγγειλεν: verb, 3rd person aorist active indicative singular < ἀναγγέλλω
to announce, report

Ἰουδαίοις: adjective, dative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ποιήσας: verb, aorist active participle nominative singular masculine < ποιέω
to do, make

ὑγιῆ: adjective, accusative singular masculine < ὑγιής
whole, healthy, well

John 5: 16

καὶ διὰ τοῦτο ἐδίωκον οἱ Ἰουδαῖοι τὸν Ἰησοῦν ὅτι ταῦτα ἐποίει ἐν σαββάτῳ.

διὰ: preposition < διά
through (gen); on account of (acc)

ἐδίωκον: verb, 3rd person imperfect active indicative plural < διώκω
to pursue, persecute

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἐποίει: verb, 3rd person imperfect active indicative singular < ποιέω
to do, make

σαββάτῳ: noun, dative singular neuter < σάββατον
the Sabbath

John 5: 17

ὁ δὲ ἀπεκρίνατο αὐτοῖς· Ὁ πατήρ μου ἕως ἄρτι ἐργάζεται καὶ γὼ ἐργάζομαι.

ἀπεκρίνατο: verb, 3rd person aorist middle indicative singular < ἀποκρίνομαι
to answer

πατήρ: noun, nominative singular masculine < πατήρ
father

ἕως: preposition < ἕως

until; as far as (with gen)

ἄρτι: adverb < ἄρτι
now, just now

ἐργάζεται: verb, 3rd person present middle indicative singular < ἐργάζομαι
to work

κἀγώ: personal pronoun, nominative singular < κἀγώ
ἐργάζομαι: verb, 1st person present middle indicative singular < ἐργάζομαι
to work

John 5: 18

διὰ τοῦτο οὖν μᾶλλον ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι ὅτι οὐ μόνον ἔλυε τὸ
σάββατον, ἀλλὰ καὶ πατέρα ἴδιον ἔλεγε τὸν θεόν, ἴσον ἑαυτὸν ποιῶν τῷ θεῷ.

διὰ: preposition < διά
through (gen); on account of (acc)

οὖν: conjunction < οὖν
then, accordingly

μᾶλλον: adverb < μᾶλλον
more, rather

ἐζήτουν: verb, 3rd person imperfect active indicative plural < ζητέω
to seek

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἀποκτεῖναι: verb, aorist active infinitive < ἀποκτείνω
to kill

μόνον: adjective, accusative singular neuter < μόνος
alone, only

ἔλυε: verb, 3rd person imperfect active indicative singular < λύω
to loose

σάββατον: noun, accusative singular neuter < σάββατον
the Sabbath

ἀλλὰ: conjunction < ἀλλά
but, except

πατέρα: noun, accusative singular masculine < πατήρ
father

ἴδιον: adjective, accusative singular masculine < ἴδιος
one's own

ἴσον: adjective, accusative singular masculine < ἴσος
equal

ἑαυτὸν: personal pronoun, accusative singular masculine < ἑαυτοῦ
of himself

ποιῶν: verb, present active participle nominative singular masculine < ποιέω
to do, make

John 5: 19

Ἀπεκρίνατο οὖν ὁ Ἰησοῦς καὶ ἔλεγεν αὐτοῖς· Ἀμὴν ἀμὴν λέγω ὑμῖν, οὐ δύναται ὁ υἱὸς
ποιεῖν ἀφ' ἑαυτοῦ οὐδὲν ἔαν μὴ τι βλέπη τὸν πατέρα ποιοῦντα· ἃ γὰρ ἂν ἐκεῖνος ποιῇ,
ταῦτα καὶ ὁ υἱὸς ὁμοίως ποιεῖ.

Ἀπεκρίνατο: verb, 3rd person aorist middle indicative singular < ἀποκρίνομαι
to answer

οὖν: conjunction < οὖν
then, accordingly

Ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

υἱός: noun, nominative singular masculine < υἱός
a son

ποιεῖν: verb, present active infinitive < ποιέω
to do, make

ἀφ': preposition < ἀπό
from (gen)

ἑαυτοῦ: personal pronoun, genitive singular masculine < ἑαυτοῦ
of himself

οὐδὲν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

ἔαν: conjunction < ἔάν
if

τι: interrogative/indefinite pronoun, accusative singular neuter < τις
βλέπη: verb, 3rd person present active subjunctive singular < βλέπω
to see

πατέρα: noun, accusative singular masculine < πατήρ

father

ποιούντα: verb, present active participle accusative singular masculine < ποιέω
to do, make

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ποιῆ: verb, 3rd person present active subjunctive singular < ποιέω
to do, make

υἱός: noun, nominative singular masculine < υἱός
a son

ὁμοίως: adverb < ὁμοίως
likewise

ποιεῖ: verb, 3rd person present active indicative singular < ποιέω
to do, make

John 5: 20

ὁ γὰρ πατήρ φιλεῖ τὸν υἱὸν καὶ πάντα δείκνυσιν αὐτῷ ἃ αὐτὸς ποιεῖ, καὶ μείζονα τούτων δείξει αὐτῷ ἔργα, ἵνα ὑμεῖς θαυμάζητε.

πατήρ: noun, nominative singular masculine < πατήρ
father

φιλεῖ: verb, 3rd person present active indicative singular < φιλέω
to love

υἱὸν: noun, accusative singular masculine < υἱός
a son

δείκνυσιν: verb, 3rd person present active indicative singular < δείκνυμι
to show

ποιεῖ: verb, 3rd person present active indicative singular < ποιέω
to do, make

μείζονα: adjective, accusative plural neuter comparative < μέγας
large, great

δείξει: verb, 3rd person future active indicative singular < δείκνυμι
to show

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

ἵνα: conjunction < ἵνα

in order that, that

θαυμάζητε: verb, 2nd person present active subjunctive plural < θαυμάζω
to marvel, wonder at

John 5: 21

ὥσπερ γὰρ ὁ πατήρ ἐγείρει τοὺς νεκροὺς καὶ ζῶοποιεῖ, οὕτως καὶ ὁ υἱὸς οὐς θέλει ζῶοποιεῖ.

ὥσπερ: conjunction < ὥσπερ
just as, even as

πατήρ: noun, nominative singular masculine < πατήρ
father

ἐγείρει: verb, 3rd person present active indicative singular < ἐγείρω
to raise up

νεκροὺς: adjective, accusative plural masculine < νεκρός
dead

ζῶοποιεῖ: verb, 3rd person present active indicative singular < ζῶοποιέω
to make alive

οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

υἱὸς: noun, nominative singular masculine < υἱός
a son

θέλει: verb, 3rd person present active indicative singular < θέλω
to will, wish, desire

ζῶοποιεῖ: verb, 3rd person present active indicative singular < ζῶοποιέω
to make alive

John 5: 22

οὐδὲ γὰρ ὁ πατήρ κρίνει οὐδένα, ἀλλὰ τὴν κρίσιν πᾶσαν δέδωκεν τῷ υἱῷ,

οὐδέ: adverb < οὐδέ
and not, not even, neither, nor

πατήρ: noun, nominative singular masculine < πατήρ
father

κρίνει: verb, 3rd person present active indicative singular < κρίνω
to judge, decide

οὐδένα: adjective, accusative singular masculine < οὐδεὶς
no one, none, nothing, no

ἀλλὰ: conjunction < ἀλλά

but, except

κρίσιν: noun, accusative singular feminine < κρίσις
judgment

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι
to give

υἱῷ: noun, dative singular masculine < υἱός
a son

John 5: 23

ἵνα πάντες τιμῶσι τὸν υἱὸν καθὼς τιμῶσι τὸν πατέρα. ὁ μὴ τιμῶν τὸν υἱὸν οὐ τιμᾷ τὸν πατέρα τὸν πέμψαντα αὐτόν.

ἵνα: conjunction < ἵνα
in order that, that

τιμῶσι: verb, 3rd person present active subjunctive plural < τιμάω
to honor

υἱὸν: noun, accusative singular masculine < υἱός
a son

καθὼς: conjunction < καθῶς
as, just as, even as

τιμῶσι: verb, 3rd person present active indicative plural < τιμάω
to honor

πατέρα: noun, accusative singular masculine < πατήρ
father

τιμῶν: verb, present active participle nominative singular masculine < τιμάω
to honor

υἱὸν: noun, accusative singular masculine < υἱός
a son

τιμᾷ: verb, 3rd person present active indicative singular < τιμάω
to honor

πατέρα: noun, accusative singular masculine < πατήρ
father

πέμψαντα: verb, aorist active participle accusative singular masculine < πέμπω
to send

John 5: 24

Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ὁ τὸν λόγον μου ἀκούων καὶ πιστεύων τῷ πέμψαντί με ἔχει ζωὴν αἰώνιον, καὶ εἰς κρίσιν οὐκ ἔρχεται ἀλλὰ μεταβέβηκεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν.

Ἀμήν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

ἀκούων: verb, present active participle nominative singular masculine < ἀκούω
to hear

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

πέμψαντί: verb, aorist active participle dative singular masculine < πέμπω
to send

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

ζωήν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

κρίσιν: noun, accusative singular feminine < κρίσις
judgment

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ἀλλά: conjunction < ἀλλά
but, except

μεταβέβηκεν: verb, 3rd person perfect active indicative singular < μεταβαίνω
to depart

θανάτου: noun, genitive singular masculine < θάνατος
death

ζωήν: noun, accusative singular feminine < ζωή
life

John 5: 25

Ἀμήν ἀμήν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστὶν ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ καὶ οἱ ἀκούσαντες ζήσουσιν.

Ἀμήν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ῥα: noun, nominative singular feminine < ῥα
an hour

νῦν: adverb < νῦν
now

ὅτε: adverb < ὅτε
when

νεκροὶ: adjective, nominative plural masculine < νεκρός
dead

ἀκούσουσιν: verb, 3rd person future active indicative plural < ἀκούω
to hear

φωνῆς: noun, genitive singular feminine < φωνή
a sound, voice

υἱοῦ: noun, genitive singular masculine < υἱός
a son

ἀκούσαντες: verb, aorist active participle nominative plural masculine < ἀκούω
to hear

ζήσουσιν: verb, 3rd person future active indicative plural < ζάω
to live

John 5: 26

ὥσπερ γὰρ ὁ πατήρ ἔχει ζωὴν ἐν ἑαυτῷ, οὕτως καὶ τῷ υἱῷ ἔδωκεν ζωὴν ἔχειν ἐν ἑαυτῷ·

ὥσπερ: conjunction < ὥσπερ
just as, even as

πατήρ: noun, nominative singular masculine < πατήρ
father

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

ζωὴν: noun, accusative singular feminine < ζωή
life

ἑαυτῷ: personal pronoun, dative singular masculine < ἑαυτοῦ
of himself

οὕτως: adverb < οὕτω(ς)

in this manner, thus, likewise

υἱῶ: noun, dative singular masculine < υἱός
a son

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι
to give

ζωήν: noun, accusative singular feminine < ζωή
life

ἔχειν: verb, present active infinitive < ἔχω
to have, hold

ἑαυτῶ: personal pronoun, dative singular masculine < ἑαυτοῦ
of himself

John 5: 27

καὶ ἐξουσίαν ἔδωκεν αὐτῶ κρίσιν ποιεῖν, ὅτι υἱὸς ἀνθρώπου ἐστίν.

ἐξουσίαν: noun, accusative singular feminine < ἐξουσία
authority

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι
to give

κρίσιν: noun, accusative singular feminine < κρίσις
judgment

ποιεῖν: verb, present active infinitive < ποιέω
to do, make

υἱός: noun, nominative singular masculine < υἱός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

John 5: 28

μὴ θαυμάζετε τοῦτο, ὅτι ἔρχεται ὥρα ἐν ἣ πάντες οἱ ἐν τοῖς μνημείοις ἀκούσουσιν τῆς φωνῆς αὐτοῦ

θαυμάζετε: verb, 2nd person present active imperative plural < θαυμάζω
to marvel, wonder at

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ὥρα: noun, nominative singular feminine < ὥρα
an hour

μνημείοις: noun, dative plural neuter < μνημείον
a tomb, monument

ἀκούσουσιν: verb, 3rd person future active indicative plural < ἀκούω
to hear

φωνῆς: noun, genitive singular feminine < φωνή
a sound, voice

John 5: 29

καὶ ἐκπορεύσονται οἱ τὰ ἀγαθὰ ποιήσαντες εἰς ἀνάστασιν ζωῆς, οἱ δὲ τὰ φαῦλα πράξαντες
εἰς ἀνάστασιν κρίσεως.

ἐκπορεύσονται: verb, 3rd person future middle indicative plural < ἐκπορεύομαι
to go out

ἀγαθὰ: adjective, accusative plural neuter < ἀγαθός
good

ποιήσαντες: verb, aorist active participle nominative plural masculine < ποιέω
to do, make

ἀνάστασιν: noun, accusative singular feminine < ἀνάστασις
resurrection

ζωῆς: noun, genitive singular feminine < ζωή
life

φαῦλα: adjective, accusative plural neuter < φαῦλος
worthless, bad

πράξαντες: verb, aorist active participle nominative plural masculine < πράσσω
to do, perform

ἀνάστασιν: noun, accusative singular feminine < ἀνάστασις
resurrection

κρίσεως: noun, genitive singular feminine < κρίσις
judgment

John 5: 30

Οὐ δύναμαι ἐγὼ ποιεῖν ἅπ' ἑμαυτοῦ οὐδέν· καθὼς ἀκούω κρίνω, καὶ ἡ κρίσις ἢ ἐμὴ δικαία
ἐστίν, ὅτι οὐ ζητῶ τὸ θέλημα τὸ ἐμὸν ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με.

δύναμαι: verb, 1st person present middle indicative singular < δύναμαι
to be powerful, able

ποιεῖν: verb, present active infinitive < ποιέω
to do, make

ἅπ': preposition < ἀπό

from (gen)

ἐμαυτοῦ: personal pronoun, genitive singular masculine < ἐμαυτοῦ
of myself

οὐδέν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

καθώς: conjunction < καθώς
as, just as, even as

ἀκούω: verb, 1st person present active indicative singular < ἀκούω
to hear

κρίνω: verb, 1st person present active indicative singular < κρίνω
to judge, decide

κρίσις: noun, nominative singular feminine < κρίσις
judgment

ἐμή: adjective, nominative singular feminine < ἐμός
my, mine

δικαία: adjective, nominative singular feminine < δίκαιος
right, just, righteous

ζητῶ: verb, 1st person present active indicative singular < ζητέω
to seek

θέλημα: noun, accusative singular neuter < θέλημα
will

ἐμόν: adjective, accusative singular neuter < ἐμός
my, mine

ἀλλά: conjunction < ἀλλά
but, except

θέλημα: noun, accusative singular neuter < θέλημα
will

πέμψαντός: verb, aorist active participle genitive singular masculine < πέμπω
to send

John 5: 31

Ἐὰν ἐγὼ μαρτυρῶ περὶ ἐμαυτοῦ, ἡ μαρτυρία μου οὐκ ἔστιν ἀληθής·

Ἐὰν: conjunction < ἐάν
if

μαρτυρῶ: verb, 1st person present active subjunctive singular < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἐμαυτοῦ: personal pronoun, genitive singular masculine < ἐμαυτοῦ
of myself

μαρτυρία: noun, nominative singular feminine < μαρτυρία
a testimony, evidence

ἀληθής: adjective, nominative singular feminine < ἀληθής
TRUE

John 5: 32

ἄλλος ἐστὶν ὁ μαρτυρῶν περὶ ἐμοῦ, καὶ οἶδα ὅτι ἀληθής ἐστὶν ἡ μαρτυρία ἣν μαρτυρεῖ περὶ ἐμοῦ.

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

μαρτυρῶν: verb, present active participle nominative singular masculine < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

ἀληθής: adjective, nominative singular feminine < ἀληθής
TRUE

μαρτυρία: noun, nominative singular feminine < μαρτυρία
a testimony, evidence

μαρτυρεῖ: verb, 3rd person present active indicative singular < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

John 5: 33

ὁμοῖς ἀπεστάλακατε πρὸς Ἰωάννην, καὶ μεμαρτύρηκε τῇ ἀληθείᾳ·

ἀπεστάλακατε: verb, 2nd person perfect active indicative plural < ἀποστέλλω
to send

πρὸς: preposition < πρὸς
to, towards, with (acc)

Ἰωάννην: noun, accusative singular masculine < Ἰωάννης

John

μεμαρτύρηκε: verb, 3rd person perfect active indicative singular < μαρτυρέω
to bear witness, testify

ἀληθεία: noun, dative singular feminine < ἀλήθεια
truth

John 5: 34

ἐγὼ δὲ οὐ παρὰ ἀνθρώπου τὴν μαρτυρίαν λαμβάνω, ἀλλὰ ταῦτα λέγω ἵνα ὑμεῖς σωθῆτε.

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία
a testimony, evidence

λαμβάνω: verb, 1st person present active indicative singular < λαμβάνω
to take, receive

ἀλλὰ: conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

σωθῆτε: verb, 2nd person aorist passive subjunctive plural < σώζω
to save

John 5: 35

ἐκεῖνος ἦν ὁ λύχνος ὁ καιόμενος καὶ φαίνων, ὑμεῖς δὲ ἠθελήσατε ἀγαλλιαθῆναι πρὸς ὥραν ἐν τῷ φωτὶ αὐτοῦ·

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

λύχνος: noun, nominative singular masculine < λύχνος
a lamp

καιόμενος: verb, present passive participle nominative singular masculine < καίω
to burn

φαίνων: verb, present active participle nominative singular masculine < φαίνω
to shine, appear

ἠθελήσατε: verb, 2nd person aorist active indicative plural < θέλω
to will, wish, desire

ἀγαλλιαθῆναι: verb, aorist passive infinitive < ἀγαλλιάω
to exult, rejoice

πρὸς: preposition < πρόσ
to, towards, with (acc)

ῥαν: noun, accusative singular feminine < ῥα
an hour

φωτὶ: noun, dative singular neuter < φῶς
light

John 5: 36

ἐγὼ δὲ ἔχω τὴν μαρτυρίαν μείζω τοῦ Ἰωάννου, τὰ γὰρ ἔργα ἃ δέδωκέν μοι ὁ πατήρ ἵνα
τελειώσω αὐτά, αὐτὰ τὰ ἔργα ἃ ποιῶ, μαρτυρεῖ περὶ ἐμοῦ ὅτι ὁ πατήρ με ἀπέσταλκεν,

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία
a testimony, evidence

μείζω: adjective, accusative plural neuter comparative < μέγας
large, great

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης
John

ἔργα: noun, nominative plural neuter < ἔργον
work, deed

δέδωκέν: verb, 3rd person perfect active indicative singular < δίδωμι
to give

πατήρ: noun, nominative singular masculine < πατήρ
father

ἵνα: conjunction < ἵνα
in order that, that

τελειώσω: verb, 1st person aorist active subjunctive singular < τελειόω
to fulfill, make perfect

ἔργα: noun, nominative plural neuter < ἔργον
work, deed

ποιῶ: verb, 1st person present active indicative singular < ποιέω
to do, make

μαρτυρεῖ: verb, 3rd person present active indicative singular < μαρτυρέω
to bear witness, testify

περί: preposition < περί
concerning, about (gen); around (acc)

πατήρ: noun, nominative singular masculine < πατήρ
father

ἀπέσταλκεν: verb, 3rd person perfect active indicative singular < ἀποστέλλω
to send

John 5: 37

καὶ ὁ πέμψας με πατήρ ἐκεῖνος μεμαρτύρηκεν περὶ ἐμοῦ. οὔτε φωνὴν αὐτοῦ πώποτε ἀκηκόατε οὔτε εἶδος αὐτοῦ ἐωράκατε,

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω
to send

πατήρ: noun, nominative singular masculine < πατήρ
father

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

μεμαρτύρηκεν: verb, 3rd person perfect active indicative singular < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

οὔτε: conjunction < οὔτε
neither, nor

φωνήν: noun, accusative singular feminine < φωνή
a sound, voice

πώποτε: adverb < πώποτε
ever yet, any time

ἀκηκόατε: verb, 2nd person perfect active indicative plural < ἀκούω
to hear

οὔτε: conjunction < οὔτε
neither, nor

εἶδος: noun, accusative singular neuter < εἶδος
form, sight, appearance

ἐωράκατε: verb, 2nd person perfect active indicative plural < ὀράω
to see

John 5: 38

καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε ἐν ὑμῖν μένοντα, ὅτι ὃν ἀπέστειλεν ἐκεῖνος τούτῳ ὑμεῖς οὐ

πιστεύετε.

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

ἔχετε: verb, 2nd person present active indicative plural < ἔχω
to have, hold

μένοντα: verb, present active participle accusative singular masculine < μένω
to remain, abide

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω
to send

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω
to have faith (in), believe

John 5: 39

Ἐραυνάτε τὰς γραφάς, ὅτι ὑμεῖς δοκεῖτε ἐν αὐταῖς ζωὴν αἰώνιον ἔχειν· καὶ ἐκεῖναί εἰσιν αἱ μαρτυροῦσαι περὶ ἐμοῦ·

Ἐραυνάτε: verb, 2nd person present active indicative plural < ἐραυνάω
to search, examine, inquire

γραφάς: noun, accusative plural feminine < γραφή
a writing, Scripture

δοκεῖτε: verb, 2nd person present active indicative plural < δοκέω
to think; seem

ζωὴν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

ἔχειν: verb, present active infinitive < ἔχω
to have, hold

ἐκεῖναί: demonstrative pronoun, nominative plural feminine < ἐκεῖνος
that

μαρτυροῦσαι: verb, present active participle nominative plural feminine < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

John 5: 40

καὶ οὐ θέλετε ἐλθεῖν πρὸς με ἵνα ζωὴν ἔχητε.

θέλετε: verb, 2nd person present active indicative plural < θέλω
to will, wish, desire

ἐλθεῖν: verb, aorist active infinitive < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἵνα: conjunction < ἵνα
in order that, that

ζωὴν: noun, accusative singular feminine < ζωή
life

ἔχητε: verb, 2nd person present active subjunctive plural < ἔχω
to have, hold

John 5: 41

δόξαν παρὰ ἀνθρώπων οὐ λαμβάνω,

δόξαν: noun, accusative singular feminine < δόξα
glory

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

ἀνθρώπων: noun, genitive plural masculine < ἄνθρωπος
a man

λαμβάνω: verb, 1st person present active indicative singular < λαμβάνω
to take, receive

John 5: 42

ἀλλὰ ἔγνωκα ὑμᾶς ὅτι τὴν ἀγάπην τοῦ θεοῦ οὐκ ἔχετε ἐν ἑαυτοῖς.

ἀλλὰ: conjunction < ἀλλά
but, except

ἔγνωκα: verb, 1st person perfect active indicative singular < γινώσκω
to come to know, learn, know, realize

ἀγάπην: noun, accusative singular feminine < ἀγάπη
love

ἔχετε: verb, 2nd person present active indicative plural < ἔχω
to have, hold

ἑαυτοῖς: personal pronoun, dative plural masculine < ἑαυτοῦ
of himself

John 5: 43

ἐγὼ ἐλήλυθα ἐν τῷ ὀνόματι τοῦ πατρός μου καὶ οὐ λαμβάνετε με· ἐὰν ἄλλος ἔλθῃ ἐν τῷ ὀνόματι τῷ ἰδίῳ, ἐκεῖνον λήμψεσθε.

ἐλήλυθα: verb, 1st person perfect active indicative singular < ἔρχομαι
to come, go

ὀνόματι: noun, dative singular neuter < ὄνομα
a name

πατρός: noun, genitive singular masculine < πατήρ
father

λαμβάνετε: verb, 2nd person present active indicative plural < λαμβάνω
to take, receive

ἐὰν: conjunction < ἐάν
if

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

ἔλθῃ: verb, 3rd person aorist active subjunctive singular < ἔρχομαι
to come, go

ὀνόματι: noun, dative singular neuter < ὄνομα
a name

ἰδίῳ: adjective, dative singular neuter < ἴδιος
one's own

ἐκεῖνον: demonstrative pronoun, accusative singular masculine < ἐκεῖνος
that

λήμψεσθε: verb, 2nd person future middle indicative plural < λαμβάνω
to take, receive

John 5: 44

πῶς δύνασθε ὑμεῖς πιστεῦσαι, δόξαν παρ' ἀλλήλων λαμβάνοντες, καὶ τὴν δόξαν τὴν παρὰ τοῦ μόνου θεοῦ οὐ ζητεῖτε;

πῶς: adverb < πῶς
how?

δύνασθε: verb, 2nd person present middle indicative plural < δύναμαι
to be powerful, able

πιστεῦσαι: verb, aorist active infinitive < πιστεύω
to have faith (in), believe

δόξαν: noun, accusative singular feminine < δόξα
glory

παρ': preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

ἀλλήλων: personal pronoun, genitive plural masculine < ἀλλήλων
of one another

λαμβάνοντες: verb, present active participle nominative plural masculine < λαμβάνω
to take, receive

δόξαν: noun, accusative singular feminine < δόξα
glory

παρά: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

μόνου: adjective, genitive singular masculine < μόνος
alone, only

ζητεῖτε: verb, 2nd person present active indicative plural < ζητέω
to seek

John 5: 45

μη̄ δοκεῖτε ὅτι ἐγὼ κατηγορήσω ὑμῶν πρὸς τὸν πατέρα· ἔστιν ὁ κατηγορῶν ὑμῶν Μωϋσῆς,
εἰς ὃν ὑμεῖς ἠλπίκατε.

δοκεῖτε: verb, 2nd person present active imperative plural < δοκέω
to think; seem

κατηγορήσω: verb, 1st person future active indicative singular < κατηγορέω
to accuse

πρὸς: preposition < πρός
to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ
father

κατηγορῶν: verb, present active participle nominative singular masculine < κατηγορέω
to accuse

Μωϋσῆς: noun, nominative singular masculine < Μωϋσῆς
Moses

ἠλπίκατε: verb, 2nd person perfect active indicative plural < ἐλπίζω
to hope

John 5: 46

εἰ γὰρ ἐπιστεύετε Μωϋσεῖ, ἐπιστεύετε ἂν ἐμοί, περὶ γὰρ ἐμοῦ ἐκεῖνος ἔγραψεν.

εἰ: conjunction < εἰ
if

ἐπιστεύετε: verb, 2nd person imperfect active indicative plural < πιστεύω
to have faith (in), believe

Μωϋσεῖ: noun, dative singular masculine < Μωϋσῆς
Moses

ἐπιστεύετε: verb, 2nd person imperfect active indicative plural < πιστεύω
to have faith (in), believe

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ἔγραψεν: verb, 3rd person aorist active indicative singular < γράφω
to write

John 5: 47

εἰ δὲ τοῖς ἐκείνου γράμμασιν οὐ πιστεύετε, πῶς τοῖς ἑμοῖς ῥήμασιν πιστεύσετε;

εἰ: conjunction < εἰ
if

ἐκείνου: demonstrative pronoun, genitive singular masculine < ἐκεῖνος
that

γράμμασιν: noun, dative plural neuter < γράμμα
a letter; writings (plural)

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω
to have faith (in), believe

πῶς: adverb < πῶς
how?

ἑμοῖς: adjective, dative plural neuter < ἐμός
my, mine

ῥήμασιν: noun, dative plural neuter < ῥῆμα
a word

πιστεύσετε: verb, 2nd person future active indicative plural < πιστεύω
to have faith (in), believe

John 6: 1

Μετὰ ταῦτα ἀπῆλθεν ὁ Ἰησοῦς πέραν τῆς θαλάσσης τῆς Γαλιλαίας τῆς Τιβεριάδος.

Μετὰ: preposition < μετά
with (gen); after (acc)

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι
to depart, go away

πέραν: preposition < πέραν
beyond (gen)

θαλάσσης: noun, genitive singular feminine < θάλασσα
the sea

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία
Galilee

Τιβεριάδος: noun, genitive singular feminine < Τιβεριάς
Tiberias

John 6: 2

ἠκολούθει δὲ αὐτῷ ὄχλος πολὺς, ὅτι ἐθεώρουν τὰ σημεῖα ἃ ἐποίει ἐπὶ τῶν ἀσθενούντων.

ἠκολούθει: verb, 3rd person imperfect active indicative singular < ἀκολουθέω
to follow

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

πολὺς: adjective, nominative singular masculine < πολὺς
much, many (plural)

ἐθεώρουν: verb, 3rd person imperfect active indicative plural < θεωρέω
to look at, behold

σημεῖα: noun, accusative plural neuter < σημεῖον
a sign

ἐποίει: verb, 3rd person imperfect active indicative singular < ποιέω
to do, make

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἀσθενούντων: verb, present active participle genitive plural masculine < ἀσθενέω
to be weak, sick

John 6: 3

ἀνῆλθεν δὲ εἰς τὸ ὄρος Ἰησοῦς, καὶ ἐκεῖ ἐκάθητο μετὰ τῶν μαθητῶν αὐτοῦ.

ἀνῆλθεν: verb, 3rd person aorist active indicative singular < ἀνέρχομαι

to go up

ὄρος: noun, accusative singular neuter < ὄρος
a mountain

ἐκεῖ: adverb < ἐκεῖ
there

ἐκάθητο: verb, 3rd person imperfect middle indicative singular < κάθημαι
to sit

μετά: preposition < μετά
with (gen); after (acc)

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

John 6: 4

ἦν δὲ ἐγγύς τὸ πάσχα, ἡ ἑορτὴ τῶν Ἰουδαίων.

ἐγγύς: adverb < ἐγγύς
near

πάσχα: noun, nominative singular neuter < πάσχα
passover (indeclinable)

ἑορτή: noun, nominative singular feminine < ἑορτή
a feast

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

John 6: 5

ἐπάρας οὖν τοὺς ὀφθαλμοὺς ὁ Ἰησοῦς καὶ θεασάμενος ὅτι πολὺς ὄχλος ἔρχεται πρὸς αὐτὸν λέγει πρὸς Φίλιππον· Πόθεν ἀγοράσωμεν ἄρτους ἵνα φάγωσιν οὗτοι;

ἐπάρας: verb, aorist active participle nominative singular masculine < ἐπαίρω
to lift up

οὖν: conjunction < οὖν
then, accordingly

ὀφθαλμοὺς: noun, accusative plural masculine < ὀφθαλμός
an eye

θεασάμενος: verb, aorist middle participle nominative singular masculine < θεάομαι
to behold

πολὺς: adjective, nominative singular masculine < πολὺς
much, many (plural)

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

πρὸς: preposition < πρὸς
to, towards, with (acc)

Φίλιππον: noun, accusative singular masculine < Φίλιππος
Philip

Πόθεν: adverb < πόθεν
whence?

ἀγοράσωμεν: verb, 1st person aorist active subjunctive plural < ἀγοράζω
to buy

ἄρτους: noun, accusative plural masculine < ἄρτος
bread, a loaf

ἵνα: conjunction < ἵνα
in order that, that

φάγωσιν: verb, 3rd person aorist active subjunctive plural < ἐσθίω
to eat

John 6: 6

τοῦτο δὲ ἔλεγεν πειράζων αὐτόν, αὐτὸς γὰρ ἤδει τί ἔμελλεν ποιεῖν.

πειράζων: verb, present active participle nominative singular masculine < πειράζω
to test, tempt, attempt

ἤδει: verb, 3rd person pluperfect active indicative singular < οἶδα
to know

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ἔμελλεν: verb, 3rd person imperfect active indicative singular < μέλλω
to be about to

ποιεῖν: verb, present active infinitive < ποιέω
to do, make

John 6: 7

ἀπεκρίθη αὐτῷ Φίλιππος· Διακοσίων δηναρίων ἄρτοι οὐκ ἄρκοῦσιν αὐτοῖς ἵνα ἕκαστος βραχὺ ἴτι λάβῃ.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Φίλιππος: noun, nominative singular masculine < Φίλιππος
Philip

Διακοσίων: adjective, genitive plural neuter < διακόσιοι
two hundred

δηναρίων: noun, genitive plural neuter < δηνάριον
a denarius

ἄρτοι: noun, nominative plural masculine < ἄρτος
bread, a loaf

ἀρκοῦσιν: verb, 3rd person present active indicative plural < ἀρκέω
to assist, suffice

ἵνα: conjunction < ἵνα
in order that, that

ἕκαστος: adjective, nominative singular masculine < ἕκαστος
each

βραχύ: adjective, accusative singular neuter < βραχύς
short, little

τι: interrogative/indefinite pronoun, accusative singular neuter < τις
λάβη: verb, 3rd person aorist active subjunctive singular < λαμβάνω
to take, receive

John 6: 8

λέγει αὐτῷ εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἄνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου·

εἷς: adjective, nominative singular masculine < εἷς
one

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

Ἄνδρέας: noun, nominative singular masculine < Ἄνδρέας
Andrew

ἀδελφὸς: noun, nominative singular masculine < ἀδελφός
brother

Σίμωνος: noun, genitive singular masculine < Σίμων
Simon

Πέτρου: noun, genitive singular masculine < Πέτρος
Peter

John 6: 9

Ἔστιν παιδάριον ὧδε ὃς ἔχει πέντε ἄρτους κριθίνους καὶ δύο ὀψάρια· ἀλλὰ ταῦτα τί ἐστὶν εἰς τοσοῦτους;

παιδάριον: noun, nominative singular neuter < παιδάριον
a child, young boy

ὧδε: adverb < ὧδε
here, hither

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

πέντε: adjective, accusative plural masculine < πέντε
five

ἄρτους: noun, accusative plural masculine < ἄρτος
bread, a loaf

κριθίνους: adjective, accusative plural masculine < κρίθινος
made of barley flour

δύο: adjective, accusative plural neuter < δύο
two

ὀψάρια: noun, accusative plural neuter < ὀψάριον
fish

ἀλλὰ: conjunction < ἀλλά
but, except

τί: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

τοσοῦτους: demonstrative pronoun, accusative plural masculine < τοσοῦτος
so great, so much; so many (plural)

John 6: 10

εἶπεν ὁ Ἰησοῦς· Ποιήσατε τοὺς ἀνθρώπους ἀναπεσεῖν. ἦν δὲ χόρτος πολὺς ἐν τῷ τόπῳ. ἀνέπεσαν οὖν οἱ ἄνδρες τὸν ἀριθμὸν ὡς πεντακισχίλιοι.

Ποιήσατε: verb, 2nd person aorist active imperative plural < ποιέω
to do, make

ἀνθρώπους: noun, accusative plural masculine < ἄνθρωπος
a man

ἀναπεσεῖν: verb, aorist active infinitive < ἀναπίπτω
to recline

χόρτος: noun, nominative singular masculine < χόρτος
grass, hay

πολύς: adjective, nominative singular masculine < πολύς
much, many (plural)

τόπω: noun, dative singular masculine < τόπος
a place

ἀνέπεσαν: verb, 3rd person aorist active indicative plural < ἀναπίπτω
to recline

οὖν: conjunction < οὖν
then, accordingly

ἄνδρες: noun, nominative plural masculine < ἀνὴρ
a man, husband

ἀριθμὸν: noun, accusative singular masculine < ἀριθμός
a number

ὡς: adverb < ὡς
as, that, how, about

πεντακισχίλιοι: adjective, nominative plural masculine < πεντακισχίλιοι
five thousand

John 6: 11

ἔλαβεν οὖν τοὺς ἄρτους ὁ Ἰησοῦς καὶ εὐχαριστήσας διέδωκεν τοῖς ἀνακειμένοις, ὁμοίως
καὶ ἐκ τῶν ὀψαρίων ὅσον ἤθελον.

ἔλαβεν: verb, 3rd person aorist active indicative singular < λαμβάνω
to take, receive

οὖν: conjunction < οὖν
then, accordingly

ἄρτους: noun, accusative plural masculine < ἄρτος
bread, a loaf

εὐχαριστήσας: verb, aorist active participle nominative singular masculine < εὐχαριστέω
to give thanks

διέδωκεν: verb, 3rd person aorist active indicative singular < διαδίδωμι
to distribute, give

ἀνακειμένοις: verb, present middle participle dative plural masculine < ἀνάκειμαι
to recline (at meals)

ὁμοίως: adverb < ὁμοίως
likewise

ὀψαρίων: noun, genitive plural neuter < ὀψάριον
fish

ὅσον: relative pronoun, accusative singular neuter < ὅσος
as great as, as many as

ἤθελον: verb, 3rd person imperfect active indicative plural < θέλω
to will, wish, desire

John 6: 12

ὥς δὲ ἐνεπλήσθησαν λέγει τοῖς μαθηταῖς αὐτοῦ· Συναγάγετε τὰ περισσεύσαντα κλάσματα,
ἵνα μή τι ἀπόληται.

ὥς: conjunction < ὡς
as, that, how, about

ἐνεπλήσθησαν: verb, 3rd person aorist passive indicative plural < ἐμπίμπλημι
to provide, fill, satisfy

μαθηταῖς: noun, dative plural masculine < μαθητής
a disciple

Συναγάγετε: verb, 2nd person aorist active imperative plural < συνάγω
to gather together

περισσεύσαντα: verb, aorist active participle accusative plural neuter < περισσεύω
to abound, be rich

κλάσματα: noun, accusative plural neuter < κλάσμα
a broken piece

ἵνα: conjunction < ἵνα
in order that, that

τι: interrogative/indefinite pronoun, nominative singular neuter < τις
ἀπόληται: verb, 3rd person aorist middle subjunctive singular < ἀπόλλυμι
to destroy; to perish (middle)

John 6: 13

συνήγαγον οὖν, καὶ ἐγέμισαν δώδεκα κοφίνους κλασμάτων ἐκ τῶν πέντε ἄρτων τῶν
κριθίνων ἃ ἐπερίσσευσαν τοῖς βεβρωκόσιν.

συνήγαγον: verb, 3rd person aorist active indicative plural < συνάγω
to gather together

οὖν: conjunction < οὖν
then, accordingly

ἐγέμισαν: verb, 3rd person aorist active indicative plural < γεμίζω
to fill

δώδεκα: adjective, accusative plural masculine < δώδεκα
twelve

κοφίνους: noun, accusative plural masculine < κόφινος
a basket

κλασμάτων: noun, genitive plural neuter < κλάσμα
a broken piece

πέντε: adjective, genitive plural masculine < πέντε
five

ἄρτων: noun, genitive plural masculine < ἄρτος
bread, a loaf

κριθίνων: adjective, genitive plural masculine < κρίθινος
made of barley flour

ἐπερίσσευσαν: verb, 3rd person aorist active indicative plural < περισσεύω
to abound, be rich

βεβρωκόσιν: verb, perfect active participle dative plural masculine < βιβρώσκω
to eat, consume

John 6: 14

οἱ οὖν ἄνθρωποι ἰδόντες ὃ ἐποίησεν σημεῖον ἔλεγον ὅτι Οὗτός ἐστιν ἀληθῶς ὁ προφήτης ὁ ἐρχόμενος εἰς τὸν κόσμον.

οὖν: conjunction < οὖν
then, accordingly

ἄνθρωποι: noun, nominative plural masculine < ἄνθρωπος
a man

ἰδόντες: verb, aorist active participle nominative plural masculine < ὀράω
to see

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

σημεῖον: noun, accusative singular neuter < σημεῖον
a sign

ἀληθῶς: adverb < ἀληθῶς
truly

προφήτης: noun, nominative singular masculine < προφήτης
a prophet

ἐρχόμενος: verb, present middle participle nominative singular masculine < ἔρχομαι
to come, go

κόσμον: noun, accusative singular masculine < κόσμος
the world

John 6: 15

Ἰησοῦς οὖν γνοὺς ὅτι μέλλουσιν ἔρχεσθαι καὶ ἀρπάζειν αὐτὸν ἵνα ποιήσωσιν βασιλέα ἀνεχώρησεν πάλιν εἰς τὸ ὄρος αὐτὸς μόνος.

οὖν: conjunction < οὖν
then, accordingly

γνοὺς: verb, aorist active participle nominative singular masculine < γινώσκω
to come to know, learn, know, realize

μέλλουσιν: verb, 3rd person present active indicative plural < μέλλω
to be about to

ἔρχεσθαι: verb, present middle infinitive < ἔρχομαι
to come, go

ἀρπάζειν: verb, present active infinitive < ἀρπάζω
to seize

ἵνα: conjunction < ἵνα
in order that, that

ποιήσωσιν: verb, 3rd person aorist active subjunctive plural < ποιέω
to do, make

βασιλέα: noun, accusative singular masculine < βασιλεύς
a king

ἀνεχώρησεν: verb, 3rd person aorist active indicative singular < ἀναχωρέω
to depart, withdraw

πάλιν: adverb < πάλιν
again

ὄρος: noun, accusative singular neuter < ὄρος
a mountain

μόνος: adjective, nominative singular masculine < μόνος
alone, only

John 6: 16

Ὡς δὲ ὀψία ἐγένετο κατέβησαν οἱ μαθηταὶ αὐτοῦ ἐπὶ τὴν θάλασσαν,

Ὡς: conjunction < ὡς
as, that, how, about

ὀψία: adjective, nominative singular feminine < ὀψία
evening (opp. ὄρθρος)

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι

to become, be

κατέβησαν: verb, 3rd person aorist active indicative plural < καταβαίνω
to go down

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

ἐπί: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

θάλασσαν: noun, accusative singular feminine < θάλασσα
the sea

John 6: 17

καὶ ἐμβάντες εἰς πλοῖον ἤρχοντο πέραν τῆς θαλάσσης εἰς Καφαρναοῦμ. καὶ σκοτία ἤδη
ἐγεγόνει καὶ οὐπω ἐληλύθει πρὸς αὐτοὺς ὁ Ἰησοῦς,

ἐμβάντες: verb, aorist active participle nominative plural masculine < ἐμβαίνω
to embark

πλοῖον: noun, accusative singular neuter < πλοῖον
a boat

ἤρχοντο: verb, 3rd person imperfect middle indicative plural < ἄρχω
to rule; to begin

πέραν: preposition < πέραν
beyond (gen)

θαλάσσης: noun, genitive singular feminine < θάλασσα
the sea

Καφαρναοῦμ: noun, accusative singular feminine < Καφαρναοῦμ
Capernaum

σκοτία: noun, nominative singular feminine < σκοτία
darkness

ἤδη: adverb < ἤδη
now, already

ἐγεγόνει: verb, 3rd person pluperfect active indicative singular < γίνομαι
to become, be

οὐπω: adverb < οὐπω
not yet

ἐληλύθει: verb, 3rd person pluperfect active indicative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς

to, towards, with (acc)

John 6: 18

ἢ τε θάλασσα ἀνέμου μεγάλου πνέοντος διεγείρετο.

τε: conjunction < τέ
and (enclitic weak connective particle)

θάλασσα: noun, nominative singular feminine < θάλασσα
the sea

ἀνέμου: noun, genitive singular masculine < ἄνεμος
a wind

μεγάλου: adjective, genitive singular masculine < μέγας
large, great

πνέοντος: verb, present active participle genitive singular masculine < πνέω
to blow

διηγείρετο: verb, 3rd person imperfect passive indicative singular < διεγείρω
to arouse completely, stir up

John 6: 19

ἐληλακότες οὖν ὡς σταδίους εἴκοσι πέντε ἢ τριάκοντα θεωροῦσιν τὸν Ἰησοῦν περιπατοῦντα ἐπὶ τῆς θαλάσσης καὶ ἐγγὺς τοῦ πλοίου γινόμενον, καὶ ἐφοβήθησαν.

ἐληλακότες: verb, perfect active participle nominative plural masculine < ἐλαύνω
to drive or push, row

οὖν: conjunction < οὖν
then, accordingly

ὡς: adverb < ὡς
as, that, how, about

σταδίους: noun, accusative plural masculine < στάδιος
a stadia (about 600 feet)

εἴκοσι: adjective, accusative plural masculine < εἴκοσι(ν)
πέντε: adjective, accusative plural masculine < πέντε
five

ἢ: conjunction < ἢ
or

τριάκοντα: adjective, accusative plural masculine < τριάκοντα
thirty (indeclinable)

θεωροῦσιν: verb, 3rd person present active indicative plural < θεωρέω
to look at, behold

περιπατοῦντα: verb, present active participle accusative singular masculine < περιπατέω
to walk

ἐπί: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

θαλάσσης: noun, genitive singular feminine < θάλασσα
the sea

ἐγγύς: preposition < ἐγγύς
near

πλοίου: noun, genitive singular neuter < πλοῖον
a boat

γινόμενον: verb, present middle participle accusative singular masculine < γίνομαι
to become, be

ἐφοβήθησαν: verb, 3rd person aorist passive indicative plural < φοβέομαι
to fear

John 6: 20

ὁ δὲ λέγει αὐτοῖς: Ἐγώ εἰμι, μὴ φοβεῖσθε.

φοβεῖσθε: verb, 2nd person present middle imperative plural < φοβέομαι
to fear

John 6: 21

ἤθελον οὖν λαβεῖν αὐτὸν εἰς τὸ πλοῖον, καὶ εὐθέως ἐγένετο τὸ πλοῖον ἐπὶ τῆς γῆς εἰς ἣν ὑπῆγον.

ἤθελον: verb, 3rd person imperfect active indicative plural < θέλω
to will, wish, desire

οὖν: conjunction < οὖν
then, accordingly

λαβεῖν: verb, aorist active infinitive < λαμβάνω
to take, receive

πλοῖον: noun, accusative singular neuter < πλοῖον
a boat

εὐθέως: adverb < εὐθέως
immediately

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

πλοῖον: noun, nominative singular neuter < πλοῖον

a boat

ἐπί: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

γῆς: noun, genitive singular feminine < γῆ
the earth, land

ὑπῆγον: verb, 3rd person imperfect active indicative plural < ὑπάγω
to depart

John 6: 22

Τῇ ἐπαύριον ὁ ὄχλος ὁ ἐστηκὼς πέραν τῆς θαλάσσης εἶδον ὅτι πλοιάριον ἄλλο οὐκ ἦν ἐκεῖ εἰ μὴ ἓν, καὶ ὅτι οὐ συνεισῆλθεν τοῖς μαθηταῖς αὐτοῦ ὁ Ἰησοῦς εἰς τὸ πλοῖον ἀλλὰ μόνοι οἱ μαθηταὶ αὐτοῦ ἀπῆλθον·

ἐπαύριον: adverb < ἐπαύριον
on the morrow, on the next day

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

ἐστηκὼς: verb, perfect active participle nominative singular masculine < ἵστημι
to cause to stand, stand

πέραν: preposition < πέραν
beyond (gen)

θαλάσσης: noun, genitive singular feminine < θάλασσα
the sea

εἶδον: verb, 3rd person aorist active indicative plural < ὀράω
to see

πλοιάριον: noun, nominative singular neuter < πλοιάριον
a small boat

ἄλλο: adjective, nominative singular neuter < ἄλλος
other, another

ἐκεῖ: adverb < ἐκεῖ
there

εἰ: conjunction < εἰ
if

ἓν: adjective, nominative singular neuter < εἷς
one

συνεισῆλθεν: verb, 3rd person aorist active indicative singular < συνεισέρχομαι
to enter together

μαθηταῖς: noun, dative plural masculine < μαθητής
a disciple

πλοῖον: noun, accusative singular neuter < πλοῖον
a boat

ἀλλά: conjunction < ἀλλά
but, except

μόνοι: adjective, nominative plural masculine < μόνος
alone, only

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

ἀπῆλθον: verb, 3rd person aorist active indicative plural < ἀπέρχομαι
to depart, go away

John 6: 23

ἀλλὰ ἦλθεν πλοιάρια ἐκ Τιβεριάδος ἐγγὺς τοῦ τόπου ὅπου ἔφαγον τὸν ἄρτον
εὐχαριστήσαντος τοῦ κυρίου.

ἀλλά: conjunction < ἀλλά
but, except

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

πλοιάρια: noun, nominative plural neuter < πλοιάριον
a small boat

Τιβεριάδος: noun, genitive singular feminine < Τιβεριάς
Tiberias

ἐγγὺς: preposition < ἐγγύς
near

τόπου: noun, genitive singular masculine < τόπος
a place

ὅπου: adverb < ὅπου
where, whither

ἔφαγον: verb, 3rd person aorist active indicative plural < ἐσθίω
to eat

ἄρτον: noun, accusative singular masculine < ἄρτος
bread, a loaf

εὐχαριστήσαντος: verb, aorist active participle genitive singular masculine < εὐχαριστέω
to give thanks

κυρίου: noun, genitive singular masculine < κύριος
a lord, the Lord

John 6: 24

ὅτε οὖν εἶδεν ὁ ὄχλος ὅτι Ἰησοῦς οὐκ ἔστιν ἐκεῖ οὐδὲ οἱ μαθηταὶ αὐτοῦ, ἐνέβησαν αὐτοὶ εἰς τὰ πλοιάρια καὶ ἦλθον εἰς Καφαρναοὺμ ζητοῦντες τὸν Ἰησοῦν.

ὅτε: conjunction < ὅτε
when

οὖν: conjunction < οὖν
then, accordingly

εἶδεν: verb, 3rd person aorist active indicative singular < ὁράω
to see

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

ἐκεῖ: adverb < ἐκεῖ
there

οὐδὲ: conjunction < οὐδέ
and not, not even, neither, nor

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

ἐνέβησαν: verb, 3rd person aorist active indicative plural < ἐμβάινω
to embark

πλοιάρια: noun, accusative plural neuter < πλοιάριον
a small boat

ἦλθον: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

Καφαρναοὺμ: noun, accusative singular feminine < Καφαρναούμ
Capernaum

ζητοῦντες: verb, present active participle nominative plural masculine < ζητέω
to seek

John 6: 25

Καὶ εὐρόντες αὐτὸν πέραν τῆς θαλάσσης εἶπον αὐτῷ· Ῥαββί, πότε ᾧδε γέγονας;

εὐρόντες: verb, aorist active participle nominative plural masculine < εὐρίσκω
to find

πέραν: preposition < πέραν
beyond (gen)

θαλάσσης: noun, genitive singular feminine < θάλασσα
the sea

Ῥαββί: noun, vocative singular masculine < ῥαββί
Rabbi, master (indeclinable)

πότε: adverb < πότε
when?

ᾧδε: adverb < ᾧδε
here, hither

γέγονας: verb, 2nd person perfect active indicative singular < γίνομαι
to become, be

John 6: 26

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς καὶ εἶπεν· Ἀμὴν ἀμὴν λέγω ὑμῖν, ζητεῖτέ με οὐχ ὅτι εἴδετε σημεῖα
ἀλλ' ὅτι ἐφάγετε ἐκ τῶν ἄρτων καὶ ἐχορτάσθητε·

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

ζητεῖτέ: verb, 2nd person present active indicative plural < ζητέω
to seek

εἴδετε: verb, 2nd person aorist active indicative plural < ὁράω
to see

σημεῖα: noun, accusative plural neuter < σημεῖον
a sign

ἀλλ': conjunction < ἀλλά
but, except

ἐφάγετε: verb, 2nd person aorist active indicative plural < ἐσθίω
to eat

ἄρτων: noun, genitive plural masculine < ἄρτος
bread, a loaf

ἐχορτάσθητε: verb, 2nd person aorist passive indicative plural < χορτάζω
to eat to the full, be satisfied, be filled

John 6: 27

ἐργάζεσθε μὴ τὴν βρῶσιν τὴν ἀπολλυμένην ἀλλὰ τὴν βρῶσιν τὴν μένουσαν εἰς ζωὴν αἰώνιον, ἣν ὁ υἱὸς τοῦ ἀνθρώπου ὑμῖν δώσει, τοῦτον γὰρ ὁ πατὴρ ἐσφράγισεν ὁ θεός.

ἐργάζεσθε: verb, 2nd person present middle imperative plural < ἐργάζομαι
to work

βρῶσιν: noun, accusative singular feminine < βρῶσις
eating, food, rust

ἀπολλυμένην: verb, present middle participle accusative singular feminine < ἀπόλλυμι
to destroy; to perish (middle)

ἀλλὰ: conjunction < ἀλλά
but, except

βρῶσιν: noun, accusative singular feminine < βρῶσις
eating, food, rust

μένουσαν: verb, present active participle accusative singular feminine < μένω
to remain, abide

ζωήν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

υἱός: noun, nominative singular masculine < υἱός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

δώσει: verb, 3rd person future active indicative singular < δίδωμι
to give

πατὴρ: noun, nominative singular masculine < πατήρ
father

ἐσφράγισεν: verb, 3rd person aorist active indicative singular < σφραγίζω
to seal

John 6: 28

εἶπον οὖν πρὸς αὐτόν· Τί ποιῶμεν ἵνα ἐργαζώμεθα τὰ ἔργα τοῦ θεοῦ;

οὖν: conjunction < οὖν
then, accordingly

πρὸς: preposition < πρὸς
to, towards, with (acc)

Τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ποιῶμεν: verb, 1st person present active subjunctive plural < ποιέω
to do, make

ἵνα: conjunction < ἵνα
in order that, that

ἐργαζώμεθα: verb, 1st person present middle subjunctive plural < ἐργάζομαι
to work

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

John 6: 29

ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτοῖς· Τοῦτό ἐστιν τὸ ἔργον τοῦ θεοῦ ἵνα πιστεύητε εἰς ὃν ἀπέστειλεν ἐκεῖνος.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

ἔργον: noun, nominative singular neuter < ἔργον
work, deed

ἵνα: adverb < ἵνα
in order that, that

πιστεύητε: verb, 2nd person present active subjunctive plural < πιστεύω
to have faith (in), believe

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω
to send

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

John 6: 30

εἶπον οὖν αὐτῷ· Τί οὖν ποιεῖς σὺ σημεῖον, ἵνα ἴδωμεν καὶ πιστεύσωμέν σοι; τί ἐργάζῃ;

οὖν: conjunction < οὖν
then, accordingly

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

οὖν: conjunction < οὖν
then, accordingly

ποιεῖς: verb, 2nd person present active indicative singular < ποιέω
to do, make

σημεῖον: noun, accusative singular neuter < σημεῖον

a sign

ἵνα: conjunction < ἵνα
in order that, that

ἴδωμεν: verb, 1st person aorist active subjunctive plural < ὁράω
to see

πιστεύσωμέν: verb, 1st person aorist active subjunctive plural < πιστεύω
to have faith (in), believe

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ἐργάζη: verb, 2nd person present middle indicative singular < ἐργάζομαι
to work

John 6: 31

οἱ πατέρες ἡμῶν τὸ μάννα ἔφαγον ἐν τῇ ἐρήμῳ, καθὼς ἐστὶν γεγραμμένον· Ἄρτον ἐκ τοῦ οὐρανοῦ ἔδωκεν αὐτοῖς φαγεῖν.

πατέρες: noun, nominative plural masculine < πατήρ
father

μάννα: noun, accusative singular neuter < μάννα
manna

ἔφαγον: verb, 3rd person aorist active indicative plural < ἐσθίω
to eat

ἐρήμῳ: adjective, dative singular feminine < ἔρημος
a desert, wilderness

καθὼς: conjunction < καθὼς
as, just as, even as

γεγραμμένον: verb, perfect passive participle nominative singular neuter < γράφω
to write

Ἄρτον: noun, accusative singular masculine < ἄρτος
bread, a loaf

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι
to give

φαγεῖν: verb, aorist active infinitive < ἐσθίω
to eat

John 6: 32

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· Ἀμήν ἀμήν λέγω ὑμῖν, οὐ Μωϋσῆς δέδωκεν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ, ἀλλ' ὁ πατήρ μου δίδωσιν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ τὸν ἀληθινόν·

οὖν: conjunction < οὖν
then, accordingly

Ἀμήν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

Μωϋσῆς: noun, nominative singular masculine < Μωϋσῆς
Moses

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι
to give

ἄρτον: noun, accusative singular masculine < ἄρτος
bread, a loaf

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

ἀλλ': conjunction < ἀλλά
but, except

πατήρ: noun, nominative singular masculine < πατήρ
father

δίδωσιν: verb, 3rd person present active indicative singular < δίδωμι
to give

ἄρτον: noun, accusative singular masculine < ἄρτος
bread, a loaf

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

ἀληθινόν: adjective, accusative singular masculine < ἀληθινός
TRUE

John 6: 33

ὁ γὰρ ἄρτος τοῦ θεοῦ ἐστὶν ὁ καταβαίνων ἐκ τοῦ οὐρανοῦ καὶ ζωὴν διδοὺς τῷ κόσμῳ.

ἄρτος: noun, nominative singular masculine < ἄρτος
bread, a loaf

καταβαίνων: verb, present active participle nominative singular masculine < καταβαίνω
to go down

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

ζωήν: noun, accusative singular feminine < ζωή
life

δίδου: verb, present active participle nominative singular masculine < δίδωμι
to give

κόσμῳ: noun, dative singular masculine < κόσμος
the world

John 6: 34

εἶπον οὖν πρὸς αὐτόν· Κύριε, πάντοτε δὸς ἡμῖν τὸν ἄρτον τοῦτον.

οὖν: conjunction < οὖν
then, accordingly

πρὸς: preposition < πρὸς
to, towards, with (acc)

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

πάντοτε: adverb < πάντοτε
always

δὸς: verb, 2nd person aorist active imperative singular < δίδωμι
to give

ἄρτον: noun, accusative singular masculine < ἄρτος
bread, a loaf

John 6: 35

Εἶπεν αὐτοῖς ὁ Ἰησοῦς· Ἐγὼ εἶμι ὁ ἄρτος τῆς ζωῆς· ὁ ἐρχόμενος πρὸς ἐμὲ οὐ μὴ πεινάσῃ, καὶ ὁ πιστεύων εἰς ἐμὲ οὐ μὴ ἴδιψῆσει πώποτε.

ἄρτος: noun, nominative singular masculine < ἄρτος
bread, a loaf

ζωῆς: noun, genitive singular feminine < ζωή
life

ἐρχόμενος: verb, present middle participle nominative singular masculine < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

πεινάσῃ: verb, 3rd person aorist active subjunctive singular < πεινάω
to hunger

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

διψήσει: verb, 3rd person future active indicative singular < διψάω
to thirst

πώποτε: adverb < πώποτε
ever yet, any time

John 6: 36

ἀλλ' εἶπον ὑμῖν ὅτι καὶ ἐωράκατέ με καὶ οὐ πιστεύετε.

ἀλλ': conjunction < ἀλλά
but, except

ἐωράκατέ: verb, 2nd person perfect active indicative plural < ὀράω
to see

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω
to have faith (in), believe

John 6: 37

πάν ὃ δίδωσίν μοι ὁ πατήρ πρὸς ἐμὲ ἥξει, καὶ τὸν ἐρχόμενον πρὸς με οὐ μὴ ἐκβάλω ἔξω,

δίδωσίν: verb, 3rd person present active indicative singular < δίδωμι
to give

πατήρ: noun, nominative singular masculine < πατήρ
father

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἥξει: verb, 3rd person future active indicative singular < ἥκω
to have come

ἐρχόμενον: verb, present middle participle accusative singular masculine < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἐκβάλω: verb, 1st person aorist active subjunctive singular < ἐκβάλλω
to cast out

ἔξω: adverb < ἔξω
without; outside (gen)

John 6: 38

ὅτι καταβέβηκα ἀπὸ τοῦ οὐρανοῦ οὐχ ἵνα ποιῶ τὸ θέλημα τὸ ἐμὸν ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με·

καταβέβηκα: verb, 1st person perfect active indicative singular < καταβαίνω
to go down

ἀπὸ: preposition < ἀπό
from (gen)

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

ἵνα: conjunction < ἵνα
in order that, that

ποιῶ: verb, 1st person present active subjunctive singular < ποιέω
to do, make

θέλημα: noun, accusative singular neuter < θέλημα
will

ἐμὸν: adjective, accusative singular neuter < ἐμός
my, mine

ἀλλὰ: conjunction < ἀλλά
but, except

θέλημα: noun, accusative singular neuter < θέλημα
will

πέμψαντός: verb, aorist active participle genitive singular masculine < πέμπω
to send

John 6: 39

τοῦτο δὲ ἐστὶν τὸ θέλημα τοῦ πέμψαντός με ἵνα πᾶν ὃ δέδωκέν μοι μὴ ἀπολέσω ἐξ αὐτοῦ ἀλλὰ ἀναστήσω αὐτὸ τῇ ἐσχάτῃ ἡμέρᾳ.

θέλημα: noun, nominative singular neuter < θέλημα
will

πέμψαντός: verb, aorist active participle genitive singular masculine < πέμπω
to send

ἵνα: adverb < ἵνα
in order that, that

δέδωκέν: verb, 3rd person perfect active indicative singular < δίδωμι
to give

ἀπολέσω: verb, 1st person aorist active subjunctive singular < ἀπόλλυμι
to destroy; to perish (middle)

ἀλλὰ: conjunction < ἀλλά

but, except

ἀναστήσω: verb, 1st person aorist active subjunctive singular < ἀνίστημι
raise, bring to life; arise (intrans)

ἐσχάτη: adjective, dative singular feminine < ἔσχατος
last

ἡμέρα: noun, dative singular feminine < ἡμέρα
a day

John 6: 40

τοῦτο γάρ ἐστιν τὸ θέλημα τοῦ πατρὸς μου ἵνα πᾶς ὁ θεωρῶν τὸν υἱὸν καὶ πιστεύων εἰς αὐτὸν ἔχη ζωὴν αἰώνιον, καὶ ἀναστήσω αὐτὸν ἐγὼ τῇ ἐσχάτῃ ἡμέρᾳ.

θέλημα: noun, nominative singular neuter < θέλημα
will

πατρός: noun, genitive singular masculine < πατήρ
father

ἵνα: adverb < ἵνα
in order that, that

θεωρῶν: verb, present active participle nominative singular masculine < θεωρέω
to look at, behold

υἱόν: noun, accusative singular masculine < υἱός
a son

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

ἔχη: verb, 3rd person present active subjunctive singular < ἔχω
to have, hold

ζωήν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

ἀναστήσω: verb, 1st person future active indicative singular < ἀνίστημι
raise, bring to life; arise (intrans)

ἐσχάτη: adjective, dative singular feminine < ἔσχατος
last

ἡμέρα: noun, dative singular feminine < ἡμέρα
a day

John 6: 41

Ἐγόγγυζον οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι εἶπεν· Ἐγώ εἰμι ὁ ἄρτος ὁ καταβάς ἐκ τοῦ οὐρανοῦ,

Ἐγόγγυζον: verb, 3rd person imperfect active indicative plural < γογγύζω
to mutter, murmur

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἄρτος: noun, nominative singular masculine < ἄρτος
bread, a loaf

καταβάς: verb, aorist active participle nominative singular masculine < καταβαίνω
to go down

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

John 6: 42

καὶ ἔλεγον· Οὐχ οὗτός ἐστιν Ἰησοῦς ὁ υἱὸς Ἰωσήφ, οὗ ἡμεῖς οἴδαμεν τὸν πατέρα καὶ τὴν μητέρα; πῶς νῦν λέγει ὅτι Ἐκ τοῦ οὐρανοῦ καταβέβηκα;

υἱός: noun, nominative singular masculine < υἱός
a son

Ἰωσήφ: noun, genitive singular masculine < Ἰωσήφ
Joseph

οἴδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

πατέρα: noun, accusative singular masculine < πατήρ
father

μητέρα: noun, accusative singular feminine < μήτηρ
a mother

πῶς: adverb < πῶς
how?

νῦν: adverb < νῦν
now

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

καταβέβηκα: verb, 1st person perfect active indicative singular < καταβαίνω
to go down

John 6: 43

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς· Μὴ γογγύζετε μετ' ἀλλήλων.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

γογγύζετε: verb, 2nd person present active imperative plural < γογγύζω
to mutter, murmur

μετ': preposition < μετά
with (gen); after (acc)

ἀλλήλων: personal pronoun, genitive plural masculine < ἀλλήλων
of one another

John 6: 44

οὐδεὶς δύναται ἐλθεῖν πρὸς με εἰ μὴ ὁ πατήρ ὁ πέμψας με ἑλκύσῃ αὐτόν, κἀγὼ ἀναστήσω
αὐτόν ἐν τῇ ἑσχάτῃ ἡμέρᾳ.

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

ἐλθεῖν: verb, aorist active infinitive < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

εἰ: conjunction < εἰ
if

πατήρ: noun, nominative singular masculine < πατήρ
father

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω
to send

ἑλκύσῃ: verb, 3rd person aorist active subjunctive singular < ἔλκω
to drag

κἀγὼ: personal pronoun, nominative singular < κἀγὼ
ἀναστήσω: verb, 1st person future active indicative singular < ἀνίστημι
raise, bring to life; arise (intrans)

ἐσχάτη: adjective, dative singular feminine < ἔσχατος
last

ἡμέρα: noun, dative singular feminine < ἡμέρα
a day

John 6: 45

ἔστιν γεγραμμένον ἐν τοῖς προφήταις· Καὶ ἔσονται πάντες διδασκτοὶ θεοῦ· πᾶς ὁ ἀκούσας
παρὰ τοῦ πατρὸς καὶ μαθὼν ἔρχεται πρὸς ἔμέ.

γεγραμμένον: verb, perfect passive participle nominative singular neuter < γράφω
to write

προφήταις: noun, dative plural masculine < προφήτης
a prophet

διδασκτοὶ: adjective, nominative plural masculine < διδασκτός
instructed, taught

ἀκούσας: verb, aorist active participle nominative singular masculine < ἀκούω
to hear

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

πατρὸς: noun, genitive singular masculine < πατήρ
father

μαθὼν: verb, aorist active participle nominative singular masculine < μανθάνω
to learn

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

John 6: 46

οὐχ ὅτι τὸν πατέρα ἑώρακέν τις εἰ μὴ ὁ ὢν παρὰ τοῦ θεοῦ, οὗτος ἑώρακεν τὸν πατέρα.

πατέρα: noun, accusative singular masculine < πατήρ
father

ἑώρακέν: verb, 3rd person perfect active indicative singular < ὁράω
to see

τις: interrogative/indefinite pronoun, nominative singular masculine < τις

εἰ: conjunction < εἰ
if

παρὰ: preposition < παρά

from (gen); beside, in the presence of (dat); alongside of (acc)

έώρακεν: verb, 3rd person perfect active indicative singular < όράω
to see

πατέρα: noun, accusative singular masculine < πατήρ
father

John 6: 47

ἀμήν ἀμήν λέγω ὑμῖν, ό πιστεύων ἔχει ζωήν αἰώνιον.

ἀμήν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

ζωήν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

John 6: 48

ἐγώ εἰμι ό ἄρτος τῆς ζωῆς·

ἄρτος: noun, nominative singular masculine < ἄρτος
bread, a loaf

ζωῆς: noun, genitive singular feminine < ζωή
life

John 6: 49

οἱ πατέρες ὑμῶν ἔφαγον ἐν τῇ ἐρήμῳ τὸ μάννα καὶ ἀπέθανον·

πατέρες: noun, nominative plural masculine < πατήρ
father

ἔφαγον: verb, 3rd person aorist active indicative plural < ἐσθίω
to eat

ἐρήμῳ: adjective, dative singular feminine < ἔρημος
a desert, wilderness

μάννα: noun, accusative singular neuter < μάννα

manna

ἀπέθανον: verb, 3rd person aorist active indicative plural < ἀποθνήσκω
to die

John 6: 50

οὗτός ἐστιν ὁ ἄρτος ὁ ἐκ τοῦ οὐρανοῦ καταβαίνων ἵνα τις ἐξ αὐτοῦ φάγη καὶ μὴ ἀποθάνῃ·

ἄρτος: noun, nominative singular masculine < ἄρτος
bread, a loaf

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

καταβαίνων: verb, present active participle nominative singular masculine < καταβαίνω
to go down

ἵνα: conjunction < ἵνα
in order that, that

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
φάγη: verb, 3rd person aorist active subjunctive singular < ἐσθίω
to eat

ἀποθάνῃ: verb, 3rd person aorist active subjunctive singular < ἀποθνήσκω
to die

John 6: 51

ἐγὼ εἶμι ὁ ἄρτος ὁ ζῶν ὁ ἐκ τοῦ οὐρανοῦ καταβάς· ἐάν τις φάγη ἐκ τούτου τοῦ ἄρτου ζήσῃ
εἰς τὸν αἰῶνα, καὶ ὁ ἄρτος δὲ ὃν ἐγὼ δώσω ἢ σὰρξ μου ἐστὶν ὑπὲρ τῆς τοῦ κόσμου ζωῆς.

ἄρτος: noun, nominative singular masculine < ἄρτος
bread, a loaf

ζῶν: verb, present active participle nominative singular masculine < ζάω
to live

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

καταβάς: verb, aorist active participle nominative singular masculine < καταβαίνω
to go down

ἐάν: conjunction < ἐάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
φάγη: verb, 3rd person aorist active subjunctive singular < ἐσθίω
to eat

ἄρτου: noun, genitive singular masculine < ἄρτος

bread, a loaf

ζήσει: verb, 3rd person future active indicative singular < ζάω
to live

αἰῶνα: noun, accusative singular masculine < αἰών
an age

ἄρτος: noun, nominative singular masculine < ἄρτος
bread, a loaf

δώσω: verb, 1st person future active indicative singular < δίδωμι
to give

σάρξ: noun, nominative singular feminine < σάρξ
flesh

ὑπὲρ: preposition < ὑπέρ
in behalf of (gen); above (acc)

κόσμου: noun, genitive singular masculine < κόσμος
the world

ζωῆς: noun, genitive singular feminine < ζωή
life

John 6: 52

Ἐμάχοντο οὖν πρὸς ἀλλήλους οἱ Ἰουδαῖοι λέγοντες· Πῶς δύναται οὗτος ἡμῖν δοῦναι τὴν σάρκα αὐτοῦ φαγεῖν;

Ἐμάχοντο: verb, 3rd person imperfect middle indicative plural < μάχομαι
to fight, quarrel

οὖν: conjunction < οὖν
then, accordingly

πρὸς: preposition < πρός
to, towards, with (acc)

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων
of one another

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

Πῶς: adverb < πῶς
how?

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

δοῦναι: verb, aorist active infinitive < δίδωμι

to give

σάρκα: noun, accusative singular feminine < σάρξ
flesh

φαγεῖν: verb, aorist active infinitive < ἐσθίω
to eat

John 6: 53

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· Ἀμὴν ἀμὴν λέγω ὑμῖν, ἐὰν μὴ φάγητε τὴν σάρκα τοῦ υἱοῦ τοῦ ἀνθρώπου καὶ πίνητε αὐτοῦ τὸ αἷμα, οὐκ ἔχετε ζωὴν ἐν ἑαυτοῖς.

οὖν: conjunction < οὖν
then, accordingly

Ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

ἐὰν: conjunction < ἐάν
if

φάγητε: verb, 2nd person aorist active subjunctive plural < ἐσθίω
to eat

σάρκα: noun, accusative singular feminine < σάρξ
flesh

υἱοῦ: noun, genitive singular masculine < υἱός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

πίνητε: verb, 2nd person aorist active subjunctive plural < πίνω
to drink

αἷμα: noun, accusative singular neuter < αἷμα
blood

ἔχετε: verb, 2nd person present active indicative plural < ἔχω
to have, hold

ζωὴν: noun, accusative singular feminine < ζωή
life

ἑαυτοῖς: personal pronoun, dative plural masculine < ἑαυτοῦ
of himself

John 6: 54

ὁ τρώγων μου τὴν σάρκα καὶ πίνων μου τὸ αἷμα ἔχει ζωὴν αἰώνιον, καὶ γὰρ ἀναστήσω αὐτὸν τῇ ἔσχάτῃ ἡμέρᾳ.

τρώγων: verb, present active participle nominative singular masculine < τρώγω
to gnaw, crunch, eat

σάρκα: noun, accusative singular feminine < σάρξ
flesh

πίνων: verb, present active participle nominative singular masculine < πίνω
to drink

αἷμα: noun, accusative singular neuter < αἷμα
blood

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

ζωὴν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

καὶ γὰρ: personal pronoun, nominative singular < καὶ γὰρ
ἀναστήσω: verb, 1st person future active indicative singular < ἀνίστημι
raise, bring to life; arise (intrans)

ἔσχάτῃ: adjective, dative singular feminine < ἔσχατος
last

ἡμέρᾳ: noun, dative singular feminine < ἡμέρα
a day

John 6: 55

ἢ γὰρ σὰρξ μου ἀληθὴς ἐστὶ βρῶσις, καὶ τὸ αἷμά μου ἀληθὴς ἐστὶ πόσις.

σὰρξ: noun, nominative singular feminine < σάρξ
flesh

ἀληθὴς: adjective, nominative singular feminine < ἀληθής
TRUE

βρῶσις: noun, nominative singular feminine < βρῶσις
eating, food, rust

αἷμά: noun, nominative singular neuter < αἷμα
blood

ἀληθὴς: adjective, nominative singular feminine < ἀληθής
TRUE

πόσις: noun, nominative singular feminine < πόσις
a drinking, a drink

John 6: 56

ὁ τρώγων μου τὴν σάρκα καὶ πίνων μου τὸ αἷμα ἐν ἐμοὶ μένει καὶ γὰρ ἐν αὐτῷ.

τρώγων: verb, present active participle nominative singular masculine < τρώγω
to gnaw, crunch, eat

σάρκα: noun, accusative singular feminine < σάρξ
flesh

πίνων: verb, present active participle nominative singular masculine < πίνω
to drink

αἷμα: noun, accusative singular neuter < αἷμα
blood

μένει: verb, 3rd person present active indicative singular < μένω
to remain, abide

καὶ γὰρ: personal pronoun, nominative singular < καὶ γὰρ

John 6: 57

καθὼς ἀπέστειλέν με ὁ ζῶν πατὴρ καὶ γὰρ ζῶ διὰ τὸν πατέρα, καὶ ὁ τρώγων με κακεῖνος ζήσει δι' ἐμέ.

καθὼς: conjunction < καθὼς
as, just as, even as

ἀπέστειλέν: verb, 3rd person aorist active indicative singular < ἀποστέλλω
to send

ζῶν: verb, present active participle nominative singular masculine < ζάω
to live

πατὴρ: noun, nominative singular masculine < πατήρ
father

καὶ γὰρ: personal pronoun, nominative singular < καὶ γὰρ
ζῶ: verb, 1st person present active indicative singular < ζάω
to live

διὰ: preposition < διὰ
through (gen); on account of (acc)

πατέρα: noun, accusative singular masculine < πατήρ
father

τρώγων: verb, present active participle nominative singular masculine < τρώγω
to gnaw, crunch, eat

κάκεϊνος: demonstrative pronoun, nominative singular masculine < κάκεϊνος
ζήσει: verb, 3rd person future active indicative singular < ζάω
to live

δι': preposition < διά
through (gen); on account of (acc)

John 6: 58

οὗτός ἐστιν ὁ ἄρτος ὁ ἐξ οὐρανοῦ καταβάς, οὐ καθὼς ἔφαγον οἱ πατέρες καὶ ἀπέθανον· ὁ τρώγων τοῦτον τὸν ἄρτον ἰζήσει εἰς τὸν αἰῶνα.

ἄρτος: noun, nominative singular masculine < ἄρτος
bread, a loaf

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

καταβάς: verb, aorist active participle nominative singular masculine < καταβαίνω
to go down

καθὼς: conjunction < καθὼς
as, just as, even as

ἔφαγον: verb, 3rd person aorist active indicative plural < ἐσθίω
to eat

πατέρες: noun, nominative plural masculine < πατήρ
father

ἀπέθανον: verb, 3rd person aorist active indicative plural < ἀποθνήσκω
to die

τρώγων: verb, present active participle nominative singular masculine < τρώγω
to gnaw, crunch, eat

ἄρτον: noun, accusative singular masculine < ἄρτος
bread, a loaf

ζήσει: verb, 3rd person future active indicative singular < ζάω
to live

αἰῶνα: noun, accusative singular masculine < αἰών
an age

John 6: 59

ταῦτα εἶπεν ἐν συναγωγῇ διδάσκων ἐν Καφαρναούμ.

συναγωγῇ: noun, dative singular feminine < συναγωγή
a synagogue

διδάσκων: verb, present active participle nominative singular masculine < διδάσκω
to teach

Καφαρναούμ: noun, dative singular feminine < Καφαρναούμ
Capernaum

John 6: 60

Πολλοὶ οὖν ἀκούσαντες ἐκ τῶν μαθητῶν αὐτοῦ εἶπαν· Σκληρὸς ἐστὶν ὁ λόγος οὗτος· τίς
δύναται αὐτοῦ ἀκούειν;

Πολλοὶ: adjective, nominative plural masculine < πολύς
much, many (plural)

οὖν: conjunction < οὖν
then, accordingly

ἀκούσαντες: verb, aorist active participle nominative plural masculine < ἀκούω
to hear

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

Σκληρὸς: adjective, nominative singular masculine < σκληρός
hard, rough, strong

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

ἀκούειν: verb, present active infinitive < ἀκούω
to hear

John 6: 61

εἰδὼς δὲ ὁ Ἰησοῦς ἐν ἑαυτῷ ὅτι γογγύζουσιν περὶ τούτου οἱ μαθηταὶ αὐτοῦ εἶπεν αὐτοῖς·
Τοῦτο ὑμᾶς σκανδαλίζει;

εἰδὼς: verb, perfect active participle nominative singular masculine < ὁράω
to see

ἐαυτῷ: personal pronoun, dative singular masculine < ἑαυτοῦ
of himself

γογγύζουσιν: verb, 3rd person present active indicative plural < γογγύζω
to mutter, murmur

περὶ: preposition < περί

concerning, about (gen); around (acc)

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

σκανδαλίζει: verb, 3rd person present active indicative singular < σκανδαλίζω
to cause to stumble

John 6: 62

ἐὰν οὖν θεωρῆτε τὸν υἱὸν τοῦ ἀνθρώπου ἀναβαίνοντα ὅπου ἦν τὸ πρότερον;

ἐὰν: conjunction < εἰάν
if

οὖν: conjunction < οὕτως
then, accordingly

θεωρῆτε: verb, 2nd person present active subjunctive plural < θεωρέω
to look at, behold

υἱὸν: noun, accusative singular masculine < υἱός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

ἀναβαίνοντα: verb, present active participle accusative singular masculine < ἀναβαίνω
to go up

ὅπου: conjunction < ὅπου
where, whither

πρότερον: adjective, accusative singular neuter comparative < πρότερος
former; before (as adverb)

John 6: 63

τὸ πνεῦμά ἐστιν τὸ ζωοποιῶν, ἡ σὰρξ οὐκ ὠφελεῖ οὐδέν· τὰ ρήματα ἃ ἐγὼ λελάληκα ὑμῖν
πνεῦμά ἐστιν καὶ ζωὴ ἐστιν.

πνεῦμά: noun, nominative singular neuter < πνεῦμα
a spirit, the Spirit

ζωοποιῶν: verb, present active participle nominative singular neuter < ζωοποιέω
to make alive

σὰρξ: noun, nominative singular feminine < σὰρξ
flesh

ὠφελεῖ: verb, 3rd person present active indicative singular < ὠφελέω
to help, aid

οὐδέν: adjective, accusative singular neuter < οὐδεῖς
no one, none, nothing, no

ῥήματα: noun, nominative plural neuter < ῥήμα
a word

λελάληκα: verb, 1st person perfect active indicative singular < λαλέω
to speak

πνεῦμά: noun, nominative singular neuter < πνεῦμα
a spirit, the Spirit

ζωή: noun, nominative singular feminine < ζωή
life

John 6: 64

ἀλλὰ εἰσὶν ἐξ ὑμῶν τινες οἳ οὐ πιστεύουσιν. ἤδει γὰρ ἐξ ἀρχῆς ὁ Ἰησοῦς τίνες εἰσὶν οἳ μὴ πιστεύοντες καὶ τίς ἐστὶν ὁ παραδώσων αὐτόν.

ἀλλὰ: conjunction < ἀλλά
but, except

τινες: interrogative/indefinite pronoun, nominative plural masculine < τις
πιστεύουσιν: verb, 3rd person present active indicative plural < πιστεύω
to have faith (in), believe

ἤδει: verb, 3rd person pluperfect active indicative singular < οἶδα
to know

ἀρχῆς: noun, genitive singular feminine < ἀρχή
a beginning

τίνας: interrogative/indefinite pronoun, nominative plural masculine < τίς
who? which? what? why?

πιστεύοντες: verb, present active participle nominative plural masculine < πιστεύω
to have faith (in), believe

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

παραδώσων: verb, future active participle nominative singular masculine < παραδίδωμι
to hand over, betray

John 6: 65

καὶ ἔλεγεν· Διὰ τοῦτο εἶρηκα ὑμῖν ὅτι οὐδεὶς δύναται ἐλθεῖν πρὸς με ἐὰν μὴ ἦ δεδομένον αὐτῷ ἐκ τοῦ πατρός.

Διὰ: preposition < διά
through (gen); on account of (acc)

οὐδείς: adjective, nominative singular masculine < οὐδείς
no one, none, nothing, no

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

ἐλθεῖν: verb, aorist active infinitive < ἔρχομαι
to come, go

πρός: preposition < πρόσ
to, towards, with (acc)

ἐάν: conjunction < ἐάν
if

δεδομένον: verb, perfect passive participle nominative singular neuter < δίδωμι
to give

πατρός: noun, genitive singular masculine < πατήρ
father

John 6: 66

Ἐκ τούτου πολλοὶ ἐκ τῶν μαθητῶν αὐτοῦ ἀπήλθον εἰς τὰ ὀπίσω καὶ οὐκέτι μετ' αὐτοῦ περιεπάτουν.

πολλοὶ: adjective, nominative plural masculine < πολύς
much, many (plural)

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

ἀπήλθον: verb, 3rd person aorist active indicative plural < ἀπέρχομαι
to depart, go away

ὀπίσω: adverb < ὀπίσω
behind, after (gen)

οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

μετ': preposition < μετά
with (gen); after (acc)

περιεπάτουν: verb, 3rd person imperfect active indicative plural < περιπατέω
to walk

John 6: 67

εἶπεν οὖν ὁ Ἰησοῦς τοῖς δώδεκα· Μὴ καὶ ὑμεῖς θέλετε ὑπάγειν;

οὖν: conjunction < οὖν
then, accordingly

δώδεκα: adjective, dative plural masculine < δώδεκα
twelve

θέλετε: verb, 2nd person present active indicative plural < θέλω
to will, wish, desire

υπάγειν: verb, present active infinitive < υπάγω
to depart

John 6: 68

ἀπεκρίθη αὐτῷ Σίμων Πέτρος· Κύριε, πρὸς τίνα ἀπελευσόμεθα; ῥήματα ζωῆς αἰωνίου ἔχεις,

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Σίμων: noun, nominative singular masculine < Σίμων
Simon

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

πρὸς: preposition < πρός
to, towards, with (acc)

τίνα: interrogative/indefinite pronoun, accusative singular masculine < τίς
who? which? what? why?

ἀπελευσόμεθα: verb, 1st person future middle indicative plural < ἀπέρχομαι
to depart, go away

ῥήματα: noun, accusative plural neuter < ῥῆμα
a word

ζωῆς: noun, genitive singular feminine < ζωή
life

αἰωνίου: adjective, genitive singular feminine < αἰώνιος
eternal

ἔχεις: verb, 2nd person present active indicative singular < ἔχω
to have, hold

John 6: 69

καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σὺ εἶ ὁ ἅγιος τοῦ θεοῦ.

πεπιστεύκαμεν: verb, 1st person perfect active indicative plural < πιστεύω
to have faith (in), believe

ἐγνώκαμεν: verb, 1st person perfect active indicative plural < γινώσκω
to come to know, learn, know, realize

ἅγιος: adjective, nominative singular masculine < ἅγιος
holy; saints (plural noun)

John 6: 70

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Οὐκ ἐγὼ ὑμᾶς τοὺς δώδεκα ἐξελεξάμην; καὶ ἐξ ὑμῶν εἷς
διάβολός ἐστιν.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

δώδεκα: adjective, accusative plural masculine < δώδεκα
twelve

ἐξελεξάμην: verb, 1st person aorist middle indicative singular < ἐκλέγομαι
εἷς: adjective, nominative singular masculine < εἷς
one

διάβολός: adjective, nominative singular masculine < διάβολος
slanderer, accuser, the Devil

John 6: 71

ἔλεγεν δὲ τὸν Ἰούδαν Σίμωνος Ἰσκαριώτου· οὗτος γὰρ ἔμελλεν παραδιδόναι αὐτόν, εἷς ἐκ
τῶν δώδεκα.

Ἰούδαν: noun, accusative singular masculine < Ἰούδας
Judas, Judah

Σίμωνος: noun, genitive singular masculine < Σίμων
Simon

Ἰσκαριώτου: noun, genitive singular masculine < Ἰσκαριώτης
ἔμελλεν: verb, 3rd person imperfect active indicative singular < μέλλω
to be about to

παραδιδόναι: verb, present active infinitive < παραδίδωμι
to hand over, betray

εἷς: adjective, nominative singular masculine < εἷς
one

δώδεκα: adjective, genitive plural masculine < δώδεκα
twelve

John 7: 1

Καὶ μετὰ ταῦτα περιεπάτει ὁ Ἰησοῦς ἐν τῇ Γαλιλαίᾳ, οὐ γὰρ ἤθελεν ἐν τῇ Ἰουδαίᾳ
περιπατεῖν, ὅτι ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι.

μετά: preposition < μετά
with (gen); after (acc)

περιεπάτει: verb, 3rd person imperfect active indicative singular < περιπατέω
to walk

Γαλιλαία: noun, dative singular feminine < Γαλιλαία
Galilee

ἤθελεν: verb, 3rd person imperfect active indicative singular < θέλω
to will, wish, desire

Ἰουδαία: noun, dative singular feminine < Ἰουδαία
Judea

περιπατεῖν: verb, present active infinitive < περιπατέω
to walk

ἐζήτουν: verb, 3rd person imperfect active indicative plural < ζητέω
to seek

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἀποκτεῖναι: verb, aorist active infinitive < ἀποκτείνω
to kill

John 7: 2

ἦν δὲ ἐγγὺς ἡ ἑορτὴ τῶν Ἰουδαίων ἡ σκηνοπηγία.

ἐγγὺς: adverb < ἐγγύς
near

ἑορτή: noun, nominative singular feminine < ἑορτή
a feast

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

σκηνοπηγία: noun, nominative singular feminine < σκηνοπηγία
the Feast Booths or Tabernacles

John 7: 3

εἶπον οὖν πρὸς αὐτὸν οἱ ἀδελφοὶ αὐτοῦ· Μετάβηθι ἐντεῦθεν καὶ ὑπάγε εἰς τὴν Ἰουδαίαν, ἵνα καὶ οἱ μαθηταὶ σου θεωρήσουσιν σοῦ τὰ ἔργα ἃ ποιεῖς·

οὖν: conjunction < οὖν
then, accordingly

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἀδελφοί: noun, nominative plural masculine < ἀδελφός
brother

Μετάβηθι: verb, 2nd person aorist active imperative singular < μεταβαίνω
to depart

ἐντεῦθεν: adverb < ἐντεῦθεν
hence, on each side, thereupon

ὑπάγε: verb, 2nd person present active imperative singular < ὑπάγω
to depart

Ἰουδαίαν: noun, accusative singular feminine < Ἰουδαία
Judea

ἵνα: conjunction < ἵνα
in order that, that

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

θεωρήσουσιν: verb, 3rd person future active indicative plural < θεωρέω
to look at, behold

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

ποιεῖς: verb, 2nd person present active indicative singular < ποιέω
to do, make

John 7: 4

οὐδεὶς γάρ τι ἐν κρυπτῷ ποιεῖ καὶ ζητεῖ αὐτὸς ἐν παρρησίᾳ εἶναι· εἰ ταῦτα ποιεῖς,
φανερώσον σεαυτὸν τῷ κόσμῳ.

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

τι: interrogative/indefinite pronoun, accusative singular neuter < τις
κρυπτῷ: adjective, dative singular neuter < κρυπτός
hidden

ποιεῖ: verb, 3rd person present active indicative singular < ποιέω
to do, make

ζητεῖ: verb, 3rd person present active indicative singular < ζητέω
to seek

παρρησίᾳ: noun, dative singular feminine < παρρησία
boldness, confidence

εἰ: conjunction < εἰ

if

ποιεῖς: verb, 2nd person present active indicative singular < ποιέω
to do, make

φανέρωσον: verb, 2nd person aorist active imperative singular < φανερόω
to manifest, make manifest, reveal

σεαυτὸν: personal pronoun, accusative singular masculine < σεαυτοῦ
of you

κόσμῳ: noun, dative singular masculine < κόσμος
the world

John 7: 5

οὐδὲ γὰρ οἱ ἀδελφοὶ αὐτοῦ ἐπίστευον εἰς αὐτόν.

οὐδὲ: adverb < οὐδέ
and not, not even, neither, nor

ἀδελφοὶ: noun, nominative plural masculine < ἀδελφός
brother

ἐπίστευον: verb, 3rd person imperfect active indicative plural < πιστεύω
to have faith (in), believe

John 7: 6

λέγει οὖν αὐτοῖς ὁ Ἰησοῦς· Ὁ καιρὸς ὁ ἐμὸς οὐπω πάρεστιν, ὁ δὲ καιρὸς ὁ ὑμέτερος πάντοτε ἔστιν ἔτοιμος.

οὖν: conjunction < οὖν
then, accordingly

καιρὸς: noun, nominative singular masculine < καιρός
time, an appointed time

ἐμὸς: adjective, nominative singular masculine < ἐμός
my, mine

οὐπω: adverb < οὐπω
not yet

πάρεστιν: verb, 3rd person present active indicative singular < παρίμι
to be present; to have arrived

καιρὸς: noun, nominative singular masculine < καιρός
time, an appointed time

ὑμέτερος: adjective, nominative singular masculine < ὑμέτερος
your

πάντοτε: adverb < πάντοτε
always

ἔτοιμος: adjective, nominative singular masculine < ἔτοιμος
ready, prepared

John 7: 7

οὐ δύναται ὁ κόσμος μισεῖν ὑμᾶς, ἐμὲ δὲ μισεῖ, ὅτι ἐγὼ μαρτυρῶ περὶ αὐτοῦ ὅτι τὰ ἔργα αὐτοῦ πονηρά ἐστιν.

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

κόσμος: noun, nominative singular masculine < κόσμος
the world

μισεῖν: verb, present active infinitive < μισέω
to hate

μισεῖ: verb, 3rd person present active indicative singular < μισέω
to hate

μαρτυρῶ: verb, 1st person present active indicative singular < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἔργα: noun, nominative plural neuter < ἔργον
work, deed

πονηρά: adjective, nominative plural neuter < πονηρός
evil

John 7: 8

ὕμεις ἀνάβητε εἰς τὴν ἑορτήν· ἐγὼ οὐκ ἀναβαίνω εἰς τὴν ἑορτὴν ταύτην, ὅτι ὁ ἐμὸς καιρὸς οὐπω πεπλήρωται.

ἀνάβητε: verb, 2nd person aorist active imperative plural < ἀναβαίνω
to go up

ἑορτήν: noun, accusative singular feminine < ἑορτή
a feast

ἀναβαίνω: verb, 1st person present active indicative singular < ἀναβαίνω
to go up

ἑορτήν: noun, accusative singular feminine < ἑορτή
a feast

ἐμὸς: adjective, nominative singular masculine < ἐμός

my, mine

καιρός: noun, nominative singular masculine < καιρός
time, an appointed time

οὐπω: adverb < οὐπω
not yet

πεπλήρωται: verb, 3rd person perfect passive indicative singular < πληρώω
to fill, fulfill

John 7: 9

ταῦτα δὲ εἰπὼν αὐτὸς ἔμεινεν ἐν τῇ Γαλιλαίᾳ.

ἔμεινεν: verb, 3rd person aorist active indicative singular < μένω
to remain, abide

Γαλιλαία: noun, dative singular feminine < Γαλιλαία
Galilee

John 7: 10

Ὡς δὲ ἀνέβησαν οἱ ἀδελφοὶ αὐτοῦ εἰς τὴν ἑορτήν, τότε καὶ αὐτὸς ἀνέβη, οὐ φανερώς ἀλλὰ ὡς ἐν κρυπτῷ.

Ὡς: conjunction < ὡς
as, that, how, about

ἀνέβησαν: verb, 3rd person aorist active indicative plural < ἀναβαίνω
to go up

ἀδελφοί: noun, nominative plural masculine < ἀδελφός
brother

ἑορτήν: noun, accusative singular feminine < ἑορτή
a feast

τότε: adverb < τότε
then, at that time

ἀνέβη: verb, 3rd person aorist active indicative singular < ἀναβαίνω
to go up

φανερώς: adverb < φανερώς
openly, publicly, clearly

ἀλλὰ: conjunction < ἀλλά
but, except

ὡς: conjunction < ὡς
as, that, how, about

κρυπτῶ: adjective, dative singular neuter < κρυπτός
hidden

John 7: 11

οἱ οὖν Ἰουδαῖοι ἐζήτουν αὐτὸν ἐν τῇ ἑορτῇ καὶ ἔλεγον· Ποῦ ἐστὶν ἐκεῖνος;

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἐζήτουν: verb, 3rd person imperfect active indicative plural < ζητέω
to seek

ἑορτῇ: noun, dative singular feminine < ἑορτή
a feast

Ποῦ: adverb < ποῦ
where? whither?

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

John 7: 12

καὶ γογγυσμὸς περὶ αὐτοῦ ἦν πολὺς ἐν τοῖς ὄχλοις· οἱ μὲν ἔλεγον ὅτι Ἄγαθός ἐστιν, ἄλλοι δὲ ἔλεγον· Οὐ, ἀλλὰ πλανᾷ τὸν ὄχλον.

γογγυσμὸς: noun, nominative singular masculine < γογγυσμός
grumbling, murmuring, complaint

περὶ: preposition < περί
concerning, about (gen); around (acc)

πολὺς: adjective, nominative singular masculine < πολὺς
much, many (plural)

ὄχλοις: noun, dative plural masculine < ὄχλος
a crowd, multitude

μὲν: conjunction < μέν
on the one hand, indeed (postpositive particle often untranslated)

Ἄγαθός: adjective, nominative singular masculine < ἀγαθός
good

ἄλλοι: adjective, nominative plural masculine < ἄλλος
other, another

Οὐ: particle < οὐ
no, not

ἀλλὰ: conjunction < ἀλλά
but, except

πλανᾶ: verb, 3rd person present active indicative singular < πλανάω
to lead astray

ὄχλον: noun, accusative singular masculine < ὄχλος
a crowd, multitude

John 7: 13

οὐδείς μέντοι παρρησία ἐλάλει περὶ αὐτοῦ διὰ τὸν φόβον τῶν Ἰουδαίων.

οὐδείς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

μέντοι: conjunction < μέντοι
yet, however

παρρησία: noun, dative singular feminine < παρρησία
boldness, confidence

ἐλάλει: verb, 3rd person imperfect active indicative singular < λαλέω
to speak

περὶ: preposition < περί
concerning, about (gen); around (acc)

διὰ: preposition < διά
through (gen); on account of (acc)

φόβον: noun, accusative singular masculine < φόβος
fear, terror

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

John 7: 14

ἤδη δὲ τῆς ἑορτῆς μεσοῦσης ἀνέβη Ἰησοῦς εἰς τὸ ἱερὸν καὶ ἐδίδασκεν.

ἤδη: adverb < ἤδη
now, already

ἑορτῆς: noun, genitive singular feminine < ἑορτή
a feast

μεσοῦσης: verb, present active participle genitive singular feminine < μεσώω
to be in the middle, in the midst

ἀνέβη: verb, 3rd person aorist active indicative singular < ἀναβαίνω
to go up

ἱερὸν: adjective, accusative singular neuter < ἱερός
holy, sacred

ἐδίδασκεν: verb, 3rd person imperfect active indicative singular < διδάσκω
to teach

John 7: 15

ἐθαύμαζον οὖν οἱ Ἰουδαῖοι λέγοντες· Πῶς οὗτος γράμματα οἶδεν μὴ μεμαθηκώς;

ἐθαύμαζον: verb, 3rd person imperfect active indicative plural < θαυμάζω
to marvel, wonder at

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

Πῶς: adverb < πῶς
how?

γράμματα: noun, accusative plural neuter < γράμμα
a letter; writings (plural)

οἶδεν: verb, 3rd person perfect active indicative singular < οἶδα
to know

μεμαθηκώς: verb, perfect active participle nominative singular masculine < μανθάνω
to learn

John 7: 16

ἀπεκρίθη οὖν αὐτοῖς ὁ Ἰησοῦς καὶ εἶπεν· Ἡ ἐμὴ διδαχὴ οὐκ ἔστιν ἐμὴ ἀλλὰ τοῦ πέμψαντός με·

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

οὖν: conjunction < οὖν
then, accordingly

ἐμὴ: adjective, nominative singular feminine < ἐμός
my, mine

διδαχὴ: noun, nominative singular feminine < διδαχή
teaching

ἐμὴ: adjective, nominative singular feminine < ἐμός
my, mine

ἀλλὰ: conjunction < ἀλλά

but, except

πέμψαντός: verb, aorist active participle genitive singular masculine < πέμπω
to send

John 7: 17

ἐάν τις θέλη τὸ θέλημα αὐτοῦ ποιεῖν, γνώσεται περὶ τῆς διδαχῆς πότερον ἐκ τοῦ θεοῦ ἐστὶν ἢ ἐγὼ ἀπ' ἑμαυτοῦ λαλῶ.

ἐάν: conjunction < εἰ
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
θέλη: verb, 3rd person present active subjunctive singular < θέλω
to will, wish, desire

θέλημα: noun, accusative singular neuter < θέλημα
will

ποιεῖν: verb, present active infinitive < ποιέω
to do, make

γνώσεται: verb, 3rd person future middle indicative singular < γινώσκω
to come to know, learn, know, realize

περὶ: preposition < περί
concerning, about (gen); around (acc)

διδαχῆς: noun, genitive singular feminine < διδαχή
teaching

πότερον: adverb < πότερον
whether

ἢ: conjunction < ἢ
or

ἀπ': preposition < ἀπό
from (gen)

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ
of myself

λαλῶ: verb, 1st person present active indicative singular < λαλέω
to speak

John 7: 18

ὁ ἀφ' ἑαυτοῦ λαλῶν τὴν δόξαν τὴν ἰδίαν ζητεῖ· ὁ δὲ ζητῶν τὴν δόξαν τοῦ πέμψαντος αὐτὸν οὗτος ἀληθὴς ἐστὶν καὶ ἀδικία ἐν αὐτῷ οὐκ ἔστιν.

ἀφ': preposition < ἀπό

from (gen)

ἑαυτοῦ: personal pronoun, genitive singular masculine < ἑαυτοῦ
of himself

λαλῶν: verb, present active participle nominative singular masculine < λαλέω
to speak

δόξαν: noun, accusative singular feminine < δόξα
glory

ιδίαν: adjective, accusative singular feminine < ἴδιος
one's own

ζητεῖ: verb, 3rd person present active indicative singular < ζητέω
to seek

ζητῶν: verb, present active participle nominative singular masculine < ζητέω
to seek

δόξαν: noun, accusative singular feminine < δόξα
glory

πέμψαντος: verb, aorist active participle genitive singular masculine < πέμπω
to send

ἀληθής: adjective, nominative singular masculine < ἀληθής
TRUE

ἀδικία: noun, nominative singular feminine < ἀδικία
unrighteousness

John 7: 19

Οὐ Μωϋσῆς δέδωκεν ὑμῖν τὸν νόμον; καὶ οὐδεὶς ἐξ ὑμῶν ποιεῖ τὸν νόμον. τί με ζητεῖτε ἀποκτεῖναι;

Μωϋσῆς: noun, nominative singular masculine < Μωϋσῆς
Moses

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι
to give

νόμον: noun, accusative singular masculine < νόμος
a law, the Law

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

ποιεῖ: verb, 3rd person present active indicative singular < ποιέω
to do, make

νόμον: noun, accusative singular masculine < νόμος

a law, the Law

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ζητεῖτε: verb, 2nd person present active indicative plural < ζητέω
to seek

ἀποκτεῖναι: verb, aorist active infinitive < ἀποκτείνω
to kill

John 7: 20

ἀπεκρίθη ὁ ὄχλος· Δαιμόνιον ἔχεις· τίς σε ζητεῖ ἀποκτεῖναι;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

Δαιμόνιον: noun, accusative singular neuter < δαιμόνιον
a demon

ἔχεις: verb, 2nd person present active indicative singular < ἔχω
to have, hold

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

ζητεῖ: verb, 3rd person present active indicative singular < ζητέω
to seek

ἀποκτεῖναι: verb, aorist active infinitive < ἀποκτείνω
to kill

John 7: 21

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς· Ἐν ἔργον ἐποίησα καὶ πάντες θαυμάζετε.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἐν: adjective, accusative singular neuter < εἷς
one

ἔργον: noun, accusative singular neuter < ἔργον
work, deed

ἐποίησα: verb, 1st person aorist active indicative singular < ποιέω
to do, make

θαυμάζετε: verb, 2nd person present active indicative plural < θαυμάζω

to marvel, wonder at

John 7: 22

διὰ τοῦτο Μωϋσῆς δέδωκεν ὑμῖν τὴν περιτομήν— οὐχ ὅτι ἐκ τοῦ Μωϋσέως ἐστὶν ἀλλ' ἐκ τῶν πατέρων— καὶ ἐν σαββάτῳ περιτέμνετε ἄνθρωπον.

διὰ: preposition < διά
through (gen); on account of (acc)

Μωϋσῆς: noun, nominative singular masculine < Μωϋσῆς
Moses

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι
to give

περιτομήν: noun, accusative singular feminine < περιτομή
circumcision

Μωϋσέως: noun, genitive singular masculine < Μωϋσῆς
Moses

ἀλλ': conjunction < ἀλλά
but, except

πατέρων: noun, genitive plural masculine < πατήρ
father

σαββάτῳ: noun, dative singular neuter < σάββατον
the Sabbath

περιτέμνετε: verb, 2nd person present active indicative plural < περιτέμνω
to circumcize

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος
a man

John 7: 23

εἰ περιτομήν λαμβάνει ἄνθρωπος ἐν σαββάτῳ ἵνα μὴ λυθῆ ὁ νόμος Μωϋσέως, ἐμοὶ χολᾶτε ὅτι ὄλον ἄνθρωπον ὑγιῆ ἐποίησα ἐν σαββάτῳ;

εἰ: conjunction < εἰ
if

περιτομήν: noun, accusative singular feminine < περιτομή
circumcision

λαμβάνει: verb, 3rd person present active indicative singular < λαμβάνω
to take, receive

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

σαββάτω: noun, dative singular neuter < σάββατον
the Sabbath

ἵνα: conjunction < ἵνα
in order that, that

λυθῆ: verb, 3rd person aorist passive subjunctive singular < λύω
to loose

νόμος: noun, nominative singular masculine < νόμος
a law, the Law

Μωϋσέως: noun, genitive singular masculine < Μωϋσῆς
Moses

χολᾶτε: verb, 2nd person present active indicative plural < χολάω
to be angry

ὅλον: adjective, accusative singular masculine < ὅλος
whole, all

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος
a man

ὕγιῃ: adjective, accusative singular masculine < ὑγιής
whole, healthy, well

ἐποίησα: verb, 1st person aorist active indicative singular < ποιέω
to do, make

σαββάτω: noun, dative singular neuter < σάββατον
the Sabbath

John 7: 24

μη κρίνετε κατ' ὄψιν, ἀλλὰ τὴν δικαίαν κρίσιν κρίνετε.

κρίνετε: verb, 2nd person present active imperative plural < κρίνω
to judge, decide

κατ': preposition < κατά
down from, against (gen); according to, during, throughout (acc)

ὄψιν: noun, accusative singular feminine < ὄψις
outward appearance, face, countenance

ἀλλὰ: conjunction < ἀλλά
but, except

δικαίαν: adjective, accusative singular feminine < δίκαιος
right, just, righteous

κρίσιν: noun, accusative singular feminine < κρίσις
judgment

κρίνετε: verb, 2nd person present active imperative plural < κρίνω
to judge, decide

John 7: 25

Ἔλεγον οὖν τινες ἐκ τῶν Ἱεροσολυμιτῶν· Οὐχ οὗτός ἐστιν ὃν ζητοῦσιν ἀποκτεῖναι;

οὖν: conjunction < οὖν
then, accordingly

τινες: interrogative/indefinite pronoun, nominative plural masculine < τις
Ἱεροσολυμιτῶν: noun, genitive plural masculine < Ἱεροσολυμίτης
an inhabitant of Jerusalem

ζητοῦσιν: verb, 3rd person present active indicative plural < ζητέω
to seek

ἀποκτεῖναι: verb, aorist active infinitive < ἀποκτείνω
to kill

John 7: 26

καὶ ἴδε παρρησίᾳ λαλεῖ καὶ οὐδὲν αὐτῷ λέγουσιν· μήποτε ἀληθῶς ἔγνωσαν οἱ ἄρχοντες ὅτι οὗτός ἐστιν ὁ χριστός;

ἴδε: particle < ἴδε
see! behold!

παρρησίᾳ: noun, dative singular feminine < παρρησία
boldness, confidence

λαλεῖ: verb, 3rd person present active indicative singular < λαλέω
to speak

οὐδὲν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

μήποτε: particle < μήποτε
lest perchance

ἀληθῶς: adverb < ἀληθῶς
truly

ἔγνωσαν: verb, 3rd person aorist active indicative plural < γινώσκω
to come to know, learn, know, realize

ἄρχοντες: noun, nominative plural masculine < ἄρχων
a ruler

χριστός: noun, nominative singular masculine < Χριστός

Christ, Messiah, Anointed One

John 7: 27

ἀλλὰ τοῦτον οἶδαμεν πόθεν ἐστίν· ὁ δὲ χριστὸς ὅταν ἔρχηται οὐδεὶς γινώσκει πόθεν ἐστίν.

ἀλλὰ: conjunction < ἀλλά
but, except

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

πόθεν: adverb < πόθεν
whence?

χριστὸς: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

ὅταν: conjunction < ὅταν
whenever

ἔρχηται: verb, 3rd person present middle subjunctive singular < ἔρχομαι
to come, go

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

γινώσκει: verb, 3rd person present active indicative singular < γινώσκω
to come to know, learn, know, realize

πόθεν: adverb < πόθεν
whence?

John 7: 28

ἔκραξεν οὖν ἐν τῷ ἱερῷ διδάσκων ὁ Ἰησοῦς καὶ λέγων· Κάμὲ οἴδατε καὶ οἴδατε πόθεν εἰμί·
καὶ ἀπ' ἐμαυτοῦ οὐκ ἐλήλυθα, ἀλλ' ἔστιν ἀληθινὸς ὁ πέμψας με, ὃν ὑμεῖς οὐκ οἴδατε·

ἔκραξεν: verb, 3rd person aorist active indicative singular < κρίζω
to cry out

οὖν: conjunction < οὖν
then, accordingly

ἱερῷ: adjective, dative singular neuter < ἱερός
holy, sacred

διδάσκων: verb, present active participle nominative singular masculine < διδάσκω
to teach

Κάμὲ: personal pronoun, accusative singular < κάγώ
οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα
to know

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα
to know

πόθεν: adverb < πόθεν
whence?

ἀπ': preposition < ἀπό
from (gen)

ἐμαυτοῦ: personal pronoun, genitive singular masculine < ἐμαυτοῦ
of myself

ἐλήλυθα: verb, 1st person perfect active indicative singular < ἔρχομαι
to come, go

ἀλλ': conjunction < ἀλλά
but, except

ἀληθινός: adjective, nominative singular masculine < ἀληθινός
TRUE

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω
to send

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα
to know

John 7: 29

ἐγὼ οἶδα αὐτόν, ὅτι παρ' αὐτοῦ εἰμι κάκεῖνός με ἀπέστειλεν.

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

παρ': preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

κάκεῖνός: demonstrative pronoun, nominative singular masculine < κάκεῖνος
ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω
to send

John 7: 30

ἐζήτουν οὖν αὐτὸν πιάσαι, καὶ οὐδεὶς ἐπέβαλεν ἐπ' αὐτὸν τὴν χεῖρα, ὅτι οὐπω ἐληλύθει ἡ ὥρα αὐτοῦ.

ἐζήτουν: verb, 3rd person imperfect active indicative plural < ζητέω
to seek

οὖν: conjunction < οὖν
then, accordingly

πιάσαι: verb, aorist active infinitive < πιάζω
to take

οὐδείς: adjective, nominative singular masculine < οὐδεῖς
no one, none, nothing, no

ἐπέβαλεν: verb, 3rd person aorist active indicative singular < ἐπιβάλλω
to lay upon

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

χεῖρα: noun, accusative singular feminine < χεῖρ
a hand

οὐπω: adverb < οὐπω
not yet

ἐηλύθει: verb, 3rd person pluperfect active indicative singular < ἔρχομαι
to come, go

ώρα: noun, nominative singular feminine < ὥρα
an hour

John 7: 31

ἐκ τοῦ ὄχλου δὲ πολλοὶ ἐπίστευσαν εἰς αὐτόν, καὶ ἔλεγον· Ὁ χριστὸς ὅταν ἔλθῃ μὴ πλείονα
ἢ σημεῖα ποιήσει ὧν οὗτος ἐποίησεν;

ὄχλου: noun, genitive singular masculine < ὄχλος
a crowd, multitude

πολλοὶ: adjective, nominative plural masculine < πολὺς
much, many (plural)

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

χριστὸς: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

ὅταν: conjunction < ὅταν
whenever

ἔλθῃ: verb, 3rd person aorist active subjunctive singular < ἔρχομαι
to come, go

πλείονα: adjective, accusative plural neuter comparative < πολὺς
much, many (plural)

σημεῖα: noun, accusative plural neuter < σημεῖον
a sign

ποιήσει: verb, 3rd person future active indicative singular < ποιέω
to do, make

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

John 7: 32

Ἦκουσαν οἱ Φαρισαῖοι τοῦ ὄχλου γογγύζοντος περὶ αὐτοῦ ταῦτα, καὶ ἀπέστειλαν οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι ὑπηρέτας ἵνα πιάσωσιν αὐτόν.

Ἦκουσαν: verb, 3rd person aorist active indicative plural < ἀκούω
to hear

Φαρισαῖοι: noun, nominative plural masculine < Φαρισαῖος
Pharisee

ὄχλου: noun, genitive singular masculine < ὄχλος
a crowd, multitude

γογγύζοντος: verb, present active participle genitive singular masculine < γογγύζω
to mutter, murmur

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἀπέστειλαν: verb, 3rd person aorist active indicative plural < ἀποστέλλω
to send

ἀρχιερεῖς: noun, nominative plural masculine < ἀρχιερεύς
chief priest, high priest

Φαρισαῖοι: noun, nominative plural masculine < Φαρισαῖος
Pharisee

ὑπηρέτας: noun, accusative plural masculine < ὑπηρέτης
a servant, assistant

ἵνα: conjunction < ἵνα
in order that, that

πιάσωσιν: verb, 3rd person aorist active subjunctive plural < πιάζω
to take

John 7: 33

εἶπεν οὖν ὁ Ἰησοῦς· Ἔτι χρόνον μικρὸν μεθ' ὑμῶν εἶμι καὶ ὑπάγω πρὸς τὸν πέμψαντά με.

οὖν: conjunction < οὖν
then, accordingly

Ἔτι: adverb < ἔτι
still, yet, even

χρόνον: noun, accusative singular masculine < χρόνος
time

μικρὸν: adjective, accusative singular masculine < μικρός
small, little

μεθ': preposition < μετά
with (gen); after (acc)

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

πρὸς: preposition < πρὸς
to, towards, with (acc)

πέμψαντά: verb, aorist active participle accusative singular masculine < πέμπω
to send

John 7: 34

ζητήσετέ με καὶ οὐχ εὐρήσετέ, καὶ ὅπου εἰμὶ ἐγὼ ὑμεῖς οὐ δύνασθε ἐλθεῖν.

ζητήσετέ: verb, 2nd person future active indicative plural < ζητέω
to seek

εὐρήσετέ: verb, 2nd person future active indicative plural < εὐρίσκω
to find

ὅπου: conjunction < ὅπου
where, whither

δύνασθε: verb, 2nd person present middle indicative plural < δύναμαι
to be powerful, able

ἐλθεῖν: verb, aorist active infinitive < ἔρχομαι
to come, go

John 7: 35

εἶπον οὖν οἱ Ἰουδαῖοι πρὸς ἑαυτούς· Ποῦ οὗτος μέλλει πορεύεσθαι ὅτι ἡμεῖς οὐχ εὐρήσομεν αὐτόν; μὴ εἰς τὴν διασπορὰν τῶν Ἑλλήνων μέλλει πορεύεσθαι καὶ διδάσκειν τοὺς Ἕλληνας;

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἑαυτούς: personal pronoun, accusative plural masculine < ἑαυτοῦ
of himself

Ποῦ: adverb < ποῦ
where? whither?

μέλλει: verb, 3rd person present active indicative singular < μέλλω
to be about to

πορεύεσθαι: verb, present middle infinitive < πορεύομαι
to go, proceed

εὐρήσομεν: verb, 1st person future active indicative plural < εὐρίσκω
to find

διασποράν: noun, accusative singular feminine < διασπορά
diaspora, a dispersion

Ἑλλήνων: noun, genitive plural masculine < Ἕλληνα
a Greek

μέλλει: verb, 3rd person present active indicative singular < μέλλω
to be about to

πορεύεσθαι: verb, present middle infinitive < πορεύομαι
to go, proceed

διδάσκειν: verb, present active infinitive < διδάσκω
to teach

Ἕλληνας: noun, accusative plural masculine < Ἕλληνα
a Greek

John 7: 36

τίς ἐστὶν ὁ λόγος οὗτος ὃν εἶπε· Ζητήσετε με καὶ οὐχ εὐρήσετε, καὶ ὅπου εἰμι ἐγὼ ὑμεῖς οὐ
δύνασθε ἐλθεῖν;

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

Ζητήσετε: verb, 2nd person future active indicative plural < ζητέω
to seek

εὐρήσετε: verb, 2nd person future active indicative plural < εὐρίσκω
to find

ὅπου: conjunction < ὅπου
where, whither

δύνασθε: verb, 2nd person present middle indicative plural < δύναμαι
to be powerful, able

έλθειν: verb, aorist active infinitive < ἔρχομαι
to come, go

John 7: 37

Ἐν δὲ τῇ ἐσχάτῃ ἡμέρᾳ τῇ μεγάλῃ τῆς ἑορτῆς εἰστήκει ὁ Ἰησοῦς, καὶ ἔκραξεν λέγων· Ἐάν
τις διψᾷ ἔρχέσθω πρὸς με καὶ πινέτω.

ἐσχάτη: adjective, dative singular feminine < ἔσχατος
last

ἡμέρα: noun, dative singular feminine < ἡμέρα
a day

μεγάλη: adjective, dative singular feminine < μέγας
large, great

ἑορτῆς: noun, genitive singular feminine < ἑορτή
a feast

εἰστήκει: verb, 3rd person pluperfect active indicative singular < ἵστημι
to cause to stand, stand

ἔκραξεν: verb, 3rd person aorist active indicative singular < κράζω
to cry out

Ἐάν: conjunction < εἰάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
διψᾷ: verb, 3rd person present active subjunctive singular < διψάω
to thirst

ἔρχέσθω: verb, 3rd person present middle imperative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

πινέτω: verb, 3rd person present active imperative singular < πίνω
to drink

John 7: 38

ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ρεύσουσιν ὕδατος
ζώντος.

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

καθώς: conjunction < καθώς
as, just as, even as

γραφή: noun, nominative singular feminine < γραφή
a writing, Scripture

ποταμοί: noun, nominative plural masculine < ποταμός
a river

κοιλίας: noun, genitive singular feminine < κοιλία
the belly, womb, stomach

ρεύσουσιν: verb, 3rd person future active indicative plural < ρέω
to flow

ύδατος: noun, genitive singular neuter < ύδωρ
water

ζώντος: verb, present active participle genitive singular neuter < ζάω
to live

John 7: 39

τοῦτο δὲ εἶπεν περὶ τοῦ πνεύματος οὗ ἔμελλον λαμβάνειν οἱ πιστεύσαντες εἰς αὐτόν· οὐπω γὰρ ἦν ἡ πνεῦμα, ὅτι Ἰησοῦς ἠοῦδέπω ἔδοξάσθη.

περὶ: preposition < περί
concerning, about (gen); around (acc)

πνεύματος: noun, genitive singular neuter < πνεῦμα
a spirit, the Spirit

ἔμελλον: verb, 3rd person imperfect active indicative plural < μέλλω
to be about to

λαμβάνειν: verb, present active infinitive < λαμβάνω
to take, receive

πιστεύσαντες: verb, aorist active participle nominative plural masculine < πιστεύω
to have faith (in), believe

οὐπω: adverb < οὐπω
not yet

πνεῦμα: noun, nominative singular neuter < πνεῦμα
a spirit, the Spirit

οὐδέπω: adverb < οὐδέπω
not yet, still not

ἔδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω
to glorify

John 7: 40

Ἐκ τοῦ ὄχλου οὖν ἀκούσαντες τῶν λόγων τούτων ἔλεγον· Οὗτός ἐστιν ἀληθῶς ὁ προφήτης·

ὄχλου: noun, genitive singular masculine < ὄχλος
a crowd, multitude

οὖν: conjunction < οὖν
then, accordingly

ἀκούσαντες: verb, aorist active participle nominative plural masculine < ἀκούω
to hear

λόγων: noun, genitive plural masculine < λόγος
a word, the Word

ἀληθῶς: adverb < ἀληθῶς
truly

προφήτης: noun, nominative singular masculine < προφήτης
a prophet

John 7: 41

ἄλλοι ἔλεγον· Οὗτός ἐστιν ὁ χριστός· οἱ δὲ ἔλεγον· Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ χριστὸς ἔρχεται;

ἄλλοι: adjective, nominative plural masculine < ἄλλος
other, another

χριστός: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία
Galilee

χριστὸς: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

John 7: 42

οὐχ ἡ γραφή εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυὶδ, καὶ ἀπὸ Βηθλέεμ τῆς κώμης ὅπου ἦν Δαυὶδ, ἔρχεται ὁ χριστός;

γραφή: noun, nominative singular feminine < γραφή
a writing, Scripture

σπέρματος: noun, genitive singular neuter < σπέρμα
a seed

Δαυὶδ: noun, genitive singular masculine < Δαυίδ
David

ἀπὸ: preposition < ἀπό
from (gen)

Βηθλέεμ: noun, genitive singular feminine < Βηθλέεμ
Bethlehem

κώμη: noun, genitive singular feminine < κώμη
a village

ὅπου: adverb < ὅπου
where, whither

Δαυὶδ: noun, nominative singular masculine < Δαυίδ
David

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

χριστός: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

John 7: 43

σχίσμα οὖν ἐγένετο ἐν τῷ ὄχλῳ δι' αὐτόν.

σχίσμα: noun, nominative singular neuter < σχίσμα
a tear, division

οὖν: conjunction < οὖν
then, accordingly

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

ὄχλῳ: noun, dative singular masculine < ὄχλος
a crowd, multitude

δι': preposition < διά
through (gen); on account of (acc)

John 7: 44

τινὲς δὲ ἤθελον ἐξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὰς χεῖρας.

τινὲς: interrogative/indefinite pronoun, nominative plural masculine < τις
ἤθελον: verb, 3rd person imperfect active indicative plural < θέλω
to will, wish, desire

πιάσαι: verb, aorist active infinitive < πιάζω
to take

ἀλλ': conjunction < ἀλλά
but, except

οὐδείς: adjective, nominative singular masculine < οὐδεῖς
no one, none, nothing, no

ἐπέβαλεν: verb, 3rd person aorist active indicative singular < ἐπιβάλλω
to lay upon

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

χεῖρας: noun, accusative plural feminine < χεῖρ
a hand

John 7: 45

Ἦλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι· Διὰ τί οὐκ ἠγάγετε αὐτόν;

Ἦλθον: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

οὖν: conjunction < οὖν
then, accordingly

ὑπηρέται: noun, nominative plural masculine < ὑπηρέτης
a servant, assistant

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἀρχιερεῖς: noun, accusative plural masculine < ἀρχιερεύς
chief priest, high priest

Φαρισαίους: noun, accusative plural masculine < Φαρισαῖος
Pharisee

ἐκεῖνοι: demonstrative pronoun, nominative plural masculine < ἐκεῖνος
that

Διὰ: preposition < διά
through (gen); on account of (acc)

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ἠγάγετε: verb, 2nd person aorist active indicative plural < ἄγω
to lead, bring, go

John 7: 46

ἀπεκρίθησαν οἱ ὑπηρέται· Οὐδέποτε ἐλάλησεν οὕτως ἄνθρωπος.

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

ὑπηρέται: noun, nominative plural masculine < ὑπηρέτης
a servant, assistant

Οὐδέποτε: adverb < οὐδέποτε
never

ἐλάλησεν: verb, 3rd person aorist active indicative singular < λαλέω
to speak

οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

John 7: 47

ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· Μὴ καὶ ὑμεῖς πεπλάνησθε;

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

οὖν: conjunction < οὖν
then, accordingly

Φαρισαῖοι: noun, nominative plural masculine < Φαρισαῖος
Pharisee

πεπλάνησθε: verb, 2nd person perfect passive indicative plural < πλανάω
to lead astray

John 7: 48

μή τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτὸν ἢ ἐκ τῶν Φαρισαίων;

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
ἀρχόντων: noun, genitive plural masculine < ἄρχων
a ruler

ἐπίστευσεν: verb, 3rd person aorist active indicative singular < πιστεύω
to have faith (in), believe

ἢ: conjunction < ἢ
or

Φαρισαίων: noun, genitive plural masculine < Φαρισαῖος
Pharisee

John 7: 49

ἀλλὰ ὁ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον ἐπάρατοί εἰσιν.

ἀλλὰ: conjunction < ἀλλά
but, except

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

γινώσκων: verb, present active participle nominative singular masculine < γινώσκω
to come to know, learn, know, realize

νόμον: noun, accusative singular masculine < νόμος
a law, the Law

ἐπάρατοί: adjective, nominative plural masculine < ἐπάρατος
accursed

John 7: 50

λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν πρὸς αὐτὸν πρότερον, εἷς ὢν ἐξ αὐτῶν·

Νικόδημος: noun, nominative singular masculine < Νικόδημος
Nicodemus

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἐλθὼν: verb, aorist active participle nominative singular masculine < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

πρότερον: adjective, accusative singular neuter comparative < πρότερος
former; before (as adverb)

εἷς: adjective, nominative singular masculine < εἷς
one

John 7: 51

Μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον ἐὰν μὴ ἀκούσῃ πρῶτον παρ' αὐτοῦ καὶ γινῶ τί ποιεῖ;

νόμος: noun, nominative singular masculine < νόμος
a law, the Law

κρίνει: verb, 3rd person present active indicative singular < κρίνω
to judge, decide

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος
a man

ἐὰν: conjunction < ἐάν

if

ἀκούσῃ: verb, 3rd person aorist active subjunctive singular < ἀκούω
to hear

πρῶτον: adjective, accusative singular neuter < πρῶτος
first

παρ': preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

γινῶ: verb, 3rd person aorist active subjunctive singular < γινώσκω
to come to know, learn, know, realize

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ποιεῖ: verb, 3rd person present active indicative singular < ποιέω
to do, make

John 7: 52

ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· Μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐραύνησον καὶ ἴδε ὅτι ἐκ τῆς
Γαλιλαίας προφήτης οὐκ ἐγείρεται.

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία
Galilee

ἐραύνησον: verb, 2nd person aorist active imperative singular < ἐραυνάω
to search, examine, inquire

ἴδε: verb, 2nd person aorist active imperative singular < ὀράω
to see

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία
Galilee

προφήτης: noun, nominative singular masculine < προφήτης
a prophet

ἐγείρεται: verb, 3rd person present passive indicative singular < ἐγείρω
to raise up

John 7: 53

καὶ ἐπορεύθησαν ἕκαστος εἰς τὸν οἶκον αὐτοῦ,

καί: conjunction < καί
and, even, also

ἐπορεύθησαν: verb, 3rd person aorist passive indicative plural < πορεύομαι
to go, proceed

ἕκαστος: adjective, nominative singular masculine < ἕκαστος
each

οἶκον: noun, accusative singular masculine < οἶκος
a house, home

αὐτοῦ: personal/possessive pronoun, genitive singular masculine < αὐτός
himself, herself, itself, same; he, she, it

John 8: 1

Ἰησοῦς δὲ ἐπορεύθη εἰς τὸ ὄρος τῶν ἐλαιῶν.

δὲ: conjunction < δέ
but, and

ἐπορεύθη: verb, 3rd person aorist passive indicative singular < πορεύομαι
to go, proceed

ὄρος: noun, accusative singular neuter < ὄρος
a mountain

ἐλαιῶν: noun, genitive plural feminine < ἐλαία
an olive tree

John 8: 2

ὄρθρου δὲ πάλιν παρεγένετο εἰς τὸ ἱερόν καὶ πᾶς ὁ λαὸς ἦρχετο πρὸς αὐτόν, καὶ καθίσας
ἐδίδασκεν αὐτούς.

ὄρθρου: noun, genitive singular masculine < ὄρθρος
daybreak, dawn, early morning

δὲ: conjunction < δέ
but, and

πάλιν: adverb < πάλιν
again

παρεγένετο: verb, 3rd person aorist middle indicative singular < παραγίνομαι
to come, arrive

ἱερόν: adjective, accusative singular neuter < ἱερόν
a temple

καὶ: conjunction < καί
and, even, also

λαός: noun, nominative singular masculine < λαός
a people

ἤρχετο: 3rd person imperfect middle indicative singular < ἄρχω
to rule; to begin

πρὸς: preposition < πρός
to, towards, with (acc)

αὐτόν: personal/possessive pronoun, accusative singular masculine < αὐτός
himself, herself, itself, same; he, she, it

καί: conjunction < καί
and, even, also

καθίσας: verb, aorist active participle nominative singular masculine < καθίζω
to seat, sit

ἐδίδασκεν: verb, 3rd person imperfect active indicative singular < διδάσκω
to teach

αὐτούς: personal/possessive pronoun, accusative plural masculine < ἑαυτοῦ
of himself

John 8: 3

ἄγουσιν δὲ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι γυναῖκα ἐπὶ μοιχείᾳ κατειλημμένην καὶ
στήσαντες αὐτὴν ἐν μέσῳ

ἄγουσιν: verb, 3rd person present active indicative plural < ἄγω
to lead, bring, go

δὲ: conjunction < δέ
but, and

γραμματεῖς: noun, nominative plural masculine < γραμματεὺς
a scribe

καί: conjunction < καί
and, even, also

Φαρισαῖοι: noun, nominative plural masculine < Φαρισαῖος
Pharisee

γυναῖκα: noun, accusative singular feminine < γυνή
a woman, wife

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

μοιχείᾳ: noun, dative singular feminine < μοιχεία
adultery

κατειλημμένην: verb, perfect passive participle accusative singular feminine < καταλαμβάνω
to overtake, apprehend

καί: conjunction < καί
and, even, also

στήσαντες: verb, aorist active participle nominative plural masculine < ἵστημι
to cause to stand, stand

αὐτὴν: personal/possessive pronoun, accusative singular feminine < ἑαυτοῦ
of himself

μέσῳ: adjective, dative singular neuter < μέσος
middle, in the midst

John 8: 4

λέγουσιν αὐτῷ· διδάσκαλε, αὕτη ἡ γυνὴ κατείληπται ἐπ' αὐτοφώρῳ μοιχευομένη·

λέγουσιν: verb, 3rd person present active indicative plural < λέγω
to say, speak

αὐτῷ: personal/possessive pronoun, dative singular masculine < αὐτός
himself, herself, itself, same; he, she, it

διδάσκαλε: noun, vocative singular masculine < διδάσκαλος
a teacher

γυνή: noun, nominative singular feminine < γυνή
a woman, wife

κατείληπται: verb, 3rd person perfect passive indicative singular < καταλαμβάνω
to overtake, apprehend

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

αὐτοφώρῳ: adjective, dative singular neuter < αὐτόφωρος
(caught) in the act

μοιχευομένη: verb, present passive participle nominative singular feminine < μοιχεύω
to commit adultery

John 8: 5

ἐν δὲ τῷ νόμῳ ἡμῖν Μωϋσῆς ἐνετείλατο τὰς τοιαύτας λιθάζειν. Σὺ οὖν τί λέγεις;

δὲ: conjunction < δέ
but, and

νόμῳ: noun, dative singular masculine < νόμος
a law, the Law

ἡμῖν: personal/possessive pronoun, dative plural < ἐγώ
I

Μωϋσῆς: noun, nominative singular masculine < Μωϋσῆς
Moses

ἐνετείλατο: verb, 3rd person aorist middle indicative singular < ἐντέλλομαι
to command

τοιαύτας: demonstrative, accusative plural feminine < τοιοῦτος
such

λιθάζειν: verb, present active infinitive < λιθάζω
to throw stones, to stone

σύ: personal/possessive pronoun, nominative singular < σύ
you

οὕν: conjunction < οὕν
then, accordingly

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

λέγεις: verb, 2nd person present active indicative singular < λέγω
to say, speak

John 8: 6

(τοῦτο δὲ ἔλεγον πειράζοντες αὐτόν, ἵνα ἔχωσιν κατηγορεῖν αὐτοῦ.) ὁ δὲ Ἰησοῦς κάτω
κύψας τῷ δακτύλῳ κατέγραφεν εἰς τὴν γῆν.

δέ: conjunction < δέ
but, and

ἔλεγον: verb, 3rd person imperfect active indicative plural < λέγω
to say, speak

πειράζοντες: verb, present active participle nominative plural masculine < πειράζω
to test, tempt, attempt

αὐτόν: personal/possessive pronoun, accusative singular masculine < αὐτός
himself, herself, itself, same; he, she, it

ἵνα: conjunction < ἵνα
in order that, that

ἔχωσιν: verb, 3rd person present active subjunctive plural < ἔχω
to have, hold

κατηγορεῖν: verb, present active infinitive < κατηγορέω
to accuse

αὐτοῦ: personal/possessive pronoun, genitive singular masculine < αὐτός
himself, herself, itself, same; he, she, it

δέ: conjunction < δέ
but, and

κάτω: adverb < κάτω
down, below

κύψας: verb, aorist active participle nominative singular masculine < κύπτω
to bend (oneself) down, stoop

δακτύλω: noun, dative singular masculine < δάκτυλος
a finger

κατέγραφεν: verb, 3rd person imperfect active indicative singular < καταγράφω
to write, trace

γῆν: noun, accusative singular feminine < γῆ
the earth, land

John 8: 7

ὥς δὲ ἐπέμενον ἐρωτῶντες αὐτόν, ἀνέκυψεν καὶ εἶπεν αὐτοῖς· ὁ ἀναμάρτητος ὑμῶν πρῶτος ἐπ' αὐτὴν βαλέτω λίθον.

ὥς: conjunction < ὥς
as, that, how, about

δέ: conjunction < δέ
but, and

ἐπέμενον: verb, 3rd person imperfect active indicative plural < ἐπιμένω
to continue

ἐρωτῶντες: verb, present active participle nominative plural masculine < ἐρωτάω
to ask, request, entreat

αὐτόν: personal/possessive pronoun, accusative singular masculine < αὐτός
himself, herself, itself, same; he, she, it

ἀνέκυψεν: verb, 3rd person aorist active indicative singular < ἀνακύπτω
to straighten up, stand erect

καὶ: conjunction < καί
and, even, also

εἶπεν: verb, 3rd person aorist active indicative singular < λέγω
to say, speak

αὐτοῖς: personal/possessive pronoun, dative plural masculine < αὐτός
himself, herself, itself, same; he, she, it

ἀναμάρτητος: adjective, nominative singular masculine < ἀναμάρτητος
without sin

ὕμῶν: personal/possessive pronoun, genitive plural < σύ
you

πρῶτος: adjective, nominative singular masculine < πρῶτος
first

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

αὐτήν: personal/possessive pronoun, accusative singular feminine < ἑαυτοῦ
of himself

βαλέτω: verb, 3rd person aorist active imperative singular < βάλλω
to throw, put, cast

λίθον: noun, accusative singular masculine < λίθος
a stone

John 8: 8

καὶ πάλιν κατακύψας ἔγραφεν εἰς τὴν γῆν.

καὶ: conjunction < καί
and, even, also

πάλιν: adverb < πάλιν
again

κατακύψας: verb, aorist active participle nominative singular masculine < κατακύπτω
to bend down

ἔγραφεν: verb, 3rd person imperfect active indicative singular < γράφω
to write

γῆν: noun, accusative singular feminine < γῆ
the earth, land

John 8: 9

οἱ δὲ ἀκούσαντες ἐξήρχοντο εἰς καθ' εἰς ἀρξάμενοι ἀπὸ τῶν πρεσβυτέρων καὶ κατελείφθη
μόνος καὶ ἡ γυνὴ ἐν μέσῳ οὐσα.

δὲ: conjunction < δέ
but, and

ἀκούσαντες: verb, aorist active participle nominative plural masculine < ἀκούω
to hear

ἐξήρχοντο: verb, 3rd person imperfect middle indicative plural < ἐξέρχομαι
to go out, come out

εἰς: adjective, nominative singular masculine < εἷς

one

καθ': preposition < κατά
down from, against (gen); according to, during, throughout (acc)

εἷς: adjective, nominative singular masculine < εἷς
one

ἀρξάμενοι: verb, aorist middle participle nominative plural masculine < ἄρχω
to rule; to begin

ἀπό: preposition < ἀπό
from (gen)

πρεσβυτέρων: adjective, genitive plural masculine comparative < πρεσβύτερος
elder

καὶ: conjunction < καί
and, even, also

κατελείφθη: verb, 3rd person aorist passive indicative singular < καταλείπω
to leave

μόνος: adjective, nominative singular masculine < μόνος
alone, only

καὶ: conjunction < καί
and, even, also

γυνή: noun, nominative singular feminine < γυνή
a woman, wife

μέσῳ: adjective, dative singular neuter < μέσος
middle, in the midst

οἶσα: verb, present active participle nominative singular feminine < εἶμι
I am

John 8: 10

ἀνακύψας δὲ ὁ Ἰησοῦς εἶπεν αὐτῇ· γύναι, ποῦ εἶσιν; οὐδεὶς σε κατέκρινεν;

ἀνακύψας: verb, aorist active participle nominative singular masculine < ἀνακύπτω
to straighten up, stand erect

δὲ: conjunction < δέ
but, and

εἶπεν: verb, 3rd person aorist active indicative singular < λέγω
to say, speak

αὐτῇ: personal/possessive pronoun, dative singular feminine < αὐτός
himself, herself, itself, same; he, she, it

γύναι: noun, vocative singular feminine < γυνή
a woman, wife

ποῦ: adverb < ποῦ
where? whither?

εἶσιν: 3rd person present active indicative < εἶμι
I am

οὐδείς: adjective, nominative singular masculine < οὐδείς
no one, none, nothing, no

σε: personal/possessive pronoun, accusative singular < σύ
you

κατέκρινεν: verb, 3rd person aorist active indicative singular < κατακρίνω
to condemn

John 8: 11

ἢ δὲ εἶπεν· οὐδείς, κύριε. Εἶπεν δὲ ὁ Ἰησοῦς· οὐδὲ ἐγὼ σε κατακρίνω πορεύου, καὶ ἀπὸ τοῦ
νῦν μηκέτι ἀμάρτανε.

δὲ: conjunction < δέ
but, and

εἶπεν: verb, 3rd person aorist active indicative singular < λέγω
to say, speak

οὐδείς: adjective, nominative singular masculine < οὐδείς
no one, none, nothing, no

κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

εἶπεν: verb, 3rd person aorist active indicative singular < λέγω
to say, speak

δὲ: conjunction < δέ
but, and

οὐδέ: adverb < οὐδέ
and not, not even, neither, nor

ἐγώ: personal/possessive pronoun, nominative singular < ἐγώ
I

σε: personal/possessive pronoun, accusative singular < σύ
you

κατακρίνω: verb, 1st person present active indicative singular < κατακρίνω
to condemn

πορεύου: verb, 2nd person present middle imperative singular < πορεύομαι
to go, proceed

καὶ: conjunction < καί
and, even, also

ἀπό: preposition < ἀπό
from (gen)

νῦν: adverb < νῦν
now

μηκέτι: adverb < μηκέτι
no longer

ἀμάρτανε: verb, 2nd person present active imperative singular < ἀμαρτάνω
to sin

John 8: 12

Πάλιν οὖν αὐτοῖς ἐλάλησεν ὁ Ἰησοῦς λέγων· Ἐγώ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν
ἐμοὶ οὐ μὴ περιπατήσει ἐν τῇ σκοτίᾳ, ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς.

Πάλιν: adverb < πάλιν
again

οὖν: conjunction < οὖν
then, accordingly

ἐλάλησεν: verb, 3rd person aorist active indicative singular < λαλέω
to speak

φῶς: noun, nominative singular neuter < φῶς
light

κόσμου: noun, genitive singular masculine < κόσμος
the world

ἀκολουθῶν: verb, present active participle nominative singular masculine < ἀκολουθέω
to follow

περιπατήσει: verb, 3rd person aorist active subjunctive singular < περιπατέω
to walk

σκοτία: noun, dative singular feminine < σκοτία
darkness

ἀλλ': conjunction < ἀλλά
but, except

ἔξει: verb, 3rd person future active indicative singular < ἔχω
to have, hold

φῶς: noun, accusative singular neuter < φῶς
light

ζωῆς: noun, genitive singular feminine < ζωή
life

John 8: 13

εἶπον οὖν αὐτῷ οἱ Φαρισαῖοι· Σὺ περὶ σεαυτοῦ μαρτυρεῖς· ἡ μαρτυρία σου οὐκ ἔστιν ἀληθής.

οὖν: conjunction < οὖν
then, accordingly

Φαρισαῖοι: noun, nominative plural masculine < Φαρισαῖος
Pharisee

περὶ: preposition < περί
concerning, about (gen); around (acc)

σεαυτοῦ: personal pronoun, genitive singular masculine < σεαυτοῦ
of you

μαρτυρεῖς: verb, 2nd person present active indicative singular < μαρτυρέω
to bear witness, testify

μαρτυρία: noun, nominative singular feminine < μαρτυρία
a testimony, evidence

ἀληθής: adjective, nominative singular feminine < ἀληθής
TRUE

John 8: 14

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς· Κἂν ἐγὼ μαρτυρῶ περὶ ἐμαυτοῦ, ἀληθής ἐστιν ἡ μαρτυρία μου, ὅτι οἶδα πόθεν ἦλθον καὶ ποῦ ὑπάγω· ὑμεῖς δὲ οὐκ οἴδατε πόθεν ἔρχομαι ἢ ποῦ ὑπάγω.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Κἂν: adverb < κἄν

μαρτυρῶ: verb, 1st person present active subjunctive singular < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἐμαυτοῦ: personal pronoun, genitive singular masculine < ἐμαυτοῦ
of myself

ἀληθής: adjective, nominative singular feminine < ἀληθής
TRUE

μαρτυρία: noun, nominative singular feminine < μαρτυρία
a testimony, evidence

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

πόθεν: adverb < πόθεν
whence?

ἦλθον: verb, 1st person aorist active indicative singular < ἔρχομαι
to come, go

ποῦ: adverb < ποῦ
where? whither?

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα
to know

πόθεν: adverb < πόθεν
whence?

ἔρχομαι: verb, 1st person present middle indicative singular < ἔρχομαι
to come, go

ἢ: conjunction < ἢ
or

ποῦ: adverb < ποῦ
where? whither?

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

John 8: 15

ὕμεις κατὰ τὴν σάρκα κρίνετε, ἐγὼ οὐ κρίνω οὐδένα.

κατὰ: preposition < κατά
down from, against (gen); according to, during, throughout (acc)

σάρκα: noun, accusative singular feminine < σάρξ
flesh

κρίνετε: verb, 2nd person present active indicative plural < κρίνω
to judge, decide

κρίνω: verb, 1st person present active indicative singular < κρίνω
to judge, decide

οὐδένα: adjective, accusative singular masculine < οὐδεῖς
no one, none, nothing, no

John 8: 16

καὶ ἔάν κρίνω δὲ ἐγώ, ἢ κρίσις ἢ ἐμὴ ἀληθινή ἐστίν, ὅτι μόνος οὐκ εἰμί, ἀλλ' ἐγὼ καὶ ὁ πέμψας με πατήρ.

ἐάν: conjunction < ἔάν
if

κρίνω: verb, 1st person present active subjunctive singular < κρίνω
to judge, decide

κρίσις: noun, nominative singular feminine < κρίσις
judgment

ἐμὴ: adjective, nominative singular feminine < ἐμός
my, mine

ἀληθινή: adjective, nominative singular feminine < ἀληθινός
TRUE

μόνος: adjective, nominative singular masculine < μόνος
alone, only

ἀλλ': conjunction < ἀλλά
but, except

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω
to send

πατήρ: noun, nominative singular masculine < πατήρ
father

John 8: 17

καὶ ἐν τῷ νόμῳ δὲ τῷ ὑμετέρῳ γέγραπται ὅτι δύο ἀνθρώπων ἡ μαρτυρία ἀληθῆς ἐστίν.

νόμῳ: noun, dative singular masculine < νόμος
a law, the Law

ὑμετέρῳ: adjective, dative singular masculine < ὑμέτερος
your

γέγραπται: verb, 3rd person perfect passive indicative singular < γράφω
to write

δύο: adjective, genitive plural masculine < δύο
two

ἀνθρώπων: noun, genitive plural masculine < ἄνθρωπος
a man

μαρτυρία: noun, nominative singular feminine < μαρτυρία
a testimony, evidence

ἀληθής: adjective, nominative singular feminine < ἀληθής
TRUE

John 8: 18

ἐγὼ εἶμι ὁ μαρτυρῶν περὶ ἑμαυτοῦ καὶ μαρτυρεῖ περὶ ἐμοῦ ὁ πέμψας με πατήρ.

μαρτυρῶν: verb, present active participle nominative singular masculine < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ
of myself

μαρτυρεῖ: verb, 3rd person present active indicative singular < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω
to send

πατήρ: noun, nominative singular masculine < πατήρ
father

John 8: 19

ἔλεγον οὖν αὐτῷ· Ποῦ ἐστὶν ὁ πατήρ σου; ἀπεκρίθη Ἰησοῦς· Οὔτε ἐμὲ οἴδατε οὔτε τὸν πατέρα μου· εἰ ἐμὲ ᾔδειτε, καὶ τὸν πατέρα μου ἂν ᾔδειτε.

οὖν: conjunction < οὖν
then, accordingly

Ποῦ: adverb < ποῦ
where? whither?

πατήρ: noun, nominative singular masculine < πατήρ
father

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Οὔτε: conjunction < οὔτε
neither, nor

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα

to know

οὔτε: conjunction < οὔτε
neither, nor

πατέρα: noun, accusative singular masculine < πατήρ
father

εἰ: conjunction < εἰ
if

ἤδείτε: verb, 2nd person pluperfect active indicative plural < οἶδα
to know

πατέρα: noun, accusative singular masculine < πατήρ
father

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

ἤδείτε: verb, 2nd person pluperfect active indicative plural < οἶδα
to know

John 8: 20

ταῦτα τὰ ῥήματα ἐλάλησεν ἐν τῷ γαζοφυλακίῳ διδάσκων ἐν τῷ ἱερῷ· καὶ οὐδεὶς ἐπίασεν αὐτόν, ὅτι οὐπω ἐληλύθει ἡ ὥρα αὐτοῦ.

ῥήματα: noun, accusative plural neuter < ῥήμα
a word

ἐλάλησεν: verb, 3rd person aorist active indicative singular < λαλέω
to speak

γαζοφυλακίῳ: noun, dative singular neuter < γαζοφυλάκιον
treasury

διδάσκων: verb, present active participle nominative singular masculine < διδάσκω
to teach

ἱερῷ: adjective, dative singular neuter < ἱερός
holy, sacred

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

ἐπίασεν: verb, 3rd person aorist active indicative singular < πιάζω
to take

οὐπω: adverb < οὐπω
not yet

ἐληλύθει: verb, 3rd person pluperfect active indicative singular < ἔρχομαι

to come, go

ώρα: noun, nominative singular feminine < ώρα
an hour

John 8: 21

Εἶπεν οὖν πάλιν αὐτοῖς· Ἐγὼ ὑπάγω καὶ ζητήσετέ με, καὶ ἐν τῇ ἁμαρτίᾳ ὑμῶν ἀποθανεῖσθε· ὅπου ἐγὼ ὑπάγω ὑμεῖς οὐ δύνασθε ἐλθεῖν.

οὖν: conjunction < οὖν
then, accordingly

πάλιν: adverb < πάλιν
again

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

ζητήσετέ: verb, 2nd person future active indicative plural < ζητέω
to seek

ἁμαρτία: noun, dative singular feminine < ἁμαρτία
a sin, sin

ἀποθανεῖσθε: verb, 2nd person future middle indicative plural < ἀποθνήσκω
to die

ὅπου: conjunction < ὅπου
where, whither

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

δύνασθε: verb, 2nd person present middle indicative plural < δύναμαι
to be powerful, able

ἐλθεῖν: verb, aorist active infinitive < ἔρχομαι
to come, go

John 8: 22

ἔλεγον οὖν οἱ Ἰουδαῖοι· Μήτι ἀποκτενεῖ ἑαυτὸν ὅτι λέγει· Ὅπου ἐγὼ ὑπάγω ὑμεῖς οὐ δύνασθε ἐλθεῖν;

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαίος
Jewish, a Jew, Judea

Μήτι: particle < μήτι
interrogative particle in questions expecting a negative answer

ἀποκτενεῖ: verb, 3rd person future active indicative singular < ἀποκτείνω
to kill

ἑαυτὸν: personal pronoun, accusative singular masculine < ἑαυτοῦ
of himself

Ὅπου: conjunction < ὅπου
where, whither

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

δύνασθε: verb, 2nd person present middle indicative plural < δύναμαι
to be powerful, able

ἔλθειν: verb, aorist active infinitive < ἔρχομαι
to come, go

John 8: 23

καὶ ἔλεγεν αὐτοῖς· Ὑμεῖς ἐκ τῶν κάτω ἐστέ, ἐγὼ ἐκ τῶν ἄνω εἰμί· ὑμεῖς ἐκ τούτου τοῦ
κόσμου ἐστέ, ἐγὼ οὐκ εἰμί ἐκ τοῦ κόσμου τούτου.

κάτω: adverb < κάτω
down, below

ἄνω: adverb < ἄνω
up, above

κόσμου: noun, genitive singular masculine < κόσμος
the world

κόσμου: noun, genitive singular masculine < κόσμος
the world

John 8: 24

εἶπον οὖν ὑμῖν ὅτι ἀποθανεῖσθε ἐν ταῖς ἁμαρτίαις ὑμῶν· ἐὰν γὰρ μὴ πιστεύσητε ὅτι ἐγὼ
εἰμι, ἀποθανεῖσθε ἐν ταῖς ἁμαρτίαις ὑμῶν.

οὖν: conjunction < οὖν
then, accordingly

ἀποθανεῖσθε: verb, 2nd person future middle indicative plural < ἀποθνήσκω
to die

ἁμαρτίαις: noun, dative plural feminine < ἁμαρτία
a sin, sin

ἐὰν: conjunction < ἐάν
if

πιστεύσητε: verb, 2nd person aorist active subjunctive plural < πιστεύω
to have faith (in), believe

ἀποθανεῖσθε: verb, 2nd person future middle indicative plural < ἀποθνήσκω
to die

ἁμαρτίαις: noun, dative plural feminine < ἁμαρτία
a sin, sin

John 8: 25

ἔλεγον οὖν αὐτῷ· Σὺ τίς εἶ; εἶπεν αὐτοῖς ὁ Ἰησοῦς· Τὴν ἀρχὴν ὃ τι καὶ λαλῶ ὑμῖν;

οὖν: conjunction < οὖν
then, accordingly

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

ἀρχὴν: noun, accusative singular feminine < ἀρχή
a beginning

τι: interrogative/indefinite pronoun, accusative singular neuter < τις
λαλῶ: verb, 1st person present active indicative singular < λαλέω
to speak

John 8: 26

πολλὰ ἔχω περὶ ὑμῶν λαλεῖν καὶ κρίνειν· ἀλλ' ὁ πέμψας με ἀληθὴς ἐστίν, καὶ γὰρ ἃ ἤκουσα παρ' αὐτοῦ ταῦτα λαλῶ εἰς τὸν κόσμον.

πολλὰ: adjective, accusative plural neuter < πολὺς
much, many (plural)

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

περὶ: preposition < περί
concerning, about (gen); around (acc)

λαλεῖν: verb, present active infinitive < λαλέω
to speak

κρίνειν: verb, present active infinitive < κρίνω
to judge, decide

ἀλλ': conjunction < ἀλλά
but, except

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω
to send

ἀληθής: adjective, nominative singular masculine < ἀληθής

TRUE

κἀγὼ: personal pronoun, nominative singular < κἀγώ
ἤκουσα: verb, 1st person aorist active indicative singular < ἀκούω
to hear

παρ': preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

λαλῶ: verb, 1st person present active indicative singular < λαλέω
to speak

κόσμον: noun, accusative singular masculine < κόσμος
the world

John 8: 27

οὐκ ἔγνωσαν ὅτι τὸν πατέρα αὐτοῖς ἔλεγεν.

ἔγνωσαν: verb, 3rd person aorist active indicative plural < γινώσκω
to come to know, learn, know, realize

πατέρα: noun, accusative singular masculine < πατήρ
father

John 8: 28

εἶπεν οὖν ὁ Ἰησοῦς· Ὅταν ὑψώσητε τὸν υἱὸν τοῦ ἀνθρώπου, τότε γνώσεσθε ὅτι ἐγώ εἰμι, καὶ ἀπ' ἐμαυτοῦ ποιῶ οὐδέν, ἀλλὰ καθὼς ἐδίδαξέν με ὁ πατήρ ταῦτα λαλῶ.

οὖν: conjunction < οὖν
then, accordingly

Ὅταν: conjunction < ὅταν
whenever

ὑψώσητε: verb, 2nd person aorist active subjunctive plural < ὑψώω
to lift up, exalt

υἱὸν: noun, accusative singular masculine < υἱός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

τότε: adverb < τότε
then, at that time

γνώσεσθε: verb, 2nd person future middle indicative plural < γινώσκω
to come to know, learn, know, realize

ἀπ': preposition < ἀπό
from (gen)

ἐμαυτοῦ: personal pronoun, genitive singular masculine < ἐμαυτοῦ
of myself

ποιῶ: verb, 1st person present active indicative singular < ποιέω
to do, make

οὐδέν: adjective, accusative singular neuter < οὐδεῖς
no one, none, nothing, no

ἀλλά: conjunction < ἀλλά
but, except

καθώς: conjunction < καθώς
as, just as, even as

ἐδίδαξέν: verb, 3rd person aorist active indicative singular < διδάσκω
to teach

πατήρ: noun, nominative singular masculine < πατήρ
father

λαλῶ: verb, 1st person present active indicative singular < λαλέω
to speak

John 8: 29

καὶ ὁ πέμψας με μετ' ἐμοῦ ἐστίν· οὐκ ἀφήκέν με μόνον, ὅτι ἐγὼ τὰ ἀρεστὰ αὐτῷ ποιῶ πάντοτε.

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω
to send

μετ': preposition < μετά
with (gen); after (acc)

ἀφήκέν: verb, 3rd person aorist active indicative singular < ἀφίημι
to let go, permit, forgive

μόνον: adjective, accusative singular masculine < μόνος
alone, only

ἀρεστὰ: adjective, accusative plural neuter < ἀρεστός
pleasing, desirable

ποιῶ: verb, 1st person present active indicative singular < ποιέω
to do, make

πάντοτε: adverb < πάντοτε
always

John 8: 30

ταῦτα αὐτοῦ λαλοῦντος πολλοὶ ἐπίστευσαν εἰς αὐτόν.

λαλοῦντος: verb, present active participle genitive singular masculine < λαλέω
to speak

πολλοὶ: adjective, nominative plural masculine < πολύς
much, many (plural)

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

John 8: 31

Ἔλεγεν οὖν ὁ Ἰησοῦς πρὸς τοὺς πεπιστευκότας αὐτῷ Ἰουδαίους· Ἐὰν ὑμεῖς μείνητε ἐν τῷ λόγῳ τῷ ἐμῷ, ἀληθῶς μαθηταὶ μου ἐστε,

οὖν: conjunction < οὖν
then, accordingly

πρὸς: preposition < πρός
to, towards, with (acc)

πεπιστευκότας: verb, perfect active participle accusative plural masculine < πιστεύω
to have faith (in), believe

Ἰουδαίους: adjective, accusative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

Ἐὰν: conjunction < ἐάν
if

μείνητε: verb, 2nd person aorist active subjunctive plural < μένω
to remain, abide

λόγῳ: noun, dative singular masculine < λόγος
a word, the Word

ἐμῷ: adjective, dative singular masculine < ἐμός
my, mine

ἀληθῶς: adverb < ἀληθῶς
truly

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

John 8: 32

καὶ γνώσεσθε τὴν ἀλήθειαν, καὶ ἡ ἀλήθεια ἐλευθερώσει ὑμᾶς.

γνώσεσθε: verb, 2nd person future middle indicative plural < γινώσκω
to come to know, learn, know, realize

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια

truth

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια
truth

ἐλευθερώσει: verb, 3rd person future active indicative singular < ἐλευθερώω
to set free, exempt (from liability)

John 8: 33

ἀπεκρίθησαν πρὸς αὐτόν· Σπέρμα Ἀβραάμ ἐσμεν καὶ οὐδενὶ δεδουλεύκαμεν πώποτε· πῶς σὺ λέγεις ὅτι Ἐλεύθεροι γενήσεσθε;

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

πρὸς: preposition < πρὸς
to, towards, with (acc)

Σπέρμα: noun, nominative singular neuter < σπέρμα
a seed

Ἀβραάμ: noun, genitive singular masculine < Ἀβραάμ
Abraham

οὐδενὶ: adjective, dative singular masculine < οὐδεὶς
no one, none, nothing, no

δεδουλεύκαμεν: verb, 1st person perfect active indicative plural < δουλεύω
to serve

πώποτε: adverb < πώποτε
ever yet, any time

πῶς: adverb < πῶς
how?

Ἐλεύθεροι: adjective, nominative plural masculine < ἐλεύθερος
free

γενήσεσθε: verb, 2nd person future middle indicative plural < γίνομαι
to become, be

John 8: 34

Ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι πᾶς ὁ ποιῶν τὴν ἁμαρτίαν δοῦλός ἐστιν τῆς ἁμαρτίας·

Ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

ποιῶν: verb, present active participle nominative singular masculine < ποιέω
to do, make

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία
a sin, sin

δοῦλος: noun, nominative singular masculine < δοῦλος
a slave

ἁμαρτίας: noun, genitive singular feminine < ἁμαρτία
a sin, sin

John 8: 35

ὁ δὲ δοῦλος οὐ μένει ἐν τῇ οἰκίᾳ εἰς τὸν αἰῶνα· ὁ υἱὸς μένει εἰς τὸν αἰῶνα.

δοῦλος: noun, nominative singular masculine < δοῦλος
a slave

μένει: verb, 3rd person present active indicative singular < μένω
to remain, abide

οἰκία: noun, dative singular feminine < οἰκία
a house

αἰῶνα: noun, accusative singular masculine < αἰών
an age

υἱός: noun, nominative singular masculine < υἱός
a son

μένει: verb, 3rd person present active indicative singular < μένω
to remain, abide

αἰῶνα: noun, accusative singular masculine < αἰών
an age

John 8: 36

ἐὰν οὖν ὁ υἱὸς ὑμᾶς ἐλευθερώσῃ, ὄντως ἐλεύθεροι ἔσεσθε.

ἐὰν: conjunction < ἐάν
if

οὖν: conjunction < οὖν
then, accordingly

υἱός: noun, nominative singular masculine < υἱός
a son

ἐλευθερώση: verb, 3rd person aorist active subjunctive singular < ἐλευθερώω
to set free, exempt (from liability)

ὄντως: adverb < ὄντως
really, indeed

ἐλεύθεροι: adjective, nominative plural masculine < ἐλεύθερος
free

John 8: 37

οἶδα ὅτι σπέρμα Ἀβραάμ ἐστε· ἀλλὰ ζητεῖτέ με ἀποκτεῖναι, ὅτι ὁ λόγος ὁ ἐμὸς οὐ χωρεῖ ἐν ὑμῖν.

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

σπέρμα: noun, nominative singular neuter < σπέρμα
a seed

Ἀβραάμ: noun, genitive singular masculine < Ἀβραάμ
Abraham

ἀλλὰ: conjunction < ἀλλά
but, except

ζητεῖτέ: verb, 2nd person present active indicative plural < ζητέω
to seek

ἀποκτεῖναι: verb, aorist active infinitive < ἀποκτείνω
to kill

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

ἐμὸς: adjective, nominative singular masculine < ἐμός
my, mine

χωρεῖ: verb, 3rd person present active indicative singular < χωρέω
to make room for; to hold

John 8: 38

ἃ ἐγὼ ἑώρακα παρὰ τῷ πατρὶ λαλῶ· καὶ ὑμεῖς οὖν ἃ ἠκούσατε παρὰ τοῦ πατρὸς ποιεῖτε.

ἑώρακα: verb, 1st person perfect active indicative singular < ὁράω
to see

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

πατρὶ: noun, dative singular masculine < πατήρ

father

λαλῶ: verb, 1st person present active indicative singular < λαλέω
to speak

οὖν: conjunction < οὖν
then, accordingly

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω
to hear

παρά: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

πατὴρ: noun, genitive singular masculine < πατήρ
father

ποιεῖτε: verb, 2nd person present active indicative plural < ποιέω
to do, make

John 8: 39

Ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· Ὁ πατήρ ἡμῶν Ἀβραάμ ἐστίν. λέγει αὐτοῖς ὁ Ἰησοῦς· Εἰ τέκνα τοῦ Ἀβραάμ ἐστε, τὰ ἔργα τοῦ Ἀβραάμ ἐποιεῖτε·

Ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

πατήρ: noun, nominative singular masculine < πατήρ
father

Ἀβραάμ: noun, nominative singular masculine < Ἀβραάμ
Abraham

Εἰ: conjunction < εἰ
if

τέκνα: noun, nominative plural neuter < τέκνον
a child

Ἀβραάμ: noun, genitive singular masculine < Ἀβραάμ
Abraham

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

Ἀβραάμ: noun, genitive singular masculine < Ἀβραάμ
Abraham

ἐποιεῖτε: verb, 2nd person imperfect active indicative plural < ποιέω
to do, make

John 8: 40

νῦν δὲ ζητεῖτέ με ἀποκτεῖναι, ἄνθρωπον ὃς τὴν ἀλήθειαν ὑμῖν λελάληκα ἣν ἤκουσα παρὰ τοῦ θεοῦ· τοῦτο Ἀβραὰμ οὐκ ἐποίησεν.

νῦν: adverb < νῦν
now

ζητεῖτέ: verb, 2nd person present active indicative plural < ζητέω
to seek

ἀποκτεῖναι: verb, aorist active infinitive < ἀποκτείνω
to kill

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος
a man

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια
truth

λελάληκα: verb, 1st person perfect active indicative singular < λαλέω
to speak

ἤκουσα: verb, 1st person aorist active indicative singular < ἀκούω
to hear

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

Ἀβραὰμ: noun, nominative singular masculine < Ἀβραάμ
Abraham

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

John 8: 41

ὕμεις ποιεῖτε τὰ ἔργα τοῦ πατρὸς ὑμῶν. εἶπαν αὐτῷ· Ἡμεῖς ἐκ πορνείας οὐ γεγεννήμεθα· ἓνα πατέρα ἔχομεν τὸν θεόν.

ποιεῖτε: verb, 2nd person present active indicative plural < ποιέω
to do, make

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

πατρὸς: noun, genitive singular masculine < πατήρ
father

πορνείας: noun, genitive singular feminine < πορνεία
fornication

γεγεννήμεθα: verb, 1st person perfect passive indicative plural < γεννάω
to beget

ἓνα: adjective, accusative singular masculine < εἷς
one

πατέρα: noun, accusative singular masculine < πατήρ
father

ἔχομεν: verb, 1st person present active indicative plural < ἔχω
to have, hold

John 8: 42

εἶπεν αὐτοῖς ὁ Ἰησοῦς· Εἰ ὁ θεὸς πατήρ ὑμῶν ἦν ἠγαπᾶτε ἄν ἐμέ, ἐγὼ γὰρ ἐκ τοῦ θεοῦ
ἐξῆλθον καὶ ἤκω· οὐδὲ γὰρ ἀπ' ἑμαυτοῦ ἐλήλυθα, ἀλλ' ἐκεῖνός με ἀπέστειλεν.

Εἰ: conjunction < εἰ
if

πατήρ: noun, nominative singular masculine < πατήρ
father

ἠγαπᾶτε: verb, 2nd person imperfect active indicative plural < ἀγαπάω
to love

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

ἐξῆλθον: verb, 1st person aorist active indicative singular < ἐξέρχομαι
to go out, come out

ἤκω: verb, 1st person present active indicative singular < ἤκω
to have come

οὐδὲ: adverb < οὐδέ
and not, not even, neither, nor

ἀπ': preposition < ἀπό
from (gen)

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ
of myself

ἐλήλυθα: verb, 1st person perfect active indicative singular < ἔρχομαι
to come, go

ἀλλ': conjunction < ἀλλά
but, except

ἐκεῖνός: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω
to send

John 8: 43

διὰ τί τὴν λαλιὰν τὴν ἐμὴν οὐ γινώσκετε; ὅτι οὐ δύνασθε ἀκούειν τὸν λόγον τὸν ἐμόν.

διὰ: preposition < διά
through (gen); on account of (acc)

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

λαλιὰν: noun, accusative singular feminine < λαλιά
speech, way of talking

ἐμὴν: adjective, accusative singular feminine < ἐμός
my, mine

γινώσκετε: verb, 2nd person present active indicative plural < γινώσκω
to come to know, learn, know, realize

δύνασθε: verb, 2nd person present middle indicative plural < δύναμαι
to be powerful, able

ἀκούειν: verb, present active infinitive < ἀκούω
to hear

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

ἐμόν: adjective, accusative singular masculine < ἐμός
my, mine

John 8: 44

ὕμεις ἐκ τοῦ πατρὸς τοῦ διαβόλου ἐστὲ καὶ τὰς ἐπιθυμίας τοῦ πατρὸς ὑμῶν θέλετε ποιεῖν. ἐκεῖνος ἀνθρωποκτόνος ἦν ἀπ' ἀρχῆς, καὶ ἐν τῇ ἀληθείᾳ οὐκ ἔστηκεν, ὅτι οὐκ ἔστιν ἀλήθεια ἐν αὐτῷ. ὅταν λαλήῃ τὸ ψεῦδος, ἐκ τῶν ἰδίων λαλεῖ, ὅτι ψεύστης ἐστὶν καὶ ὁ πατήρ αὐτοῦ.

πατρὸς: noun, genitive singular masculine < πατήρ
father

διαβόλου: adjective, genitive singular masculine < διάβολος
slanderer, accuser, the Devil

ἐπιθυμίας: noun, accusative plural feminine < ἐπιθυμία
eager desire, passion, lust

πατρὸς: noun, genitive singular masculine < πατήρ
father

θέλετε: verb, 2nd person present active indicative plural < θέλω
to will, wish, desire

ποιεῖν: verb, present active infinitive < ποιέω
to do, make

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ἀνθρωποκτόνος: noun, nominative singular masculine < ἀνθρωποκτόνος
a murderer

ἀπ': preposition < ἀπό
from (gen)

ἀρχῆς: noun, genitive singular feminine < ἀρχή
a beginning

ἀληθεία: noun, dative singular feminine < ἀλήθεια
truth

ἔστηκεν: verb, 3rd person imperfect active indicative singular < ἵστημι
to cause to stand, stand

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια
truth

ὅταν: conjunction < ὅταν
whenever

λαλή: verb, 3rd person present active subjunctive singular < λαλέω
to speak

ψεῦδος: noun, accusative singular neuter < ψεῦδος
a lie

ἰδίων: adjective, genitive plural neuter < ἴδιος
one's own

λαλεῖ: verb, 3rd person present active indicative singular < λαλέω
to speak

ψεῦστης: noun, nominative singular masculine < ψεύστης
a liar

πατήρ: noun, nominative singular masculine < πατήρ
father

John 8: 45

ἐγὼ δὲ ὅτι τὴν ἀλήθειαν λέγω, οὐ πιστεύετε μοι.

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια
truth

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω
to have faith (in), believe

John 8: 46

τίς ἐξ ὑμῶν ἐλέγχει με περὶ ἁμαρτίας; εἰ ἀλήθειαν λέγω, διὰ τί ὑμεῖς οὐ πιστεύετε μοι;

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

ἐλέγχει: verb, 3rd person present active indicative singular < ἐλέγχω
to convict, reprove

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἁμαρτίας: noun, genitive singular feminine < ἁμαρτία
a sin, sin

εἰ: conjunction < εἰ
if

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια
truth

διὰ: preposition < διά
through (gen); on account of (acc)

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω
to have faith (in), believe

John 8: 47

ὁ ὢν ἐκ τοῦ θεοῦ τὰ ῥήματα τοῦ θεοῦ ἀκούει· διὰ τοῦτο ὑμεῖς οὐκ ἀκούετε ὅτι ἐκ τοῦ θεοῦ οὐκ ἐστέ.

ῥήματα: noun, accusative plural neuter < ῥήμα
a word

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω
to hear

διὰ: preposition < διά
through (gen); on account of (acc)

ἀκούετε: verb, 2nd person present active indicative plural < ἀκούω
to hear

John 8: 48

Ἀπεκρίθησαν οἱ Ἰουδαῖοι καὶ εἶπαν αὐτῷ· Οὐ καλῶς λέγομεν ἡμεῖς ὅτι Σαμαρίτης εἶ σὺ καὶ δαιμόνιον ἔχεις;

Ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

καλῶς: adverb < καλῶς
well

Σαμαρίτης: noun, nominative singular masculine < Σαμαρίτης
Samaritan

δαιμόνιον: noun, accusative singular neuter < δαιμόνιον
a demon

ἔχεις: verb, 2nd person present active indicative singular < ἔχω
to have, hold

John 8: 49

ἀπεκρίθη Ἰησοῦς· Ἐγὼ δαιμόνιον οὐκ ἔχω, ἀλλὰ τιμῶ τὸν πατέρα μου, καὶ ὑμεῖς ἀτιμάζετε με.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

δαιμόνιον: noun, accusative singular neuter < δαιμόνιον
a demon

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

ἀλλὰ: conjunction < ἀλλά
but, except

τιμῶ: verb, 1st person present active indicative singular < τιμάω
to honor

πατέρα: noun, accusative singular masculine < πατήρ
father

ἀτιμάζετε: verb, 2nd person present active indicative plural < ἀτιμάζω
to dishonor

John 8: 50

ἐγὼ δὲ οὐ ζητῶ τὴν δόξαν μου· ἔστιν ὁ ζητῶν καὶ κρίνων.

ζητῶ: verb, 1st person present active indicative singular < ζητέω
to seek

δόξαν: noun, accusative singular feminine < δόξα
glory

ζητῶν: verb, present active participle nominative singular masculine < ζητέω
to seek

κρίνων: verb, present active participle nominative singular masculine < κρίνω
to judge, decide

John 8: 51

ἀμὴν ἀμὴν λέγω ὑμῖν, εἴάν τις τὸν ἐμὸν λόγον τηρήσῃ, θάνατον οὐ μὴ θεωρήσῃ εἰς τὸν αἰῶνα.

ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμὴν: particle < ἀμήν
verily, truly, amen

εἴάν: conjunction < εἴαν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
ἐμὸν: adjective, accusative singular masculine < ἐμός
my, mine

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

τηρήσῃ: verb, 3rd person aorist active subjunctive singular < τηρέω
to keep

θάνατον: noun, accusative singular masculine < θάνατος
death

θεωρήσῃ: verb, 3rd person aorist active subjunctive singular < θεωρέω
to look at, behold

αἰῶνα: noun, accusative singular masculine < αἰών
an age

John 8: 52

εἶπον αὐτῷ οἱ Ἰουδαῖοι· Νῦν ἐγνώκαμεν ὅτι δαιμόνιον ἔχεις. Ἀβραὰμ ἀπέθανεν καὶ οἱ προφῆται, καὶ σὺ λέγεις· Ἐάν τις τὸν λόγον μου τηρήσῃ, οὐ μὴ γεύσῃται θανάτου εἰς τὸν αἰῶνα·

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

Νῦν: adverb < νῦν
now

ἐγνώκαμεν: verb, 1st person perfect active indicative plural < γινώσκω
to come to know, learn, know, realize

δαιμόνιον: noun, accusative singular neuter < δαίμωνιον
a demon

ἔχεις: verb, 2nd person present active indicative singular < ἔχω
to have, hold

Ἀβραάμ: noun, nominative singular masculine < Ἀβραάμ
Abraham

ἀπέθανεν: verb, 3rd person aorist active indicative singular < ἀποθνήσκω
to die

προφήται: noun, nominative plural masculine < προφήτης
a prophet

Ἐάν: conjunction < εἰάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
λόγον: noun, accusative singular masculine < λόγος
a word, the Word

τηρήσει: verb, 3rd person aorist active subjunctive singular < τηρέω
to keep

γεύσεται: verb, 3rd person aorist middle subjunctive singular < γεύομαι
to taste

θανάτου: noun, genitive singular masculine < θάνατος
death

αἰῶνα: noun, accusative singular masculine < αἰών
an age

John 8: 53

μη̄ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἀβραάμ, ὅστις ἀπέθανεν; καὶ οἱ προφῆται ἀπέθανον· τίνα σεαυτὸν ποιεῖς;

μείζων: adjective, nominative singular masculine comparative < μέγας
large, great

πατρὸς: noun, genitive singular masculine < πατήρ
father

Ἀβραάμ: noun, genitive singular masculine < Ἀβραάμ
Abraham

ὅστις: relative pronoun, nominative singular masculine < ὅστις

whoever, whichever, whatever

ἀπέθανεν: verb, 3rd person aorist active indicative singular < ἀποθνήσκω
to die

προφήται: noun, nominative plural masculine < προφήτης
a prophet

ἀπέθανον: verb, 3rd person aorist active indicative plural < ἀποθνήσκω
to die

τίνα: interrogative/indefinite pronoun, accusative singular masculine < τίς
who? which? what? why?

σεαυτὸν: personal pronoun, accusative singular masculine < σεαυτοῦ
of you

ποιεῖς: verb, 2nd person present active indicative singular < ποιέω
to do, make

John 8: 54

ἀπεκρίθη Ἰησοῦς· Ἐὰν ἐγὼ δοξάσω ἑμαυτόν, ἡ δόξα μου οὐδέν ἐστιν· ἔστιν ὁ πατήρ μου ὁ
δοξάζων με, ὃν ὑμεῖς λέγετε ὅτι θεὸς ἡμῶν ἐστιν,

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἐὰν: conjunction < εἴαν
if

δοξάσω: verb, 1st person aorist active subjunctive singular < δοξάζω
to glorify

ἑμαυτόν: personal pronoun, accusative singular masculine < ἑμαυτοῦ
of myself

δόξα: noun, nominative singular feminine < δόξα
glory

οὐδέν: adjective, nominative singular neuter < οὐδεὶς
no one, none, nothing, no

πατήρ: noun, nominative singular masculine < πατήρ
father

δοξάζων: verb, present active participle nominative singular masculine < δοξάζω
to glorify

John 8: 55

καὶ οὐκ ἐγνώκατε αὐτόν, ἐγὼ δὲ οἶδα αὐτόν· κὰν εἶπω ὅτι οὐκ οἶδα αὐτόν, ἔσομαι ὅμοιος
ὑμῖν ψεύστης· ἀλλὰ οἶδα αὐτόν καὶ τὸν λόγον αὐτοῦ τηρῶ.

ἐγνώκατε: verb, 2nd person perfect active indicative plural < γινώσκω
to come to know, learn, know, realize

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

καὶ: conjunction < καί

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

ὅμοιος: adjective, nominative singular masculine < ὅμοιος
like

ψεύστης: noun, nominative singular masculine < ψεύστης
a liar

ἀλλὰ: conjunction < ἀλλά
but, except

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

τηρῶ: verb, 1st person present active indicative singular < τηρέω
to keep

John 8: 56

Ἄβραάμ ὁ πατήρ ὑμῶν ἠγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμήν, καὶ εἶδεν καὶ ἐχάρη.

Ἄβραάμ: noun, nominative singular masculine < Ἄβραάμ
Abraham

πατήρ: noun, nominative singular masculine < πατήρ
father

ἠγαλλιάσατο: verb, 3rd person aorist middle indicative singular < ἀγαλλιάω
to exult, rejoice

ἵνα: conjunction < ἵνα
in order that, that

ἴδῃ: verb, 3rd person aorist active subjunctive singular < ὁράω
to see

ἡμέραν: noun, accusative singular feminine < ἡμέρα
a day

ἐμήν: adjective, accusative singular feminine < ἐμός
my, mine

εἶδεν: verb, 3rd person aorist active indicative singular < ὁράω
to see

ἐχάρη: verb, 3rd person aorist passive indicative singular < χαίρω
to rejoice

John 8: 57

εἶπον οὖν οἱ Ἰουδαῖοι πρὸς αὐτόν· Πεντήκοντα ἔτη οὕτω ἔχεις καὶ Ἀβραάμ ἐώρακας;

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

πρὸς: preposition < πρός
to, towards, with (acc)

Πεντήκοντα: adjective, accusative plural neuter < πενήκοντα
fifty

ἔτη: noun, accusative plural neuter < ἔτος
a year

οὕτω: adverb < οὕτω
not yet

ἔχεις: verb, 2nd person present active indicative singular < ἔχω
to have, hold

Ἀβραάμ: noun, accusative singular masculine < Ἀβραάμ
Abraham

ἐώρακας: verb, 2nd person perfect active indicative singular < ὁράω
to see

John 8: 58

εἶπεν αὐτοῖς Ἰησοῦς· Ἀμήν ἀμήν λέγω ὑμῖν, πρὶν Ἀβραάμ γενέσθαι ἐγὼ εἰμί.

Ἀμήν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

πρὶν: conjunction < πρίν
before

Ἀβραάμ: noun, accusative singular masculine < Ἀβραάμ
Abraham

γενέσθαι: verb, aorist middle infinitive < γίνομαι
to become, be

John 8: 59

ἤραν οὖν λίθους ἵνα βάλωσιν ἐπ' αὐτόν· Ἰησοῦς δὲ ἐκρύβη καὶ ἐξῆλθεν ἐκ τοῦ ἱεροῦ.

ἤραν: verb, 3rd person aorist active indicative plural < αἶρω
to take up, take away

οὖν: conjunction < οὖν
then, accordingly

λίθους: noun, accusative plural masculine < λίθος
a stone

ἵνα: conjunction < ἵνα
in order that, that

βάλωσιν: verb, 3rd person aorist active subjunctive plural < βάλλω
to throw, put, cast

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἐκρύβη: verb, 3rd person aorist passive indicative singular < κρύπτω
to conceal

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

ἱεροῦ: adjective, genitive singular neuter < ἱερός
holy, sacred

John 9: 1

Καὶ παράγων εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς.

παράγων: verb, present active participle nominative singular masculine < παράγω
to pass by

εἶδεν: verb, 3rd person aorist active indicative singular < ὁράω
to see

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος
a man

τυφλὸν: adjective, accusative singular masculine < τυφλός
blind

γενετῆς: noun, genitive singular feminine < γενετή
birth

John 9: 2

καὶ ἠρώτησαν αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· Ῥαββί, τίς ἥμαρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ;

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω
to ask, request, entreat

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

Ῥαββί: noun, vocative singular masculine < ῥαββί
Rabbi, master (indeclinable)

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

ἥμαρτεν: verb, 3rd person aorist active indicative singular < ἀμαρτάνω
to sin

ἢ: conjunction < ἢ
or

γονεῖς: noun, nominative plural masculine < γονεύς
a parent

ἵνα: conjunction < ἵνα
in order that, that

τυφλός: adjective, nominative singular masculine < τυφλός
blind

γεννηθῆ: verb, 3rd person aorist passive subjunctive singular < γεννάω
to beget

John 9: 3

ἀπεκρίθη Ἰησοῦς· Οὔτε οὗτος ἥμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῆ τὰ ἔργα τοῦ θεοῦ ἐν αὐτῷ.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Οὔτε: conjunction < οὔτε
neither, nor

ἥμαρτεν: verb, 3rd person aorist active indicative singular < ἀμαρτάνω
to sin

οὔτε: conjunction < οὔτε
neither, nor

γονεῖς: noun, nominative plural masculine < γονεύς
a parent

ἀλλ': conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

φανερῶθῃ: verb, 3rd person aorist passive subjunctive singular < φανερώω
to manifest, make manifest, reveal

ἔργα: noun, nominative plural neuter < ἔργον
work, deed

John 9: 4

ἡμᾶς δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρα ἐστίν· ἔρχεται νύξ ὅτε οὐδεὶς δύναται ἐργάζεσθαι.

δεῖ: verb, 3rd person present active indicative singular < δέω
ἐργάζεσθαι: verb, present middle infinitive < ἐργάζομαι
to work

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

πέμψαντός: verb, aorist active participle genitive singular masculine < πέμπω
to send

ἕως: conjunction < ἕως
until; as far as (with gen)

ἡμέρα: noun, nominative singular feminine < ἡμέρα
a day

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

νύξ: noun, nominative singular feminine < νύξ
night

ὅτε: adverb < ὅτε
when

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

ἐργάζεσθαι: verb, present middle infinitive < ἐργάζομαι
to work

John 9: 5

ὅταν ἐν τῷ κόσμῳ ᾧ, φῶς εἶμι τοῦ κόσμου.

ὅταν: conjunction < ὅταν
whenever

κόσμῳ: noun, dative singular masculine < κόσμος
the world

φῶς: noun, nominative singular neuter < φῶς
light

κόσμου: noun, genitive singular masculine < κόσμος
the world

John 9: 6

ταῦτα εἰπὼν ἔπτυσεν χαμαὶ καὶ ἐποίησεν πηλὸν ἐκ τοῦ πτύσματος, καὶ ἐπέχρισεν αὐτοῦ τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμούς,

ἔπτυσεν: verb, 3rd person aorist active indicative singular < πτύω
to spit

χαμαί: adverb < χαμαί
on or to the ground

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

πηλὸν: noun, accusative singular masculine < πηλός
clay

πτύσματος: noun, genitive singular neuter < πτύσμα
saliva, spittle

ἐπέχρισεν: verb, 3rd person aorist active indicative singular < ἐπιχρίω
to anoint

πηλὸν: noun, accusative singular masculine < πηλός
clay

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ὀφθαλμούς: noun, accusative plural masculine < ὀφθαλμός
an eye

John 9: 7

καὶ εἶπεν αὐτῷ· Ὑπαγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ (ὃ ἐρμηνεύεται Ἄπεσταλμένος). ἀπήλθεν οὖν καὶ ἐνίψατο, καὶ ἤλθεν βλέπων.

Ὑπαγε: verb, 2nd person present active imperative singular < ὑπάγω

to depart

νίψαι: verb, 2nd person aorist middle imperative singular < νίπτω
to wash

κολυμβήθραν: noun, accusative singular feminine < κολυμβήθρα
a pool

Σιλωάμ: noun, genitive singular masculine < Σιλωάμ
Siloam

ἐρμηνεύεται: verb, 3rd person present passive indicative singular < ἐρμηνεύω
to interpret

Ἀπεσταλμένος: verb, perfect passive participle nominative singular masculine < ἀποστέλλω
to send

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι
to depart, go away

οὖν: conjunction < οὖν
then, accordingly

ἐνίψατο: verb, 3rd person aorist middle indicative singular < νίπτω
to wash

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

βλέπων: verb, present active participle nominative singular masculine < βλέπω
to see

John 9: 8

οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι προσαίτης ἦν ἔλεγον· Οὐχ οὗτός
ἐστὶν ὁ καθήμενος καὶ προσαιτῶν;

οὖν: conjunction < οὖν
then, accordingly

γείτονες: noun, nominative plural masculine < γείτων
a neighbor

θεωροῦντες: verb, present active participle nominative plural masculine < θεωρέω
to look at, behold

πρότερον: adjective, accusative singular neuter comparative < πρότερος
former; before (as adverb)

προσαίτης: noun, nominative singular masculine < προσαίτης
a beggar

καθήμενος: verb, present middle participle nominative singular masculine < κάθημαι

to sit

προσαιτῶν: verb, present active participle nominative singular masculine < προσαιτέω
to beg

John 9: 9

ἄλλοι ἔλεγον ὅτι Οὗτός ἐστιν· ἄλλοι ἔλεγον· Οὐχί, ἀλλὰ ὅμοιος αὐτῷ ἐστιν. ἐκεῖνος ἔλεγεν ὅτι Ἐγώ εἰμι.

ἄλλοι: adjective, nominative plural masculine < ἄλλος
other, another

ἄλλοι: adjective, nominative plural masculine < ἄλλος
other, another

Οὐχί: adverb < οὐχί
not

ἀλλά: conjunction < ἀλλά
but, except

ὅμοιος: adjective, nominative singular masculine < ὅμοιος
like

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

John 9: 10

ἔλεγον οὖν αὐτῷ· Πῶς ἠνεώχθησάν σου οἱ ὀφθαλμοί;

οὖν: conjunction < οὖν
then, accordingly

Πῶς: adverb < πῶς
how?

ἠνεώχθησάν: verb, 3rd person aorist passive indicative plural < ἀνοίγω
to open

ὀφθαλμοί: noun, nominative plural masculine < ὀφθαλμός
an eye

John 9: 11

ἀπεκρίθη ἐκεῖνος· Ὁ ἄνθρωπος ὁ λεγόμενος Ἰησοῦς πηλὸν ἐποίησεν καὶ ἐπέχρισέν μου τοὺς ὀφθαλμοὺς καὶ εἶπέν μοι ὅτι Ὑπαγε εἰς Ἴτὸν Σιλωὰμ καὶ νίψαι· ἀπελθὼν Ἰοὺν καὶ νιψάμενος ἀνέβλεψα.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

πηλόν: noun, accusative singular masculine < πηλός
clay

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

ἐπέχρισέν: verb, 3rd person aorist active indicative singular < ἐπιχρίω
to anoint

ὄφθαλμούς: noun, accusative plural masculine < ὄφθαλμός
an eye

Ἔπαγε: verb, 2nd person present active imperative singular < ὑπάγω
to depart

Σιλωάμ: noun, accusative singular masculine < Σιλωάμ
Siloam

νίψαι: verb, 2nd person aorist middle imperative singular < νίπτω
to wash

ἀπελθών: verb, aorist active participle nominative singular masculine < ἀπέρχομαι
to depart, go away

οὖν: conjunction < οὖν
then, accordingly

νιψάμενος: verb, aorist middle participle nominative singular masculine < νίπτω
to wash

ἀνέβλεψα: verb, 1st person aorist active indicative singular < ἀναβλέπω
to look up, receive sight

John 9: 12

καὶ εἶπαν αὐτῷ· Ποῦ ἐστὶν ἐκεῖνος; λέγει· Οὐκ οἶδα.

Ποῦ: adverb < ποῦ
where? whither?

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

John 9: 13

Ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους τὸν ποτε τυφλόν.

Ἄγουσιν: verb, 3rd person present active indicative plural < ἄγω
to lead, bring, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

Φαρισαίους: noun, accusative plural masculine < Φαρισαῖος
Pharisee

ποτε: particle < ποτέ
at some time, once, ever, formerly

τυφλόν: adjective, accusative singular masculine < τυφλός
blind

John 9: 14

ἦν δὲ σάββατον ἐν ἡ ἡμέρᾳ τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέωξεν αὐτοῦ τοὺς ὀφθαλμούς.

σάββατον: noun, nominative singular neuter < σάββατον
the Sabbath

ἡμέρᾳ: noun, dative singular feminine < ἡμέρα
a day

πηλὸν: noun, accusative singular masculine < πηλός
clay

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

ἀνέωξεν: verb, 3rd person aorist active indicative singular < ἀνοίγω
to open

ὀφθαλμούς: noun, accusative plural masculine < ὀφθαλμός
an eye

John 9: 15

πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεψεν. ὁ δὲ εἶπεν αὐτοῖς· Πηλὸν ἐπέθηκέν μου ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνιψάμην, καὶ βλέπω.

πάλιν: adverb < πάλιν
again

οὖν: conjunction < οὖν
then, accordingly

ἠρώτων: verb, 3rd person imperfect active indicative plural < ἐρωτάω

to ask, request, entreat

Φαρισαῖοι: noun, nominative plural masculine < Φαρισαῖος
Pharisee

πῶς: adverb < πῶς
how?

ἀνέβλεψεν: verb, 3rd person aorist active indicative singular < ἀναβλέπω
to look up, receive sight

Πηλόν: noun, accusative singular masculine < πηλός
clay

ἐπέθηκέν: verb, 3rd person aorist active indicative singular < ἐπιτίθημι
to lay upon

ἐπί: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ὄφθαλμούς: noun, accusative plural masculine < ὄφθαλμός
an eye

ἐνιψάμην: verb, 1st person aorist middle indicative singular < νίπτω
to wash

βλέπω: verb, 1st person present active indicative singular < βλέπω
to see

John 9: 16

ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές· Οὐκ ἔστιν οὗτος παρὰ θεοῦ ὁ ἄνθρωπος, ὅτι τὸ σάββατον οὐ τηρεῖ. ἄλλοι ἔλεγον· Πῶς δύναται ἄνθρωπος ἁμαρτωλὸς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς.

οὖν: conjunction < οὖν
then, accordingly

Φαρισαίων: noun, genitive plural masculine < Φαρισαῖος
Pharisee

τινές: interrogative/indefinite pronoun, nominative plural masculine < τις
παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

σάββατον: noun, accusative singular neuter < σάββατον
the Sabbath

τηρεῖ: verb, 3rd person present active indicative singular < τηρέω
to keep

ἄλλοι: adjective, nominative plural masculine < ἄλλος
other, another

Πῶς: adverb < πῶς
how?

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

ἁμαρτωλός: adjective, nominative singular masculine < ἁμαρτωλός
sinful; sinner (as a noun)

τοιαῦτα: demonstrative pronoun, accusative plural neuter < τοιοῦτος
such

σημεῖα: noun, accusative plural neuter < σημεῖον
a sign

ποιεῖν: verb, present active infinitive < ποιέω
to do, make

σχίσμα: noun, nominative singular neuter < σχίσμα
a tear, division

John 9: 17

λέγουσιν οὖν τῷ τυφλῷ πάλιν· Τί σὺ λέγεις περὶ αὐτοῦ, ὅτι ἠνέωξέν σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι Προφήτης ἐστίν.

οὖν: conjunction < οὖν
then, accordingly

τυφλῷ: adjective, dative singular masculine < τυφλός
blind

πάλιν: adverb < πάλιν
again

Τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἠνέωξέν: verb, 3rd person aorist active indicative singular < ἀνοίγω
to open

ὀφθαλμούς: noun, accusative plural masculine < ὀφθαλμός
an eye

Προφήτης: noun, nominative singular masculine < προφήτης
a prophet

John 9: 18

Οὐκ ἐπίστευσαν οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι ἦν τυφλὸς καὶ ἀνέβλεψεν, ἕως ὅτου ἐφώνησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

περὶ: preposition < περί
concerning, about (gen); around (acc)

τυφλὸς: adjective, nominative singular masculine < τυφλός
blind

ἀνέβλεψεν: verb, 3rd person aorist active indicative singular < ἀναβλέπω
to look up, receive sight

ἕως: preposition < ἕως
until; as far as (with gen)

ὅτου: relative pronoun, genitive singular masculine < ὅστις
whoever, whichever, whatever

ἐφώνησαν: verb, 3rd person aorist active indicative plural < φωνέω
to call

γονεῖς: noun, accusative plural masculine < γονεύς
a parent

ἀναβλέψαντος: verb, aorist active participle genitive singular masculine < ἀναβλέπω
to look up, receive sight

John 9: 19

καὶ ἠρώτησαν αὐτοὺς λέγοντες· Οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν βλέπει ἄρτι;

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω
to ask, request, entreat

υἱός: noun, nominative singular masculine < υἱός
a son

τυφλός: adjective, nominative singular masculine < τυφλός
blind

ἐγεννήθη: verb, 3rd person aorist passive indicative singular < γεννάω
to beget

πῶς: adverb < πῶς
how?

οὖν: conjunction < οὖν
then, accordingly

βλέπει: verb, 3rd person present active indicative singular < βλέπω
to see

ἄρτι: adverb < ἄρτι
now, just now

John 9: 20

ἀπεκρίθησαν οὖν οἱ γονεῖς αὐτοῦ καὶ εἶπαν· Οἴδαμεν ὅτι οὗτός ἐστιν ὁ υἱὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη·

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

οὖν: conjunction < οὖν
then, accordingly

γονεῖς: noun, nominative plural masculine < γονεύς
a parent

Οἴδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

υἱός: noun, nominative singular masculine < υἱός
a son

τυφλός: adjective, nominative singular masculine < τυφλός
blind

ἐγεννήθη: verb, 3rd person aorist passive indicative singular < γεννάω
to beget

John 9: 21

πῶς δὲ νῦν βλέπει οὐκ οἴδαμεν, ἢ τίς ἤνοιξεν αὐτοῦ τοὺς ὀφθαλμοὺς ἡμεῖς οὐκ οἴδαμεν· αὐτὸν ἐρωτήσατε, ἡλικίαν ἔχει, αὐτὸς περὶ ἑαυτοῦ λαλήσει.

πῶς: adverb < πῶς
how?

νῦν: adverb < νῦν

now

βλέπει: verb, 3rd person present active indicative singular < βλέπω
to see

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

ἢ: conjunction < ἢ
or

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

ἤνοιξεν: verb, 3rd person aorist active indicative singular < ἀνοίγω
to open

ὄφθαλμούς: noun, accusative plural masculine < ὄφθαλμός
an eye

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

ἐρωτήσατε: verb, 2nd person aorist active imperative plural < ἐρωτάω
to ask, request, entreat

ἡλικίαν: noun, accusative singular feminine < ἡλικία
maturity, age

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἑαυτοῦ: personal pronoun, genitive singular masculine < ἑαυτοῦ
of himself

λαλήσει: verb, 3rd person future active indicative singular < λαλέω
to speak

John 9: 22

ταῦτα εἶπαν οἱ γονεῖς αὐτοῦ ὅτι ἐφοβοῦντο τοὺς Ἰουδαίους, ἦδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα ἐάν τις αὐτὸν ὁμολογήσῃ χριστόν, ἀποσυνάγωγος γένηται.

γονεῖς: noun, nominative plural masculine < γονεύς
a parent

ἐφοβοῦντο: verb, 3rd person imperfect middle indicative plural < φοβέομαι
to fear

Ἰουδαίους: adjective, accusative plural masculine < Ἰουδαῖος

Jewish, a Jew, Judea

ἤδη: adverb < ἤδη
now, already

συνετέθειντο: verb, 3rd person pluperfect middle indicative plural < συντίθεμαι
to agree, decide

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἵνα: conjunction < ἵνα
in order that, that

ἐάν: conjunction < ἐάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
ὁμολογήσῃ: verb, 3rd person aorist active subjunctive singular < ὁμολογέω
to confess, profess

χριστόν: noun, accusative singular masculine < Χριστός
Christ, Messiah, Anointed One

ἀποσυνάγωγος: adjective, nominative singular masculine < ἀποσυνάγωγος
expelled from the congregation, synagogue

γένηται: verb, 3rd person aorist middle subjunctive singular < γίνομαι
to become, be

John 9: 23

διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπαν ὅτι Ἠλικίαν ἔχει, αὐτὸν ἐπερωτήσατε.

διὰ: preposition < διά
through (gen); on account of (acc)

γονεῖς: noun, nominative plural masculine < γονεύς
a parent

Ἠλικίαν: noun, accusative singular feminine < ἡλικία
maturity, age

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

ἐπερωτήσατε: verb, 2nd person aorist active imperative plural < ἐπερωτάω
to ask, question, demand of

John 9: 24

Ἐφώνησαν οὖν τὸν ἄνθρωπον ἐκ δευτέρου ὃς ἦν τυφλὸς καὶ εἶπαν αὐτῷ· Δὸς δόξαν τῷ θεῷ· ἡμεῖς οἶδαμεν ὅτι οὗτος ὁ ἄνθρωπος ἀμαρτωλὸς ἐστίν.

Ἐφώνησαν: verb, 3rd person aorist active indicative plural < φωνέω
to call

οὖν: conjunction < οὖν
then, accordingly

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος
a man

δευτέρου: adjective, genitive singular neuter < δεύτερος
second

τυφλός: adjective, nominative singular masculine < τυφλός
blind

Δός: verb, 2nd person aorist active imperative singular < δίδωμι
to give

δόξαν: noun, accusative singular feminine < δόξα
glory

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

ἁμαρτωλός: adjective, nominative singular masculine < ἁμαρτωλός
sinful; sinner (as a noun)

John 9: 25

ἀπεκρίθη οὖν ἐκεῖνος· Εἰ ἁμαρτωλός ἐστιν οὐκ οἶδα· ἐν οἶδα ὅτι τυφλός ὢν ἄρτι βλέπω.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

οὖν: conjunction < οὖν
then, accordingly

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

Εἰ: particle < εἰ
if

ἁμαρτωλός: adjective, nominative singular masculine < ἁμαρτωλός
sinful; sinner (as a noun)

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

ἐν: adjective, accusative singular neuter < εἶς

one

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

τυφλὸς: adjective, nominative singular masculine < τυφλός
blind

ἄρτι: adverb < ἄρτι
now, just now

βλέπω: verb, 1st person present active indicative singular < βλέπω
to see

John 9: 26

εἶπον οὖν αὐτῷ· Τί ἐποίησέν σοι; πῶς ἤνοιξέν σου τοὺς ὀφθαλμούς;

οὖν: conjunction < οὖν
then, accordingly

Τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ἐποίησέν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

πῶς: adverb < πῶς
how?

ἤνοιξέν: verb, 3rd person aorist active indicative singular < ἀνοίγω
to open

ὀφθαλμούς: noun, accusative plural masculine < ὀφθαλμός
an eye

John 9: 27

ἀπεκρίθη αὐτοῖς· Εἶπον ὑμῖν ἤδη καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκούειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

ἤδη: adverb < ἤδη
now, already

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω
to hear

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

πάλιν: adverb < πάλιν
again

θέλετε: verb, 2nd person present active indicative plural < θέλω
to will, wish, desire

ἀκούειν: verb, present active infinitive < ἀκούω
to hear

θέλετε: verb, 2nd person present active indicative plural < θέλω
to will, wish, desire

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

γενέσθαι: verb, aorist middle infinitive < γίνομαι
to become, be

John 9: 28

ἐλοιδόρησαν αὐτὸν καὶ εἶπον· Σὺ μαθητῆς εἶ ἐκείνου, ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμὲν μαθηταί·

ἐλοιδόρησαν: verb, 3rd person aorist active indicative plural < λοιδορέω
to abuse, revile

μαθητῆς: noun, nominative singular masculine < μαθητής
a disciple

ἐκείνου: demonstrative pronoun, genitive singular masculine < ἐκεῖνος
that

Μωϋσέως: noun, genitive singular masculine < Μωϋσῆς
Moses

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

John 9: 29

ἡμεῖς οἴδαμεν ὅτι Μωϋσεῖ λελάληκεν ὁ θεός, τοῦτον δὲ οὐκ οἴδαμεν πόθεν ἐστίν.

οἴδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

Μωϋσεῖ: noun, dative singular masculine < Μωϋσῆς
Moses

λελάληκεν: verb, 3rd person perfect active indicative singular < λαλέω
to speak

οἴδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

πόθεν: adverb < πόθεν
whence?

John 9: 30

ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· Ἐν τούτῳ γὰρ τὸ θαυμαστόν ἐστιν ὅτι ὑμεῖς οὐκ οἴδατε πόθεν ἐστίν, καὶ ἤνοιξέν μου τοὺς ὀφθαλμούς.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

θαυμαστόν: adjective, nominative singular neuter < θαυμαστός
wonderful, marvelous

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα
to know

πόθεν: adverb < πόθεν
whence?

ἤνοιξέν: verb, 3rd person aorist active indicative singular < ἀνοίγω
to open

ὀφθαλμούς: noun, accusative plural masculine < ὀφθαλμός
an eye

John 9: 31

οἴδαμεν ὅτι ἁμαρτωλῶν ὁ θεὸς οὐκ ἀκούει, ἀλλ' ἐάν τις θεοσεβῆς ἢ καὶ τὸ θέλημα αὐτοῦ ποιῇ τούτου ἀκούει.

οἴδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

ἁμαρτωλῶν: adjective, genitive plural masculine < ἁμαρτωλός
sinful; sinner (as a noun)

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω
to hear

ἀλλ': conjunction < ἀλλά
but, except

ἐάν: conjunction < ἐάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
θεοσεβῆς: adjective, nominative singular masculine < θεοσεβής
god-fearing, devout

θέλημα: noun, accusative singular neuter < θέλημα
will

ποιῆ: verb, 3rd person present active subjunctive singular < ποιέω
to do, make

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω
to hear

John 9: 32

ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἠνέωξέν τις ὀφθαλμούς τυφλοῦ γεγεννημένου·

αἰῶνος: noun, genitive singular masculine < αἰών
an age

ἠκούσθη: verb, 3rd person aorist passive indicative singular < ἀκούω
to hear

ἠνέωξέν: verb, 3rd person aorist active indicative singular < ἀνοίγω
to open

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
ὀφθαλμούς: noun, accusative plural masculine < ὀφθαλμός
an eye

τυφλοῦ: adjective, genitive singular masculine < τυφλός
blind

γεγεννημένου: verb, perfect passive participle genitive singular masculine < γεννάω
to beget

John 9: 33

εἰ μὴ ἦν οὗτος παρὰ θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν.

εἰ: conjunction < εἰ
if

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

ἠδύνατο: verb, 3rd person imperfect middle indicative singular < δύναμαι
to be powerful, able

ποιεῖν: verb, present active infinitive < ποιέω
to do, make

οὐδέν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

John 9: 34

ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· Ἐν ἁμαρτίαις σὺ ἐγεννήθης ὅλος, καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω.

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

ἁμαρτίαις: noun, dative plural feminine < ἁμαρτία
a sin, sin

ἐγεννήθης: verb, 2nd person aorist passive indicative singular < γεννάω
to beget

ὅλος: adjective, nominative singular masculine < ὅλος
whole, all

διδάσκεις: verb, 2nd person present active indicative singular < διδάσκω
to teach

ἐξέβαλον: verb, 3rd person aorist active indicative plural < ἐκβάλλω
to cast out

ἔξω: adverb < ἔξω
without; outside (gen)

John 9: 35

Ἦκουσεν Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω, καὶ εὐρών αὐτὸν εἶπεν· Σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ ἄνθρωπου;

Ἦκουσεν: verb, 3rd person aorist active indicative singular < ἀκούω
to hear

ἐξέβαλον: verb, 3rd person aorist active indicative plural < ἐκβάλλω
to cast out

ἔξω: adverb < ἔξω
without; outside (gen)

εὐρών: verb, aorist active participle nominative singular masculine < εὐρίσκω
to find

πιστεύεις: verb, 2nd person present active indicative singular < πιστεύω
to have faith (in), believe

υἱὸν: noun, accusative singular masculine < υἱός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

John 9: 36

ἀπεκρίθη ἐκεῖνος καὶ εἶπεν· Καὶ τίς ἐστίν, κύριε, ἵνα πιστεύσω εἰς αὐτόν;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

ἵνα: conjunction < ἵνα
in order that, that

πιστεύσω: verb, 1st person aorist active subjunctive singular < πιστεύω
to have faith (in), believe

John 9: 37

εἶπεν αὐτῷ ὁ Ἰησοῦς· Καὶ ἑώρακας αὐτόν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν.

ἑώρακας: verb, 2nd person perfect active indicative singular < ὁράω
to see

λαλῶν: verb, present active participle nominative singular masculine < λαλέω
to speak

μετὰ: preposition < μετά
with (gen); after (acc)

ἐκεῖνός: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

John 9: 38

ὁ δὲ ἔφη· Πιστεύω, κύριε· καὶ προσεκύνησεν αὐτῷ.

ἔφη: verb, 3rd person imperfect active indicative singular < φημί
to say

Πιστεύω: verb, 1st person present active indicative singular < πιστεύω
to have faith (in), believe

κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

προσεκύνησεν: verb, 3rd person aorist active indicative singular < προσκυνέω
to worship

John 9: 39

καὶ εἶπεν ὁ Ἰησοῦς· Εἰς κρίμα ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον, ἵνα οἱ μὴ βλέποντες βλέπωσιν καὶ οἱ βλέποντες τυφλοὶ γένωνται.

κρίμα: noun, accusative singular neuter < κρίμα
judgment

κόσμον: noun, accusative singular masculine < κόσμος
the world

ἦλθον: verb, 1st person aorist active indicative singular < ἔρχομαι
to come, go

ἵνα: conjunction < ἵνα
in order that, that

βλέποντες: verb, present active participle nominative plural masculine < βλέπω
to see

βλέπωσιν: verb, 3rd person present active subjunctive plural < βλέπω
to see

βλέποντες: verb, present active participle nominative plural masculine < βλέπω
to see

τυφλοὶ: adjective, nominative plural masculine < τυφλός
blind

γένωνται: verb, 3rd person aorist middle subjunctive plural < γίνομαι
to become, be

John 9: 40

ἤκουσαν ἐκ τῶν Φαρισαίων ταῦτα οἱ μετ' αὐτοῦ ὄντες, καὶ εἶπον αὐτῷ· Μὴ καὶ ἡμεῖς τυφλοὶ ἐσμεν;

ἤκουσαν: verb, 3rd person aorist active indicative plural < ἀκούω
to hear

Φαρισαίων: noun, genitive plural masculine < Φαρισαῖος
Pharisee

μετ': preposition < μετά
with (gen); after (acc)

τυφλοὶ: adjective, nominative plural masculine < τυφλός
blind

John 9: 41

εἶπεν αὐτοῖς ὁ Ἰησοῦς· Εἰ τυφλοὶ ἦτε, οὐκ ἂν εἴχετε ἁμαρτίαν· νῦν δὲ λέγετε ὅτι Βλέπομεν· ἡ ἁμαρτία ὑμῶν μένει.

Εἰ: conjunction < εἰ
if

τυφλοὶ: adjective, nominative plural masculine < τυφλός
blind

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

εἶχετε: verb, 2nd person imperfect active indicative plural < ἔχω
to have, hold

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία
a sin, sin

νῦν: adverb < νῦν
now

Βλέπομεν: verb, 1st person present active indicative plural < βλέπω
to see

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία
a sin, sin

μένει: verb, 3rd person present active indicative singular < μένω
to remain, abide

John 10: 1

Ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ μὴ εἰσερχόμενος διὰ τῆς θύρας εἰς τὴν αὐλὴν τῶν προβάτων ἀλλὰ ἀναβαίνων ἀλλαχόθεν ἐκεῖνος κλέπτῃς ἐστὶν καὶ ληστής·

Ἀμὴν: particle < ἀμὴν
verily, truly, amen

ἀμὴν: particle < ἀμὴν
verily, truly, amen

εἰσερχόμενος: verb, present middle participle nominative singular masculine < εἰσερχομαι
to go or come in or into, enter

διὰ: preposition < διά
through (gen); on account of (acc)

θύρας: noun, genitive singular feminine < θύρα
a door

αὐλὴν: noun, accusative singular feminine < αὐλή
a courtyard, court

προβάτων: noun, genitive plural neuter < πρόβατον
a sheep

ἀλλὰ: conjunction < ἀλλά
but, except

ἀναβαίνων: verb, present active participle nominative singular masculine < ἀναβαίνω
to go up

ἀλλαχόθεν: adverb < ἀλλαχόθεν
at another place, by another way

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

κλέπτης: noun, nominative singular masculine < κλέπτης
a thief

ληστής: noun, nominative singular masculine < ληστής
a robber

John 10: 2

ὁ δὲ εἰσερχόμενος διὰ τῆς θύρας ποιμὴν ἐστὶν τῶν προβάτων.

εἰσερχόμενος: verb, present middle participle nominative singular masculine < εἰσέρχομαι
to go or come in or into, enter

διὰ: preposition < διὰ
through (gen); on account of (acc)

θύρας: noun, genitive singular feminine < θύρα
a door

ποιμὴν: noun, nominative singular masculine < ποιμήν
a shepherd

προβάτων: noun, genitive plural neuter < πρόβατον
a sheep

John 10: 3

τοῦτῳ ὁ θυρωρὸς ἀνοίγει, καὶ τὰ πρόβατα τῆς φωνῆς αὐτοῦ ἀκούει καὶ τὰ ἴδια πρόβατα
φωνεῖ κατ' ὄνομα καὶ ἐξάγει αὐτά.

θυρωρὸς: noun, nominative singular masculine < θυρωρός
a doorkeeper, gatekeeper

ἀνοίγει: verb, 3rd person present active indicative singular < ἀνοίγω
to open

πρόβατα: noun, nominative plural neuter < πρόβατον
a sheep

φωνῆς: noun, genitive singular feminine < φωνή
a sound, voice

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω

to hear

ἴδια: adjective, accusative plural neuter < ἴδιος
one's own

πρόβατα: noun, accusative plural neuter < πρόβατον
a sheep

φωνεῖ: verb, 3rd person present active indicative singular < φωνέω
to call

κατ': preposition < κατά
down from, against (gen); according to, during, throughout (acc)

ὄνομα: noun, accusative singular neuter < ὄνομα
a name

ἐξάγει: verb, 3rd person present active indicative singular < ἐξάγω
to lead out

John 10: 4

ὅταν τὰ ἴδια πάντα ἐκβάλῃ, ἔμπροσθεν αὐτῶν πορεύεται, καὶ τὰ πρόβατα αὐτῷ ἀκολουθεῖ,
ὅτι οἶδασιν τὴν φωνὴν αὐτοῦ·

ὅταν: conjunction < ὅταν
whenever

ἴδια: adjective, accusative plural neuter < ἴδιος
one's own

ἐκβάλῃ: verb, 3rd person aorist active subjunctive singular < ἐκβάλλω
to cast out

ἔμπροσθεν: preposition < ἔμπροσθεν
in front of, before (gen)

πορεύεται: verb, 3rd person present middle indicative singular < πορεύομαι
to go, proceed

πρόβατα: noun, nominative plural neuter < πρόβατον
a sheep

ἀκολουθεῖ: verb, 3rd person present active indicative singular < ἀκολουθέω
to follow

οἶδασιν: verb, 3rd person perfect active indicative plural < οἶδα
to know

φωνήν: noun, accusative singular feminine < φωνή
a sound, voice

John 10: 5

ἄλλοτριῶ δὲ οὐ μὴ ἀκολουθήσουσιν ἀλλὰ φεύζονται ἀπ' αὐτοῦ, ὅτι οὐκ οἶδασι τῶν ἄλλοτριῶν τὴν φωνήν.

ἄλλοτριῶ: adjective, dative singular masculine < ἀλλότριος
another's, strange, foreign

ἀκολουθήσουσιν: verb, 3rd person future active indicative plural < ἀκολουθέω
to follow

ἀλλὰ: conjunction < ἀλλά
but, except

φεύζονται: verb, 3rd person future middle indicative plural < φεύγω
to flee

ἀπ': preposition < ἀπό
from (gen)

οἶδασι: verb, 3rd person perfect active indicative plural < οἶδα
to know

ἄλλοτριῶν: adjective, genitive plural masculine < ἀλλότριος
another's, strange, foreign

φωνήν: noun, accusative singular feminine < φωνή
a sound, voice

John 10: 6

ταύτην τὴν παροιμίαν εἶπεν αὐτοῖς ὁ Ἰησοῦς· ἐκεῖνοι δὲ οὐκ ἔγνωσαν τίνα ἦν ἃ ἐλάλει αὐτοῖς.

παροιμίαν: noun, accusative singular feminine < παροιμία
a proverb, parable, allegory, figure of speech

ἐκεῖνοι: demonstrative pronoun, nominative plural masculine < ἐκεῖνος
that

ἔγνωσαν: verb, 3rd person aorist active indicative plural < γινώσκω
to come to know, learn, know, realize

τίνα: interrogative/indefinite pronoun, nominative plural neuter < τίς
who? which? what? why?

ἐλάλει: verb, 3rd person imperfect active indicative singular < λαλέω
to speak

John 10: 7

Εἶπεν οὖν πάλιν αὐτοῖς ὁ Ἰησοῦς· Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἐγώ εἰμι ἡ θύρα τῶν προβάτων.

οὖν: conjunction < οὖν

then, accordingly

πάλιν: adverb < πάλιν
again

Ἀμήν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

θύρα: noun, nominative singular feminine < θύρα
a door

προβάτων: noun, genitive plural neuter < πρόβατον
a sheep

John 10: 8

πάντες ὅσοι ἦλθον πρὸ ἐμοῦ κλέπται εἰσὶν καὶ λησταί· ἀλλ' οὐκ ἤκουσαν αὐτῶν τὰ πρόβατα.

ὅσοι: relative pronoun, nominative plural masculine < ὅσος
as great as, as many as

ἦλθον: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

πρὸ: preposition < πρό
before (gen)

κλέπται: noun, nominative plural masculine < κλέπτης
a thief

λησταί: noun, nominative plural masculine < ληστής
a robber

ἀλλ': conjunction < ἀλλά
but, except

ἤκουσαν: verb, 3rd person aorist active indicative plural < ἀκούω
to hear

πρόβατα: noun, nominative plural neuter < πρόβατον
a sheep

John 10: 9

ἐγὼ εἶμι ἡ θύρα· δι' ἐμοῦ ἐάν τις εἰσέλθῃ σωθήσεται καὶ εἰσελεύσεται καὶ ἐξελεύσεται καὶ νομὴν εὐρήσει.

θύρα: noun, nominative singular feminine < θύρα
a door

δι': preposition < διά
through (gen); on account of (acc)

ἐάν: conjunction < ἐάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
εἰσέλθῃ: verb, 3rd person aorist active subjunctive singular < εἰσέρχομαι
to go or come in or into, enter

σωθήσεται: verb, 3rd person future passive indicative singular < σώζω
to save

εἰσελεύσεται: verb, 3rd person future middle indicative singular < εἰσέρχομαι
to go or come in or into, enter

ἐξελεύσεται: verb, 3rd person future middle indicative singular < ἐξέρχομαι
to go out, come out

νομήν: noun, accusative singular feminine < νομή
a pasture, spreading

εὕρήσει: verb, 3rd person future active indicative singular < εὕρισκω
to find

John 10: 10

ὁ κλέπτης οὐκ ἔρχεται εἰ μὴ ἵνα κλέψῃ καὶ θύσῃ καὶ ἀπολέσῃ· ἐγὼ ἦλθον ἵνα ζωὴν ἔχωσιν καὶ περισσὸν ἔχωσιν.

κλέπτης: noun, nominative singular masculine < κλέπτῃς
a thief

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

εἰ: conjunction < εἰ
if

ἵνα: conjunction < ἵνα
in order that, that

κλέψῃ: verb, 3rd person aorist active subjunctive singular < κλέπτω
to steal

θύσῃ: verb, 3rd person aorist active subjunctive singular < θύω
to sacrifice, kill

ἀπολέσῃ: verb, 3rd person aorist active subjunctive singular < ἀπόλλυμι
to destroy; to perish (middle)

ἦλθον: verb, 1st person aorist active indicative singular < ἔρχομαι

to come, go

ἵνα: conjunction < ἵνα
in order that, that

ζωήν: noun, accusative singular feminine < ζωή
life

ἔχωσιν: verb, 3rd person present active subjunctive plural < ἔχω
to have, hold

περισσόν: adjective, accusative singular neuter < περισσός
excessive, abundant

ἔχωσιν: verb, 3rd person present active subjunctive plural < ἔχω
to have, hold

John 10: 11

Ἐγώ εἰμι ὁ ποιμὴν ὁ καλός· ὁ ποιμὴν ὁ καλὸς τὴν ψυχὴν αὐτοῦ τίθησιν ὑπὲρ τῶν προβάτων·

ποιμὴν: noun, nominative singular masculine < ποιμήν
a shepherd

καλός: adjective, nominative singular masculine < καλός
good

ποιμὴν: noun, nominative singular masculine < ποιμήν
a shepherd

καλός: adjective, nominative singular masculine < καλός
good

ψυχὴν: noun, accusative singular feminine < ψυχή
soul, life, self

τίθησιν: verb, 3rd person present active indicative singular < τίθημι
to place

ὑπὲρ: preposition < ὑπέρ
in behalf of (gen); above (acc)

προβάτων: noun, genitive plural neuter < πρόβατον
a sheep

John 10: 12

ὁ μισθωτὸς καὶ οὐκ ὢν ποιμὴν, οὗ οὐκ ἔστιν τὰ πρόβατα ἴδια, θεωρεῖ τὸν λύκον ἐρχόμενον καὶ ἀφίησιν τὰ πρόβατα καὶ φεύγει— καὶ ὁ λύκος ἀρπάζει αὐτὰ καὶ ἴσχορπίζει—

μισθωτὸς: adjective, nominative singular masculine < μισθωτός
a hired servant

ποιμήν: noun, nominative singular masculine < ποιμήν
a shepherd

πρόβατα: noun, nominative plural neuter < πρόβατον
a sheep

ἴδια: adjective, nominative plural neuter < ἴδιος
one's own

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω
to look at, behold

λύκον: noun, accusative singular masculine < λύκος
a wolf

ἐρχόμενον: verb, present middle participle accusative singular masculine < ἔρχομαι
to come, go

ἀφήσιν: verb, 3rd person present active indicative singular < ἀφήμι
to let go, permit, forgive

πρόβατα: noun, accusative plural neuter < πρόβατον
a sheep

φεύγει: verb, 3rd person present active indicative singular < φεύγω
to flee

λύκος: noun, nominative singular masculine < λύκος
a wolf

ἀρπάζει: verb, 3rd person present active indicative singular < ἀρπάζω
to seize

σκορπίζει: verb, 3rd person present active indicative singular < σκορπίζω
to scatter

John 10: 13

ὅτι μισθωτός ἐστίν καὶ οὐ μέλει αὐτῷ περὶ τῶν προβάτων.

μισθωτός: adjective, nominative singular masculine < μισθωτός
a hired servant

μέλει: verb, 3rd person present active indicative singular < μέλει
it is a care

περὶ: preposition < περί
concerning, about (gen); around (acc)

προβάτων: noun, genitive plural neuter < πρόβατον
a sheep

John 10: 14

ἐγὼ εἶμι ὁ ποιμὴν ὁ καλός, καὶ γινώσκω τὰ ἐμὰ καὶ γινώσκουσί με τὰ ἐμὰ,

ποιμὴν: noun, nominative singular masculine < ποιμήν
a shepherd

καλός: adjective, nominative singular masculine < καλός
good

γινώσκω: verb, 1st person present active indicative singular < γινώσκω
to come to know, learn, know, realize

ἐμὰ: adjective, accusative plural neuter < ἐμός
my, mine

γινώσκουσί: verb, 3rd person present active indicative plural < γινώσκω
to come to know, learn, know, realize

ἐμὰ: adjective, nominative plural neuter < ἐμός
my, mine

John 10: 15

καθὼς γινώσκει με ὁ πατήρ κἀγὼ γινώσκω τὸν πατέρα, καὶ τὴν ψυχὴν μου τίθημι ὑπὲρ τῶν προβάτων.

καθὼς: conjunction < καθώς
as, just as, even as

γινώσκει: verb, 3rd person present active indicative singular < γινώσκω
to come to know, learn, know, realize

πατήρ: noun, nominative singular masculine < πατήρ
father

κἀγὼ: personal pronoun, nominative singular < κἀγώ
γινώσκω: verb, 1st person present active indicative singular < γινώσκω
to come to know, learn, know, realize

πατέρα: noun, accusative singular masculine < πατήρ
father

ψυχὴν: noun, accusative singular feminine < ψυχή
soul, life, self

τίθημι: verb, 1st person present active indicative singular < τίθημι
to place

ὑπὲρ: preposition < ὑπέρ
in behalf of (gen); above (acc)

προβάτων: noun, genitive plural neuter < πρόβατον
a sheep

John 10: 16

καὶ ἄλλα πρόβατα ἔχω ἃ οὐκ ἔστιν ἐκ τῆς αὐλῆς ταύτης· κάκεῖνα δεῖ με ἀγαγεῖν, καὶ τῆς φωνῆς μου ἀκούσουσιν, καὶ γενήσονται μία ποίμνη, εἷς ποιμὴν.

ἄλλα: adjective, accusative plural neuter < ἄλλος
other, another

πρόβατα: noun, accusative plural neuter < πρόβατον
a sheep

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

αὐλῆς: noun, genitive singular feminine < αὐλή
a courtyard, court

κάκεῖνα: demonstrative pronoun, accusative plural neuter < κάκεῖνος
δεῖ: verb, 3rd person present active indicative singular < δέω
ἀγαγεῖν: verb, aorist active infinitive < ἄγω
to lead, bring, go

φωνῆς: noun, genitive singular feminine < φωνή
a sound, voice

ἀκούσουσιν: verb, 3rd person future active indicative plural < ἀκούω
to hear

γενήσονται: verb, 3rd person future middle indicative plural < γίνομαι
to become, be

μία: adjective, nominative singular feminine < εἷς
one

ποίμνη: noun, nominative singular feminine < ποίμνη
a flock

εἷς: adjective, nominative singular masculine < εἷς
one

ποιμὴν: noun, nominative singular masculine < ποιμήν
a shepherd

John 10: 17

διὰ τοῦτό με ὁ πατὴρ ἀγαπᾷ ὅτι ἐγὼ τίθημι τὴν ψυχὴν μου, ἵνα πάλιν λάβω αὐτήν.

διὰ: preposition < διά
through (gen); on account of (acc)

πατὴρ: noun, nominative singular masculine < πατήρ
father

ἀγαπᾷ: verb, 3rd person present active indicative singular < ἀγαπάω
to love

τίθημι: verb, 1st person present active indicative singular < τίθημι
to place

ψυχὴν: noun, accusative singular feminine < ψυχή
soul, life, self

ἵνα: conjunction < ἵνα
in order that, that

πάλιν: adverb < πάλιν
again

λάβω: verb, 1st person aorist active subjunctive singular < λαμβάνω
to take, receive

John 10: 18

οὐδεὶς αἶρει αὐτήν ἀπ' ἐμοῦ, ἀλλ' ἐγὼ τίθημι αὐτήν ἀπ' ἑμαυτοῦ. ἐξουσίαν ἔχω θεῖναι αὐτήν, καὶ ἐξουσίαν ἔχω πάλιν λαβεῖν αὐτήν· ταύτην τὴν ἐντολὴν ἔλαβον παρὰ τοῦ πατρὸς μου.

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

αἶρει: verb, 3rd person present active indicative singular < αἶρω
to take up, take away

ἀπ': preposition < ἀπό
from (gen)

ἀλλ': conjunction < ἀλλά
but, except

τίθημι: verb, 1st person present active indicative singular < τίθημι
to place

ἀπ': preposition < ἀπό
from (gen)

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ
of myself

ἐξουσίαν: noun, accusative singular feminine < ἐξουσία
authority

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

θεῖναι: verb, aorist active infinitive < τίθημι

to place

ἐξουσίαν: noun, accusative singular feminine < ἐξουσία
authority

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

πάλιν: adverb < πάλιν
again

λαβεῖν: verb, aorist active infinitive < λαμβάνω
to take, receive

ἐντολήν: noun, accusative singular feminine < ἐντολή
a commandment

ἔλαβον: verb, 1st person aorist active indicative singular < λαμβάνω
to take, receive

παρά: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

πατρός: noun, genitive singular masculine < πατήρ
father

John 10: 19

Σχίσμα πάλιν ἐγένετο ἐν τοῖς Ἰουδαίοις διὰ τοὺς λόγους τούτους.

Σχίσμα: noun, nominative singular neuter < σχίσμα
a tear, division

πάλιν: adverb < πάλιν
again

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

Ἰουδαίοις: adjective, dative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

διὰ: preposition < διά
through (gen); on account of (acc)

λόγους: noun, accusative plural masculine < λόγος
a word, the Word

John 10: 20

ἔλεγον δὲ πολλοὶ ἐξ αὐτῶν· Δαιμόνιον ἔχει καὶ μαίνεται· τί αὐτοῦ ἀκούετε;

πολλοὶ: adjective, nominative plural masculine < πολὺς

much, many (plural)

Δαιμόνιον: noun, accusative singular neuter < δαιμόνιον
a demon

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

μαίνεται: verb, 3rd person present middle indicative singular < μαίνομαι
to rage, be furious, be insane

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ἀκούετε: verb, 2nd person present active indicative plural < ἀκούω
to hear

John 10: 21

ἄλλοι ἔλεγον· Ταῦτα τὰ ῥήματα οὐκ ἔστιν δαιμονιζομένου· μὴ δαιμόνιον δύναται τυφλῶν ὀφθαλμοὺς ἀνοίξει;

ἄλλοι: adjective, nominative plural masculine < ἄλλος
other, another

ῥήματα: noun, nominative plural neuter < ῥῆμα
a word

δαιμονιζομένου: verb, present middle participle genitive singular masculine < δαιμονίζομαι
to be demon possessed

δαιμόνιον: noun, nominative singular neuter < δαιμόνιον
a demon

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

τυφλῶν: adjective, genitive plural masculine < τυφλός
blind

ὀφθαλμοὺς: noun, accusative plural masculine < ὀφθαλμός
an eye

ἀνοίξει: verb, aorist active infinitive < ἀνοίγω
to open

John 10: 22

Ἐγένετο τότε τὰ ἐγκαίνια ἐν τοῖς Ἱεροσολύμοις· Ἰ χειμῶν ἦν,

Ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

τότε: adverb < τότε
then, at that time

ἐγκαίνια: noun, nominative plural neuter < ἐγκαίνια
festival of rededication

Ἱεροσόλυμοις: noun, dative plural neuter < Ἱεροσόλυμα
Jerusalem

χειμῶν: noun, nominative singular masculine < χειμών
winter, a storm

John 10: 23

καὶ περιεπάτει ὁ Ἰησοῦς ἐν τῷ ἱερῷ ἐν τῇ στοᾷ τοῦ Σολομῶνος.

περιεπάτει: verb, 3rd person imperfect active indicative singular < περιπατέω
to walk

ἱερῷ: adjective, dative singular neuter < ἱερός
holy, sacred

στοᾷ: noun, dative singular feminine < στοά
a portico

Σολομῶνος: noun, genitive singular masculine < Σολομών
Solomon

John 10: 24

ἐκύκλωσαν οὖν αὐτὸν οἱ Ἰουδαῖοι καὶ ἔλεγον αὐτῷ· Ἔως πότε τὴν ψυχὴν ἡμῶν αἴρεις; εἰ
σὺ εἶ ὁ χριστός, εἰπὲ ἡμῖν παρρησίᾳ.

ἐκύκλωσαν: verb, 3rd person aorist active indicative plural < κυκλώω
to encircle, surround

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

Ἔως: preposition < ἕως
until; as far as (with gen)

πότε: adverb < πότε
when?

ψυχὴν: noun, accusative singular feminine < ψυχή
soul, life, self

αἴρεις: verb, 2nd person present active indicative singular < αἴρω
to take up, take away

εἰ: conjunction < εἰ
if

χριστός: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

παρρησία: noun, dative singular feminine < παρρησία
boldness, confidence

John 10: 25

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Εἶπον ὑμῖν καὶ οὐ πιστεύετε· τὰ ἔργα ἃ ἐγὼ ποιῶ ἐν τῷ ὀνόματι τοῦ πατρὸς μου ταῦτα μαρτυρεῖ περὶ ἐμοῦ·

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω
to have faith (in), believe

ἔργα: noun, nominative plural neuter < ἔργον
work, deed

ποιῶ: verb, 1st person present active indicative singular < ποιέω
to do, make

ὀνόματι: noun, dative singular neuter < ὄνομα
a name

πατρός: noun, genitive singular masculine < πατήρ
father

μαρτυρεῖ: verb, 3rd person present active indicative singular < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

John 10: 26

ἀλλὰ ὑμεῖς οὐ πιστεύετε, ὅτι οὐκ ἐστὲ ἐκ τῶν προβάτων τῶν ἐμῶν.

ἀλλὰ: conjunction < ἀλλά
but, except

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω
to have faith (in), believe

προβάτων: noun, genitive plural neuter < πρόβατον
a sheep

ἐμῶν: adjective, genitive plural neuter < ἐμός

my, mine

John 10: 27

τὰ πρόβατα τὰ ἐμὰ τῆς φωνῆς μου ἀκούουσιν, κἀγὼ γινώσκω αὐτά, καὶ ἀκολουθοῦσίν μοι,

πρόβατα: noun, nominative plural neuter < πρόβατον
a sheep

ἐμὰ: adjective, nominative plural neuter < ἐμός
my, mine

φωνῆς: noun, genitive singular feminine < φωνή
a sound, voice

ἀκούουσιν: verb, 3rd person present active indicative plural < ἀκούω
to hear

κἀγὼ: personal pronoun, nominative singular < κἀγώ
γινώσκω: verb, 1st person present active indicative singular < γινώσκω
to come to know, learn, know, realize

ἀκολουθοῦσίν: verb, 3rd person present active indicative plural < ἀκολουθέω
to follow

John 10: 28

κἀγὼ δίδωμι αὐτοῖς ζωὴν αἰώνιον, καὶ οὐ μὴ ἀπόλωνται εἰς τὸν αἰῶνα, καὶ οὐχ ἀρπάσει τις αὐτὰ ἐκ τῆς χειρὸς μου.

κἀγὼ: personal pronoun, nominative singular < κἀγώ
δίδωμι: verb, 1st person present active indicative singular < δίδωμι
to give

ζωὴν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

ἀπόλωνται: verb, 3rd person aorist middle subjunctive plural < ἀπόλλυμι
to destroy; to perish (middle)

αἰῶνα: noun, accusative singular masculine < αἰών
an age

ἀρπάσει: verb, 3rd person future active indicative singular < ἀρπάζω
to seize

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
χειρὸς: noun, genitive singular feminine < χεῖρ
a hand

John 10: 29

ὁ πατήρ μου ὃ δέδωκέν μοι πάντων μεϊζων ἔστιν, καὶ οὐδεὶς δύναται ἀρπάζειν ἐκ τῆς χειρὸς τοῦ ἁπατρός.

πατήρ: noun, nominative singular masculine < πατήρ
father

δέδωκέν: verb, 3rd person perfect active indicative singular < δίδωμι
to give

μεϊζων: adjective, nominative singular masculine comparative < μέγας
large, great

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

ἀρπάζειν: verb, present active infinitive < ἀρπάζω
to seize

χειρὸς: noun, genitive singular feminine < χεῖρ
a hand

πατρός: noun, genitive singular masculine < πατήρ
father

John 10: 30

ἐγὼ καὶ ὁ πατήρ ἓν ἔσμεν.

πατήρ: noun, nominative singular masculine < πατήρ
father

ἓν: adjective, nominative singular neuter < εἷς
one

John 10: 31

Ἐβάστασαν οὖν πάλιν λίθους οἱ Ἰουδαῖοι ἵνα λιθάσωσιν αὐτόν.

Ἐβάστασαν: verb, 3rd person aorist active indicative plural < βαστάζω
to bear, carry

οὖν: conjunction < οὖν
then, accordingly

πάλιν: adverb < πάλιν
again

λίθους: noun, accusative plural masculine < λίθος
a stone

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἵνα: conjunction < ἵνα
in order that, that

λιθάσωσιν: verb, 3rd person aorist active subjunctive plural < λιθάζω
to throw stones, to stone

John 10: 32

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Πολλὰ ἔργα καλὰ ἔδειξα ὑμῖν ἐκ τοῦ πατρὸς· διὰ ποῖον αὐτῶν ἔργον ἐμὲ λιθάζετε;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Πολλὰ: adjective, accusative plural neuter < πολὺς
much, many (plural)

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

καλὰ: adjective, accusative plural neuter < καλός
good

ἔδειξα: verb, 1st person aorist active indicative singular < δείκνυμι
to show

πατρός: noun, genitive singular masculine < πατήρ
father

διὰ: preposition < διά
through (gen); on account of (acc)

ποῖον: interrogative/indefinite pronoun, accusative singular neuter < ποῖος
what sort of? what?

ἔργον: noun, accusative singular neuter < ἔργον
work, deed

λιθάζετε: verb, 2nd person present active indicative plural < λιθάζω
to throw stones, to stone

John 10: 33

ἀπεκρίθησαν αὐτῷ οἱ Ἰουδαῖοι· Περὶ καλοῦ ἔργου οὐ λιθάζομέν σε ἀλλὰ περὶ βλασφημίας, καὶ ὅτι σὺ ἄνθρωπος ὢν ποιεῖς σεαυτὸν θεόν.

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

Περὶ: preposition < περί
concerning, about (gen); around (acc)

καλοῦ: adjective, genitive singular neuter < καλός
good

ἔργου: noun, genitive singular neuter < ἔργον
work, deed

λιθάζομέν: verb, 1st person present active indicative plural < λιθάζω
to throw stones, to stone

ἀλλὰ: conjunction < ἀλλά
but, except

περὶ: preposition < περί
concerning, about (gen); around (acc)

βλασφημίας: noun, genitive singular feminine < βλασφημία
reproach, blasphemy

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

ποιεῖς: verb, 2nd person present active indicative singular < ποιέω
to do, make

σεαυτὸν: personal pronoun, accusative singular masculine < σεαυτοῦ
of you

John 10: 34

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Οὐκ ἔστιν γεγραμμένον ἐν τῷ νόμῳ ὑμῶν ὅτι Ἐγὼ εἶπα· Θεοὶ
ἐστε;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

γεγραμμένον: verb, perfect passive participle nominative singular neuter < γράφω
to write

νόμῳ: noun, dative singular masculine < νόμος
a law, the Law

John 10: 35

εἰ ἐκείνους εἶπεν θεοὺς πρὸς οὓς ὁ λόγος τοῦ θεοῦ ἐγένετο, καὶ οὐ δύναται λυθῆναι ἢ
γραφή,

εἰ: conjunction < εἰ

if

ἐκείνους: demonstrative pronoun, accusative plural masculine < ἐκεῖνος
that

πρὸς: preposition < πρὸς
to, towards, with (acc)

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

λυθῆναι: verb, aorist passive infinitive < λύω
to loose

γραφή: noun, nominative singular feminine < γραφή
a writing, Scripture

John 10: 36

ὃν ὁ πατὴρ ἡγίασεν καὶ ἀπέστειλεν εἰς τὸν κόσμον ὑμεῖς λέγετε ὅτι Βλασφημεῖς, ὅτι εἶπον·
Υἱὸς τοῦ Θεοῦ εἰμι;

πατὴρ: noun, nominative singular masculine < πατήρ
father

ἡγίασεν: verb, 3rd person aorist active indicative singular < ἀγιάζω
to sanctify

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω
to send

κόσμον: noun, accusative singular masculine < κόσμος
the world

Βλασφημεῖς: verb, 2nd person present active indicative singular < βλασφημέω
to revile, blaspheme

Υἱός: noun, nominative singular masculine < υἱός
a son

John 10: 37

εἰ οὐ ποιῶ τὰ ἔργα τοῦ πατρός μου, μὴ πιστεύετε μοι·

εἰ: conjunction < εἰ
if

ποιῶ: verb, 1st person present active indicative singular < ποιέω
to do, make

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

πατρός: noun, genitive singular masculine < πατήρ
father

πιστεύετε: verb, 2nd person present active imperative plural < πιστεύω
to have faith (in), believe

John 10: 38

εἰ δὲ ποιῶ, κἄν ἐμοὶ μὴ πιστεύητε τοῖς ἔργοις πιστεύετε, ἵνα γνῶτε καὶ γινώσκητε ὅτι ἐν ἐμοὶ ὁ πατὴρ καὶ ἐγὼ ἐν τῷ πατρὶ.

εἰ: conjunction < εἰ
if

ποιῶ: verb, 1st person present active indicative singular < ποιέω
to do, make

κἄν: adverb < κἄν
πιστεύητε: verb, 2nd person present active subjunctive plural < πιστεύω
to have faith (in), believe

ἔργοις: noun, dative plural neuter < ἔργον
work, deed

πιστεύετε: verb, 2nd person present active imperative plural < πιστεύω
to have faith (in), believe

ἵνα: conjunction < ἵνα
in order that, that

γνῶτε: verb, 2nd person aorist active subjunctive plural < γινώσκω
to come to know, learn, know, realize

γινώσκητε: verb, 2nd person present active subjunctive plural < γινώσκω
to come to know, learn, know, realize

πατήρ: noun, nominative singular masculine < πατήρ
father

καὶ ἐγὼ: personal pronoun, nominative singular < καὶ ἐγὼ
πατρί: noun, dative singular masculine < πατήρ
father

John 10: 39

ἐζήτουν οὖν πάλιν αὐτὸν πιάσαι· καὶ ἐξήλθεν ἐκ τῆς χειρὸς αὐτῶν.

ἐζήτουν: verb, 3rd person imperfect active indicative plural < ζητέω

to seek

οὖν: conjunction < οὖν
then, accordingly

πάλιν: adverb < πάλιν
again

πιάσαι: verb, aorist active infinitive < πιάζω
to take

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

χειρὸς: noun, genitive singular feminine < χεῖρ
a hand

John 10: 40

Καὶ ἀπῆλθεν πάλιν πέραν τοῦ Ἰορδάνου εἰς τὸν τόπον ὅπου ἦν Ἰωάννης τὸ πρῶτον βαπτίζων, καὶ ἔμεινεν ἐκεῖ.

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι
to depart, go away

πάλιν: adverb < πάλιν
again

πέραν: preposition < πέραν
beyond (gen)

Ἰορδάνου: noun, genitive singular masculine < Ἰορδάνης
the Jordan

τόπον: noun, accusative singular masculine < τόπος
a place

ὅπου: adverb < ὅπου
where, whither

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

πρῶτον: adjective, accusative singular neuter < πρῶτος
first

βαπτίζων: verb, present active participle nominative singular masculine < βαπτίζω
to baptize

ἔμεινεν: verb, 3rd person aorist active indicative singular < μένω
to remain, abide

ἐκεῖ: adverb < ἐκεῖ

there

John 10: 41

καὶ πολλοὶ ἦλθον πρὸς αὐτὸν καὶ ἔλεγον ὅτι Ἰωάννης μὲν σημεῖον ἐποίησεν οὐδέν, πάντα δὲ ὅσα εἶπεν Ἰωάννης περὶ τούτου ἀληθῆ ἦν.

πολλοὶ: adjective, nominative plural masculine < πολὺς
much, many (plural)

ἦλθον: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

πρὸς: preposition < πρός
to, towards, with (acc)

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

μὲν: conjunction < μέν
on the one hand, indeed (postpositive particle often untranslated)

σημεῖον: noun, accusative singular neuter < σημεῖον
a sign

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

οὐδέν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

ὅσα: relative pronoun, accusative plural neuter < ὅσος
as great as, as many as

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης
John

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἀληθῆ: adjective, nominative plural neuter < ἀληθής
TRUE

John 10: 42

καὶ πολλοὶ ἐπίστευσαν εἰς αὐτὸν ἐκεῖ.

πολλοὶ: adjective, nominative plural masculine < πολὺς
much, many (plural)

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

ἐκεῖ: adverb < ἐκεῖ
there

John 11: 1

Ἦν δέ τις ἀσθενῶν, Λάζαρος ἀπὸ Βηθανίας ἐκ τῆς κώμης Μαρίας καὶ Μάρθας τῆς ἀδελφῆς αὐτῆς.

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
ἀσθενῶν: verb, present active participle nominative singular masculine < ἀσθενέω
to be weak, sick

Λάζαρος: noun, nominative singular masculine < Λάζαρος
Lazarus

ἀπὸ: preposition < ἀπό
from (gen)

Βηθανίας: noun, genitive singular feminine < Βηθανία
Bethany

κώμης: noun, genitive singular feminine < κώμη
a village

Μαρίας: noun, genitive singular feminine < Μαρία
Mary

Μάρθας: noun, genitive singular feminine < Μάρθα
Martha

ἀδελφῆς: noun, genitive singular feminine < ἀδελφή
a sister

John 11: 2

Ἦν δὲ Μαριάμ ἡ ἀλείψασα τὸν κύριον μύρω καὶ ἐκμάξασα τοὺς πόδας αὐτοῦ ταῖς θριξίν αὐτῆς, ἧς ὁ ἀδελφὸς Λάζαρος ἠσθένει.

Μαριάμ: noun, nominative singular feminine < Μαριάμ
ἀλείψασα: verb, aorist active participle nominative singular feminine < ἀλείφω
to anoint

κύριον: noun, accusative singular masculine < κύριος
a lord, the Lord

μύρω: noun, dative singular neuter < μύρον
ointment, perfume

ἐκμάξασα: verb, aorist active participle nominative singular feminine < ἐκμάσσω
to wipe dry

πόδας: noun, accusative plural masculine < πόυς
a foot

θριξίν: noun, dative plural feminine < θρίξ
a hair

ἀδελφός: noun, nominative singular masculine < ἀδελφός
brother

Λάζαρος: noun, nominative singular masculine < Λάζαρος
Lazarus

ἰσθενεῖ: verb, 3rd person imperfect active indicative singular < ἀσθενέω
to be weak, sick

John 11: 3

ἀπέστειλαν οὖν αἱ ἀδελφαὶ πρὸς αὐτὸν λέγουσαι· Κύριε, ἴδε ὃν φιλεῖς ἀσθενεῖ.

ἀπέστειλαν: verb, 3rd person aorist active indicative plural < ἀποστέλλω
to send

οὖν: conjunction < οὖν
then, accordingly

ἀδελφαί: noun, nominative plural feminine < ἀδελφή
a sister

πρὸς: preposition < πρὸς
to, towards, with (acc)

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

ἴδε: particle < ἴδε
see! behold!

φιλεῖς: verb, 2nd person present active indicative singular < φιλέω
to love

ἀσθενεῖ: verb, 3rd person present active indicative singular < ἀσθενέω
to be weak, sick

John 11: 4

ἀκούσας δὲ ὁ Ἰησοῦς εἶπεν· Αὕτη ἡ ἀσθένεια οὐκ ἔστιν πρὸς θάνατον ἀλλ' ὑπὲρ τῆς δόξης τοῦ θεοῦ ἵνα δοξασθῇ ὁ υἱὸς τοῦ θεοῦ δι' αὐτῆς.

ἀκούσας: verb, aorist active participle nominative singular masculine < ἀκούω
to hear

ἀσθένεια: noun, nominative singular feminine < ἀσθένεια
weakness

πρὸς: preposition < πρὸς

to, towards, with (acc)

θάνατον: noun, accusative singular masculine < θάνατος
death

ἀλλ': conjunction < ἀλλά
but, except

ὑπέρ: preposition < ὑπέρ
in behalf of (gen); above (acc)

δόξης: noun, genitive singular feminine < δόξα
glory

ἵνα: conjunction < ἵνα
in order that, that

δοξασθῆ: verb, 3rd person aorist passive subjunctive singular < δοξάζω
to glorify

υἱός: noun, nominative singular masculine < υἱός
a son

δι': preposition < διά
through (gen); on account of (acc)

John 11: 5

ἠγάπα δὲ ὁ Ἰησοῦς τὴν Μάρθαν καὶ τὴν ἀδελφὴν αὐτῆς καὶ τὸν Λάζαρον.

ἠγάπα: verb, 3rd person imperfect active indicative singular < ἀγαπάω
to love

Μάρθαν: noun, accusative singular feminine < Μάρθα
Martha

ἀδελφὴν: noun, accusative singular feminine < ἀδελφή
a sister

Λάζαρον: noun, accusative singular masculine < Λάζαρος
Lazarus

John 11: 6

ὥς οὖν ἤκουσεν ὅτι ἀσθενεῖ, τότε μὲν ἔμεινεν ἐν ᾧ ἦν τόπω δύο ἡμέρας·

ὥς: conjunction < ὥς
as, that, how, about

οὖν: conjunction < οὖν
then, accordingly

ἤκουσεν: verb, 3rd person aorist active indicative singular < ἀκούω

to hear

ἀσθενεῖ: verb, 3rd person present active indicative singular < ἀσθενέω
to be weak, sick

τότε: adverb < τότε
then, at that time

μὲν: particle < μέν
on the one hand, indeed (postpositive particle often untranslated)

ἔμεινεν: verb, 3rd person aorist active indicative singular < μένω
to remain, abide

τόπω: noun, dative singular masculine < τόπος
a place

δύο: adjective, accusative plural feminine < δύο
two

ἡμέρας: noun, accusative plural feminine < ἡμέρα
a day

John 11: 7

ἔπειτα μετὰ τοῦτο λέγει τοῖς μαθηταῖς· Ἔγωμεν εἰς τὴν Ἰουδαίαν πάλιν.

ἔπειτα: adverb < ἔπειτα
then

μετὰ: preposition < μετά
with (gen); after (acc)

μαθηταῖς: noun, dative plural masculine < μαθητής
a disciple

Ἔγωμεν: verb, 1st person present active subjunctive plural < ἄγω
to lead, bring, go

Ἰουδαίαν: noun, accusative singular feminine < Ἰουδαία
Judea

πάλιν: adverb < πάλιν
again

John 11: 8

λέγουσιν αὐτῷ οἱ μαθηταί· Ῥαββί, νῦν ἐζήτουν σε λιθάσαι οἱ Ἰουδαῖοι, καὶ πάλιν ὑπάγεις ἐκεῖ;

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

Ῥαββί: noun, vocative singular masculine < ῥαββί
Rabbi, master (indeclinable)

νῦν: adverb < νῦν
now

ἐζήτουν: verb, 3rd person imperfect active indicative plural < ζητέω
to seek

λιθάσαι: verb, aorist active infinitive < λιθάζω
to throw stones, to stone

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

πάλιν: adverb < πάλιν
again

ὑπάγεις: verb, 2nd person present active indicative singular < ὑπάγω
to depart

ἐκεῖ: adverb < ἐκεῖ
there

John 11: 9

ἀπεκρίθη Ἰησοῦς· Οὐχὶ δώδεκα ὥραί εἰσιν τῆς ἡμέρας; ἔάν τις περιπατῇ ἐν τῇ ἡμέρᾳ, οὐ προσκόπτει, ὅτι τὸ φῶς τοῦ κόσμου τούτου βλέπει·

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Οὐχί: particle < οὐχί
not

δώδεκα: adjective, nominative plural feminine < δώδεκα
twelve

ὥραί: noun, nominative plural feminine < ὥρα
an hour

ἡμέρας: noun, genitive singular feminine < ἡμέρα
a day

ἔάν: conjunction < ἔάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
περιπατῇ: verb, 3rd person present active subjunctive singular < περιπατέω
to walk

ἡμέρα: noun, dative singular feminine < ἡμέρα
a day

προσκόπτει: verb, 3rd person present active indicative singular < προσκόπτω
to strike against, to stumble

φῶς: noun, accusative singular neuter < φῶς
light

κόσμου: noun, genitive singular masculine < κόσμος
the world

βλέπει: verb, 3rd person present active indicative singular < βλέπω
to see

John 11: 10

ἐὰν δέ τις περιπατῆ ἐν τῇ νυκτί, προσκόπτει, ὅτι τὸ φῶς οὐκ ἔστιν ἐν αὐτῷ.

ἐὰν: conjunction < ἐάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
περιπατῆ: verb, 3rd person present active subjunctive singular < περιπατέω
to walk

νυκτί: noun, dative singular feminine < νύξ
night

προσκόπτει: verb, 3rd person present active indicative singular < προσκόπτω
to strike against, to stumble

φῶς: noun, nominative singular neuter < φῶς
light

John 11: 11

ταῦτα εἶπεν, καὶ μετὰ τοῦτο λέγει αὐτοῖς· Λάζαρος ὁ φίλος ἡμῶν κεκοίμηται, ἀλλὰ πορεύομαι ἵνα ἐξυπνίσω αὐτόν.

μετὰ: preposition < μετά
with (gen); after (acc)

Λάζαρος: noun, nominative singular masculine < Λάζαρος
Lazarus

φίλος: adjective, nominative singular masculine < φίλος
loving; a friend (as a noun)

κεκοίμηται: verb, 3rd person perfect middle indicative singular < κοιμάομαι
to sleep, fall asleep

ἀλλὰ: conjunction < ἀλλά
but, except

πορεύομαι: verb, 1st person present middle indicative singular < πορεύομαι
to go, proceed

ἵνα: conjunction < ἵνα
in order that, that

ἐξυπνίσω: verb, 1st person aorist active subjunctive singular < ἐξυπνίζω
to wake up, arouse

John 11: 12

εἶπαν οὖν οἱ μαθηταὶ αὐτῷ· Κύριε, εἰ κεκοίμηται σωθήσεται.

οὖν: conjunction < οὖν
then, accordingly

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

εἰ: conjunction < εἰ
if

κεκοίμηται: verb, 3rd person perfect middle indicative singular < κοιμάομαι
to sleep, fall asleep

σωθήσεται: verb, 3rd person future passive indicative singular < σώζω
to save

John 11: 13

εἰρήκει δὲ ὁ Ἰησοῦς περὶ τοῦ θανάτου αὐτοῦ. ἐκεῖνοι δὲ ἔδοξαν ὅτι περὶ τῆς κοιμήσεως τοῦ ὕπνου λέγει.

περὶ: preposition < περί
concerning, about (gen); around (acc)

θανάτου: noun, genitive singular masculine < θάνατος
death

ἐκεῖνοι: demonstrative pronoun, nominative plural masculine < ἐκεῖνος
that

ἔδοξαν: verb, 3rd person aorist active indicative plural < δοκέω
to think; seem

περὶ: preposition < περί
concerning, about (gen); around (acc)

κοιμήσεως: noun, genitive singular feminine < κοίμησις
sleep, a resting

ύπνου: noun, genitive singular masculine < ύπνος
sleep

John 11: 14

τότε οὖν εἶπεν αὐτοῖς ὁ Ἰησοῦς παρρησίᾳ· Λάζαρος ἀπέθανεν,

τότε: adverb < τότε
then, at that time

οὖν: conjunction < οὖν
then, accordingly

παρρησίᾳ: noun, dative singular feminine < παρρησία
boldness, confidence

Λάζαρος: noun, nominative singular masculine < Λάζαρος
Lazarus

ἀπέθανεν: verb, 3rd person aorist active indicative singular < ἀποθνήσκω
to die

John 11: 15

καὶ χαίρω δι' ὑμᾶς, ἵνα πιστεύσητε, ὅτι οὐκ ἤμην ἐκεῖ· ἀλλὰ ἄγωμεν πρὸς αὐτόν.

χαίρω: verb, 1st person present active indicative singular < χαίρω
to rejoice

δι': preposition < διά
through (gen); on account of (acc)

ἵνα: conjunction < ἵνα
in order that, that

πιστεύσητε: verb, 2nd person aorist active subjunctive plural < πιστεύω
to have faith (in), believe

ἐκεῖ: adverb < ἐκεῖ
there

ἀλλὰ: conjunction < ἀλλά
but, except

ἄγωμεν: verb, 1st person present active subjunctive plural < ἄγω
to lead, bring, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

John 11: 16

εἶπεν οὖν Θωμᾶς ὁ λεγόμενος Δίδυμος τοῖς συμμαθηταῖς· Ἄγωμεν καὶ ἡμεῖς ἵνα ἀποθάνωμεν μετ' αὐτοῦ.

οὖν: conjunction < οὖν
then, accordingly

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς
Thomas

Δίδυμος: noun, nominative singular masculine < Δίδυμος
Didymus

συμμαθηταῖς: noun, dative plural masculine < συμμαθητής
a fellow disciple

Ἄγωμεν: verb, 1st person present active subjunctive plural < ἄγω
to lead, bring, go

ἵνα: conjunction < ἵνα
in order that, that

ἀποθάνωμεν: verb, 1st person aorist active subjunctive plural < ἀποθνήσκω
to die

μετ': preposition < μετά
with (gen); after (acc)

John 11: 17

Ἐλθὼν οὖν ὁ Ἰησοῦς εὗρεν αὐτὸν τέσσαρας ἤδη ἡμέρας ἔχοντα ἐν τῷ μνημείῳ.

Ἐλθὼν: verb, aorist active participle nominative singular masculine < ἔρχομαι
to come, go

οὖν: conjunction < οὖν
then, accordingly

εὗρεν: verb, 3rd person aorist active indicative singular < εὕρισκω
to find

τέσσαρας: adjective, accusative plural feminine < τέσσαρες
four

ἤδη: adverb < ἤδη
now, already

ἡμέρας: noun, accusative plural feminine < ἡμέρα
a day

ἔχοντα: verb, present active participle accusative singular masculine < ἔχω
to have, hold

μνημείῳ: noun, dative singular neuter < μνημεῖον
a tomb, monument

John 11: 18

ἦν δὲ ἡ Βηθανία ἐγγύς τῶν Ἱεροσολύμων ὡς ἀπὸ σταδίων δεκαπέντε.

Βηθανία: noun, nominative singular feminine < Βηθανία
Bethany

ἐγγύς: preposition < ἐγγύς
near

Ἱεροσολύμων: noun, genitive plural neuter < Ἱεροσόλυμα
Jerusalem

ὡς: adverb < ὡς
as, that, how, about

ἀπὸ: adverb < ἀπό
from (gen)

σταδίων: noun, genitive plural masculine < στάδιος
a stadia (about 600 feet)

δεκαπέντε: adjective, genitive plural masculine < δεκαπέντε
fifteen

John 11: 19

πολλοὶ δὲ ἐκ τῶν Ἰουδαίων ἐληλύθεισαν πρὸς τὴν Μάρθαν καὶ Μαριάμ ἵνα παραμυθίσωνται αὐτὰς περὶ τοῦ ἁδελφοῦ.

πολλοὶ: adjective, nominative plural masculine < πολὺς
much, many (plural)

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἐληλύθεισαν: verb, 3rd person pluperfect active indicative plural < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

Μάρθαν: noun, accusative singular feminine < Μάρθα
Martha

Μαριάμ: noun, accusative singular feminine < Μαριάμ
ἵνα: conjunction < ἵνα
in order that, that

παραμυθίσωνται: verb, 3rd person aorist middle subjunctive plural < παραμυθέομαι
to encourage, comfort, console

περί: preposition < περί
concerning, about (gen); around (acc)

ἀδελφοῦ: noun, genitive singular masculine < ἀδελφός
brother

John 11: 20

ἢ οὖν Μάρθα ὡς ἤκουσεν ὅτι Ἰησοῦς ἔρχεται ὑπήντησεν αὐτῷ· Μαρία δὲ ἐν τῷ οἴκῳ ἐκαθέζετο.

οὖν: conjunction < οὖν
then, accordingly

Μάρθα: noun, nominative singular feminine < Μάρθα
Martha

ὡς: conjunction < ὡς
as, that, how, about

ἤκουσεν: verb, 3rd person aorist active indicative singular < ἀκούω
to hear

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ὑπήντησεν: verb, 3rd person aorist active indicative singular < ὑπαντάω
to meet

Μαρία: noun, nominative singular feminine < Μαρία
Mary

οἴκῳ: noun, dative singular masculine < οἶκος
a house, home

ἐκαθέζετο: verb, 3rd person imperfect middle indicative singular < καθέζομαι
to sit down

John 11: 21

εἶπεν οὖν ἡ Μάρθα πρὸς τὸν Ἰησοῦν· Κύριε, εἰ ἦς ᾧδε οὐκ ἂν ἀπέθανεν ὁ ἀδελφός μου·

οὖν: conjunction < οὖν
then, accordingly

Μάρθα: noun, nominative singular feminine < Μάρθα
Martha

πρὸς: preposition < πρὸς
to, towards, with (acc)

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

εἰ: conjunction < εἰ
if

ᾧδε: adverb < ᾧδε
here, hither

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

ἀπέθανεν: verb, 3rd person aorist active indicative singular < ἀποθνήσκω
to die

ἀδελφός: noun, nominative singular masculine < ἀδελφός
brother

John 11: 22

καὶ νῦν οἶδα ὅτι ὅσα ἂν αἰτήσῃ τὸν θεὸν δώσει σοι ὁ θεός.

νῦν: adverb < νῦν
now

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

ὅσα: relative pronoun, accusative plural neuter < ὅσος
as great as, as many as

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

αἰτήσῃ: verb, 2nd person aorist middle subjunctive singular < αἰτέω
to ask

δώσει: verb, 3rd person future active indicative singular < δίδωμι
to give

John 11: 23

λέγει αὐτῇ ὁ Ἰησοῦς· Ἀναστήσεται ὁ ἀδελφός σου.

Ἀναστήσεται: verb, 3rd person future middle indicative singular < ἀνίστημι
raise, bring to life; arise (intrans)

ἀδελφός: noun, nominative singular masculine < ἀδελφός
brother

John 11: 24

λέγει αὐτῷ ἡ Μάρθα· Οἶδα ὅτι ἀναστήσεται ἐν τῇ ἀναστάσει ἐν τῇ ἐσχάτῃ ἡμέρᾳ.

Μάρθα: noun, nominative singular feminine < Μάρθα
Martha

Οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

ἀναστήσεται: verb, 3rd person future middle indicative singular < ἀνίστημι
raise, bring to life; arise (intrans)

ἀναστάσει: noun, dative singular feminine < ἀνάστασις
resurrection

ἔσχάτη: adjective, dative singular feminine < ἔσχατος
last

ἡμέρα: noun, dative singular feminine < ἡμέρα
a day

John 11: 25

εἶπεν αὐτῇ ὁ Ἰησοῦς· Ἐγὼ εἰμι ἡ ἀνάστασις καὶ ἡ ζωὴ· ὁ πιστεύων εἰς ἐμὲ κἄν ἀποθάνῃ
ζήσεται,

ἀνάστασις: noun, nominative singular feminine < ἀνάστασις
resurrection

ζωή: noun, nominative singular feminine < ζῶ
life

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

κἄν: adverb < κἄν

ἀποθάνῃ: verb, 3rd person aorist active subjunctive singular < ἀποθνήσκω
to die

ζήσεται: verb, 3rd person future middle indicative singular < ζάω
to live

John 11: 26

καὶ πᾶς ὁ ζῶν καὶ πιστεύων εἰς ἐμὲ οὐ μὴ ἀποθάνῃ εἰς τὸν αἰῶνα· πιστεύεις τοῦτο;

ζῶν: verb, present active participle nominative singular masculine < ζάω
to live

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

ἀποθάνῃ: verb, 3rd person aorist active subjunctive singular < ἀποθνήσκω
to die

αἰῶνα: noun, accusative singular masculine < αἰών
an age

πιστεύεις: verb, 2nd person present active indicative singular < πιστεύω
to have faith (in), believe

John 11: 27

λέγει αὐτῷ· Ναί, κύριε· ἐγὼ πεπίστευκα ὅτι σὺ εἶ ὁ χριστὸς ὁ υἱὸς τοῦ θεοῦ ὁ εἰς τὸν κόσμον ἐρχόμενος.

Ναί: particle < ναί
truly, yes

κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

πεπίστευκα: verb, 1st person perfect active indicative singular < πιστεύω
to have faith (in), believe

χριστὸς: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

υἱὸς: noun, nominative singular masculine < υἱός
a son

κόσμον: noun, accusative singular masculine < κόσμος
the world

ἐρχόμενος: verb, present middle participle nominative singular masculine < ἔρχομαι
to come, go

John 11: 28

Καὶ τοῦτο εἰποῦσα ἀπῆλθεν καὶ ἐφώνησεν Μαριάμ τὴν ἀδελφὴν αὐτῆς λάθρα εἰποῦσα· Ὁ διδάσκαλος πάρεστιν καὶ φωνεῖ σε.

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι
to depart, go away

ἐφώνησεν: verb, 3rd person aorist active indicative singular < φωνέω
to call

Μαριάμ: noun, accusative singular feminine < Μαριάμ
ἀδελφὴν: noun, accusative singular feminine < ἀδελφή
a sister

λάθρα: adverb < λάθρα
secretly

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος
a teacher

πάρεστιν: verb, 3rd person present active indicative singular < παρίημι
to be present; to have arrived

φωνεῖ: verb, 3rd person present active indicative singular < φωνέω
to call

John 11: 29

ἐκείνη δὲ ὡς ἤκουσεν ἠγέρθη ταχὺ καὶ ἦρχετο πρὸς αὐτόν·

ἐκείνη: demonstrative pronoun, nominative singular feminine < ἐκεῖνος
that

ὡς: conjunction < ὡς
as, that, how, about

ἤκουσεν: verb, 3rd person aorist active indicative singular < ἀκούω
to hear

ἠγέρθη: verb, 3rd person aorist passive indicative singular < ἐγείρω
to raise up

ταχὺ: adjective, accusative singular neuter < ταχύ
quick, quickly

ἦρχετο: verb, 3rd person imperfect middle indicative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

John 11: 30

οὐπω δὲ ἐληλύθει ὁ Ἰησοῦς εἰς τὴν κώμην, ἀλλ' ἦν ἔτι ἐν τῷ τόπῳ ὅπου ὑπήντησεν αὐτῷ ἡ Μάρθα.

οὐπω: adverb < οὐπω
not yet

ἐληλύθει: verb, 3rd person pluperfect active indicative singular < ἔρχομαι
to come, go

κώμην: noun, accusative singular feminine < κώμη
a village

ἀλλ': conjunction < ἀλλά
but, except

ἔτι: adverb < ἔτι
still, yet, even

τόπῳ: noun, dative singular masculine < τόπος
a place

ὅπου: adverb < ὅπου
where, whither

ὑπήντησεν: verb, 3rd person aorist active indicative singular < ὑπαντάω
to meet

Μάρθα: noun, nominative singular feminine < Μάρθα
Martha

John 11: 31

οἱ οὖν Ἰουδαῖοι οἱ ὄντες μετ' αὐτῆς ἐν τῇ οἰκίᾳ καὶ παραμυθούμενοι αὐτήν, ἰδόντες τὴν Μαριάμ ὅτι ταχέως ἀνέστη καὶ ἐξῆλθεν, ἠκολούθησαν αὐτῇ δόξαντες ὅτι ὑπάγει εἰς τὸ μνημεῖον ἵνα κλαύσῃ ἐκεῖ.

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

μετ': preposition < μετά
with (gen); after (acc)

οἰκία: noun, dative singular feminine < οἰκία
a house

παραμυθούμενοι: verb, present middle participle nominative plural masculine < παραμυθέομαι
to encourage, comfort, console

ἰδόντες: verb, aorist active participle nominative plural masculine < ὀράω
to see

Μαριάμ: noun, accusative singular feminine < Μαριάμ
ταχέως: adverb < ταχέως
quickly

ἀνέστη: verb, 3rd person aorist active indicative singular < ἀνίστημι
raise, bring to life; arise (intrans)

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

ἠκολούθησαν: verb, 3rd person aorist active indicative plural < ἀκολουθέω
to follow

δόξαντες: verb, aorist active participle nominative plural masculine < δοκέω
to think; seem

ὑπάγει: verb, 3rd person present active indicative singular < ὑπάγω
to depart

μνημεῖον: noun, accusative singular neuter < μνημεῖον
a tomb, monument

ἵνα: conjunction < ἵνα
in order that, that

κλαύση: verb, 3rd person aorist active subjunctive singular < κλαίω
to weep

ἐκεῖ: adverb < ἐκεῖ
there

John 11: 32

ἢ οὖν Μαριάμ ὡς ἦλθεν ὅπου ἦν Ἰησοῦς ἰδοῦσα αὐτὸν ἔπεσεν αὐτοῦ ἄπρὸς τοὺς πόδας,
λέγουσα αὐτῷ· Κύριε, εἰ ἦς ὧδε οὐκ ἄν μου ἀπέθανεν ὁ ἀδελφός.

οὖν: conjunction < οὖν
then, accordingly

Μαριάμ: noun, nominative singular feminine < Μαριάμ
ὡς: conjunction < ὡς
as, that, how, about

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

ὅπου: conjunction < ὅπου
where, whither

ἰδοῦσα: verb, aorist active participle nominative singular feminine < ὁράω
to see

ἔπεσεν: verb, 3rd person aorist active indicative singular < πίπτω
to fall

πρὸς: preposition < πρὸς
to, towards, with (acc)

πόδας: noun, accusative plural masculine < πούς
a foot

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

εἰ: conjunction < εἰ
if

ὧδε: adverb < ὧδε
here, hither

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

ἀπέθανεν: verb, 3rd person aorist active indicative singular < ἀποθνήσκω
to die

ἀδελφός: noun, nominative singular masculine < ἀδελφός
brother

John 11: 33

Ἰησοῦς οὖν ὡς εἶδεν αὐτὴν κλαίουσαν καὶ τοὺς συνελθόντας αὐτῇ Ἰουδαίους κλαίοντας ἐνεβριμήσατο τῷ πνεύματι καὶ ἐτάραξεν ἑαυτόν,

οὖν: conjunction < οὖν
then, accordingly

ὡς: conjunction < ὡς
as, that, how, about

εἶδεν: verb, 3rd person aorist active indicative singular < ὁράω
to see

κλαίουσαν: verb, present active participle accusative singular feminine < κλαίω
to weep

συνελθόντας: verb, aorist active participle accusative plural masculine < συνέρχομαι
to come together

Ἰουδαίους: adjective, accusative plural masculine < Ἰουδαίος
Jewish, a Jew, Judea

κλαίοντας: verb, present active participle accusative plural masculine < κλαίω
to weep

ἐνεβριμήσατο: verb, 3rd person aorist middle indicative singular < ἐμβριμάομαι
to be moved with anger, to admonish sternly

πνεύματι: noun, dative singular neuter < πνεῦμα
a spirit, the Spirit

ἐτάραξεν: verb, 3rd person aorist active indicative singular < ταρασσώ
to trouble

ἑαυτόν: personal pronoun, accusative singular masculine < ἑαυτοῦ
of himself

John 11: 34

καὶ εἶπεν· Ποῦ τεθείκατε αὐτόν; λέγουσιν αὐτῷ· Κύριε, ἔρχου καὶ ἴδε.

Ποῦ: adverb < ποῦ
where? whither?

τεθείκατε: verb, 2nd person perfect active indicative plural < τίθημι
to place

Κύριε: noun, vocative singular masculine < κύριος

a lord, the Lord

ἔρχου: verb, 2nd person present middle imperative singular < ἔρχομαι
to come, go

ἴδε: verb, 2nd person aorist active imperative singular < ὁράω
to see

John 11: 35

ἐδάκρυσεν ὁ Ἰησοῦς.

ἐδάκρυσεν: verb, 3rd person aorist active indicative singular < δακρύω
to weep

John 11: 36

ἔλεγον οὖν οἱ Ἰουδαῖοι· ἴδε πῶς ἐφίλει αὐτόν.

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἴδε: particle < ἴδε
see! behold!

πῶς: adverb < πῶς
how?

ἐφίλει: verb, 3rd person imperfect active indicative singular < φιλέω
to love

John 11: 37

τινὲς δὲ ἐξ αὐτῶν εἶπαν· Οὐκ ἐδύνατο οὗτος ὁ ἀνοίξας τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ ποιῆσαι ἵνα καὶ οὗτος μὴ ἀποθάνῃ;

τινὲς: interrogative/indefinite pronoun, nominative plural masculine < τις
ἐδύνατο: verb, 3rd person imperfect middle indicative singular < δύναμαι
to be powerful, able

ἀνοίξας: verb, aorist active participle nominative singular masculine < ἀνοίγω
to open

ὀφθαλμοὺς: noun, accusative plural masculine < ὀφθαλμός
an eye

τυφλοῦ: adjective, genitive singular masculine < τυφλός
blind

ποιῆσαι: verb, aorist active infinitive < ποιέω

to do, make

ἵνα: conjunction < ἵνα
in order that, that

ἀποθάνη: verb, 3rd person aorist active subjunctive singular < ἀποθνήσκω
to die

John 11: 38

Ἰησοῦς οὖν πάλιν ἐμβριμώμενος ἐν ἑαυτῷ ἔρχεται εἰς τὸ μνημεῖον· ἦν δὲ σπήλαιον, καὶ λίθος ἐπέκειτο ἐπ' αὐτῷ.

οὖν: conjunction < οὖν
then, accordingly

πάλιν: adverb < πάλιν
again

ἐμβριμώμενος: verb, present middle participle nominative singular masculine < ἐμβριμάομαι
to be moved with anger, to admonish sternly

ἑαυτῷ: personal pronoun, dative singular masculine < ἑαυτοῦ
of himself

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

μνημεῖον: noun, accusative singular neuter < μνημεῖον
a tomb, monument

σπήλαιον: noun, nominative singular neuter < σπήλαιον
a cave

λίθος: noun, nominative singular masculine < λίθος
a stone

ἐπέκειτο: verb, 3rd person imperfect middle indicative singular < ἐπίκειμαι
to lie on

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

John 11: 39

λέγει ὁ Ἰησοῦς· Ἄρατε τὸν λίθον. λέγει αὐτῷ ἡ ἀδελφὴ τοῦ τετελευτηκότος Μάρθα· Κύριε, ἤδη ὄζει, τεταρταῖος γάρ ἐστιν.

Ἄρατε: verb, 2nd person aorist active imperative plural < αἴρω
to take up, take away

λίθον: noun, accusative singular masculine < λίθος
a stone

ἀδελφή: noun, nominative singular feminine < ἀδελφή
a sister

τετελευτηκότος: verb, perfect active participle genitive singular masculine < τελευτάω
to die

Μάρθα: noun, nominative singular feminine < Μάρθα
Martha

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

ἤδη: adverb < ἤδη
now, already

ὀζει: verb, 3rd person present active indicative singular < ὀζω
to (emit a) smell, give off an odor

τεταρταῖος: adjective, nominative singular masculine < τεταρταῖος
happening on the fourth day

John 11: 40

λέγει αὐτῇ ὁ Ἰησοῦς· Οὐκ εἶπόν σοι ὅτι ἐὰν πιστεύσης ὃψῃ τὴν δόξαν τοῦ θεοῦ;

ἐὰν: conjunction < ἐάν
if

πιστεύσης: verb, 2nd person aorist active subjunctive singular < πιστεύω
to have faith (in), believe

ὃψῃ: verb, 2nd person future middle indicative singular < ὀράω
to see

δόξαν: noun, accusative singular feminine < δόξα
glory

John 11: 41

ἦραν οὖν τὸν λίθον. ὁ δὲ Ἰησοῦς ἦρεν τοὺς ὀφθαλμοὺς ἄνω καὶ εἶπεν· Πάτερ, εὐχαριστῶ σοι ὅτι ἤκουσάς μου,

ἦραν: verb, 3rd person aorist active indicative plural < αἴρω
to take up, take away

οὖν: conjunction < οὖν
then, accordingly

λίθον: noun, accusative singular masculine < λίθος
a stone

ἦρεν: verb, 3rd person aorist active indicative singular < αἴρω

to take up, take away

ὄφθαλμοὺς: noun, accusative plural masculine < ὄφθαλμός
an eye

ἄνω: adverb < ἄνω
up, above

Πάτερ: noun, vocative singular masculine < πατήρ
father

εὐχαριστῶ: verb, 1st person present active indicative singular < εὐχαριστέω
to give thanks

ἤκουσάς: verb, 2nd person aorist active indicative singular < ἀκούω
to hear

John 11: 42

ἐγὼ δὲ ᾔδειν ὅτι πάντοτέ μου ἀκούεις· ἀλλὰ διὰ τὸν ὄχλον τὸν περιστῶτα εἶπον, ἵνα πιστεύσωσιν ὅτι σύ με ἀπέστειλας.

ᾔδειν: verb, 1st person pluperfect active indicative singular < οἶδα
to know

πάντοτέ: adverb < πάντοτε
always

ἀκούεις: verb, 2nd person present active indicative singular < ἀκούω
to hear

ἀλλὰ: conjunction < ἀλλά
but, except

διὰ: preposition < διά
through (gen); on account of (acc)

ὄχλον: noun, accusative singular masculine < ὄχλος
a crowd, multitude

περιστῶτα: verb, perfect active participle accusative singular masculine < περιίστημι
to stand around, turn around; to avoid

ἵνα: conjunction < ἵνα
in order that, that

πιστεύσωσιν: verb, 3rd person aorist active subjunctive plural < πιστεύω
to have faith (in), believe

ἀπέστειλας: verb, 2nd person aorist active indicative singular < ἀποστέλλω
to send

John 11: 43

καὶ ταῦτα εἰπὼν φωνῆ μεγάλη ἐκραύγασεν· Λάζαρε, δεῦρο ἕξω.

φωνῆ: noun, dative singular feminine < φωνή
a sound, voice

μεγάλη: adjective, dative singular feminine < μέγας
large, great

ἐκραύγασεν: verb, 3rd person aorist active indicative singular < κραυγάζω
to cry out

Λάζαρε: noun, vocative singular masculine < Λάζαρος
Lazarus

δεῦρο: adverb < δεῦρο
until now, come here!

ἕξω: adverb < ἕξω
without; outside (gen)

John 11: 44

ἔξηλθεν ὁ τεθνηκὼς δεδεμένος τοὺς πόδας καὶ τὰς χεῖρας κειρίαις, καὶ ἡ ὄψις αὐτοῦ σουδαρίῳ περιεδέδετο. λέγει αὐτοῖς ὁ Ἰησοῦς· Λύσατε αὐτὸν καὶ ἄφετε αὐτὸν ὑπάγειν.

ἔξηλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

τεθνηκὼς: verb, perfect active participle nominative singular masculine < θνήσκω
to die

δεδεμένος: verb, perfect passive participle nominative singular masculine < δέω
πόδας: noun, accusative plural masculine < πούς
a foot

χεῖρας: noun, accusative plural feminine < χεῖρ
a hand

κειρίαις: noun, dative plural feminine < κειρία
binding material, wrappings

ὄψις: noun, nominative singular feminine < ὄψις
outward appearance, face, countenance

σουδαρίῳ: noun, dative singular neuter < σουδαρίον
a face cloth, handkerchief, cloth

περιεδέδετο: verb, 3rd person pluperfect passive indicative singular < περιδέω
to bind, to wrap around

Λύσατε: verb, 2nd person aorist active imperative plural < λύω
to loose

ἄφετε: verb, 2nd person aorist active imperative plural < ἀφίημι
to let go, permit, forgive

ὑπάγειν: verb, present active infinitive < ὑπάγω
to depart

John 11: 45

Πολλοὶ οὖν ἐκ τῶν Ἰουδαίων, οἱ ἐλθόντες πρὸς τὴν Μαριάμ καὶ θεασάμενοι ἃ ἔποίησεν, ἐπίστευσαν εἰς αὐτόν·

Πολλοὶ: adjective, nominative plural masculine < πολύς
much, many (plural)

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἐλθόντες: verb, aorist active participle nominative plural masculine < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

Μαριάμ: noun, accusative singular feminine < Μαριάμ
θεασάμενοι: verb, aorist middle participle nominative plural masculine < θεάομαι
to behold

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

John 11: 46

τινὲς δὲ ἐξ αὐτῶν ἀπῆλθον πρὸς τοὺς Φαρισαίους καὶ εἶπαν αὐτοῖς ἃ ἔποίησεν Ἰησοῦς.

τινὲς: interrogative/indefinite pronoun, nominative plural masculine < τις
ἀπῆλθον: verb, 3rd person aorist active indicative plural < ἀπέρχομαι
to depart, go away

πρὸς: preposition < πρὸς
to, towards, with (acc)

Φαρισαίους: noun, accusative plural masculine < Φαρισαῖος
Pharisee

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

John 11: 47

συνήγαγον οὖν οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι συνέδριον, καὶ ἔλεγον· Τί ποιούμεν ὅτι οὗτος ὁ ἄνθρωπος πολλὰ ποιεῖ σημεῖα;

συνήγαγον: verb, 3rd person aorist active indicative plural < συνάγω
to gather together

οὖν: conjunction < οὖν
then, accordingly

ἀρχιερεῖς: noun, nominative plural masculine < ἀρχιερεύς
chief priest, high priest

Φαρισαῖοι: noun, nominative plural masculine < Φαρισαῖος
Pharisee

συνέδριον: noun, accusative singular neuter < συνέδριον
a council, the Sanhedrin

Τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ποιούμεν: verb, 1st person present active indicative plural < ποιέω
to do, make

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

πολλὰ: adjective, accusative plural neuter < πολύς
much, many (plural)

ποιεῖ: verb, 3rd person present active indicative singular < ποιέω
to do, make

σημεῖα: noun, accusative plural neuter < σημεῖον
a sign

John 11: 48

ἐὰν ἀφώμεν αὐτὸν οὕτως, πάντες πιστεύσουσιν εἰς αὐτόν, καὶ ἐλεύσονται οἱ Ῥωμαῖοι καὶ ἀροῦσιν ἡμῶν καὶ τὸν τόπον καὶ τὸ ἔθνος.

ἐὰν: conjunction < ἐάν
if

ἀφώμεν: verb, 1st person aorist active subjunctive plural < ἀφήμι
to let go, permit, forgive

οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

πιστεύουσιν: verb, 3rd person future active indicative plural < πιστεύω
to have faith (in), believe

ἐλεύσονται: verb, 3rd person future middle indicative plural < ἔρχομαι
to come, go

Ῥωμαῖοι: adjective, nominative plural masculine < Ῥωμαῖος
ἄροῦσιν: verb, 3rd person future active indicative plural < ἀίρω
to take up, take away

τόπον: noun, accusative singular masculine < τόπος
a place

ἔθνος: noun, accusative singular neuter < ἔθνος
a nation; Gentiles (plural)

John 11: 49

εἷς δὲ τις ἐξ αὐτῶν Καϊάφας, ἀρχιερεὺς ὧν τοῦ ἐνιαυτοῦ ἐκείνου, εἶπεν αὐτοῖς· Ὑμεῖς οὐκ οἴδατε οὐδέν,

εἷς: adjective, nominative singular masculine < εἷς
one

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
Καϊάφας: noun, nominative singular masculine < Καϊάφας
Caiaphas

ἀρχιερεὺς: noun, nominative singular masculine < ἀρχιερεύς
chief priest, high priest

ἐνιαυτοῦ: noun, genitive singular masculine < ἐνιαυτός
a year

ἐκείνου: demonstrative pronoun, genitive singular masculine < ἐκεῖνος
that

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα
to know

οὐδέν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

John 11: 50

οὐδὲ λογίζεσθε ὅτι συμφέρει ὑμῖν ἵνα εἷς ἄνθρωπος ἀποθάνῃ ὑπὲρ τοῦ λαοῦ καὶ μὴ ὅλον τὸ ἔθνος ἀπόληται.

οὐδέ: conjunction < οὐδέ
and not, not even, neither, nor

λογίζεσθε: verb, 2nd person present middle indicative plural < λογίζομαι
to account, reckon

συμφέρει: verb, 3rd person present active indicative singular < συμφέρω
to bring together; it is profitable

ἵνα: conjunction < ἵνα
in order that, that

εἷς: adjective, nominative singular masculine < εἷς
one

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

ἀποθάνη: verb, 3rd person aorist active subjunctive singular < ἀποθνήσκω
to die

ὑπέρ: preposition < ὑπέρ
in behalf of (gen); above (acc)

λαοῦ: noun, genitive singular masculine < λαός
a people

ὅλον: adjective, nominative singular neuter < ὅλος
whole, all

ἔθνος: noun, nominative singular neuter < ἔθνος
a nation; Gentiles (plural)

ἀπόληται: verb, 3rd person aorist middle subjunctive singular < ἀπόλλυμι
to destroy; to perish (middle)

John 11: 51

τοῦτο δὲ ἀφ' ἑαυτοῦ οὐκ εἶπεν, ἀλλὰ ἀρχιερεὺς ὢν τοῦ ἐνιαυτοῦ ἐκείνου ἐπροφήτευσεν ὅτι
ἔμελλεν Ἰησοῦς ἀποθνήσκειν ὑπὲρ τοῦ ἔθνους,

ἀφ': preposition < ἀπό
from (gen)

ἑαυτοῦ: personal pronoun, genitive singular masculine < ἑαυτοῦ
of himself

ἀλλά: conjunction < ἀλλά
but, except

ἀρχιερεὺς: noun, nominative singular masculine < ἀρχιερεύς
chief priest, high priest

ἐνιαυτοῦ: noun, genitive singular masculine < ἐνιαυτός
a year

ἐκείνου: demonstrative pronoun, genitive singular masculine < ἐκεῖνος
that

ἐπροφήτευσεν: verb, 3rd person aorist active indicative singular < προφητεύω
to prophesy

ἔμελλεν: verb, 3rd person imperfect active indicative singular < μέλλω
to be about to

ἀποθνήσκειν: verb, present active infinitive < ἀποθνήσκω
to die

ὑπέρ: preposition < ὑπέρ
in behalf of (gen); above (acc)

ἔθνους: noun, genitive singular neuter < ἔθνος
a nation; Gentiles (plural)

John 11: 52

καὶ οὐχ ὑπὲρ τοῦ ἔθνους μόνον, ἀλλ' ἵνα καὶ τὰ τέκνα τοῦ θεοῦ τὰ διεσκορπισμένα συναγάγῃ εἰς ἓν.

ὑπέρ: preposition < ὑπέρ
in behalf of (gen); above (acc)

ἔθνους: noun, genitive singular neuter < ἔθνος
a nation; Gentiles (plural)

μόνον: adjective, accusative singular neuter < μόνος
alone, only

ἀλλ': conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

τέκνα: noun, accusative plural neuter < τέκνον
a child

διεσκορπισμένα: verb, perfect passive participle accusative plural neuter < διασκορπίζω
to scatter, separate, squander

συναγάγῃ: verb, 3rd person aorist active subjunctive singular < συνάγω
to gather together

ἓν: adjective, accusative singular neuter < εἷς
one

John 11: 53

ἀπ' ἐκείνης οὖν τῆς ἡμέρας ἐβουλεύσαντο ἵνα ἀποκτείνωσιν αὐτόν.

ἀπ': preposition < ἀπό

from (gen)

ἐκεῖνης: demonstrative pronoun, genitive singular feminine < ἐκεῖνος
that

οὖν: conjunction < οὖν
then, accordingly

ἡμέρας: noun, genitive singular feminine < ἡμέρα
a day

ἐβουλεύσαντο: verb, 3rd person aorist middle indicative plural < βουλεύομαι
to take counsel, deliberate, resolve

ἵνα: conjunction < ἵνα
in order that, that

ἀποκτείνωσιν: verb, 3rd person aorist active subjunctive plural < ἀποκτείνω
to kill

John 11: 54

Ὁ οὖν Ἰησοῦς οὐκέτι παρρησίᾳ περιεπάτει ἐν τοῖς Ἰουδαίοις, ἀλλὰ ἀπῆλθεν ἐκεῖθεν εἰς τὴν χώραν ἐγγὺς τῆς ἐρήμου, εἰς Ἐφραῖμ λεγομένην πόλιν, κακεῖ ἔμεινεν μετὰ τῶν μαθητῶν.

οὖν: conjunction < οὖν
then, accordingly

οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

παρρησίᾳ: noun, dative singular feminine < παρρησία
boldness, confidence

περιεπάτει: verb, 3rd person imperfect active indicative singular < περιπατέω
to walk

Ἰουδαίοις: adjective, dative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἀλλὰ: conjunction < ἀλλά
but, except

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι
to depart, go away

ἐκεῖθεν: adverb < ἐκεῖθεν
there, thence, from that place

χώραν: noun, accusative singular feminine < χώρα
a country

ἐγγύς: preposition < ἐγγύς

near

ἐρήμου: adjective, genitive singular feminine < ἔρημος
a desert, wilderness

Ἐφραΐμ: noun, accusative singular masculine < Ἐφραΐμ
Ephraim

πόλιν: noun, accusative singular feminine < πόλις
a city

κάκει: conjunction < κάκει
ἔμεινεν: verb, 3rd person aorist active indicative singular < μένω
to remain, abide

μετά: preposition < μετά
with (gen); after (acc)

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

John 11: 55

Ἦν δὲ ἐγγὺς τὸ πάσχα τῶν Ἰουδαίων, καὶ ἀνέβησαν πολλοὶ εἰς Ἱεροσόλυμα ἐκ τῆς χώρας
πρὸ τοῦ πάσχα ἵνα ἀγνίσωσιν ἑαυτούς.

ἐγγὺς: adverb < ἐγγύς
near

πάσχα: noun, nominative singular neuter < πάσχα
passover (indeclinable)

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἀνέβησαν: verb, 3rd person aorist active indicative plural < ἀναβαίνω
to go up

πολλοὶ: adjective, nominative plural masculine < πολὺς
much, many (plural)

Ἱεροσόλυμα: noun, accusative plural neuter < Ἱεροσόλυμα
Jerusalem

χώρας: noun, genitive singular feminine < χώρα
a country

πρὸ: preposition < πρό
before (gen)

πάσχα: noun, genitive singular neuter < πάσχα
passover (indeclinable)

ἵνα: conjunction < ἵνα
in order that, that

ἀγνίσωσιν: verb, 3rd person aorist active subjunctive plural < ἀγνίζω
to purify, cleanse from defilement

ἑαυτούς: personal pronoun, accusative plural masculine < ἑαυτοῦ
of himself

John 11: 56

ἐζήτουν οὖν τὸν Ἰησοῦν καὶ ἔλεγον μετ' ἀλλήλων ἐν τῷ ἱερῷ ἐστηκότες· τί δοκεῖ ὑμῖν; ὅτι οὐ μὴ ἔλθῃ εἰς τὴν ἑορτήν;

ἐζήτουν: verb, 3rd person imperfect active indicative plural < ζητέω
to seek

οὖν: conjunction < οὖν
then, accordingly

μετ': preposition < μετά
with (gen); after (acc)

ἀλλήλων: personal pronoun, genitive plural masculine < ἀλλήλων
of one another

ἱερῷ: adjective, dative singular neuter < ἱερός
holy, sacred

ἐστηκότες: verb, perfect active participle nominative plural masculine < ἵστημι
to cause to stand, stand

τί: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

δοκεῖ: verb, 3rd person present active indicative singular < δοκέω
to think; seem

ἔλθῃ: verb, 3rd person aorist active subjunctive singular < ἔρχομαι
to come, go

ἑορτήν: noun, accusative singular feminine < ἑορτή
a feast

John 11: 57

δεδώκεισαν δὲ οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι ἐντολὰς ἵνα ἐάν τις γνῶ ποῦ ἐστὶν μνησύη, ὅπως πιάσωσιν αὐτόν.

δεδώκεισαν: verb, 3rd person pluperfect active indicative plural < δίδωμι
to give

ἀρχιερεῖς: noun, nominative plural masculine < ἀρχιερεύς

chief priest, high priest

Φαρισαῖοι: noun, nominative plural masculine < Φαρισαῖος
Pharisee

ἐντολάς: noun, accusative plural feminine < ἐντολή
a commandment

ἵνα: adverb < ἵνα
in order that, that

ἐάν: conjunction < ἐάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
γνῶ: verb, 3rd person aorist active subjunctive singular < γινώσκω
to come to know, learn, know, realize

ποῦ: adverb < ποῦ
where? whither?

μηνύση: verb, 3rd person aorist active subjunctive singular < μηνύω
to make known, report, inform

ὅπως: conjunction < ὅπως
in order that, that

πιάσωσιν: verb, 3rd person aorist active subjunctive plural < πιάζω
to take

John 12: 1

Ὁ οὖν Ἰησοῦς πρὸ ἕξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, ὅπου ἦν Λάζαρος, ὃν ἤγειρεν
ἐκ νεκρῶν Ἰησοῦς.

οὖν: conjunction < οὖν
then, accordingly

πρὸ: preposition < πρό
before (gen)

ἕξ: adjective, genitive plural feminine < ἕξ
six

ἡμερῶν: noun, genitive plural feminine < ἡμέρα
a day

πάσχα: noun, genitive singular neuter < πάσχα
passover (indeclinable)

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

Βηθανίαν: noun, accusative singular feminine < Βηθανία
Bethany

ὅπου: adverb < ὅπου
where, whither

Λάζαρος: noun, nominative singular masculine < Λάζαρος
Lazarus

ἤγειρεν: verb, 3rd person aorist active indicative singular < ἐγείρω
to raise up

νεκρῶν: adjective, genitive plural masculine < νεκρός
dead

John 12: 2

ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει, ὁ δὲ Λάζαρος εἷς ἦν ἐκ τῶν ἀνακειμένων σὺν αὐτῷ·

ἐποίησαν: verb, 3rd person aorist active indicative plural < ποιέω
to do, make

οὖν: conjunction < οὖν
then, accordingly

δεῖπνον: noun, accusative singular neuter < δεῖπνον
a supper

ἐκεῖ: adverb < ἐκεῖ
there

Μάρθα: noun, nominative singular feminine < Μάρθα
Martha

διηκόνει: verb, 3rd person imperfect active indicative singular < διακονέω
to wait upon, serve

Λάζαρος: noun, nominative singular masculine < Λάζαρος
Lazarus

εἷς: adjective, nominative singular masculine < εἷς
one

ἀνακειμένων: verb, present middle participle genitive plural masculine < ἀνάκειμαι
to recline (at meals)

σὺν: preposition < σύν
with (dat)

John 12: 3

ἡ οὖν Μαριάμ λαβοῦσα λίτρην μύρου νάρδου πιστικῆς πολυτίμου ἤλειψεν τοὺς πόδας τοῦ

Ἰησοῦ καὶ ἐξέμαξεν ταῖς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου.

οὖν: conjunction < οὖν
then, accordingly

Μαριάμ: noun, nominative singular feminine < Μαριάμ
λαβοῦσα: verb, aorist active participle nominative singular feminine < λαμβάνω
to take, receive

λίτραν: noun, accusative singular feminine < λίτρα
a (Roman) pound

μύρου: noun, genitive singular neuter < μύρον
ointment, perfume

νάρδου: noun, genitive singular feminine < νάρδος
spikenard, oil of nard

πιστικῆς: adjective, genitive singular feminine < πιστικός
genuine, pure

πολυτίμου: adjective, genitive singular feminine < πολύτιμος
very precious, costly, valuable

ἤλειψεν: verb, 3rd person aorist active indicative singular < ἀλείφω
to anoint

πόδας: noun, accusative plural masculine < πούς
a foot

ἐξέμαξεν: verb, 3rd person aorist active indicative singular < ἐκμάσσω
to wipe dry

θριξίν: noun, dative plural feminine < θρίξ
a hair

πόδας: noun, accusative plural masculine < πούς
a foot

οἰκία: noun, nominative singular feminine < οἰκία
a house

ἐπληρώθη: verb, 3rd person aorist passive indicative singular < πληρώω
to fill, fulfill

ὀσμῆς: noun, genitive singular feminine < ὀσμή
a smell, aroma, fragrance

μύρου: noun, genitive singular neuter < μύρον
ointment, perfume

John 12: 4

λέγει δὲ Ἰούδας ὁ Ἰσκαριώτης εἷς τῶν μαθητῶν αὐτοῦ, ὁ μέλλων αὐτὸν παραδιδόναι·

Ἰούδας: noun, nominative singular masculine < Ἰούδας
Judas, Judah

Ἰσκαριώτης: noun, nominative singular masculine < Ἰσκαριώτης
εἷς: adjective, nominative singular masculine < εἷς
one

μαθητῶν: noun, genitive plural masculine < μαθητήs
a disciple

μέλλων: verb, present active participle nominative singular masculine < μέλλω
to be about to

παραδιδόναι: verb, present active infinitive < παραδίδωμι
to hand over, betray

John 12: 5

Διὰ τί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖs;

Διὰ: preposition < διὰ
through (gen); on account of (acc)

τί: interrogative/indefinite pronoun, accusative singular neuter < τίs
who? which? what? why?

μύρον: noun, nominative singular neuter < μύρον
ointment, perfume

ἐπράθη: verb, 3rd person aorist passive indicative singular < πιπράσκω
to sell

τριακοσίων: adjective, genitive plural neuter < τριακόσιοι
three hundred

δηνάριων: noun, genitive plural neuter < δηνάριον
a denarius

ἐδόθη: verb, 3rd person aorist passive indicative singular < δίδωμι
to give

πτωχοῖs: adjective, dative plural masculine < πτωχός
poor; poor man (as a noun)

John 12: 6

εἶπεν δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτῃς ἦν καὶ τὸ γλωσσόκομον ἔχων τὰ βαλλόμενα ἐβάσταζεν.

περὶ: preposition < περί
concerning, about (gen); around (acc)

πτωχῶν: adjective, genitive plural masculine < πτωχός
poor; poor man (as a noun)

ἔμελεν: verb, 3rd person imperfect active indicative singular < μέλει
it is a care

ἀλλ': conjunction < ἀλλά
but, except

κλέπτης: noun, nominative singular masculine < κλέπτῃς
a thief

γλωσσόκομον: noun, accusative singular neuter < γλωσσόκομον
a money-box

ἔχων: verb, present active participle nominative singular masculine < ἔχω
to have, hold

βαλλόμενα: verb, present passive participle accusative plural neuter < βάλλω
to throw, put, cast

ἐβάσταζεν: verb, 3rd person imperfect active indicative singular < βαστάζω
to bear, carry

John 12: 7

εἶπεν οὖν ὁ Ἰησοῦς ᾠφες αὐτήν, ἵνα εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τηρήσῃ αὐτό·

οὖν: conjunction < οὖν
then, accordingly

ᾠφες: verb, 2nd person aorist active imperative singular < ἀφήμι
to let go, permit, forgive

ἵνα: conjunction < ἵνα
in order that, that

ἡμέραν: noun, accusative singular feminine < ἡμέρα
a day

ἐνταφιασμοῦ: noun, genitive singular masculine < ἐνταφιασμός
preparation for burial, burial

τηρήσῃ: verb, 3rd person aorist active subjunctive singular < τηρέω
to keep

John 12: 8

τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε.

πτωχοὺς: adjective, accusative plural masculine < πτωχός
poor; poor man (as a noun)

πάντοτε: adverb < πάντοτε
always

ἔχετε: verb, 2nd person present active indicative plural < ἔχω
to have, hold

μεθ': preposition < μετά
with (gen); after (acc)

ἑαυτῶν: personal pronoun, genitive plural masculine < ἑαυτοῦ
of himself

πάντοτε: adverb < πάντοτε
always

ἔχετε: verb, 2nd person present active indicative plural < ἔχω
to have, hold

John 12: 9

Ἔγνων οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστίν, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν.

Ἔγνων: verb, 3rd person aorist active indicative singular < γινώσκω
to come to know, learn, know, realize

οὖν: conjunction < οὖν
then, accordingly

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

πολὺς: adjective, nominative singular masculine < πολὺς
much, many (plural)

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἐκεῖ: adverb < ἐκεῖ
there

ἦλθον: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

διὰ: preposition < διά
through (gen); on account of (acc)

μόνον: adjective, accusative singular masculine < μόνος
alone, only

ἀλλ': conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

Λάζαρον: noun, accusative singular masculine < Λάζαρος
Lazarus

ἴδωσιν: verb, 3rd person aorist active subjunctive plural < ὄραω
to see

ἤγειρεν: verb, 3rd person aorist active indicative singular < ἐγείρω
to raise up

νεκρῶν: adjective, genitive plural masculine < νεκρός
dead

John 12: 10

ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν,

ἐβουλεύσαντο: verb, 3rd person aorist middle indicative plural < βουλεύομαι
to take counsel, deliberate, resolve

ἀρχιερεῖς: noun, nominative plural masculine < ἀρχιερεύς
chief priest, high priest

ἵνα: conjunction < ἵνα
in order that, that

Λάζαρον: noun, accusative singular masculine < Λάζαρος
Lazarus

ἀποκτείνωσιν: verb, 3rd person aorist active subjunctive plural < ἀποκτείνω
to kill

John 12: 11

ὅτι πολλοὶ δι' αὐτὸν ὑπήγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν.

πολλοὶ: adjective, nominative plural masculine < πολὺς
much, many (plural)

δι': preposition < διά
through (gen); on account of (acc)

ὑπήγον: verb, 3rd person imperfect active indicative plural < ὑπάγω
to depart

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἐπίστευον: verb, 3rd person imperfect active indicative plural < πιστεύω
to have faith (in), believe

John 12: 12

Τῆ ἑπαύριον ὁ ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται ὁ Ἰησοῦς εἰς Ἱεροσόλυμα,

ἐπαύριον: adverb < ἐπαύριον
on the morrow, on the next day

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

πολὺς: adjective, nominative singular masculine < πολὺς
much, many (plural)

ἐλθὼν: verb, aorist active participle nominative singular masculine < ἔρχομαι
to come, go

ἑορτήν: noun, accusative singular feminine < ἑορτή
a feast

ἀκούσαντες: verb, aorist active participle nominative plural masculine < ἀκούω
to hear

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

Ἱεροσόλυμα: noun, accusative plural neuter < Ἱεροσόλυμα
Jerusalem

John 12: 13

ἔλαβον τὰ βῆλα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἐκραύγαζον· Ὡσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου, καὶ ὁ βασιλεὺς τοῦ Ἰσραήλ.

ἔλαβον: verb, 3rd person aorist active indicative plural < λαμβάνω
to take, receive

βῆλα: noun, accusative plural neuter < βῆλον
a palm branch

φοινίκων: noun, genitive plural masculine < φοῖνιξ
a palm tree, palm branch

ἐξῆλθον: verb, 3rd person aorist active indicative plural < ἐξέρχομαι
to go out, come out

ὑπάντησιν: noun, accusative singular feminine < ὑπάντησις
a going to meet

ἐκραύγαζον: verb, 3rd person imperfect active indicative plural < κραυγάζω
to cry out

Ὡσαννά: particle < ὠσαννά
hosanna (save, we pray)

εὐλογημένος: verb, perfect passive participle nominative singular masculine < εὐλογέω
to bless

ἐρχόμενος: verb, present middle participle nominative singular masculine < ἔρχομαι
to come, go

ὄνοματι: noun, dative singular neuter < ὄνομα
a name

κυρίου: noun, genitive singular masculine < κύριος
a lord, the Lord

βασιλεὺς: noun, nominative singular masculine < βασιλεύς
a king

Ἰσραήλ: noun, genitive singular masculine < Ἰσραήλ
Israel

John 12: 14

εὐρών δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ' αὐτό, καθὼς ἐστὶν γεγραμμένον·

εὐρών: verb, aorist active participle nominative singular masculine < εὐρίσκω
to find

ὄναριον: noun, accusative singular neuter < ὄναριον
a young donkey

ἐκάθισεν: verb, 3rd person aorist active indicative singular < καθίζω
to seat, sit

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

καθὼς: conjunction < καθὼς
as, just as, even as

γεγραμμένον: verb, perfect passive participle nominative singular neuter < γράφω
to write

John 12: 15

Μὴ φοβοῦ, θυγάτηρ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται, καθήμενος ἐπὶ πῶλον ὄνου.

φοβοῦ: verb, 2nd person present middle imperative singular < φοβέομαι
to fear

θυγάτηρ: noun, vocative singular feminine < θυγάτηρ
a daughter

Σιών: noun, genitive singular feminine < Σιών
Zion

ἰδοὺ: particle < ἰδοῦ
See! Behold! Look! Lo!

βασιλεύς: noun, nominative singular masculine < βασιλεύς
a king

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

καθήμενος: verb, present middle participle nominative singular masculine < κάθημαι
to sit

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

πῶλον: noun, accusative singular masculine < πῶλος
a colt

ὄνου: noun, genitive singular feminine < ὄνος
an ass, donkey

John 12: 16

ταῦτα οὐκ ἔγνωσαν αὐτοῦ οἱ μαθηταὶ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη Ἰησοῦς τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα καὶ ταῦτα ἐποίησαν αὐτῷ.

ἔγνωσαν: verb, 3rd person aorist active indicative plural < γινώσκω
to come to know, learn, know, realize

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

πρῶτον: adjective, accusative singular neuter < πρῶτος
first

ἀλλ': conjunction < ἀλλά
but, except

ὅτε: conjunction < ὅτε
when

ἐδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω
to glorify

τότε: adverb < τότε
then, at that time

ἐμνήσθησαν: verb, 3rd person aorist passive indicative plural < μιμνήσκομαι
to remember

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

γεγραμμένα: verb, perfect passive participle nominative plural neuter < γράφω
to write

ἐποίησαν: verb, 3rd person aorist active indicative plural < ποιέω
to do, make

John 12: 17

ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν.

ἐμαρτύρει: verb, 3rd person imperfect active indicative singular < μαρτυρέω
to bear witness, testify

οὖν: conjunction < οὖν
then, accordingly

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

μετ': preposition < μετά
with (gen); after (acc)

ὅτε: conjunction < ὅτε
when

Λάζαρον: noun, accusative singular masculine < Λάζαρος
Lazarus

ἐφώνησεν: verb, 3rd person aorist active indicative singular < φωνέω
to call

μνημείου: noun, genitive singular neuter < μνημεῖον
a tomb, monument

ἤγειρεν: verb, 3rd person aorist active indicative singular < ἐγείρω
to raise up

νεκρῶν: adjective, genitive plural masculine < νεκρός
dead

John 12: 18

διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος ὅτι ἤκουσαν τοῦτο αὐτὸν πεπονηκέναι τὸ σημεῖον.

διὰ: preposition < διά
through (gen); on account of (acc)

υπήντησεν: verb, 3rd person aorist active indicative singular < ὑπαντάω
to meet

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

ἤκουσαν: verb, 3rd person aorist active indicative plural < ἀκούω
to hear

πεποιημένοι: verb, perfect active infinitive < ποιέω
to do, make

σημεῖον: noun, accusative singular neuter < σημεῖον
a sign

John 12: 19

οἱ οὖν Φαρισαῖοι εἶπαν πρὸς ἑαυτούς· Θεωρεῖτε ὅτι οὐκ ὠφελεῖτε οὐδέν· ἴδε ὁ κόσμος ὀπίσω
αὐτοῦ ἀπῆλθεν.

οὖν: conjunction < οὖν
then, accordingly

Φαρισαῖοι: noun, nominative plural masculine < Φαρισαῖος
Pharisee

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἑαυτούς: personal pronoun, accusative plural masculine < ἑαυτοῦ
of himself

Θεωρεῖτε: verb, 2nd person present active indicative plural < θεωρέω
to look at, behold

ὠφελεῖτε: verb, 2nd person present active indicative plural < ὠφελέω
to help, aid

οὐδέν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

ἴδε: particle < ἴδε
see! behold!

κόσμος: noun, nominative singular masculine < κόσμος
the world

ὀπίσω: preposition < ὀπίσω
behind, after (gen)

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι
to depart, go away

John 12: 20

Ἦσαν δὲ Ἕλληνές τινες ἐκ τῶν ἀναβαινόντων ἵνα προσκυνήσωσιν ἐν τῇ ἑορτῇ·

Ἕλληνές: noun, nominative plural masculine < Ἕλλην
a Greek

τινες: interrogative/indefinite pronoun, nominative plural masculine < τις
ἀναβαινόντων: verb, present active participle genitive plural masculine < ἀναβαίνω
to go up

ἵνα: conjunction < ἵνα
in order that, that

προσκυνήσωσιν: verb, 3rd person aorist active subjunctive plural < προσκυνέω
to worship

ἑορτῇ: noun, dative singular feminine < ἑορτή
a feast

John 12: 21

οὗτοι οὖν προσῆλθον Φιλίππῳ τῷ ἀπὸ Βηθσαϊδᾶ τῆς Γαλιλαίας, καὶ ἠρώτων αὐτὸν λέγοντες· Κύριε, θέλομεν τὸν Ἰησοῦν ἰδεῖν.

οὖν: conjunction < οὖν
then, accordingly

προσῆλθον: verb, 3rd person aorist active indicative plural < προσέρχομαι
to come to

Φιλίππῳ: noun, dative singular masculine < Φίλιππος
Philip

ἀπὸ: preposition < ἀπό
from (gen)

Βηθσαϊδᾶ: noun, genitive singular feminine < Βηθσαϊδά
Bethsaida

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία
Galilee

ἠρώτων: verb, 3rd person imperfect active indicative plural < ἐρωτάω
to ask, request, entreat

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

θέλομεν: verb, 1st person present active indicative plural < θέλω
to will, wish, desire

ἰδεῖν: verb, aorist active infinitive < ὁράω
to see

John 12: 22

ἔρχεται ὁ Φίλιππος καὶ λέγει τῷ Ἀνδρέᾳ· ἔρχεται Ἀνδρέας καὶ Φίλιππος ἰκαὶ λέγουσιν τῷ Ἰησοῦ.

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

Φίλιππος: noun, nominative singular masculine < Φίλιππος
Philip

Ἀνδρέα: noun, dative singular masculine < Ἀνδρέας
Andrew

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

Ἀνδρέας: noun, nominative singular masculine < Ἀνδρέας
Andrew

Φίλιππος: noun, nominative singular masculine < Φίλιππος
Philip

John 12: 23

ὁ δὲ Ἰησοῦς ἀποκρίνεται αὐτοῖς λέγων· Ἐλήλυθεν ἡ ὥρα ἵνα δοξασθῇ ὁ υἱὸς τοῦ ἀνθρώπου.

ἀποκρίνεται: verb, 3rd person present middle indicative singular < ἀποκρίνομαι
to answer

Ἐλήλυθεν: verb, 3rd person perfect active indicative singular < ἔρχομαι
to come, go

ὥρα: noun, nominative singular feminine < ὥρα
an hour

ἵνα: conjunction < ἵνα
in order that, that

δοξασθῇ: verb, 3rd person aorist passive subjunctive singular < δοξάζω
to glorify

υἱός: noun, nominative singular masculine < υἱός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

John 12: 24

ἀμὴν ἀμὴν λέγω ὑμῖν, ἐὰν μὴ ὁ κόκκος τοῦ σίτου πεσὼν εἰς τὴν γῆν ἀποθάνῃ, αὐτὸς μόνος μένει· ἐὰν δὲ ἀποθάνῃ, πολὺν καρπὸν φέρει.

ἀμὴν: particle < ἀμήν

verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

ἐάν: conjunction < ἐάν
if

κόκκος: noun, nominative singular masculine < κόκκος
a grain, seed

σίτου: noun, genitive singular masculine < σίτος
wheat

πεσῶν: verb, aorist active participle nominative singular masculine < πίπτω
to fall

γῆν: noun, accusative singular feminine < γῆ
the earth, land

ἀποθάνῃ: verb, 3rd person aorist active subjunctive singular < ἀποθνήσκω
to die

μόνος: adjective, nominative singular masculine < μόνος
alone, only

μένει: verb, 3rd person present active indicative singular < μένω
to remain, abide

ἐάν: conjunction < ἐάν
if

ἀποθάνῃ: verb, 3rd person aorist active subjunctive singular < ἀποθνήσκω
to die

πολὺν: adjective, accusative singular masculine < πολὺς
much, many (plural)

καρπὸν: noun, accusative singular masculine < καρπός
fruit

φέρει: verb, 3rd person present active indicative singular < φέρω
to carry, bear, bring, lead

John 12: 25

ὁ φιλῶν τὴν ψυχὴν αὐτοῦ ἀπολλύει αὐτήν, καὶ ὁ μισῶν τὴν ψυχὴν αὐτοῦ ἐν τῷ κόσμῳ
τούτῳ εἰς ζωὴν αἰώνιον φυλάξει αὐτήν.

φιλῶν: verb, present active participle nominative singular masculine < φιλέω
to love

ψυχὴν: noun, accusative singular feminine < ψυχή

soul, life, self

ἀπολλύει: verb, 3rd person present active indicative singular < ἀπόλλυμι
to destroy; to perish (middle)

μισῶν: verb, present active participle nominative singular masculine < μισέω
to hate

ψυχὴν: noun, accusative singular feminine < ψυχή
soul, life, self

κόσμῳ: noun, dative singular masculine < κόσμος
the world

ζωὴν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

φυλάξει: verb, 3rd person future active indicative singular < φυλάσσω
to guard, keep

John 12: 26

ἐὰν ἐμοὶ τις διακονῇ ἐμοὶ ἀκολουθεῖτω, καὶ ὅπου εἶμι ἐγὼ ἐκεῖ καὶ ὁ διάκονος ὁ ἐμὸς ἔσται·
ἐὰν τις ἐμοὶ διακονῇ τιμήσει αὐτὸν ὁ πατήρ.

ἐὰν: conjunction < ἐάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
διακονῇ: verb, 3rd person present active subjunctive singular < διακονέω
to wait upon, serve

ἀκολουθεῖτω: verb, 3rd person present active imperative singular < ἀκολουθέω
to follow

ὅπου: conjunction < ὅπου
where, whither

ἐκεῖ: adverb < ἐκεῖ
there

διάκονος: noun, nominative singular masculine < διάκονος
a servant, administrator, deacon

ἐμὸς: adjective, nominative singular masculine < ἐμός
my, mine

ἐὰν: conjunction < ἐάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
διακονῆ: verb, 3rd person present active subjunctive singular < διακονέω
to wait upon, serve

τιμήσει: verb, 3rd person future active indicative singular < τιμάω
to honor

πατήρ: noun, nominative singular masculine < πατήρ
father

John 12: 27

Νῦν ἡ ψυχὴ μου τετάρακται, καὶ τί εἶπω; πάτερ, σῶσόν με ἐκ τῆς ὥρας ταύτης. ἀλλὰ διὰ τοῦτο ἦλθον εἰς τὴν ὥραν ταύτην.

Νῦν: adverb < νῦν
now

ψυχὴ: noun, nominative singular feminine < ψυχή
soul, life, self

τετάρακται: verb, 3rd person perfect passive indicative singular < ταρασσώ
to trouble

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

πάτερ: noun, vocative singular masculine < πατήρ
father

σῶσόν: verb, 2nd person aorist active imperative singular < σώζω
to save

ὥρας: noun, genitive singular feminine < ὥρα
an hour

ἀλλὰ: conjunction < ἀλλά
but, except

διὰ: preposition < διά
through (gen); on account of (acc)

ἦλθον: verb, 1st person aorist active indicative singular < ἔρχομαι
to come, go

ὥραν: noun, accusative singular feminine < ὥρα
an hour

John 12: 28

πάτερ, δόξασόν σου τὸ ὄνομα. ἦλθεν οὖν φωνὴ ἐκ τοῦ οὐρανοῦ· Καὶ ἐδόξασα καὶ πάλιν δοξάσω.

πάτερ: noun, vocative singular masculine < πατήρ

father

δόξασόν: verb, 2nd person aorist active imperative singular < δοξάζω
to glorify

ὄνομα: noun, accusative singular neuter < ὄνομα
a name

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

οὖν: conjunction < οὖν
then, accordingly

φωνή: noun, nominative singular feminine < φωνή
a sound, voice

οὐρανοῦ: noun, genitive singular masculine < οὐρανός
heaven

ἔδόξασα: verb, 1st person aorist active indicative singular < δοξάζω
to glorify

πάλιν: adverb < πάλιν
again

δοξάσω: verb, 1st person future active indicative singular < δοξάζω
to glorify

John 12: 29

ὁ οὖν ὄχλος ὁ ἐστὼς καὶ ἀκούσας ἔλεγεν βροντὴν γεγονέναι· ἄλλοι ἔλεγον· Ἄγγελος αὐτῷ
λελάληκεν.

οὖν: conjunction < οὖν
then, accordingly

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

ἐστὼς: verb, perfect active participle nominative singular masculine < ἵστημι
to cause to stand, stand

ἀκούσας: verb, aorist active participle nominative singular masculine < ἀκούω
to hear

βροντὴν: noun, accusative singular feminine < βροντή
thunder

γεγονέναι: verb, perfect active infinitive < γίνομαι
to become, be

ἄλλοι: adjective, nominative plural masculine < ἄλλος

other, another

Ἄγγελος: noun, nominative singular masculine < ἄγγελος
an angel

λελάληκεν: verb, 3rd person perfect active indicative singular < λαλέω
to speak

John 12: 30

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν· Οὐ δι' ἐμὲ ἡ φωνὴ αὕτη γέγονεν ἀλλὰ δι' ὑμᾶς.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

δι': preposition < διά
through (gen); on account of (acc)

φωνή: noun, nominative singular feminine < φωνή
a sound, voice

γέγονεν: verb, 3rd person perfect active indicative singular < γίνομαι
to become, be

ἀλλὰ: conjunction < ἀλλά
but, except

δι': preposition < διά
through (gen); on account of (acc)

John 12: 31

νῦν κρίσις ἐστὶν τοῦ κόσμου τούτου, νῦν ὁ ἄρχων τοῦ κόσμου τούτου ἐκβληθήσεται ἔξω·

νῦν: adverb < νῦν
now

κρίσις: noun, nominative singular feminine < κρίσις
judgment

κόσμου: noun, genitive singular masculine < κόσμος
the world

νῦν: adverb < νῦν
now

ἄρχων: noun, nominative singular masculine < ἄρχων
a ruler

κόσμου: noun, genitive singular masculine < κόσμος
the world

ἐκβληθήσεται: verb, 3rd person future passive indicative singular < ἐκβάλλω

to cast out

ἔξω: adverb < ἔξω
without; outside (gen)

John 12: 32

κάγῳ ἐάν ὑψωθῶ ἐκ τῆς γῆς, πάντας ἐλκύσω πρὸς ἑμαυτόν.

κάγῳ: personal pronoun, nominative singular < κἀγώ
ἐάν: conjunction < ἐάν
if

ὑψωθῶ: verb, 1st person aorist passive subjunctive singular < ὑψόω
to lift up, exalt

γῆς: noun, genitive singular feminine < γῆ
the earth, land

ἐλκύσω: verb, 1st person future active indicative singular < ἔλκω
to drag

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἑμαυτόν: personal pronoun, accusative singular masculine < ἑμαυτοῦ
of myself

John 12: 33

τοῦτο δὲ ἔλεγεν σημαίνων ποίῳ θανάτῳ ἤμελλεν ἀποθνήσκειν.

σημαίνων: verb, present active participle nominative singular masculine < σημαίνω
to indicate, signify

ποίῳ: interrogative/indefinite pronoun, dative singular masculine < ποῖος
what sort of? what?

θανάτῳ: noun, dative singular masculine < θάνατος
death

ἤμελλεν: verb, 3rd person imperfect active indicative singular < μέλλω
to be about to

ἀποθνήσκειν: verb, present active infinitive < ἀποθνήσκω
to die

John 12: 34

ἀπεκρίθη οὖν αὐτῷ ὁ ὄχλος· Ἡμεῖς ἠκούσαμεν ἐκ τοῦ νόμου ὅτι ὁ χριστὸς μένει εἰς τὸν αἰῶνα, καὶ πῶς λέγεις σὺ ὅτι δεῖ ὑψωθῆναι τὸν υἱὸν τοῦ ἀνθρώπου; τίς ἐστὶν οὗτος ὁ υἱὸς τοῦ ἀνθρώπου;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι

to answer

οὖν: conjunction < οὖν
then, accordingly

ὄχλος: noun, nominative singular masculine < ὄχλος
a crowd, multitude

ἠκούσαμεν: verb, 1st person aorist active indicative plural < ἀκούω
to hear

νόμου: noun, genitive singular masculine < νόμος
a law, the Law

χριστός: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

μένει: verb, 3rd person present active indicative singular < μένω
to remain, abide

αἰῶνα: noun, accusative singular masculine < αἰών
an age

πῶς: adverb < πῶς
how?

δεῖ: verb, 3rd person present active indicative singular < δέω
ύψωθῆναι: verb, aorist passive infinitive < ύψώω
to lift up, exalt

υἶόν: noun, accusative singular masculine < υἱός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

υἱός: noun, nominative singular masculine < υἱός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

John 12: 35

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· Ἔτι μικρὸν χρόνον τὸ φῶς ἐν ὑμῖν ἐστίν. περιπατεῖτε ὡς τὸ φῶς ἔχετε, ἵνα μὴ σκοτία ὑμᾶς καταλάβῃ, καὶ ὁ περιπατῶν ἐν τῇ σκοτίᾳ οὐκ οἶδεν ποῦ ὑπάγει.

οὖν: conjunction < οὖν
then, accordingly

ἔτι: adverb < ἔτι
still, yet, even

μικρὸν: adjective, accusative singular masculine < μικρός
small, little

χρόνον: noun, accusative singular masculine < χρόνος
time

φῶς: noun, nominative singular neuter < φῶς
light

περιπατεῖτε: verb, 2nd person present active imperative plural < περιπατέω
to walk

ὥς: conjunction < ὥς
as, that, how, about

φῶς: noun, accusative singular neuter < φῶς
light

ἔχετε: verb, 2nd person present active indicative plural < ἔχω
to have, hold

ἵνα: conjunction < ἵνα
in order that, that

σκοτία: noun, nominative singular feminine < σκοτία
darkness

καταλάβῃ: verb, 3rd person aorist active subjunctive singular < καταλαμβάνω
to overtake, apprehend

περιπατῶν: verb, present active participle nominative singular masculine < περιπατέω
to walk

σκοτία: noun, dative singular feminine < σκοτία
darkness

οἶδεν: verb, 3rd person perfect active indicative singular < οἶδα
to know

ποῦ: adverb < ποῦ
where? whither?

ὑπάγει: verb, 3rd person present active indicative singular < ὑπάγω
to depart

John 12: 36

ὥς τὸ φῶς ἔχετε, πιστεύετε εἰς τὸ φῶς, ἵνα υἱοὶ φωτὸς γένησθε. Ταῦτα ἐλάλησεν Ἰησοῦς, καὶ ἀπελθὼν ἐκρύβη ἀπ' αὐτῶν.

ὥς: conjunction < ὥς

as, that, how, about

φῶς: noun, accusative singular neuter < φῶς
light

ἔχετε: verb, 2nd person present active indicative plural < ἔχω
to have, hold

πιστεύετε: verb, 2nd person present active imperative plural < πιστεύω
to have faith (in), believe

φῶς: noun, accusative singular neuter < φῶς
light

ἵνα: conjunction < ἵνα
in order that, that

υἱοὶ: noun, nominative plural masculine < υἱός
a son

φωτὸς: noun, genitive singular neuter < φῶς
light

γένησθε: verb, 2nd person aorist middle subjunctive plural < γίνομαι
to become, be

ἐλάλησεν: verb, 3rd person aorist active indicative singular < λαλέω
to speak

ἄπελθὼν: verb, aorist active participle nominative singular masculine < ἀπέρχομαι
to depart, go away

ἐκρύβη: verb, 3rd person aorist passive indicative singular < κρύπτω
to conceal

ἀπ': preposition < ἀπό
from (gen)

John 12: 37

τοσαῦτα δὲ αὐτοῦ σημεῖα πεποιηκότες ἔμπροσθεν αὐτῶν οὐκ ἐπίστευον εἰς αὐτόν,

τοσαῦτα: demonstrative pronoun, accusative plural neuter < τοσοῦτος
so great, so much; so many (plural)

σημεῖα: noun, accusative plural neuter < σημεῖον
a sign

πεποιηκότες: verb, perfect active participle genitive singular masculine < ποιέω
to do, make

ἔμπροσθεν: preposition < ἔμπροσθεν
in front of, before (gen)

ἐπίστευον: verb, 3rd person imperfect active indicative plural < πιστεύω
to have faith (in), believe

John 12: 38

ἵνα ὁ λόγος Ἡσαΐου τοῦ προφήτου πληρωθῆ ὃν εἶπεν· Κύριε, τίς ἐπίστευσεν τῇ ἀκοῇ ἡμῶν;
καὶ ὁ βραχίον κυρίου τίνι ἀπεκαλύφθη;

ἵνα: conjunction < ἵνα
in order that, that

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

Ἡσαΐου: noun, genitive singular masculine < Ἡσαΐας
Isaiah

προφήτου: noun, genitive singular masculine < προφήτης
a prophet

πληρωθῆ: verb, 3rd person aorist passive subjunctive singular < πληρώω
to fill, fulfill

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

ἐπίστευσεν: verb, 3rd person aorist active indicative singular < πιστεύω
to have faith (in), believe

ἀκοῇ: noun, dative singular feminine < ἀκοή
hearing; a report, news

βραχίων: noun, nominative singular masculine < βραχίων
the arm

κυρίου: noun, genitive singular masculine < κύριος
a lord, the Lord

τίνι: interrogative/indefinite pronoun, dative singular masculine < τίς
who? which? what? why?

ἀπεκαλύφθη: verb, 3rd person aorist passive indicative singular < ἀποκαλύπτω
to reveal

John 12: 39

διὰ τοῦτο οὐκ ἠδύναντο πιστεῦειν ὅτι πάλιν εἶπεν Ἡσαΐας·

διὰ: preposition < διά

through (gen); on account of (acc)

ἠδύναντο: verb, 3rd person imperfect middle indicative plural < δύναιμι
to be powerful, able

πιστεύειν: verb, present active infinitive < πιστεύω
to have faith (in), believe

πάλιν: adverb < πάλιν
again

Ἡσαΐας: noun, nominative singular masculine < Ἡσαΐας
Isaiah

John 12: 40

Τετύφλωκεν αὐτῶν τοὺς ὀφθαλμοὺς καὶ ἐπώρωσεν αὐτῶν τὴν καρδίαν, ἵνα μὴ ἴδωσιν τοῖς ὀφθαλμοῖς καὶ νοήσωσιν τῇ καρδίᾳ καὶ στραφῶσιν, καὶ ἰάσομαι αὐτούς.

Τετύφλωκεν: verb, 3rd person perfect active indicative singular < τυφλόω
to blind, to make blind

ὀφθαλμοὺς: noun, accusative plural masculine < ὀφθαλμός
an eye

ἐπώρωσεν: verb, 3rd person aorist active indicative singular < πωρόω
to harden

καρδίαν: noun, accusative singular feminine < καρδία
the heart

ἵνα: conjunction < ἵνα
in order that, that

ἴδωσιν: verb, 3rd person aorist active subjunctive plural < ὀράω
to see

ὀφθαλμοῖς: noun, dative plural masculine < ὀφθαλμός
an eye

νοήσωσιν: verb, 3rd person aorist active subjunctive plural < νοέω
to understand

καρδίᾳ: noun, dative singular feminine < καρδία
the heart

στραφῶσιν: verb, 3rd person aorist passive subjunctive plural < στρέφω
to turn

ιάσομαι: verb, 1st person future middle indicative singular < ἰάομαι
to heal

John 12: 41

ταῦτα εἶπεν Ἰσαΐας ὅτι εἶδεν τὴν δόξαν αὐτοῦ, καὶ ἐλάλησεν περὶ αὐτοῦ.

Ἰσαΐας: noun, nominative singular masculine < Ἰσαΐας
Isaiah

εἶδεν: verb, 3rd person aorist active indicative singular < ὁράω
to see

δόξαν: noun, accusative singular feminine < δόξα
glory

ἐλάλησεν: verb, 3rd person aorist active indicative singular < λαλέω
to speak

περὶ: preposition < περί
concerning, about (gen); around (acc)

John 12: 42

ὅμως μέντοι καὶ ἐκ τῶν ἀρχόντων πολλοὶ ἐπίστευσαν εἰς αὐτόν, ἀλλὰ διὰ τοὺς Φαρισαίους οὐχ ὠμολόγουν ἵνα μὴ ἀποσυνάγωγοι γένωνται,

ὅμως: adverb < ὅμως
yet, nevertheless

μέντοι: conjunction < μέντοι
yet, however

ἀρχόντων: noun, genitive plural masculine < ἄρχων
a ruler

πολλοὶ: adjective, nominative plural masculine < πολύς
much, many (plural)

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

ἀλλὰ: conjunction < ἀλλά
but, except

διὰ: preposition < διά
through (gen); on account of (acc)

Φαρισαίους: noun, accusative plural masculine < Φαρισαῖος
Pharisee

ὠμολόγουν: verb, 3rd person imperfect active indicative plural < ὁμολογέω
to confess, profess

ἵνα: conjunction < ἵνα
in order that, that

ἀποσυνάγωγοι: adjective, nominative plural masculine < ἀποσυνάγωγος
expelled from the congregation, synagogue

γένωνται: verb, 3rd person aorist middle subjunctive plural < γίνομαι
to become, be

John 12: 43

ἠγάπησαν γὰρ τὴν δόξαν τῶν ἀνθρώπων μᾶλλον ἢπερ τὴν δόξαν τοῦ θεοῦ.

ἠγάπησαν: verb, 3rd person aorist active indicative plural < ἀγαπάω
to love

δόξαν: noun, accusative singular feminine < δόξα
glory

ἀνθρώπων: noun, genitive plural masculine < ἄνθρωπος
a man

μᾶλλον: adverb < μᾶλλον
more, rather

ἢπερ: conjunction < ἢπερ
than

δόξαν: noun, accusative singular feminine < δόξα
glory

John 12: 44

Ἰησοῦς δὲ ἔκραξεν καὶ εἶπεν· Ὁ πιστεύων εἰς ἐμὲ οὐ πιστεύει εἰς ἐμὲ ἀλλὰ εἰς τὸν πέμψαντά με,

ἔκραξεν: verb, 3rd person aorist active indicative singular < κράζω
to cry out

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

πιστεύει: verb, 3rd person present active indicative singular < πιστεύω
to have faith (in), believe

ἀλλὰ: conjunction < ἀλλά
but, except

πέμψαντά: verb, aorist active participle accusative singular masculine < πέμπω
to send

John 12: 45

καὶ ὁ θεωρῶν ἐμὲ θεωρεῖ τὸν πέμψαντά με.

θεωρῶν: verb, present active participle nominative singular masculine < θεωρέω

to look at, behold

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω
to look at, behold

πέμψαντά: verb, aorist active participle accusative singular masculine < πέμπω
to send

John 12: 46

ἐγὼ φῶς εἰς τὸν κόσμον ἐλήλυθα, ἵνα πᾶς ὁ πιστεύων εἰς ἐμὲ ἐν τῇ σκοτίᾳ μὴ μείνη.

φῶς: noun, nominative singular neuter < φῶς
light

κόσμον: noun, accusative singular masculine < κόσμος
the world

ἐλήλυθα: verb, 1st person perfect active indicative singular < ἔρχομαι
to come, go

ἵνα: conjunction < ἵνα
in order that, that

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

σκοτία: noun, dative singular feminine < σκοτία
darkness

μείνη: verb, 3rd person aorist active subjunctive singular < μένω
to remain, abide

John 12: 47

καὶ ἐάν τις μου ἀκούσῃ τῶν ῥημάτων καὶ μὴ φυλάξῃ, ἐγὼ οὐ κρίνω αὐτόν, οὐ γὰρ ἦλθον ἵνα κρίνω τὸν κόσμον ἀλλ' ἵνα σώσω τὸν κόσμον.

ἐάν: conjunction < εἰ
if

τίς: interrogative/indefinite pronoun, nominative singular masculine < τις
ἀκούσῃ: verb, 3rd person aorist active subjunctive singular < ἀκούω
to hear

ῥημάτων: noun, genitive plural neuter < ῥῆμα
a word

φυλάξῃ: verb, 3rd person aorist active subjunctive singular < φυλάσσω
to guard, keep

κρίνω: verb, 1st person present active indicative singular < κρίνω
to judge, decide

ἦλθον: verb, 1st person aorist active indicative singular < ἔρχομαι
to come, go

ἵνα: conjunction < ἵνα
in order that, that

κρίνω: verb, 1st person aorist active subjunctive singular < κρίνω
to judge, decide

κόσμον: noun, accusative singular masculine < κόσμος
the world

ἀλλ': conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

σώσω: verb, 1st person aorist active subjunctive singular < σώζω
to save

κόσμον: noun, accusative singular masculine < κόσμος
the world

John 12: 48

ὁ ἀθετῶν ἐμὲ καὶ μὴ λαμβάνων τὰ ῥήματά μου ἔχει τὸν κρίνοντα αὐτόν· ὁ λόγος δὲν ἐλάλησα ἐκεῖνος κρινεῖ αὐτὸν ἐν τῇ ἐσχάτῃ ἡμέρᾳ·

ἀθετῶν: verb, present active participle nominative singular masculine < ἀθετέω
to reject

λαμβάνων: verb, present active participle nominative singular masculine < λαμβάνω
to take, receive

ῥήματά: noun, accusative plural neuter < ῥῆμα
a word

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

κρίνοντα: verb, present active participle accusative singular masculine < κρίνω
to judge, decide

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

ἐλάλησα: verb, 1st person aorist active indicative singular < λαλέω
to speak

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

κρινεῖ: verb, 3rd person future active indicative singular < κρίνω
to judge, decide

ἐσχάτη: adjective, dative singular feminine < ἔσχατος
last

ἡμέρα: noun, dative singular feminine < ἡμέρα
a day

John 12: 49

ὅτι ἐγὼ ἐξ ἑμαυτοῦ οὐκ ἐλάλησα, ἀλλ' ὁ πέμψας με πατήρ αὐτός μοι ἐντολήν δέδωκεν τί εἶπω καὶ τί λαλήσω.

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ
of myself

ἐλάλησα: verb, 1st person aorist active indicative singular < λαλέω
to speak

ἀλλ': conjunction < ἀλλά
but, except

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω
to send

πατήρ: noun, nominative singular masculine < πατήρ
father

ἐντολήν: noun, accusative singular feminine < ἐντολή
a commandment

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι
to give

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

λαλήσω: verb, 1st person aorist active subjunctive singular < λαλέω
to speak

John 12: 50

καὶ οἶδα ὅτι ἡ ἐντολή αὐτοῦ ζωὴ αἰώνιος ἐστίν. ἃ οὖν ἐγὼ λαλῶ, καθὼς εἴρηκέν μοι ὁ πατήρ, οὕτως λαλῶ.

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

ἐντολή: noun, nominative singular feminine < ἐντολή
a commandment

ζωή: noun, nominative singular feminine < ζωή
life

αἰώνιος: adjective, nominative singular feminine < αἰώνιος
eternal

οὖν: conjunction < οὖν
then, accordingly

λαλῶ: verb, 1st person present active indicative singular < λαλέω
to speak

καθώς: conjunction < καθώς
as, just as, even as

πατήρ: noun, nominative singular masculine < πατήρ
father

οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

λαλῶ: verb, 1st person present active indicative singular < λαλέω
to speak

John 13: 1

Πρὸ δὲ τῆς ἑορτῆς τοῦ πάσχα εἰδὼς ὁ Ἰησοῦς ὅτι ἦλθεν αὐτοῦ ἡ ὥρα ἵνα μεταβῆ ἐκ τοῦ κόσμου τούτου πρὸς τὸν πατέρα ἀγαπήσας τοὺς ἰδίους τοὺς ἐν τῷ κόσμῳ εἰς τέλος ἠγάπησεν αὐτούς.

Πρὸ: preposition < πρό
before (gen)

ἑορτῆς: noun, genitive singular feminine < ἑορτή
a feast

πάσχα: noun, genitive singular neuter < πάσχα
passover (indeclinable)

εἰδὼς: verb, perfect active participle nominative singular masculine < ὀράω
to see

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

ὥρα: noun, nominative singular feminine < ὥρα
an hour

ἵνα: conjunction < ἵνα
in order that, that

μεταβῆ: verb, 3rd person aorist active subjunctive singular < μεταβαίνω
to depart

κόσμου: noun, genitive singular masculine < κόσμος
the world

πρὸς: preposition < πρός
to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ
father

ἀγαπήσας: verb, aorist active participle nominative singular masculine < ἀγαπάω
to love

ιδίους: adjective, accusative plural masculine < ἴδιος
one's own

κόσμῳ: noun, dative singular masculine < κόσμος
the world

τέλος: noun, accusative singular neuter < τέλος
end

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω
to love

John 13: 2

καὶ δείπνου γινομένου, τοῦ διαβόλου ἤδη βεβληκὸς εἰς τὴν καρδίαν ἵνα παραδοῖ αὐτὸν
Ἰούδας Σίμωνος Ἰσκαριώτου,

δείπνου: noun, genitive singular neuter < δείπνον
a supper

γινομένου: verb, present middle participle genitive singular neuter < γίνομαι
to become, be

διαβόλου: adjective, genitive singular masculine < διάβολος
slanderer, accuser, the Devil

ἤδη: adverb < ἤδη
now, already

βεβληκὸς: verb, perfect active participle genitive singular masculine < βάλλω
to throw, put, cast

καρδίαν: noun, accusative singular feminine < καρδιά
the heart

ἵνα: conjunction < ἵνα
in order that, that

παραδοῖ: verb, 3rd person aorist active subjunctive singular < παραδίδωμι
to hand over, betray

Ἰούδας: noun, nominative singular masculine < Ἰούδας
Judas, Judah

Σίμωνος: noun, genitive singular masculine < Σίμων
Simon

Ἰσκαριώτου: noun, genitive singular masculine < Ἰσκαριώτης

John 13: 3

εἰδὼς ὅτι πάντα ἔδωκεν αὐτῷ ὁ πατήρ εἰς τὰς χεῖρας, καὶ ὅτι ἀπὸ θεοῦ ἐξῆλθεν καὶ πρὸς τὸν
θεὸν ὑπάγει,

εἰδὼς: verb, perfect active participle nominative singular masculine < ὁράω
to see

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι
to give

πατήρ: noun, nominative singular masculine < πατήρ
father

χεῖρας: noun, accusative plural feminine < χεῖρ
a hand

ἀπὸ: preposition < ἀπό
from (gen)

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

πρὸς: preposition < πρὸς
to, towards, with (acc)

ὑπάγει: verb, 3rd person present active indicative singular < ὑπάγω
to depart

John 13: 4

ἐγείρεται ἐκ τοῦ δείπνου καὶ τίθησιν τὰ ἱμάτια καὶ λαβῶν λέντιον διέζωσεν ἑαυτόν·

ἐγείρεται: verb, 3rd person present passive indicative singular < ἐγείρω
to raise up

δείπνου: noun, genitive singular neuter < δείπνον
a supper

τίθησιν: verb, 3rd person present active indicative singular < τίθημι
to place

ἱμάτια: noun, accusative plural neuter < ἱμάτιον
a garment

λαβῶν: verb, aorist active participle nominative singular masculine < λαμβάνω
to take, receive

λέντιον: noun, accusative singular neuter < λέντιον
linen cloth, towel

διέζωσεν: verb, 3rd person aorist active indicative singular < διαζώννυμι
to gird about, put on

ἑαυτόν: personal pronoun, accusative singular masculine < ἑαυτοῦ
of himself

John 13: 5

εἶτα βάλλει ὕδωρ εἰς τὸν νιπτῆρα, καὶ ἤρξατο νίπτειν τοὺς πόδας τῶν μαθητῶν καὶ ἐκμάσσειν τῷ λεντίῳ ᾧ ἦν διεζωσμένος.

εἶτα: adverb < εἶτα
then

βάλλει: verb, 3rd person present active indicative singular < βάλλω
to throw, put, cast

ὕδωρ: noun, accusative singular neuter < ὕδωρ
water

νιπτῆρα: noun, accusative singular masculine < νιπτῆρ
a wash basin

ἤρξατο: verb, 3rd person aorist middle indicative singular < ἄρχω
to rule; to begin

νίπτειν: verb, present active infinitive < νίπτω
to wash

πόδας: noun, accusative plural masculine < πούς
a foot

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

ἐκμάσσειν: verb, present active infinitive < ἐκμάσσω
to wipe dry

λεντίῳ: noun, dative singular neuter < λέντιον
linen cloth, towel

διεζωσμένος: verb, perfect middle participle nominative singular masculine < διαζώννυμι
to gird about, put on

John 13: 6

ἔρχεται οὖν πρὸς Σίμωνα Πέτρον. λέγει αὐτῷ· Κύριε, σύ μου νίπτεις τοὺς πόδας;

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

οὖν: conjunction < οὖν
then, accordingly

πρὸς: preposition < πρὸς
to, towards, with (acc)

Σίμωνα: noun, accusative singular masculine < Σίμων
Simon

Πέτρον: noun, accusative singular masculine < Πέτρος
Peter

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

νίπτεις: verb, 2nd person present active indicative singular < νίπτω
to wash

πόδας: noun, accusative plural masculine < πούς
a foot

John 13: 7

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ὁ ἐγὼ ποιῶ σὺ οὐκ οἶδας ἄρτι, γνώσῃ δὲ μετὰ ταῦτα.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

ποιῶ: verb, 1st person present active indicative singular < ποιέω
to do, make

οἶδας: verb, 2nd person perfect active indicative singular < οἶδα
to know

ἄρτι: adverb < ἄρτι
now, just now

γνώσῃ: verb, 2nd person future middle indicative singular < γινώσκω
to come to know, learn, know, realize

μετὰ: preposition < μετά
with (gen); after (acc)

John 13: 8

λέγει αὐτῷ Πέτρος· Οὐ μὴ νίψῃς μου τοὺς πόδας εἰς τὸν αἰῶνα. ἀπεκρίθη Ἰησοῦς αὐτῷ· Ἐὰν μὴ νίψω σε, οὐκ ἔχεις μέρος μετ' ἐμοῦ.

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

νίψης: verb, 2nd person aorist active subjunctive singular < νίπτω
to wash

πόδας: noun, accusative plural masculine < πούς
a foot

αἰῶνα: noun, accusative singular masculine < αἰών
an age

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἐάν: conjunction < εἰάν
if

νίψω: verb, 1st person aorist active subjunctive singular < νίπτω
to wash

ἔχεις: verb, 2nd person present active indicative singular < ἔχω
to have, hold

μέρος: noun, accusative singular neuter < μέρος
a part

μετ': preposition < μετά
with (gen); after (acc)

John 13: 9

λέγει αὐτῷ Σίμων Πέτρος· Κύριε, μὴ τοὺς πόδας μου μόνον ἀλλὰ καὶ τὰς χεῖρας καὶ τὴν κεφαλὴν.

Σίμων: noun, nominative singular masculine < Σίμων
Simon

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

πόδας: noun, accusative plural masculine < πούς
a foot

μόνον: adjective, accusative singular neuter < μόνος
alone, only

ἀλλὰ: conjunction < ἀλλά
but, except

χειρας: noun, accusative plural feminine < χεῖρ
a hand

κεφαλῆν: noun, accusative singular feminine < κεφαλή
head

John 13: 10

λέγει αὐτῷ ὁ Ἰησοῦς· Ὁ λελουμένος οὐκ ἔχει χρείαν εἰ μὴ τοὺς πόδας νίψασθαι, ἀλλ' ἔστιν καθαρὸς ὅλος· καὶ ὑμεῖς καθαροὶ ἐστε, ἀλλ' οὐχὶ πάντες.

λελουμένος: verb, perfect middle participle nominative singular masculine < λούω
to bathe, to wash

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

χρείαν: noun, accusative singular feminine < χρεία
a need

εἰ: conjunction < εἴ
if

πόδας: noun, accusative plural masculine < πούς
a foot

νίψασθαι: verb, aorist middle infinitive < νίπτω
to wash

ἀλλ': conjunction < ἀλλά
but, except

καθαρός: adjective, nominative singular masculine < καθάρως
clean

ὅλος: adjective, nominative singular masculine < ὅλος
whole, all

καθαροί: adjective, nominative plural masculine < καθάρως
clean

ἀλλ': conjunction < ἀλλά
but, except

οὐχί: adverb < οὐχί
not

John 13: 11

ἦδει γὰρ τὸν παραδιδόντα αὐτόν· διὰ τοῦτο εἶπεν ὅτι Οὐχὶ πάντες καθαροὶ ἐστε.

ἦδει: verb, 3rd person pluperfect active indicative singular < οἶδα
to know

παραδίδόντα: verb, present active participle accusative singular masculine < παραδίδωμι
to hand over, betray

διὰ: preposition < διά
through (gen); on account of (acc)

Οὐχί: adverb < οὐχί
not

καθαροί: adjective, nominative plural masculine < καθάρως
clean

John 13: 12

Ὅτε οὖν ἔνιψεν τοὺς πόδας αὐτῶν καὶ ἔλαβεν τὰ ἱμάτια αὐτοῦ καὶ ἀνέπεσεν, πάλιν εἶπεν
αὐτοῖς· Γινώσκετε τί πεποίηκα ὑμῖν;

Ὅτε: conjunction < ὅτε
when

οὖν: conjunction < οὖν
then, accordingly

ἔνιψεν: verb, 3rd person aorist active indicative singular < νίπτω
to wash

πόδας: noun, accusative plural masculine < πούς
a foot

ἔλαβεν: verb, 3rd person aorist active indicative singular < λαμβάνω
to take, receive

ἱμάτια: noun, accusative plural neuter < ἱμάτιον
a garment

ἀνέπεσεν: verb, 3rd person aorist active indicative singular < ἀναπίπτω
to recline

πάλιν: adverb < πάλιν
again

Γινώσκετε: verb, 2nd person present active indicative plural < γινώσκω
to come to know, learn, know, realize

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

πεποίηκα: verb, 1st person perfect active indicative singular < ποιέω
to do, make

John 13: 13

ὕμεις φωνεῖτέ με Ὁ διδάσκαλος καὶ Ὁ κύριος, καὶ καλῶς λέγετε, εἰμὶ γάρ.

φωνεῖτέ: verb, 2nd person present active indicative plural < φωνέω
to call

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος
a teacher

κύριος: noun, nominative singular masculine < κύριος
a lord, the Lord

καλῶς: adverb < καλῶς
well

John 13: 14

εἰ οὖν ἐγὼ ἔνιψα ὑμῶν τοὺς πόδας ὁ κύριος καὶ ὁ διδάσκαλος, καὶ ὑμεῖς ὀφείλετε ἀλλήλων
νίπτειν τοὺς πόδας·

εἰ: conjunction < εἰ
if

οὖν: conjunction < οὖν
then, accordingly

ἔνιψα: verb, 1st person aorist active indicative singular < νίπτω
to wash

πόδας: noun, accusative plural masculine < πούς
a foot

κύριος: noun, nominative singular masculine < κύριος
a lord, the Lord

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος
a teacher

ὀφείλετε: verb, 2nd person present active indicative plural < ὀφείλω
to owe, ought

ἀλλήλων: personal pronoun, genitive plural masculine < ἀλλήλων
of one another

νίπτειν: verb, present active infinitive < νίπτω
to wash

πόδας: noun, accusative plural masculine < πούς
a foot

John 13: 15

ὑπόδειγμα γὰρ ἔδωκα ὑμῖν ἵνα καθὼς ἐγὼ ἐποίησα ὑμῖν καὶ ὑμεῖς ποιήτε.

ὑπόδειγμα: noun, accusative singular neuter < ὑπόδειγμα

a copy, example

ἔδωκα: verb, 1st person aorist active indicative singular < δίδωμι
to give

ἵνα: conjunction < ἵνα
in order that, that

καθώς: conjunction < καθώς
as, just as, even as

ἐποίησα: verb, 1st person aorist active indicative singular < ποιέω
to do, make

ποιήτε: verb, 2nd person present active subjunctive plural < ποιέω
to do, make

John 13: 16

ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ οὐδὲ ἀπόστολος μείζων
τοῦ πέμψαντος αὐτόν.

ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμὴν: particle < ἀμήν
verily, truly, amen

δοῦλος: noun, nominative singular masculine < δοῦλος
a slave

μείζων: adjective, nominative singular masculine comparative < μέγας
large, great

κυρίου: noun, genitive singular masculine < κύριος
a lord, the Lord

οὐδὲ: conjunction < οὐδέ
and not, not even, neither, nor

ἀπόστολος: noun, nominative singular masculine < ἀπόστολος
an Apostle

μείζων: adjective, nominative singular masculine comparative < μέγας
large, great

πέμψαντος: verb, aorist active participle genitive singular masculine < πέμπω
to send

John 13: 17

εἰ ταῦτα οἴδατε, μακάριοί ἐστε ἐὰν ποιήτε αὐτά.

εἰ: conjunction < εἰ

if

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα
to know

μακάριοι: adjective, nominative plural masculine < μακάριος
blessed, happy

ἐάν: conjunction < ἐάν
if

ποιήτε: verb, 2nd person present active subjunctive plural < ποιέω
to do, make

John 13: 18

οὐ περὶ πάντων ὑμῶν λέγω· ἐγὼ οἶδα τίνας ἐξελεξάμην· ἀλλ' ἵνα ἡ γραφὴ πληρωθῇ· Ὁ τρώγων μου τὸν ἄρτον ἐπῆρεν ἐπ' ἐμὲ τὴν πτέρναν αὐτοῦ.

περὶ: preposition < περί
concerning, about (gen); around (acc)

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

τίνας: interrogative/indefinite pronoun, accusative plural masculine < τίς
who? which? what? why?

ἐξελεξάμην: verb, 1st person aorist middle indicative singular < ἐκλέγομαι
ἀλλ': conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

γραφὴ: noun, nominative singular feminine < γραφή
a writing, Scripture

πληρωθῇ: verb, 3rd person aorist passive subjunctive singular < πληρόω
to fill, fulfill

τρώγων: verb, present active participle nominative singular masculine < τρώγω
to gnaw, crunch, eat

ἄρτον: noun, accusative singular masculine < ἄρτος
bread, a loaf

ἐπῆρεν: verb, 3rd person aorist active indicative singular < ἐπαίρω
to lift up

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

πτέρναν: noun, accusative singular feminine < πτέρνα
the heel

John 13: 19

ἀπ' ἄρτι λέγω ὑμῖν πρὸ τοῦ γενέσθαι, ἵνα πιστεύσητε ὅταν γένηται ὅτι ἐγώ εἰμι.

ἀπ': preposition < ἀπό
from (gen)

ἄρτι: adverb < ἄρτι
now, just now

πρὸ: preposition < πρό
before (gen)

γενέσθαι: verb, aorist middle infinitive < γίνομαι
to become, be

ἵνα: conjunction < ἵνα
in order that, that

πιστεύσητε: verb, 2nd person aorist active subjunctive plural < πιστεύω
to have faith (in), believe

ὅταν: conjunction < ὅταν
whenever

γένηται: verb, 3rd person aorist middle subjunctive singular < γίνομαι
to become, be

John 13: 20

ἀμήν ἀμήν λέγω ὑμῖν, ὁ λαμβάνων ἄν τινα πέμψω ἐμὲ λαμβάνει, ὁ δὲ ἐμὲ λαμβάνων λαμβάνει τὸν πέμψαντά με.

ἀμήν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

λαμβάνων: verb, present active participle nominative singular masculine < λαμβάνω
to take, receive

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

τινα: interrogative/indefinite pronoun, accusative singular masculine < τις
πέμψω: verb, 1st person aorist active subjunctive singular < πέμπω
to send

λαμβάνει: verb, 3rd person present active indicative singular < λαμβάνω

to take, receive

λαμβάνων: verb, present active participle nominative singular masculine < λαμβάνω
to take, receive

λαμβάνει: verb, 3rd person present active indicative singular < λαμβάνω
to take, receive

πέμψαντά: verb, aorist active participle accusative singular masculine < πέμπω
to send

John 13: 21

Ταῦτα εἰπὼν ὁ Ἰησοῦς ἐταράχθη τῷ πνεύματι καὶ ἐμαρτύρησεν καὶ εἶπεν· Ἀμήν ἀμήν λέγω ὑμῖν ὅτι εἷς ἐξ ὑμῶν παραδώσει με.

ἐταράχθη: verb, 3rd person aorist passive indicative singular < ταρασσώ
to trouble

πνεύματι: noun, dative singular neuter < πνεῦμα
a spirit, the Spirit

ἐμαρτύρησεν: verb, 3rd person aorist active indicative singular < μαρτυρέω
to bear witness, testify

Ἀμήν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

εἷς: adjective, nominative singular masculine < εἷς
one

παραδώσει: verb, 3rd person future active indicative singular < παραδίδωμι
to hand over, betray

John 13: 22

ἔβλεπον εἰς ἀλλήλους οἱ μαθηταὶ ἀπορούμενοι περὶ τίνος λέγει.

ἔβλεπον: verb, 3rd person imperfect active indicative plural < βλέπω
to see

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων
of one another

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

ἀπορούμενοι: verb, present middle participle nominative plural masculine < ἀπορέω
to be at a loss, be perplexed

περί: preposition < περί
concerning, about (gen); around (acc)

τίς: interrogative/indefinite pronoun, genitive singular masculine < τίς
who? which? what? why?

John 13: 23

ἦν ἀνακείμενος εἷς ἐκ τῶν μαθητῶν αὐτοῦ ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, ὃν ἠγάπα ὁ Ἰησοῦς·

ἀνακείμενος: verb, present middle participle nominative singular masculine < ἀνάκειμαι
to recline (at meals)

εἷς: adjective, nominative singular masculine < εἷς
one

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

κόλπῳ: noun, dative singular masculine < κόλπος
a bosom, breast

ἠγάπα: verb, 3rd person imperfect active indicative singular < ἀγαπάω
to love

John 13: 24

νεύει οὖν τούτῳ Σίμων Πέτρος πυθέσθαι τίς ἂν εἴη περὶ οὗ λέγει.

νεύει: verb, 3rd person present active indicative singular < νεύω
to nod, beckon (as a sign)

οὖν: conjunction < οὖν
then, accordingly

Σίμων: noun, nominative singular masculine < Σίμων
Simon

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

πυθέσθαι: verb, aorist middle infinitive < πυθάνομαι
to inquire

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

ἂν: particle < ἄν
untranslatable particle - makes a statement contingent

περὶ: preposition < περί
concerning, about (gen); around (acc)

John 13: 25

ἀναπεσὼν ἐκεῖνος οὕτως ἐπὶ τὸ στήθος τοῦ Ἰησοῦ λέγει αὐτῷ· Κύριε, τίς ἐστιν;

ἀναπεσὼν: verb, aorist active participle nominative singular masculine < ἀναπίπτω
to recline

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

στήθος: noun, accusative singular neuter < στήθος
the breast, chest

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

John 13: 26

ἀποκρίνεται ὁ Ἰησοῦς· Ἐκεῖνός ἐστιν ᾧ ἐγὼ βάψω τὸ ψωμίον καὶ δώσω αὐτῷ· βάψας οὖν τὸ
ἄψωμίον δίδωσιν Ἰούδα Σίμωνος Ἰσκαριώτου.

ἀποκρίνεται: verb, 3rd person present middle indicative singular < ἀποκρίνομαι
to answer

Ἐκεῖνός: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

βάψω: verb, 1st person future active indicative singular < βάπτω
to dip

ψωμίον: noun, accusative singular neuter < ψωμίον
a fragment, morsel, small piece of bread

δώσω: verb, 1st person future active indicative singular < δίδωμι
to give

βάψας: verb, aorist active participle nominative singular masculine < βάπτω
to dip

οὖν: conjunction < οὖν
then, accordingly

ψωμίον: noun, accusative singular neuter < ψωμίον
a fragment, morsel, small piece of bread

δίδωσιν: verb, 3rd person present active indicative singular < δίδωμι
to give

Ἰούδα: noun, dative singular masculine < Ἰούδας
Judas, Judah

Σίμωνος: noun, genitive singular masculine < Σίμων
Simon

Ἰσκαριώτου: noun, genitive singular masculine < Ἰσκαριώτης

John 13: 27

καὶ μετὰ τὸ ψωμίον τότε εἰσῆλθεν εἰς ἐκεῖνον ὁ Σατανᾶς. λέγει οὖν αὐτῷ ὁ Ἰησοῦς· Ὅ
ποιεῖς ποιήσον τάχιον.

μετὰ: preposition < μετά
with (gen); after (acc)

ψωμίον: noun, accusative singular neuter < ψωμίον
a fragment, morsel, small piece of bread

τότε: adverb < τότε
then, at that time

εἰσῆλθεν: verb, 3rd person aorist active indicative singular < εἰσέρχομαι
to go or come in or into, enter

ἐκεῖνον: demonstrative pronoun, accusative singular masculine < ἐκεῖνος
that

Σατανᾶς: noun, nominative singular masculine < Σατανᾶς
Satan

οὖν: conjunction < οὖν
then, accordingly

ποιεῖς: verb, 2nd person present active indicative singular < ποιέω
to do, make

ποιήσον: verb, 2nd person aorist active imperative singular < ποιέω
to do, make

τάχιον: adjective, accusative singular neuter comparative < τάχιον
more quickly

John 13: 28

τοῦτο δὲ οὐδεὶς ἔγνω τῶν ἀνακειμένων πρὸς τί εἶπεν αὐτῷ·

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

ἔγνω: verb, 3rd person aorist active indicative singular < γινώσκω

to come to know, learn, know, realize

ἀνακειμένων: verb, present middle participle genitive plural masculine < ἀνάκειμαι
to recline (at meals)

πρὸς: preposition < πρὸς
to, towards, with (acc)

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

John 13: 29

τινὲς γὰρ ἐδόκουν, ἐπεὶ τὸ γλωσσόκομον εἶχεν Ἰούδας, ὅτι λέγει αὐτῷ ὁ Ἰησοῦς· Ἀγόρασον
ὧν χρεῖαν ἔχομεν εἰς τὴν ἑορτήν, ἢ τοῖς πτωχοῖς ἵνα τι δῶ.

τινὲς: interrogative/indefinite pronoun, nominative plural masculine < τις
ἐδόκουν: verb, 3rd person imperfect active indicative plural < δοκέω
to think; seem

ἐπεὶ: conjunction < ἐπεὶ
when, since

γλωσσόκομον: noun, accusative singular neuter < γλωσσόκομον
a money-box

εἶχεν: verb, 3rd person imperfect active indicative singular < ἔχω
to have, hold

Ἰούδας: noun, nominative singular masculine < Ἰούδας
Judas, Judah

Ἀγόρασον: verb, 2nd person aorist active imperative singular < ἀγοράζω
to buy

χρεῖαν: noun, accusative singular feminine < χρεῖα
a need

ἔχομεν: verb, 1st person present active indicative plural < ἔχω
to have, hold

ἑορτήν: noun, accusative singular feminine < ἑορτή
a feast

ἢ: conjunction < ἢ
or

πτωχοῖς: adjective, dative plural masculine < πτωχός
poor; poor man (as a noun)

ἵνα: conjunction < ἵνα
in order that, that

τι: interrogative/indefinite pronoun, accusative singular neuter < τις
δῶ: verb, 3rd person aorist active subjunctive singular < δίδωμι
to give

John 13: 30

λαβὼν οὖν τὸ ψωμίον ἐκεῖνος ἐξῆλθεν εὐθύς. ἦν δὲ νύξ.

λαβὼν: verb, aorist active participle nominative singular masculine < λαμβάνω
to take, receive

οὖν: conjunction < οὖν
then, accordingly

ψωμίον: noun, accusative singular neuter < ψωμίον
a fragment, morsel, small piece of bread

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

εὐθύς: adjective, nominative singular masculine < εὐθύς
straightway, immediately

νύξ: noun, nominative singular feminine < νύξ
night

John 13: 31

Ὅτε οὖν ἐξῆλθεν λέγει Ἰησοῦς· Νῦν ἐδοξάσθη ὁ υἱὸς τοῦ ἀνθρώπου, καὶ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ·

Ὅτε: conjunction < ὅτε
when

οὖν: conjunction < οὖν
then, accordingly

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

Νῦν: adverb < νῦν
now

ἐδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω
to glorify

υἱὸς: noun, nominative singular masculine < υἱός
a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος

a man

ἐδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω
to glorify

John 13: 32

εἰ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ, καὶ ὁ θεὸς δοξάσει αὐτὸν ἐν αὐτῷ, καὶ εὐθὺς δοξάσει αὐτόν.

εἰ: conjunction < εἰ
if

ἐδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω
to glorify

δοξάσει: verb, 3rd person future active indicative singular < δοξάζω
to glorify

αὐτῷ: personal pronoun, dative singular masculine < ἑαυτοῦ
of himself

εὐθὺς: adjective, nominative singular masculine < εὐθύς
straightway, immediately

δοξάσει: verb, 3rd person future active indicative singular < δοξάζω
to glorify

John 13: 33

τεκνία, ἔτι μικρὸν μεθ' ὑμῶν εἰμι· ζητήσετέ με, καὶ καθὼς εἶπον τοῖς Ἰουδαίοις ὅτι Ὅπου ἐγὼ ὑπάγω ὑμεῖς οὐ δύνασθε ἔλθειν, καὶ ὑμῖν λέγω ἄρτι.

τεκνία: noun, plural neuter < τεκνίον
a little child

ἔτι: adverb < ἔτι
still, yet, even

μικρὸν: adjective, accusative singular neuter < μικρός
small, little

μεθ': preposition < μετά
with (gen); after (acc)

ζητήσετέ: verb, 2nd person future active indicative plural < ζητέω
to seek

καθὼς: conjunction < καθώς
as, just as, even as

Ἰουδαίοις: adjective, dative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ὅπου: conjunction < ὅπου
where, whither

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

δύνασθε: verb, 2nd person present middle indicative plural < δύναμαι
to be powerful, able

έλθειν: verb, aorist active infinitive < ἔρχομαι
to come, go

ἄρτι: adverb < ἄρτι
now, just now

John 13: 34

ἐντολὴν καινὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους, καθὼς ἠγάπησα ὑμᾶς ἵνα καὶ ὑμεῖς ἀγαπᾶτε ἀλλήλους.

ἐντολὴν: noun, accusative singular feminine < ἐντολή
a commandment

καινὴν: adjective, accusative singular feminine < καινός
new

δίδωμι: verb, 1st person present active indicative singular < δίδωμι
to give

ἵνα: adverb < ἵνα
in order that, that

ἀγαπᾶτε: verb, 2nd person present active subjunctive plural < ἀγαπάω
to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων
of one another

καθὼς: conjunction < καθὼς
as, just as, even as

ἠγάπησα: verb, 1st person aorist active indicative singular < ἀγαπάω
to love

ἵνα: adverb < ἵνα
in order that, that

ἀγαπᾶτε: verb, 2nd person present active subjunctive plural < ἀγαπάω
to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων
of one another

John 13: 35

ἐν τούτῳ γνώσονται πάντες ὅτι ἐμοὶ μαθηταὶ ἐστε, ἐὰν ἀγάπην ἔχητε ἐν ἀλλήλοις.

γνώσονται: verb, 3rd person future middle indicative plural < γινώσκω
to come to know, learn, know, realize

ἐμοὶ: adjective, nominative plural masculine < ἐμός
my, mine

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

ἐὰν: conjunction < ἐάν
if

ἀγάπην: noun, accusative singular feminine < ἀγάπη
love

ἔχητε: verb, 2nd person present active subjunctive plural < ἔχω
to have, hold

ἀλλήλοις: personal pronoun, dative plural masculine < ἀλλήλων
of one another

John 13: 36

Λέγει αὐτῷ Σίμων Πέτρος· Κύριε, ποῦ ὑπάγεις; ἀπεκρίθη Ἰησοῦς· Ὅπου ὑπάγω οὐ δύνασαι μοι νῦν ἀκολουθῆσαι, ἀκολουθήσεις δὲ ὕστερον.

Σίμων: noun, nominative singular masculine < Σίμων
Simon

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

ποῦ: adverb < ποῦ
where? whither?

ὑπάγεις: verb, 2nd person present active indicative singular < ὑπάγω
to depart

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ὅπου: conjunction < ὅπου
where, whither

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

δύνασαι: verb, 2nd person present middle indicative singular < δύναμαι
to be powerful, able

νῦν: adverb < νῦν
now

ἀκολουθήσαι: verb, aorist active infinitive < ἀκολουθέω
to follow

ἀκολουθήσεις: verb, 2nd person future active indicative singular < ἀκολουθέω
to follow

ὑστερον: adjective, accusative singular neuter comparative < ὑστερον
later, second; finally, last of all

John 13: 37

λέγει αὐτῷ ὁ Πέτρος· Κύριε, διὰ τί οὐ δύναμαί σοι ἀκολουθήσαι ἄρτι; τὴν ψυχὴν μου ὑπὲρ σοῦ θήσω.

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

διὰ: preposition < διά
through (gen); on account of (acc)

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

δύναμαί: verb, 1st person present middle indicative singular < δύναμαι
to be powerful, able

ἀκολουθήσαι: verb, aorist active infinitive < ἀκολουθέω
to follow

ἄρτι: adverb < ἄρτι
now, just now

ψυχὴν: noun, accusative singular feminine < ψυχή
soul, life, self

ὑπὲρ: preposition < ὑπέρ
in behalf of (gen); above (acc)

θήσω: verb, 1st person future active indicative singular < τίθημι
to place

John 13: 38

ἀποκρίνεται Ἰησοῦς· Τὴν ψυχὴν σου ὑπὲρ ἐμοῦ θήσεις; ἀμὴν ἀμὴν λέγω σοι, οὐ μὴ ἀλέκτωρ

φωνήση ἕως οὐ ἀρνήση με τρίς.

ἀποκρίνεται: verb, 3rd person present middle indicative singular < ἀποκρίνομαι
to answer

ψυχὴν: noun, accusative singular feminine < ψυχή
soul, life, self

ὑπὲρ: preposition < ὑπέρ
in behalf of (gen); above (acc)

θήσεις: verb, 2nd person future active indicative singular < τίθημι
to place

ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀλέκτωρ: noun, nominative singular masculine < ἀλέκτωρ
a cock

φωνήση: verb, 3rd person aorist active subjunctive singular < φωνέω
to call

ἕως: preposition < ἕως
until; as far as (with gen)

ἀρνήση: verb, 2nd person future middle indicative singular < ἀρνέομαι
to deny

τρὶς: adverb < τρίς
thrice

John 14: 1

Μὴ παρασέσθω ὑμῶν ἡ καρδία· πιστεύετε εἰς τὸν θεόν, καὶ εἰς ἐμὲ πιστεύετε.

παρασέσθω: verb, 3rd person present passive imperative singular < παρασσω
to trouble

καρδία: noun, nominative singular feminine < καρδιά
the heart

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω
to have faith (in), believe

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω
to have faith (in), believe

John 14: 2

ἐν τῇ οἰκίᾳ τοῦ πατρὸς μου μοναὶ πολλάί εἰσιν· εἰ δὲ μή, εἶπον ἂν ὑμῖν ὅτι πορεύομαι

ἐτοιμάσαι τόπον ὑμῖν·

οἰκία: noun, dative singular feminine < οἰκία
a house

πατρός: noun, genitive singular masculine < πατήρ
father

μοναί: noun, nominative plural feminine < μονή
a dwelling-place, abode, room

πολλάι: adjective, nominative plural feminine < πολύς
much, many (plural)

εἰ: conjunction < εἰ
if

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

πορεύομαι: verb, 1st person present middle indicative singular < πορεύομαι
to go, proceed

ἐτοιμάσαι: verb, aorist active infinitive < ἐτοιμάζω
to prepare

τόπον: noun, accusative singular masculine < τόπος
a place

John 14: 3

καὶ ἔὰν πορευθῶ καὶ ἐτοιμάσω τόπον ὑμῖν, πάλιν ἔρχομαι καὶ παραλήμψομαι ὑμᾶς πρὸς ἑμαυτόν, ἵνα ὅπου εἰμι ἐγὼ καὶ ὑμεῖς ἦτε.

ἔὰν: conjunction < ἔάν
if

πορευθῶ: verb, 1st person aorist passive subjunctive singular < πορεύομαι
to go, proceed

ἐτοιμάσω: verb, 1st person aorist active subjunctive singular < ἐτοιμάζω
to prepare

τόπον: noun, accusative singular masculine < τόπος
a place

πάλιν: adverb < πάλιν
again

ἔρχομαι: verb, 1st person present middle indicative singular < ἔρχομαι
to come, go

παραλήμψομαι: verb, 1st person future middle indicative singular < παραλαμβάνω
to receive, take

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἐμαυτόν: personal pronoun, accusative singular masculine < ἐμαυτοῦ
of myself

ἵνα: conjunction < ἵνα
in order that, that

ὅπου: conjunction < ὅπου
where, whither

John 14: 4

καὶ ὅπου ἐγὼ ὑπάγω οἴδατε τὴν ὁδόν.

ὅπου: conjunction < ὅπου
where, whither

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα
to know

ὁδόν: noun, accusative singular feminine < ὁδός
a way, road, journey

John 14: 5

λέγει αὐτῷ Θωμᾶς· Κύριε, οὐκ οἴδαμεν ποῦ ὑπάγεις· πῶς δυνάμεθα τὴν ὁδὸν εἰδέναί;

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς
Thomas

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

οἴδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

ποῦ: adverb < ποῦ
where? whither?

ὑπάγεις: verb, 2nd person present active indicative singular < ὑπάγω
to depart

πῶς: adverb < πῶς
how?

δυνάμεθα: verb, 1st person present middle indicative plural < δύναμαι
to be powerful, able

ὁδόν: noun, accusative singular feminine < ὁδός
a way, road, journey

εἰδέναι: verb, perfect active infinitive < οἶδα
to know

John 14: 6

λέγει αὐτῷ ὁ Ἰησοῦς· Ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια καὶ ἡ ζωὴ· οὐδεὶς ἔρχεται πρὸς τὸν πατέρα εἰ μὴ δι' ἐμοῦ.

ὁδός: noun, nominative singular feminine < ὁδός
a way, road, journey

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια
truth

ζωή: noun, nominative singular feminine < ζωή
life

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ
father

εἰ: conjunction < εἰ
if

δι': preposition < διά
through (gen); on account of (acc)

John 14: 7

εἰ ἐγνώκειτέ με, καὶ τὸν πατέρα μου ἂν ἤδειτε· ἀπ' ἄρτι γινώσκετε αὐτὸν καὶ ἐωράκατε αὐτόν.

εἰ: conjunction < εἰ
if

ἐγνώκειτέ: verb, 2nd person pluperfect active indicative plural < γινώσκω
to come to know, learn, know, realize

πατέρα: noun, accusative singular masculine < πατήρ
father

ὄν: particle < ἄν
untranslatable particle - makes a statement contingent

ᾔδειτε: verb, 2nd person pluperfect active indicative plural < οἶδα
to know

ἀπ': preposition < ἀπό
from (gen)

ἄρτι: adverb < ἄρτι
now, just now

γινώσκετε: verb, 2nd person present active indicative plural < γινώσκω
to come to know, learn, know, realize

ἐώρακατε: verb, 2nd person perfect active indicative plural < ὀράω
to see

John 14: 8

Λέγει αὐτῷ Φίλιππος· Κύριε, δεῖξον ἡμῖν τὸν πατέρα, καὶ ἀρκεῖ ἡμῖν.

Φίλιππος: noun, nominative singular masculine < Φίλιππος
Philip

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

δεῖξον: verb, 2nd person aorist active imperative singular < δείκνυμι
to show

πατέρα: noun, accusative singular masculine < πατήρ
father

ἀρκεῖ: verb, 3rd person present active indicative singular < ἀρκέω
to assist, suffice

John 14: 9

λέγει αὐτῷ ὁ Ἰησοῦς· Τοσοῦτω χρόνῳ μεθ' ὑμῶν εἰμι καὶ οὐκ ἔγνωκάς με, Φίλιππε; ὁ ἑωρακὼς ἐμὲ ἐώρακεν τὸν πατέρα· πῶς σὺ λέγεις· Δεῖξον ἡμῖν τὸν πατέρα;

Τοσοῦτω: demonstrative pronoun, dative singular masculine < τοσοῦτος
so great, so much; so many (plural)

χρόνῳ: noun, dative singular masculine < χρόνος
time

μεθ': preposition < μετά
with (gen); after (acc)

ἔγνωκάς: verb, 2nd person perfect active indicative singular < γινώσκω
to come to know, learn, know, realize

Φίλιππε: noun, vocative singular masculine < Φίλιππος
Philip

έωρακώς: verb, perfect active participle nominative singular masculine < όράω
to see

έώρακεν: verb, 3rd person perfect active indicative singular < όράω
to see

πατέρα: noun, accusative singular masculine < πατήρ
father

πώς: adverb < πώς
how?

Δειξον: verb, 2nd person aorist active imperative singular < δείκνυμι
to show

πατέρα: noun, accusative singular masculine < πατήρ
father

John 14: 10

ού πιστεύεις ότι έγω έν τώ πατρί και ό πατήρ έν έμοί έστιν; τά ρήματα ά έγω λέγω ύμίν άπ' έμαυτου ου λαλώ, ό δε πατήρ έν έμοι ἴμένων ποιεί τά έργα ἱαυτου.

πιστεύεις: verb, 2nd person present active indicative singular < πιστεύω
to have faith (in), believe

πατρι: noun, dative singular masculine < πατήρ
father

πατήρ: noun, nominative singular masculine < πατήρ
father

ρήματα: noun, accusative plural neuter < ρήμα
a word

άπ': preposition < άπό
from (gen)

έμαυτου: personal pronoun, genitive singular masculine < έμαυτου
of myself

λαλώ: verb, 1st person present active indicative singular < λαλέω
to speak

πατήρ: noun, nominative singular masculine < πατήρ
father

μένων: verb, present active participle nominative singular masculine < μένω
to remain, abide

ποιεῖ: verb, 3rd person present active indicative singular < ποιέω
to do, make

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

John 14: 11

πιστεύετε μοι ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατήρ ἐν ἐμοί· εἰ δὲ μή, διὰ τὰ ἔργα αὐτὰ πιστεύετε.

πιστεύετε: verb, 2nd person present active imperative plural < πιστεύω
to have faith (in), believe

πατρὶ: noun, dative singular masculine < πατήρ
father

πατήρ: noun, nominative singular masculine < πατήρ
father

εἰ: conjunction < εἰ
if

διὰ: preposition < διά
through (gen); on account of (acc)

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

πιστεύετε: verb, 2nd person present active imperative plural < πιστεύω
to have faith (in), believe

John 14: 12

ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ πιστεύων εἰς ἐμὲ τὰ ἔργα ἃ ἐγὼ ποιῶ κάκεινος ποιήσει, καὶ μείζονα τούτων ποιήσει, ὅτι ἐγὼ πρὸς τὸν πατέρα πορεύομαι·

ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμὴν: particle < ἀμήν
verily, truly, amen

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω
to have faith (in), believe

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

ποιῶ: verb, 1st person present active indicative singular < ποιέω
to do, make

κάκεινος: demonstrative pronoun, nominative singular masculine < κάκεινος

ποιήσει: verb, 3rd person future active indicative singular < ποιέω
to do, make

μείζονα: adjective, accusative plural neuter comparative < μέγας
large, great

ποιήσει: verb, 3rd person future active indicative singular < ποιέω
to do, make

πρὸς: preposition < πρόσ
to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ
father

πορεύομαι: verb, 1st person present middle indicative singular < πορεύομαι
to go, proceed

John 14: 13

καὶ ὃ τι ἂν αἰτήσητε ἐν τῷ ὀνόματί μου τοῦτο ποιήσω, ἵνα δοξασθῇ ὁ πατήρ ἐν τῷ υἱῷ·

τι: interrogative/indefinite pronoun, accusative singular neuter < τις
ἂν: particle < ἄν
untranslatable particle - makes a statement contingent

αἰτήσητε: verb, 2nd person aorist active subjunctive plural < αἰτέω
to ask

ὀνόματί: noun, dative singular neuter < ὄνομα
a name

ποιήσω: verb, 1st person future active indicative singular < ποιέω
to do, make

ἵνα: conjunction < ἵνα
in order that, that

δοξασθῇ: verb, 3rd person aorist passive subjunctive singular < δοξάζω
to glorify

πατήρ: noun, nominative singular masculine < πατήρ
father

υἱῷ: noun, dative singular masculine < υἱός
a son

John 14: 14

ἐάν τι αἰτήσητέ με ἐν τῷ ὀνόματί μου ἐγὼ ποιήσω.

ἐάν: conjunction < εἰάν
if

τι: interrogative/indefinite pronoun, accusative singular neuter < τις
αἰτήσητέ: verb, 2nd person aorist active subjunctive plural < αἰτέω
to ask

ὀνόματί: noun, dative singular neuter < ὄνομα
a name

ποιήσω: verb, 1st person future active indicative singular < ποιέω
to do, make

John 14: 15

Ἐὰν ἀγαπᾶτέ με, τὰς ἐντολὰς τὰς ἐμὰς τηρήσετε·

Ἐὰν: conjunction < εἰάν
if

ἀγαπᾶτέ: verb, 2nd person present active subjunctive plural < ἀγαπάω
to love

ἐντολὰς: noun, accusative plural feminine < ἐντολή
a commandment

ἐμὰς: adjective, accusative plural feminine < ἐμός
my, mine

τηρήσετε: verb, 2nd person future active indicative plural < τηρέω
to keep

John 14: 16

κἀγὼ ἐρωτήσω τὸν πατέρα καὶ ἄλλον παράκλητον δώσει ὑμῖν ἵνα ἦ μεθ' ὑμῶν εἰς τὸν αἰῶνα,

κἀγὼ: personal pronoun, nominative singular < κἀγώ
ἐρωτήσω: verb, 1st person future active indicative singular < ἐρωτάω
to ask, request, entreat

πατέρα: noun, accusative singular masculine < πατήρ
father

ἄλλον: adjective, accusative singular masculine < ἄλλος
other, another

πάρκλητον: noun, accusative singular masculine < παράκλητος
helper, advocate

δώσει: verb, 3rd person future active indicative singular < δίδωμι
to give

ἵνα: conjunction < ἵνα
in order that, that

μεθ': preposition < μετά
with (gen); after (acc)

αἰῶνα: noun, accusative singular masculine < αἰών
an age

John 14: 17

τὸ πνεῦμα τῆς ἀληθείας, ὃ ὁ κόσμος οὐ δύναται λαβεῖν, ὅτι οὐ θεωρεῖ αὐτὸ οὐδὲ γινώσκει·
ὕμεις γινώσκετε αὐτό, ὅτι παρ' ὑμῖν μένει καὶ ἐν ὑμῖν ἔσται.

πνεῦμα: noun, accusative singular neuter < πνεῦμα
a spirit, the Spirit

ἀληθείας: noun, genitive singular feminine < ἀλήθεια
truth

κόσμος: noun, nominative singular masculine < κόσμος
the world

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

λαβεῖν: verb, aorist active infinitive < λαμβάνω
to take, receive

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω
to look at, behold

οὐδὲ: conjunction < οὐδέ
and not, not even, neither, nor

γινώσκει: verb, 3rd person present active indicative singular < γινώσκω
to come to know, learn, know, realize

γινώσκετε: verb, 2nd person present active indicative plural < γινώσκω
to come to know, learn, know, realize

παρ': preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

μένει: verb, 3rd person present active indicative singular < μένω
to remain, abide

John 14: 18

Οὐκ ἀφήσω ὑμᾶς ὀρφανούς, ἔρχομαι πρὸς ὑμᾶς.

ἀφήσω: verb, 1st person future active indicative singular < ἀφήμι
to let go, permit, forgive

ὀρφανούς: adjective, accusative plural masculine < ὀρφανός

an orphan

ἔρχομαι: verb, 1st person present middle indicative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

John 14: 19

ἔτι μικρὸν καὶ ὁ κόσμος με οὐκέτι θεωρεῖ, ὑμεῖς δὲ θεωρεῖτέ με, ὅτι ἐγὼ ζῶ καὶ ὑμεῖς ζήσετε.

ἔτι: adverb < ἔτι
still, yet, even

μικρὸν: adjective, accusative singular neuter < μικρός
small, little

κόσμος: noun, nominative singular masculine < κόσμος
the world

οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω
to look at, behold

θεωρεῖτέ: verb, 2nd person present active indicative plural < θεωρέω
to look at, behold

ζῶ: verb, 1st person present active indicative singular < ζάω
to live

ζήσετε: verb, 2nd person future active indicative plural < ζάω
to live

John 14: 20

ἐν ἐκείνῃ τῇ ἡμέρᾳ γνώσεσθε ὑμεῖς ὅτι ἐγὼ ἐν τῷ πατρὶ μου καὶ ὑμεῖς ἐν ἐμοὶ καὶ ἐγὼ ἐν ὑμῖν.

ἐκείνη: demonstrative pronoun, dative singular feminine < ἐκεῖνος
that

ἡμέρᾳ: noun, dative singular feminine < ἡμέρα
a day

γνώσεσθε: verb, 2nd person future middle indicative plural < γινώσκω
to come to know, learn, know, realize

πατρὶ: noun, dative singular masculine < πατήρ
father

καὶ ἐγὼ: personal pronoun, nominative singular < καὶ ἐγώ

John 14: 21

ὁ ἔχων τὰς ἐντολάς μου καὶ τηρῶν αὐτάς ἐκεῖνός ἐστιν ὁ ἀγαπῶν με· ὁ δὲ ἀγαπῶν με ἀγαπηθήσεται ὑπὸ τοῦ πατρὸς μου, καὶ γὰρ ἀγαπήσω αὐτὸν καὶ ἐμφανίσω αὐτῷ ἐμαυτόν.

ἔχων: verb, present active participle nominative singular masculine < ἔχω
to have, hold

ἐντολάς: noun, accusative plural feminine < ἐντολή
a commandment

τηρῶν: verb, present active participle nominative singular masculine < τηρέω
to keep

ἐκεῖνός: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω
to love

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω
to love

ἀγαπηθήσεται: verb, 3rd person future passive indicative singular < ἀγαπάω
to love

ὑπὸ: preposition < ὑπό
by (gen); under (acc)

πατρός: noun, genitive singular masculine < πατήρ
father

καὶ γὰρ: personal pronoun, nominative singular < κἀγώ
ἀγαπήσω: verb, 1st person future active indicative singular < ἀγαπάω
to love

ἐμφανίσω: verb, 1st person future active indicative singular < ἐμφανίζω
to manifest, disclose

ἐμαυτόν: personal pronoun, accusative singular masculine < ἐμαυτοῦ
of myself

John 14: 22

λέγει αὐτῷ Ἰούδας, οὐχ ὁ Ἰσκαριώτης· Κύριε, τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτὸν καὶ οὐχὶ τῷ κόσμῳ;

Ἰούδας: noun, nominative singular masculine < Ἰούδας
Judas, Judah

Ἰσκαριώτης: noun, nominative singular masculine < Ἰσκαριώτης
Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

τίς: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

γέγονεν: verb, 3rd person perfect active indicative singular < γίνομαι
to become, be

μέλλεις: verb, 2nd person present active indicative singular < μέλλω
to be about to

ἐμφανίζειν: verb, present active infinitive < ἐμφανίζω
to manifest, disclose

σεαυτὸν: personal pronoun, accusative singular masculine < σεαυτοῦ
of you

οὐχί: adverb < οὐχί
not

κόσμῳ: noun, dative singular masculine < κόσμος
the world

John 14: 23

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ἐάν τις ἀγαπᾷ με τὸν λόγον μου τηρήσει, καὶ ὁ πατήρ μου ἀγαπήσει αὐτόν, καὶ πρὸς αὐτὸν ἔλευσόμεθα καὶ μονήν παρ' αὐτῷ ποιησόμεθα.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἐάν: conjunction < εἴαν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
ἀγαπᾷ: verb, 3rd person present active subjunctive singular < ἀγαπάω
to love

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

τηρήσει: verb, 3rd person future active indicative singular < τηρέω
to keep

πατήρ: noun, nominative singular masculine < πατήρ
father

ἀγαπήσει: verb, 3rd person future active indicative singular < ἀγαπάω
to love

πρὸς: preposition < πρός
to, towards, with (acc)

ἔλευσόμεθα: verb, 1st person future middle indicative plural < ἔρχομαι
to come, go

μονήν: noun, accusative singular feminine < μονή
a dwelling-place, abode, room

παρ': preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

ποιησόμεθα: verb, 1st person future middle indicative plural < ποιέω
to do, make

John 14: 24

ὁ μὴ ἀγαπῶν με τοὺς λόγους μου οὐ τηρεῖ· καὶ ὁ λόγος ὃν ἀκούετε οὐκ ἔστιν ἐμὸς ἀλλὰ τοῦ πέμψαντός με πατρός.

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω
to love

λόγους: noun, accusative plural masculine < λόγος
a word, the Word

τηρεῖ: verb, 3rd person present active indicative singular < τηρέω
to keep

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

ἀκούετε: verb, 2nd person present active indicative plural < ἀκούω
to hear

ἐμὸς: adjective, nominative singular masculine < ἐμός
my, mine

ἀλλὰ: conjunction < ἀλλά
but, except

πέμψαντός: verb, aorist active participle genitive singular masculine < πέμπω
to send

πατρός: noun, genitive singular masculine < πατήρ
father

John 14: 25

Ταῦτα λελάληκα ὑμῖν παρ' ὑμῖν μένων·

λελάληκα: verb, 1st person perfect active indicative singular < λαλέω
to speak

παρ': preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

μένων: verb, present active participle nominative singular masculine < μένω

to remain, abide

John 14: 26

ὁ δὲ παράκλητος, τὸ πνεῦμα τὸ ἅγιον ὃ πέμψει ὁ πατήρ ἐν τῷ ὀνόματί μου, ἐκεῖνος ὑμᾶς διδάξει πάντα καὶ ὑπομνήσει ὑμᾶς πάντα ἃ εἶπον ὑμῖν.

παράκλητος: noun, nominative singular masculine < παράκλητος
helper, advocate

πνεῦμα: noun, nominative singular neuter < πνεῦμα
a spirit, the Spirit

ἅγιον: adjective, nominative singular neuter < ἅγιος
holy; saints (plural noun)

πέμψει: verb, 3rd person future active indicative singular < πέμπω
to send

πατήρ: noun, nominative singular masculine < πατήρ
father

ὀνόματί: noun, dative singular neuter < ὄνομα
a name

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

διδάξει: verb, 3rd person future active indicative singular < διδάσκω
to teach

ὑπομνήσει: verb, 3rd person future active indicative singular < ὑπομιμνήσκω
to remind, remember

John 14: 27

εἰρήνην ἀφήμι ὑμῖν, εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν· οὐ καθὼς ὁ κόσμος δίδωσιν ἐγὼ δίδωμι ὑμῖν. μὴ ταρασσέσθω ὑμῶν ἡ καρδιά μηδὲ δειλιάτω.

εἰρήνην: noun, accusative singular feminine < εἰρήνη
peace

ἀφήμι: verb, 1st person present active indicative singular < ἀφήμι
to let go, permit, forgive

εἰρήνην: noun, accusative singular feminine < εἰρήνη
peace

ἐμὴν: adjective, accusative singular feminine < ἐμός
my, mine

δίδωμι: verb, 1st person present active indicative singular < δίδωμι
to give

καθώς: conjunction < καθώς
as, just as, even as

κόσμος: noun, nominative singular masculine < κόσμος
the world

δίδωσιν: verb, 3rd person present active indicative singular < δίδωμι
to give

δίδωμι: verb, 1st person present active indicative singular < δίδωμι
to give

ταρασέσθω: verb, 3rd person present passive imperative singular < ταρασσω
to trouble

καρδία: noun, nominative singular feminine < καρδία
the heart

μηδέ: conjunction < μηδέ
but not, nor, not even

δειλιάτω: verb, 3rd person present active imperative singular < δειλιάω
to be cowardly, fearful

John 14: 28

ἤκούσατε ὅτι ἐγὼ εἶπον ὑμῖν· Ὑπάγω καὶ ἔρχομαι πρὸς ὑμᾶς. εἰ ἠγαπᾶτέ με ἐχάρητε ἅν, ὅτι πορεύομαι πρὸς τὸν πατέρα, ὅτι ὁ πατὴρ μείζων μου ἐστίν.

ἤκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω
to hear

Ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

ἔρχομαι: verb, 1st person present middle indicative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

εἰ: conjunction < εἰ
if

ἠγαπᾶτέ: verb, 2nd person imperfect active indicative plural < ἀγαπάω
to love

ἐχάρητε: verb, 2nd person aorist passive indicative plural < χαίρω
to rejoice

ἅν: particle < ἅν
untranslatable particle - makes a statement contingent

πορεύομαι: verb, 1st person present middle indicative singular < πορεύομαι
to go, proceed

πρὸς: preposition < πρὸς
to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ
father

πατήρ: noun, nominative singular masculine < πατήρ
father

μείζων: adjective, nominative singular masculine comparative < μέγας
large, great

John 14: 29

καὶ νῦν εἶρηκα ὑμῖν πρὶν γενέσθαι, ἵνα ὅταν γένηται πιστεύσητε.

νῦν: adverb < νῦν
now

πρὶν: adverb < πρὶν
before

γενέσθαι: verb, aorist middle infinitive < γίνομαι
to become, be

ἵνα: conjunction < ἵνα
in order that, that

ὅταν: conjunction < ὅταν
whenever

γένηται: verb, 3rd person aorist middle subjunctive singular < γίνομαι
to become, be

πιστεύσητε: verb, 2nd person aorist active subjunctive plural < πιστεύω
to have faith (in), believe

John 14: 30

οὐκέτι πολλὰ λαλήσω μεθ' ὑμῶν, ἔρχεται γὰρ ὁ τοῦ κόσμου ἄρχων· καὶ ἐν ἐμοὶ οὐκ ἔχει οὐδέν,

οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

πολλὰ: adjective, accusative plural neuter < πολύς
much, many (plural)

λαλήσω: verb, 1st person future active indicative singular < λαλέω

to speak

μεθ': preposition < μετά
with (gen); after (acc)

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

κόσμος: noun, genitive singular masculine < κόσμος
the world

ἄρχων: noun, nominative singular masculine < ἄρχων
a ruler

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

οὐδέν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

John 14: 31

ἀλλ' ἵνα γνῶ ὁ κόσμος ὅτι ἀγαπῶ τὸν πατέρα, καὶ καθὼς ἐνετείλατο μοι ὁ πατὴρ οὕτως ποιῶ. Ἐγείρεσθε, ἄγωμεν ἐντεῦθεν.

ἀλλ': conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

γνῶ: verb, 3rd person aorist active subjunctive singular < γινώσκω
to come to know, learn, know, realize

κόσμος: noun, nominative singular masculine < κόσμος
the world

ἀγαπῶ: verb, 1st person present active indicative singular < ἀγαπάω
to love

πατέρα: noun, accusative singular masculine < πατήρ
father

καθὼς: conjunction < καθὼς
as, just as, even as

ἐνετείλατο: verb, 3rd person aorist middle indicative singular < ἐντέλλομαι
to command

πατήρ: noun, nominative singular masculine < πατήρ
father

οὕτως: adverb < οὕτω(ς)

in this manner, thus, likewise

ποιῶ: verb, 1st person present active indicative singular < ποιέω
to do, make

Ἐγείρεσθε: verb, 2nd person present passive imperative plural < ἐγείρω
to raise up

ἄγωμεν: verb, 1st person present active subjunctive plural < ἄγω
to lead, bring, go

ἐντεῦθεν: adverb < ἐντεῦθεν
hence, on each side, thereupon

John 15: 1

Ἐγώ εἰμι ἡ ἄμπελος ἡ ἀληθινή, καὶ ὁ πατήρ μου ὁ γεωργός ἐστιν·

ἄμπελος: noun, nominative singular feminine < ἄμπελος
vine

ἀληθινή: adjective, nominative singular feminine < ἀληθινός
TRUE

πατήρ: noun, nominative singular masculine < πατήρ
father

γεωργός: noun, nominative singular masculine < γεωργός
a farmer

John 15: 2

πάν κλήμα ἐν ἐμοὶ μὴ φέρον καρπὸν αἶρει αὐτό, καὶ πᾶν τὸ καρπὸν φέρον καθαίρει αὐτὸ ἵνα καρπὸν πλείονα φέρῃ.

κλήμα: noun, accusative singular neuter < κλήμα
a vine branch

φέρον: verb, present active participle accusative singular neuter < φέρω
to carry, bear, bring, lead

καρπὸν: noun, accusative singular masculine < καρπός
fruit

αἶρει: verb, 3rd person present active indicative singular < αἶρω
to take up, take away

καρπὸν: noun, accusative singular masculine < καρπός
fruit

φέρον: verb, present active participle accusative singular neuter < φέρω
to carry, bear, bring, lead

καθαίρει: verb, 3rd person present active indicative singular < καθαίρω
to make clean, clear, prune

ἵνα: conjunction < ἵνα
in order that, that

καρπὸν: noun, accusative singular masculine < καρπός
fruit

πλείονα: adjective, accusative singular masculine comparative < πολύς
much, many (plural)

φέρῃ: verb, 3rd person present active subjunctive singular < φέρω
to carry, bear, bring, lead

John 15: 3

ἤδη ὑμεῖς καθαροί ἐστε διὰ τὸν λόγον ὃν λελάληκα ὑμῖν·

ἤδη: adverb < ἤδη
now, already

καθαροί: adjective, nominative plural masculine < καθαρός
clean

διὰ: preposition < διά
through (gen); on account of (acc)

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

λελάληκα: verb, 1st person perfect active indicative singular < λαλέω
to speak

John 15: 4

μείνατε ἐν ἐμοί, κἀγὼ ἐν ὑμῖν. καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἄφ' ἑαυτοῦ ἐὰν μὴ μένη ἐν τῇ ἀμπέλῳ, οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε.

μείνατε: verb, 2nd person aorist active imperative plural < μένω
to remain, abide

κἀγὼ: personal pronoun, nominative singular < κἀγώ
καθὼς: conjunction < καθὼς
as, just as, even as

κλῆμα: noun, nominative singular neuter < κλήμα
a vine branch

δύναται: verb, 3rd person present middle indicative singular < δύναμαι
to be powerful, able

καρπὸν: noun, accusative singular masculine < καρπός

fruit

φέρειν: verb, present active infinitive < φέρω
to carry, bear, bring, lead

ἀφ': preposition < ἀπό
from (gen)

ἑαυτοῦ: personal pronoun, genitive singular neuter < ἑαυτοῦ
of himself

ἐάν: conjunction < ἐάν
if

μένῃ: verb, 3rd person present active subjunctive singular < μένω
to remain, abide

ἀμπέλῳ: noun, dative singular feminine < ἄμπελος
vine

οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

οὐδέ: adverb < οὐδέ
and not, not even, neither, nor

ἐάν: conjunction < ἐάν
if

μένητε: verb, 2nd person present active subjunctive plural < μένω
to remain, abide

John 15: 5

ἐγώ εἰμι ἡ ἄμπελος, ὑμεῖς τὰ κλήματα. ὁ μένων ἐν ἐμοὶ καὶ ἐν αὐτῷ οὗτος φέρει καρπὸν
πολύν, ὅτι χωρὶς ἐμοῦ οὐ δύνασθε ποιεῖν οὐδέν.

ἄμπελος: noun, nominative singular feminine < ἄμπελος
vine

κλήματα: noun, nominative plural neuter < κλήμα
a vine branch

μένων: verb, present active participle nominative singular masculine < μένω
to remain, abide

καὶ ἐγώ: personal pronoun, nominative singular < καὶ ἐγώ
φέρειν: verb, 3rd person present active indicative singular < φέρω
to carry, bear, bring, lead

καρπὸν: noun, accusative singular masculine < καρπός
fruit

πολύν: adjective, accusative singular masculine < πολύς
much, many (plural)

χωρίς: preposition < χωρίς
without, apart from (gen)

δύνασθε: verb, 2nd person present middle indicative plural < δύναμαι
to be powerful, able

ποιεῖν: verb, present active infinitive < ποιέω
to do, make

οὐδέν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

John 15: 6

ἐὰν μή τις μένη ἐν ἐμοί, ἐβλήθη ἔξω ὡς τὸ κλῆμα καὶ ἐξηράνθη, καὶ συναγούσιν αὐτὰ καὶ εἰς τὸ πῦρ βάλλουσιν καὶ καίεται.

ἐὰν: conjunction < εἰάν
if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
μένη: verb, 3rd person present active subjunctive singular < μένω
to remain, abide

ἐβλήθη: verb, 3rd person aorist passive indicative singular < βάλλω
to throw, put, cast

ἔξω: adverb < ἔξω
without; outside (gen)

ὡς: conjunction < ὡς
as, that, how, about

κλῆμα: noun, nominative singular neuter < κλήμα
a vine branch

ἐξηράνθη: verb, 3rd person aorist passive indicative singular < ξηραίνω
to dry up

συναγούσιν: verb, 3rd person present active indicative plural < συναγω
to gather together

πῦρ: noun, accusative singular neuter < πῦρ
fire

βάλλουσιν: verb, 3rd person present active indicative plural < βάλλω
to throw, put, cast

καίεται: verb, 3rd person present passive indicative singular < καίω
to burn

John 15: 7

ἐὰν μείνητε ἐν ἐμοὶ καὶ τὰ ῥήματά μου ἐν ὑμῖν μείνη, ὃ ἐὰν θέλητε αἰτήσασθε καὶ γενήσεται ὑμῖν·

ἐὰν: conjunction < ἐάν
if

μείνητε: verb, 2nd person aorist active subjunctive plural < μένω
to remain, abide

ῥήματά: noun, nominative plural neuter < ῥῆμα
a word

μείνη: verb, 3rd person aorist active subjunctive singular < μένω
to remain, abide

ἐὰν: particle < ἐάν
if

θέλητε: verb, 2nd person present active subjunctive plural < θέλω
to will, wish, desire

αἰτήσασθε: verb, 2nd person aorist middle imperative plural < αἰτέω
to ask

γενήσεται: verb, 3rd person future middle indicative singular < γίνομαι
to become, be

John 15: 8

ἐν τούτῳ ἐδοξάσθη ὁ πατήρ μου ἵνα καρπὸν πολὺν φέριτε καὶ γένησθε ἐμοὶ μαθηταί.

ἐδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω
to glorify

πατήρ: noun, nominative singular masculine < πατήρ
father

ἵνα: adverb < ἵνα
in order that, that

καρπὸν: noun, accusative singular masculine < καρπός
fruit

πολὺν: adjective, accusative singular masculine < πολὺς
much, many (plural)

φέριτε: verb, 2nd person present active subjunctive plural < φέρω
to carry, bear, bring, lead

γένησθε: verb, 2nd person aorist middle subjunctive plural < γίνομαι

to become, be

ἐμοὶ: adjective, nominative plural masculine < ἐμός
my, mine

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

John 15: 9

καθὼς ἠγάπησέν με ὁ πατήρ, κἀγὼ ὑμᾶς ἠγάπησα, μείνατε ἐν τῇ ἀγάπῃ τῇ ἐμῇ.

καθὼς: conjunction < καθώς
as, just as, even as

ἠγάπησέν: verb, 3rd person aorist active indicative singular < ἀγαπάω
to love

πατήρ: noun, nominative singular masculine < πατήρ
father

κἀγὼ: personal pronoun, nominative singular < κἀγώ
ἠγάπησα: verb, 1st person aorist active indicative singular < ἀγαπάω
to love

μείνατε: verb, 2nd person aorist active imperative plural < μένω
to remain, abide

ἀγάπῃ: noun, dative singular feminine < ἀγάπη
love

ἐμῇ: adjective, dative singular feminine < ἐμός
my, mine

John 15: 10

ἐὰν τὰς ἐντολάς μου τηρήσητε, μενεῖτε ἐν τῇ ἀγάπῃ μου, καθὼς ἐγὼ τὰς ἐντολάς τοῦ πατρός μου τητήρηκα καὶ μένω αὐτοῦ ἐν τῇ ἀγάπῃ.

ἐὰν: conjunction < ἐάν
if

ἐντολάς: noun, accusative plural feminine < ἐντολή
a commandment

τηρήσητε: verb, 2nd person aorist active subjunctive plural < τηρέω
to keep

μενεῖτε: verb, 2nd person future active indicative plural < μένω
to remain, abide

ἀγάπῃ: noun, dative singular feminine < ἀγάπη
love

καθώς: conjunction < καθώς
as, just as, even as

ἐντολὰς: noun, accusative plural feminine < ἐντολή
a commandment

πατρός: noun, genitive singular masculine < πατήρ
father

τετήρηκα: verb, 1st person perfect active indicative singular < τηρέω
to keep

μένω: verb, 1st person present active indicative singular < μένω
to remain, abide

ἀγάπη: noun, dative singular feminine < ἀγάπη
love

John 15: 11

ταῦτα λελάληκα ὑμῖν ἵνα ἡ χαρὰ ἢ ἐμὴ ἐν ὑμῖν ἢ καὶ ἡ χαρὰ ὑμῶν πληρωθῇ.

λελάληκα: verb, 1st person perfect active indicative singular < λαλέω
to speak

ἵνα: conjunction < ἵνα
in order that, that

χαρὰ: noun, nominative singular feminine < χαρά
joy, delight

ἐμὴ: adjective, nominative singular feminine < ἐμός
my, mine

χαρὰ: noun, nominative singular feminine < χαρά
joy, delight

πληρωθῇ: verb, 3rd person aorist passive subjunctive singular < πληρώω
to fill, fulfill

John 15: 12

Αὕτη ἐστὶν ἡ ἐντολὴ ἢ ἐμὴ ἵνα ἀγαπᾶτε ἀλλήλους καθὼς ἠγάπησα ὑμᾶς·

ἐντολή: noun, nominative singular feminine < ἐντολή
a commandment

ἐμὴ: adjective, nominative singular feminine < ἐμός
my, mine

ἵνα: adverb < ἵνα
in order that, that

ἀγαπᾶτε: verb, 2nd person present active subjunctive plural < ἀγαπάω
to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων
of one another

καθώς: conjunction < καθώς
as, just as, even as

ἠγάπησα: verb, 1st person aorist active indicative singular < ἀγαπάω
to love

John 15: 13

μείζονα ταύτης ἀγάπην οὐδεὶς ἔχει, ἵνα τις τὴν ψυχὴν αὐτοῦ θῆ ὑπὲρ τῶν φίλων αὐτοῦ.

μείζονα: adjective, accusative singular feminine comparative < μέγας
large, great

ἀγάπην: noun, accusative singular feminine < ἀγάπη
love

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

ἵνα: conjunction < ἵνα
in order that, that

τις: interrogative/indefinite pronoun, nominative singular masculine < τις
ψυχὴν: noun, accusative singular feminine < ψυχή
soul, life, self

θῆ: verb, 3rd person aorist active subjunctive singular < τίθημι
to place

ὑπὲρ: preposition < ὑπέρ
in behalf of (gen); above (acc)

φίλων: adjective, genitive plural masculine < φίλος
loving; a friend (as a noun)

John 15: 14

ὁμοῖς φίλοι μου ἔστε ἐὰν ποιῆτε ἃ ἐγὼ ἐντέλλομαι ὑμῖν.

φίλοι: adjective, nominative plural masculine < φίλος
loving; a friend (as a noun)

ἐὰν: conjunction < ἐάν

if

ποιήτε: verb, 2nd person present active subjunctive plural < ποιέω
to do, make

ἐντέλλομαι: verb, 1st person present middle indicative singular < ἐντέλλομαι
to command

John 15: 15

οὐκέτι λέγω ὑμᾶς δούλους, ὅτι ὁ δούλος οὐκ οἶδεν τί ποιεῖ αὐτοῦ ὁ κύριος· ὑμᾶς δὲ εἵρηκα φίλους, ὅτι πάντα ἃ ἤκουσα παρὰ τοῦ πατρός μου ἐγνώρισα ὑμῖν.

οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

δούλους: noun, accusative plural masculine < δούλος
a slave

δοῦλος: noun, nominative singular masculine < δοῦλος
a slave

οἶδεν: verb, 3rd person perfect active indicative singular < οἶδα
to know

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ποιεῖ: verb, 3rd person present active indicative singular < ποιέω
to do, make

κύριος: noun, nominative singular masculine < κύριος
a lord, the Lord

φίλους: adjective, accusative plural masculine < φίλος
loving; a friend (as a noun)

ἤκουσα: verb, 1st person aorist active indicative singular < ἀκούω
to hear

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

πατρός: noun, genitive singular masculine < πατήρ
father

ἐγνώρισα: verb, 1st person aorist active indicative singular < γνωρίζω
to make known

John 15: 16

οὐχ ὑμεῖς με ἐξελέξασθε, ἀλλ' ἐγὼ ἐξελεξάμην ὑμᾶς, καὶ ἔθηκα ὑμᾶς ἵνα ὑμεῖς υπάγητε καὶ καρπὸν φέριτε καὶ ὁ καρπὸς ὑμῶν μένη, ἵνα ὃ τι ἂν αἰτήσητε τὸν πατέρα ἐν τῷ ὀνόματί

μου δω υμιν.

ἐξελέξασθε: verb, 2nd person aorist middle indicative plural < ἐκλέγομαι

ἀλλ': conjunction < ἀλλά

but, except

ἐξελεξάμην: verb, 1st person aorist middle indicative singular < ἐκλέγομαι

ἔθηκα: verb, 1st person aorist active indicative singular < τίθημι

to place

ἵνα: conjunction < ἵνα

in order that, that

ὑπάγητε: verb, 2nd person present active subjunctive plural < ὑπάγω

to depart

καρπὸν: noun, accusative singular masculine < καρπός

fruit

φέρητε: verb, 2nd person present active subjunctive plural < φέρω

to carry, bear, bring, lead

καρπός: noun, nominative singular masculine < καρπός

fruit

μένῃ: verb, 3rd person present active subjunctive singular < μένω

to remain, abide

ἵνα: conjunction < ἵνα

in order that, that

τι: interrogative/indefinite pronoun, accusative singular neuter < τις

ἄν: particle < ἄν

untranslatable particle - makes a statement contingent

αἰτήσητε: verb, 2nd person aorist active subjunctive plural < αἰτέω

to ask

πατέρα: noun, accusative singular masculine < πατήρ

father

ὀνόματί: noun, dative singular neuter < ὄνομα

a name

δω: verb, 3rd person aorist active subjunctive singular < δίδωμι

to give

John 15: 17

ταῦτα ἐντέλλομαι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους.

ἐντέλλομαι: verb, 1st person present middle indicative singular < ἐντέλλομαι

to command

ἵνα: adverb < ἵνα
in order that, that

ἀγαπᾶτε: verb, 2nd person present active subjunctive plural < ἀγαπάω
to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων
of one another

John 15: 18

Εἰ ὁ κόσμος ὑμᾶς μισεῖ, γινώσκετε ὅτι ἐμὲ πρῶτον ὑμῶν μεμίσηκεν.

Εἰ: conjunction < εἰ
if

κόσμος: noun, nominative singular masculine < κόσμος
the world

μισεῖ: verb, 3rd person present active indicative singular < μισέω
to hate

γινώσκετε: verb, 2nd person present active indicative plural < γινώσκω
to come to know, learn, know, realize

πρῶτον: adjective, accusative singular neuter < πρῶτος
first

μεμίσηκεν: verb, 3rd person perfect active indicative singular < μισέω
to hate

John 15: 19

εἰ ἐκ τοῦ κόσμου ἦτε, ὁ κόσμος ἂν τὸ ἴδιον ἐφίλει· ὅτι δὲ ἐκ τοῦ κόσμου οὐκ ἐστέ, ἀλλ' ἐγὼ ἐξελεξάμην ὑμᾶς ἐκ τοῦ κόσμου, διὰ τοῦτο μισεῖ ὑμᾶς ὁ κόσμος.

εἰ: conjunction < εἰ
if

κόσμου: noun, genitive singular masculine < κόσμος
the world

κόσμος: noun, nominative singular masculine < κόσμος
the world

ἂν: particle < ἄν
untranslatable particle - makes a statement contingent

ἴδιον: adjective, accusative singular neuter < ἴδιος
one's own

ἐφίλει: verb, 3rd person imperfect active indicative singular < φιλέω
to love

κόσμου: noun, genitive singular masculine < κόσμος
the world

ἀλλ': conjunction < ἀλλά
but, except

ἐξελεξάμην: verb, 1st person aorist middle indicative singular < ἐκλέγομαι
κόσμου: noun, genitive singular masculine < κόσμος
the world

διὰ: preposition < διά
through (gen); on account of (acc)

μισεῖ: verb, 3rd person present active indicative singular < μισέω
to hate

κόσμος: noun, nominative singular masculine < κόσμος
the world

John 15: 20

μνημονεύετε τοῦ λόγου οὗ ἐγὼ εἶπον ὑμῖν· Οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ· εἰ
ἐμὲ ἐδίωξαν, καὶ ὑμᾶς διώξουσιν· εἰ τὸν λόγον μου ἐτήρησαν, καὶ τὸν ὑμέτερον
τηρήσουσιν.

μνημονεύετε: verb, 2nd person present active imperative plural < μνημονεύω
to remember

λόγου: noun, genitive singular masculine < λόγος
a word, the Word

δοῦλος: noun, nominative singular masculine < δοῦλος
a slave

μείζων: adjective, nominative singular masculine comparative < μέγας
large, great

κυρίου: noun, genitive singular masculine < κύριος
a lord, the Lord

εἰ: conjunction < εἴ
if

ἐδίωξαν: verb, 3rd person aorist active indicative plural < διώκω
to pursue, persecute

διώξουσιν: verb, 3rd person future active indicative plural < διώκω
to pursue, persecute

εἰ: conjunction < εἴ
if

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

ἐτήρησαν: verb, 3rd person aorist active indicative plural < τηρέω
to keep

ὑμέτερον: adjective, accusative singular masculine < ὑμέτερος
your

τηρήσουσιν: verb, 3rd person future active indicative plural < τηρέω
to keep

John 15: 21

ἀλλὰ ταῦτα πάντα ποιήσουσιν εἰς ὑμᾶς διὰ τὸ ὄνομά μου, ὅτι οὐκ οἶδασιν τὸν πέμψαντά με.

ἀλλὰ: conjunction < ἀλλά
but, except

ποιήσουσιν: verb, 3rd person future active indicative plural < ποιέω
to do, make

διὰ: preposition < διά
through (gen); on account of (acc)

ὄνομά: noun, accusative singular neuter < ὄνομα
a name

οἶδασιν: verb, 3rd person perfect active indicative plural < οἶδα
to know

πέμψαντά: verb, aorist active participle accusative singular masculine < πέμπω
to send

John 15: 22

εἰ μὴ ἦλθον καὶ ἐλάλησα αὐτοῖς, ἁμαρτίαν οὐκ εἶχουσαν· νῦν δὲ πρόφασιν οὐκ ἔχουσιν περὶ τῆς ἁμαρτίας αὐτῶν.

εἰ: conjunction < εἰ
if

ἦλθον: verb, 1st person aorist active indicative singular < ἔρχομαι
to come, go

ἐλάλησα: verb, 1st person aorist active indicative singular < λαλέω
to speak

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία
a sin, sin

εἶχουσαν: verb, 3rd person imperfect active indicative plural < ἔχω
to have, hold

νῦν: adverb < νῦν
now

πρόφασιν: noun, accusative singular feminine < πρόφασις
a pretense, pretext

ἔχουσιν: verb, 3rd person present active indicative plural < ἔχω
to have, hold

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἁμαρτίας: noun, genitive singular feminine < ἁμαρτία
a sin, sin

John 15: 23

ὁ ἐμὲ μισῶν καὶ τὸν πατέρα μου μισεῖ.

μισῶν: verb, present active participle nominative singular masculine < μισέω
to hate

πατέρα: noun, accusative singular masculine < πατήρ
father

μισεῖ: verb, 3rd person present active indicative singular < μισέω
to hate

John 15: 24

εἰ τὰ ἔργα μὴ ἐποίησα ἐν αὐτοῖς ἃ οὐδεὶς ἄλλος ἐποίησεν, ἁμαρτίαν οὐκ εἴχουσιν· νῦν δὲ καὶ ἐωράκασιν καὶ μεμισήκασιν καὶ ἐμὲ καὶ τὸν πατέρα μου.

εἰ: conjunction < εἰ
if

ἔργα: noun, accusative plural neuter < ἔργον
work, deed

ἐποίησα: verb, 1st person aorist active indicative singular < ποιέω
to do, make

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία

a sin, sin

εἶχουσιν: verb, 3rd person imperfect active indicative plural < ἔχω
to have, hold

νῦν: adverb < νῦν
now

ἐωράκασιν: verb, 3rd person perfect active indicative plural < ὀράω
to see

μεμισήκασιν: verb, 3rd person perfect active indicative plural < μισέω
to hate

πατέρα: noun, accusative singular masculine < πατήρ
father

John 15: 25

ἀλλ' ἵνα πληρωθῆ ὁ λόγος ὁ ἐν τῷ νόμῳ αὐτῶν γεγραμμένος ὅτι Ἐμίσησάν με δωρεάν.

ἀλλ': conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

πληρωθῆ: verb, 3rd person aorist passive subjunctive singular < πληρόω
to fill, fulfill

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

νόμῳ: noun, dative singular masculine < νόμος
a law, the Law

γεγραμμένος: verb, perfect passive participle nominative singular masculine < γράφω
to write

Ἐμίσησάν: verb, 3rd person aorist active indicative plural < μισέω
to hate

δωρεάν: adverb < δωρεάν
Freely, for no purpose

John 15: 26

Ὅταν ἔλθῃ ὁ παράκλητος ὃν ἐγὼ πέμψω ὑμῖν παρὰ τοῦ πατρὸς, τὸ πνεῦμα τῆς ἀληθείας ὃ παρὰ τοῦ πατρὸς ἐκπορεύεται, ἐκεῖνος μαρτυρήσει περὶ ἐμοῦ·

Ὅταν: conjunction < ὅταν
whenever

ἔλθῃ: verb, 3rd person aorist active subjunctive singular < ἔρχομαι
to come, go

παράκλητος: noun, nominative singular masculine < παράκλητος
helper, advocate

πέμψω: verb, 1st person future active indicative singular < πέμπω
to send

παρά: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

πατρός: noun, genitive singular masculine < πατήρ
father

πνεῦμα: noun, nominative singular neuter < πνεῦμα
a spirit, the Spirit

ἀληθείας: noun, genitive singular feminine < ἀλήθεια
truth

παρά: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

πατρός: noun, genitive singular masculine < πατήρ
father

ἐκπορεύεται: verb, 3rd person present middle indicative singular < ἐκπορεύομαι
to go out

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

μαρτυρήσει: verb, 3rd person future active indicative singular < μαρτυρέω
to bear witness, testify

περί: preposition < περί
concerning, about (gen); around (acc)

John 15: 27

καὶ ὑμεῖς δὲ μαρτυρεῖτε, ὅτι ἀπ' ἀρχῆς μετ' ἐμοῦ ἔστε.

μαρτυρεῖτε: verb, 2nd person present active indicative plural < μαρτυρέω
to bear witness, testify

ἀπ': preposition < ἀπό
from (gen)

ἀρχῆς: noun, genitive singular feminine < ἀρχή
a beginning

μετ': preposition < μετά

with (gen); after (acc)

John 16: 1

Ταῦτα λελάληκα ὑμῖν ἵνα μὴ σκανδαλισθῆτε.

λελάληκα: verb, 1st person perfect active indicative singular < λαλέω
to speak

ἵνα: conjunction < ἵνα
in order that, that

σκανδαλισθῆτε: verb, 2nd person aorist passive subjunctive plural < σκανδαλίζω
to cause to stumble

John 16: 2

ἀποσυναγώγους ποιήσουσιν ὑμᾶς· ἀλλ' ἔρχεται ὥρα ἵνα πᾶς ὁ ἀποκτείνας ὑμᾶς δόξῃ
λατρείαν προσφέρειν τῷ θεῷ.

ἀποσυναγώγους: adjective, accusative plural masculine < ἀποσυνάγωγος
expelled from the congregation, synagogue

ποιήσουσιν: verb, 3rd person future active indicative plural < ποιέω
to do, make

ἀλλ': conjunction < ἀλλά
but, except

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ὥρα: noun, nominative singular feminine < ὥρα
an hour

ἵνα: conjunction < ἵνα
in order that, that

ἀποκτείνας: verb, aorist active participle nominative singular masculine < ἀποκτείνω
to kill

δόξῃ: verb, 3rd person aorist active subjunctive singular < δοκέω
to think; seem

λατρείαν: noun, accusative singular feminine < λατρεία
service, divine worship

προσφέρειν: verb, present active infinitive < προσφέρω
to bring to, offer

John 16: 3

καὶ ταῦτα ποιήσουσιν ὅτι οὐκ ἔγνωσαν τὸν πατέρα οὐδὲ ἐμέ.

ποιήσουσιν: verb, 3rd person future active indicative plural < ποιέω
to do, make

ἔγνωσαν: verb, 3rd person aorist active indicative plural < γινώσκω
to come to know, learn, know, realize

πατέρα: noun, accusative singular masculine < πατήρ
father

οὐδὲ: conjunction < οὐδέ
and not, not even, neither, nor

John 16: 4

ἀλλὰ ταῦτα λελάληκα ὑμῖν ἵνα ὅταν ἔλθῃ ἡ ὥρα αὐτῶν μνημονεύητε αὐτῶν ὅτι ἐγὼ εἶπον ὑμῖν. Ταῦτα δὲ ὑμῖν ἐξ ἀρχῆς οὐκ εἶπον, ὅτι μεθ' ὑμῶν ἤμην.

ἀλλὰ: conjunction < ἀλλά
but, except

λελάληκα: verb, 1st person perfect active indicative singular < λαλέω
to speak

ἵνα: conjunction < ἵνα
in order that, that

ὅταν: conjunction < ὅταν
whenever

ἔλθῃ: verb, 3rd person aorist active subjunctive singular < ἔρχομαι
to come, go

ὥρα: noun, nominative singular feminine < ὥρα
an hour

μνημονεύητε: verb, 2nd person present active subjunctive plural < μνημονεύω
to remember

ἀρχῆς: noun, genitive singular feminine < ἀρχή
a beginning

μεθ': preposition < μετά
with (gen); after (acc)

John 16: 5

νῦν δὲ ὑπάγω πρὸς τὸν πέμψαντά με καὶ οὐδεὶς ἐξ ὑμῶν ἐρωτᾷ με· Ποῦ ὑπάγεις;

νῦν: adverb < νῦν
now

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

πρὸς: preposition < πρὸς
to, towards, with (acc)

πέμψαντά: verb, aorist active participle accusative singular masculine < πέμπω
to send

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

ἔρωτᾶ: verb, 3rd person present active indicative singular < ἐρωτάω
to ask, request, entreat

Ποῦ: adverb < ποῦ
where? whither?

ὑπάγεις: verb, 2nd person present active indicative singular < ὑπάγω
to depart

John 16: 6

ἀλλ' ὅτι ταῦτα λελάληκα ὑμῖν ἡ λύπη πεπλήρωκεν ὑμῶν τὴν καρδίαν.

ἀλλ': conjunction < ἀλλά
but, except

λελάληκα: verb, 1st person perfect active indicative singular < λαλέω
to speak

λύπη: noun, nominative singular feminine < λύπη
pain, grief, sorrow

πεπλήρωκεν: verb, 3rd person perfect active indicative singular < πληρόω
to fill, fulfill

καρδίαν: noun, accusative singular feminine < καρδία
the heart

John 16: 7

ἀλλ' ἐγὼ τὴν ἀλήθειαν λέγω ὑμῖν, συμφέρει ὑμῖν ἵνα ἐγὼ ἀπέλθω. ἐὰν γὰρ μὴ ἀπέλθω, ὁ παράκλητος οὐ μὴ ἔλθῃ πρὸς ὑμᾶς· ἐὰν δὲ πορευθῶ, πέμψω αὐτὸν πρὸς ὑμᾶς.

ἀλλ': conjunction < ἀλλά
but, except

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια
truth

συμφέρει: verb, 3rd person present active indicative singular < συμφέρω
to bring together; it is profitable

ἵνα: conjunction < ἵνα

in order that, that

ἀπέλθω: verb, 1st person aorist active subjunctive singular < ἀπέρχομαι
to depart, go away

ἐάν: conjunction < ἐάν
if

ἀπέλθω: verb, 1st person aorist active subjunctive singular < ἀπέρχομαι
to depart, go away

παράκλητος: noun, nominative singular masculine < παράκλητος
helper, advocate

ἔλθῃ: verb, 3rd person aorist active subjunctive singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἐάν: conjunction < ἐάν
if

πορευθῶ: verb, 1st person aorist passive subjunctive singular < πορεύομαι
to go, proceed

πέμψω: verb, 1st person future active indicative singular < πέμπω
to send

πρὸς: preposition < πρὸς
to, towards, with (acc)

John 16: 8

καὶ ἐλθὼν ἐκεῖνος ἐλέγξει τὸν κόσμον περὶ ἁμαρτίας καὶ περὶ δικαιοσύνης καὶ περὶ κρίσεως·

ἐλθὼν: verb, aorist active participle nominative singular masculine < ἔρχομαι
to come, go

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ἐλέγξει: verb, 3rd person future active indicative singular < ἐλέγχω
to convict, reprove

κόσμον: noun, accusative singular masculine < κόσμος
the world

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἁμαρτίας: noun, genitive singular feminine < ἁμαρτία

a sin, sin

περὶ: preposition < περί
concerning, about (gen); around (acc)

δικαιοσύνης: noun, genitive singular feminine < δικαιοσύνη
righteousness

περὶ: preposition < περί
concerning, about (gen); around (acc)

κρίσεως: noun, genitive singular feminine < κρίσις
judgment

John 16: 9

περὶ ἁμαρτίας μὲν, ὅτι οὐ πιστεύουσιν εἰς ἐμέ·

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἁμαρτίας: noun, genitive singular feminine < ἁμαρτία
a sin, sin

μὲν: conjunction < μέν
on the one hand, indeed (postpositive particle often untranslated)

πιστεύουσιν: verb, 3rd person present active indicative plural < πιστεύω
to have faith (in), believe

John 16: 10

περὶ δικαιοσύνης δέ, ὅτι πρὸς τὸν πατέρα ὑπάγω καὶ οὐκέτι θεωρεῖτέ με·

περὶ: preposition < περί
concerning, about (gen); around (acc)

δικαιοσύνης: noun, genitive singular feminine < δικαιοσύνη
righteousness

πρὸς: preposition < πρὸς
to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ
father

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

θεωρεῖτέ: verb, 2nd person present active indicative plural < θεωρέω

to look at, behold

John 16: 11

περὶ δὲ κρίσεως, ὅτι ὁ ἄρχων τοῦ κόσμου τούτου κέκριται.

περὶ: preposition < περί
concerning, about (gen); around (acc)

κρίσεως: noun, genitive singular feminine < κρίσις
judgment

ἄρχων: noun, nominative singular masculine < ἄρχων
a ruler

κόσμου: noun, genitive singular masculine < κόσμος
the world

κέκριται: verb, 3rd person perfect passive indicative singular < κρίνω
to judge, decide

John 16: 12

Ἔτι πολλὰ ἔχω ὑμῖν λέγειν, ἀλλ' οὐ δύνασθε βαστάζειν ἄρτι·

Ἔτι: adverb < ἔτι
still, yet, even

πολλὰ: adjective, accusative plural neuter < πολύς
much, many (plural)

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

ἀλλ': conjunction < ἀλλά
but, except

δύνασθε: verb, 2nd person present middle indicative plural < δύναμαι
to be powerful, able

βαστάζειν: verb, present active infinitive < βαστάζω
to bear, carry

ἄρτι: adverb < ἄρτι
now, just now

John 16: 13

ὅταν δὲ ἔλθῃ ἐκεῖνος, τὸ πνεῦμα τῆς ἀληθείας, ὀδηγήσει ὑμᾶς ἐν τῇ ἀληθείᾳ πάση, οὐ γὰρ λαλήσει ἀφ' ἑαυτοῦ, ἀλλ' ὅσα ἀκούσει λαλήσει, καὶ τὰ ἐρχόμενα ἀναγγελεῖ ὑμῖν.

ὅταν: conjunction < ὅταν
whenever

ἔλθῃ: verb, 3rd person aorist active subjunctive singular < ἔρχομαι
to come, go

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

πνεῦμα: noun, nominative singular neuter < πνεῦμα
a spirit, the Spirit

ἀληθείας: noun, genitive singular feminine < ἀλήθεια
truth

ὀδηγήσει: verb, 3rd person future active indicative singular < ὀδηγέω
to lead, guide, teach

ἀληθεία: noun, dative singular feminine < ἀλήθεια
truth

λαλήσει: verb, 3rd person future active indicative singular < λαλέω
to speak

ἀφ': preposition < ἀπό
from (gen)

ἑαυτοῦ: personal pronoun, genitive singular masculine < ἑαυτοῦ
of himself

ἀλλ': conjunction < ἀλλά
but, except

ὅσα: relative pronoun, accusative plural neuter < ὅσος
as great as, as many as

ἀκούσει: verb, 3rd person future active indicative singular < ἀκούω
to hear

λαλήσει: verb, 3rd person future active indicative singular < λαλέω
to speak

ἐρχόμενα: verb, present middle participle accusative plural neuter < ἔρχομαι
to come, go

ἀναγγελεῖ: verb, 3rd person future active indicative singular < ἀναγγέλλω
to announce, report

John 16: 14

ἐκεῖνος ἐμὲ δοξάσει, ὅτι ἐκ τοῦ ἐμοῦ λήμψεται καὶ ἀναγγελεῖ ὑμῖν.

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

δοξάσει: verb, 3rd person future active indicative singular < δοξάζω
to glorify

ἐμοῦ: adjective, genitive singular neuter < ἐμός
my, mine

λήμψεται: verb, 3rd person future middle indicative singular < λαμβάνω
to take, receive

ἀναγγελεῖ: verb, 3rd person future active indicative singular < ἀναγγέλλω
to announce, report

John 16: 15

πάντα ὅσα ἔχει ὁ πατήρ ἐμά ἐστιν· διὰ τοῦτο εἶπον ὅτι ἐκ τοῦ ἐμοῦ λαμβάνει καὶ ἀναγγελεῖ ὑμῖν.

ὅσα: relative pronoun, accusative plural neuter < ὅσος
as great as, as many as

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

πατήρ: noun, nominative singular masculine < πατήρ
father

ἐμά: adjective, nominative plural neuter < ἐμός
my, mine

διὰ: preposition < διά
through (gen); on account of (acc)

ἐμοῦ: adjective, genitive singular neuter < ἐμός
my, mine

λαμβάνει: verb, 3rd person present active indicative singular < λαμβάνω
to take, receive

ἀναγγελεῖ: verb, 3rd person future active indicative singular < ἀναγγέλλω
to announce, report

John 16: 16

Μικρὸν καὶ οὐκέτι θεωρεῖτέ με, καὶ πάλιν μικρὸν καὶ ὄψεσθέ με.

Μικρὸν: adjective, accusative singular neuter < μικρός
small, little

οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

θεωρεῖτέ: verb, 2nd person present active indicative plural < θεωρέω
to look at, behold

πάλιν: adverb < πάλιν
again

μικρὸν: adjective, accusative singular neuter < μικρός
small, little

ὄψεσθέ: verb, 2nd person future middle indicative plural < ὁράω
to see

John 16: 17

εἶπαν οὖν ἐκ τῶν μαθητῶν αὐτοῦ πρὸς ἀλλήλους· Τί ἐστὶν τοῦτο ὃ λέγει ἡμῖν· Μικρὸν καὶ οὐ θεωρεῖτέ με, καὶ πάλιν μικρὸν καὶ ὄψεσθέ με; καί· Ὅτι ὑπάγω πρὸς τὸν πατέρα;

οὖν: conjunction < οὖν
then, accordingly

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων
of one another

Τί: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

Μικρὸν: adjective, accusative singular neuter < μικρός
small, little

θεωρεῖτέ: verb, 2nd person present active indicative plural < θεωρέω
to look at, behold

πάλιν: adverb < πάλιν
again

μικρὸν: adjective, accusative singular neuter < μικρός
small, little

ὄψεσθέ: verb, 2nd person future middle indicative plural < ὁράω
to see

ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

πρὸς: preposition < πρὸς
to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ
father

John 16: 18

ἔλεγον οὖν· Τί ἐστὶν τοῦτο ὃ λέγει μικρόν; οὐκ οἶδαμεν τί λαλεῖ.

οὖν: conjunction < οὖν
then, accordingly

Τί: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

μικρόν: adjective, accusative singular neuter < μικρός
small, little

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

λαλεῖ: verb, 3rd person present active indicative singular < λαλέω
to speak

John 16: 19

ἔγνων Ἰησοῦς ὅτι ἤθελον αὐτὸν ἐρωτᾶν, καὶ εἶπεν αὐτοῖς· Περὶ τούτου ζητεῖτε μετ' ἀλλήλων ὅτι εἶπον· Μικρόν καὶ οὐ θεωρεῖτέ με, καὶ πάλιν μικρόν καὶ ὄψεσθέ με;

ἔγνων: verb, 3rd person aorist active indicative singular < γινώσκω
to come to know, learn, know, realize

ἤθελον: verb, 3rd person imperfect active indicative plural < θέλω
to will, wish, desire

ἐρωτᾶν: verb, present active infinitive < ἐρωτάω
to ask, request, entreat

Περὶ: preposition < περί
concerning, about (gen); around (acc)

ζητεῖτε: verb, 2nd person present active indicative plural < ζητέω
to seek

μετ': preposition < μετά
with (gen); after (acc)

ἀλλήλων: personal pronoun, genitive plural masculine < ἀλλήλων
of one another

Μικρόν: adjective, accusative singular neuter < μικρός
small, little

θεωρεῖτέ: verb, 2nd person present active indicative plural < θεωρέω

to look at, behold

πάλιν: adverb < πάλιν
again

μικρὸν: adjective, accusative singular neuter < μικρός
small, little

ὄψεσθέ: verb, 2nd person future middle indicative plural < ὄράω
to see

John 16: 20

ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι κλαύσετε καὶ θρηνήσετε ὑμεῖς, ὁ δὲ κόσμος χαρήσεται· ὑμεῖς
λυπηθήσεσθε, ἀλλ' ἡ λύπη ὑμῶν εἰς χαρὰν γενήσεται.

ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμὴν: particle < ἀμήν
verily, truly, amen

κλαύσετε: verb, 2nd person future active indicative plural < κλαίω
to weep

θρηνήσετε: verb, 2nd person future active indicative plural < θρηνέω
to lament, mourn, sing a dirge

κόσμος: noun, nominative singular masculine < κόσμος
the world

χαρήσεται: verb, 3rd person future passive indicative singular < χαίρω
to rejoice

λυπηθήσεσθε: verb, 2nd person future passive indicative plural < λυπέω
to grieve

ἀλλ': conjunction < ἀλλά
but, except

λύπη: noun, nominative singular feminine < λύπη
pain, grief, sorrow

χαρὰν: noun, accusative singular feminine < χαρά
joy, delight

γενήσεται: verb, 3rd person future middle indicative singular < γίνομαι
to become, be

John 16: 21

ἡ γυνὴ ὅταν τίκτη λύπην ἔχει, ὅτι ἦλθεν ἡ ὥρα αὐτῆς· ὅταν δὲ γεννήσῃ τὸ παιδίον, οὐκέτι
μνημονεύει τῆς θλίψεως διὰ τὴν χαρὰν ὅτι ἐγεννήθη ἄνθρωπος εἰς τὸν κόσμον.

γυνή: noun, nominative singular feminine < γυνή
a woman, wife

ὅταν: conjunction < ὅταν
whenever

τίκτη: verb, 3rd person present active subjunctive singular < τίκτω
to give birth to

λύπην: noun, accusative singular feminine < λύπη
pain, grief, sorrow

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

ῥα: noun, nominative singular feminine < ῥα
an hour

ὅταν: conjunction < ὅταν
whenever

γεννήσῃ: verb, 3rd person aorist active subjunctive singular < γεννάω
to beget

παιδίον: noun, accusative singular neuter < παιδίον
an infant, child

οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

μνημονεύει: verb, 3rd person present active indicative singular < μνημονεύω
to remember

θλίψεως: noun, genitive singular feminine < θλίψις
tribulation

διὰ: preposition < διά
through (gen); on account of (acc)

χαρὰν: noun, accusative singular feminine < χαρά
joy, delight

ἐγεννήθη: verb, 3rd person aorist passive indicative singular < γεννάω
to beget

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

κόσμον: noun, accusative singular masculine < κόσμος
the world

John 16: 22

καὶ ὑμεῖς οὖν νῦν μὲν λύπην ἔχετε· πάλιν δὲ ὄψομαι ὑμᾶς, καὶ χαρήσεται ὑμῶν ἡ καρδία, καὶ τὴν χαρὰν ὑμῶν οὐδεὶς αἴρει ἀφ' ὑμῶν.

οὖν: conjunction < οὖν
then, accordingly

νῦν: adverb < νῦν
now

μὲν: conjunction < μέν
on the one hand, indeed (postpositive particle often untranslated)

λύπην: noun, accusative singular feminine < λύπη
pain, grief, sorrow

ἔχετε: verb, 2nd person present active indicative plural < ἔχω
to have, hold

πάλιν: adverb < πάλιν
again

ὄψομαι: verb, 1st person future middle indicative singular < ὁράω
to see

χαρήσεται: verb, 3rd person future passive indicative singular < χαίρω
to rejoice

καρδία: noun, nominative singular feminine < καρδία
the heart

χαρὰν: noun, accusative singular feminine < χαρά
joy, delight

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

αἴρει: verb, 3rd person present active indicative singular < αἴρω
to take up, take away

ἀφ': preposition < ἀπό
from (gen)

John 16: 23

καὶ ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐμὲ οὐκ ἐρωτήσετε οὐδέν· ἀμὴν ἀμὴν λέγω ὑμῖν, ἂν τι αἰτήσητε τὸν πατέρα δώσει ὑμῖν ἐν τῷ ὀνόματί μου.

ἐκείνη: demonstrative pronoun, dative singular feminine < ἐκεῖνος
that

ἡμέρα: noun, dative singular feminine < ἡμέρα
a day

ἐρωτήσετε: verb, 2nd person future active indicative plural < ἐρωτάω
to ask, request, entreat

οὐδέν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

ἀμήν: particle < ἀμήν
verily, truly, amen

ἀμήν: particle < ἀμήν
verily, truly, amen

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

τι: interrogative/indefinite pronoun, accusative singular neuter < τις
αἰτήσητε: verb, 2nd person aorist active subjunctive plural < αἰτέω
to ask

πατέρα: noun, accusative singular masculine < πατήρ
father

δώσει: verb, 3rd person future active indicative singular < δίδωμι
to give

ὄνοματί: noun, dative singular neuter < ὄνομα
a name

John 16: 24

ἕως ἄρτι οὐκ ἠτήσατε οὐδὲν ἐν τῷ ὀνόματί μου· αἰτεῖτε καὶ λήμψεσθε, ἵνα ἡ χαρὰ ὑμῶν ᾗ
πεπληρωμένη.

ἕως: preposition < ἕως
until; as far as (with gen)

ἄρτι: adverb < ἄρτι
now, just now

ἠτήσατε: verb, 2nd person aorist active indicative plural < αἰτέω
to ask

οὐδέν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

ὄνοματί: noun, dative singular neuter < ὄνομα
a name

αἰτεῖτε: verb, 2nd person present active imperative plural < αἰτέω
to ask

λήμψεσθε: verb, 2nd person future middle indicative plural < λαμβάνω
to take, receive

ἵνα: conjunction < ἵνα
in order that, that

χαρά: noun, nominative singular feminine < χαρά
joy, delight

πεπληρωμένη: verb, perfect passive participle nominative singular feminine < πληρόω
to fill, fulfill

John 16: 25

Ταῦτα ἐν παροιμίαις λελάληκα ὑμῖν· ἔρχεται ὥρα ὅτε οὐκέτι ἐν παροιμίαις λαλήσω ὑμῖν ἀλλὰ παρρησίᾳ περὶ τοῦ πατρὸς ἀπαγγελῶ ὑμῖν.

παροιμίαις: noun, dative plural feminine < παροιμία
a proverb, parable, allegory, figure of speech

λελάληκα: verb, 1st person perfect active indicative singular < λαλέω
to speak

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ὥρα: noun, nominative singular feminine < ὥρα
an hour

ὅτε: adverb < ὅτε
when

οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

παροιμίαις: noun, dative plural feminine < παροιμία
a proverb, parable, allegory, figure of speech

λαλήσω: verb, 1st person future active indicative singular < λαλέω
to speak

ἀλλὰ: conjunction < ἀλλά
but, except

παρρησίᾳ: noun, dative singular feminine < παρρησία
boldness, confidence

περὶ: preposition < περί
concerning, about (gen); around (acc)

πατρὸς: noun, genitive singular masculine < πατήρ
father

ἀπαγγελῶ: verb, 1st person future active indicative singular < ἀπαγγέλλω
to announce, report

John 16: 26

ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐν τῷ ὀνόματί μου αἰτήσεσθε, καὶ οὐ λέγω ὑμῖν ὅτι ἐγὼ ἐρωτήσω τὸν πατέρα περὶ ὑμῶν·

ἐκείνη: demonstrative pronoun, dative singular feminine < ἐκεῖνος
that

ἡμέρα: noun, dative singular feminine < ἡμέρα
a day

ὀνόματί: noun, dative singular neuter < ὄνομα
a name

αἰτήσεσθε: verb, 2nd person future middle indicative plural < αἰτέω
to ask

ἐρωτήσω: verb, 1st person future active indicative singular < ἐρωτάω
to ask, request, entreat

πατέρα: noun, accusative singular masculine < πατήρ
father

περὶ: preposition < περί
concerning, about (gen); around (acc)

John 16: 27

αὐτὸς γὰρ ὁ πατήρ φιλεῖ ὑμᾶς, ὅτι ὑμεῖς ἐμὲ πεφιλήκατε καὶ πεπιστεύκατε ὅτι ἐγὼ παρὰ τοῦ θεοῦ ἐξῆλθον.

πατήρ: noun, nominative singular masculine < πατήρ
father

φιλεῖ: verb, 3rd person present active indicative singular < φιλέω
to love

πεφιλήκατε: verb, 2nd person perfect active indicative plural < φιλέω
to love

πεπιστεύκατε: verb, 2nd person perfect active indicative plural < πιστεύω
to have faith (in), believe

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

ἐξῆλθον: verb, 1st person aorist active indicative singular < ἐξέρχομαι
to go out, come out

John 16: 28

ἔξηλθον ἐκ τοῦ πατρὸς καὶ ἐλήλυθα εἰς τὸν κόσμον· πάλιν ἀφήμι τὸν κόσμον καὶ πορεύομαι πρὸς τὸν πατέρα.

ἔξηλθον: verb, 1st person aorist active indicative singular < ἐξέρχομαι
to go out, come out

πατρὸς: noun, genitive singular masculine < πατήρ
father

ἐλήλυθα: verb, 1st person perfect active indicative singular < ἔρχομαι
to come, go

κόσμον: noun, accusative singular masculine < κόσμος
the world

πάλιν: adverb < πάλιν
again

ἀφήμι: verb, 1st person present active indicative singular < ἀφήμι
to let go, permit, forgive

κόσμον: noun, accusative singular masculine < κόσμος
the world

πορεύομαι: verb, 1st person present middle indicative singular < πορεύομαι
to go, proceed

πρὸς: preposition < πρὸς
to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ
father

John 16: 29

Λέγουσιν οἱ μαθηταὶ αὐτοῦ· Ἴδε νῦν ἐν παρρησίᾳ λαλεῖς, καὶ παροιμίαν οὐδεμίαν λέγεις.

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

Ἴδε: particle < ἴδε
see! behold!

νῦν: adverb < νῦν
now

παρρησίᾳ: noun, dative singular feminine < παρρησία
boldness, confidence

λαλεῖς: verb, 2nd person present active indicative singular < λαλέω
to speak

παροιμίαν: noun, accusative singular feminine < παροιμία
a proverb, parable, allegory, figure of speech

οὐδεμίαν: adjective, accusative singular feminine < οὐδείς
no one, none, nothing, no

John 16: 30

νῦν οἶδαμεν ὅτι οἶδας πάντα καὶ οὐ χρεῖαν ἔχεις ἵνα τίς σε ἐρωτᾷ· ἐν τούτῳ πιστεύομεν ὅτι ἀπὸ θεοῦ ἐξῆλθες.

νῦν: adverb < νῦν
now

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

οἶδας: verb, 2nd person perfect active indicative singular < οἶδα
to know

χρεῖαν: noun, accusative singular feminine < χρεία
a need

ἔχεις: verb, 2nd person present active indicative singular < ἔχω
to have, hold

ἵνα: conjunction < ἵνα
in order that, that

τίς: interrogative/indefinite pronoun, nominative singular masculine < τις
ἐρωτᾷ: verb, 3rd person present active subjunctive singular < ἐρωτάω
to ask, request, entreat

πιστεύομεν: verb, 1st person present active indicative plural < πιστεύω
to have faith (in), believe

ἀπὸ: preposition < ἀπό
from (gen)

ἐξῆλθες: verb, 2nd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

John 16: 31

ἀπεκρίθη αὐτοῖς Ἰησοῦς· Ἄρτι πιστεύετε;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἄρτι: adverb < ἄρτι
now, just now

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω

to have faith (in), believe

John 16: 32

ἰδοὺ ἔρχεται ὥρα καὶ ἐλήλυθεν ἵνα σκορπισθῆτε ἕκαστος εἰς τὰ ἴδια κάμῃ μόνον ἀφήτε· καὶ οὐκ εἰμὶ μόνος, ὅτι ὁ πατήρ μετ' ἐμοῦ ἐστίν.

ἰδοὺ: particle < ἰδοῦ
See! Behold! Look! Lo!

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

ὥρα: noun, nominative singular feminine < ὥρα
an hour

ἐλήλυθεν: verb, 3rd person perfect active indicative singular < ἔρχομαι
to come, go

ἵνα: conjunction < ἵνα
in order that, that

σκορπισθῆτε: verb, 2nd person aorist passive subjunctive plural < σκορπίζω
to scatter

ἕκαστος: adjective, nominative singular masculine < ἕκαστος
each

ἴδια: adjective, accusative plural neuter < ἴδιος
one's own

κάμῃ: personal pronoun, accusative singular < κἀγώ
μόνον: adjective, accusative singular masculine < μόνος
alone, only

ἀφήτε: verb, 2nd person aorist active subjunctive plural < ἀφήμι
to let go, permit, forgive

μόνος: adjective, nominative singular masculine < μόνος
alone, only

πατήρ: noun, nominative singular masculine < πατήρ
father

μετ': preposition < μετά
with (gen); after (acc)

John 16: 33

ταῦτα λελάληκα ὑμῖν ἵνα ἐν ἐμοὶ εἰρήνην ἔχητε· ἐν τῷ κόσμῳ θλίψιν ἔχετε, ἀλλὰ θαρσεῖτε, ἐγὼ νενίκηκα τὸν κόσμον.

λελάληκα: verb, 1st person perfect active indicative singular < λαλέω

to speak

ἵνα: conjunction < ἵνα
in order that, that

εἰρήνην: noun, accusative singular feminine < εἰρήνη
peace

ἔχητε: verb, 2nd person present active subjunctive plural < ἔχω
to have, hold

κόσμῳ: noun, dative singular masculine < κόσμος
the world

θλίψιν: noun, accusative singular feminine < θλίψις
tribulation

ἔχετε: verb, 2nd person present active indicative plural < ἔχω
to have, hold

ἀλλά: conjunction < ἀλλά
but, except

θαρσεῖτε: verb, 2nd person present active imperative plural < θαρσέω
to be of good courage

νενίκηκα: verb, 1st person perfect active indicative singular < νικάω
to conquer

κόσμον: noun, accusative singular masculine < κόσμος
the world

John 17: 1

Ταῦτα ἐλάλησεν Ἰησοῦς, καὶ ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ εἰς τὸν οὐρανὸν εἶπεν· Πάτερ,
ἐλήλυθεν ἡ ὥρα· δόξασόν σου τὸν υἱόν, ἵνα ὁ ὕιός σου δοξάσῃ σέ,

ἐλάλησεν: verb, 3rd person aorist active indicative singular < λαλέω
to speak

ἐπάρας: verb, aorist active participle nominative singular masculine < ἐπαίρω
to lift up

ὀφθαλμοὺς: noun, accusative plural masculine < ὀφθαλμός
an eye

οὐρανὸν: noun, accusative singular masculine < οὐρανός
heaven

Πάτερ: noun, vocative singular masculine < πατήρ
father

ἐλήλυθεν: verb, 3rd person perfect active indicative singular < ἔρχομαι

to come, go

ώρα: noun, nominative singular feminine < ώρα
an hour

δόξασόν: verb, 2nd person aorist active imperative singular < δοξάζω
to glorify

υἰόν: noun, accusative singular masculine < υἱός
a son

ἵνα: conjunction < ἵνα
in order that, that

υἰός: noun, nominative singular masculine < υἱός
a son

δοξάση: verb, 3rd person aorist active subjunctive singular < δοξάζω
to glorify

John 17: 2

καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκός, ἵνα πᾶν ὃ δέδωκας αὐτῷ δώσῃ αὐτοῖς ζωὴν αἰώνιον.

καθὼς: conjunction < καθώς
as, just as, even as

ἔδωκας: verb, 2nd person aorist active indicative singular < δίδωμι
to give

ἐξουσίαν: noun, accusative singular feminine < ἐξουσία
authority

σαρκός: noun, genitive singular feminine < σάρξ
flesh

ἵνα: conjunction < ἵνα
in order that, that

δέδωκας: verb, 2nd person perfect active indicative singular < δίδωμι
to give

δώσῃ: verb, 3rd person aorist active subjunctive singular < δίδωμι
to give

ζωήν: noun, accusative singular feminine < ζωή
life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

John 17: 3

αὕτη δὲ ἐστὶν ἡ αἰώνιος ζωὴ ἵνα γινώσκωσι σὲ τὸν μόνον ἀληθινὸν θεὸν καὶ ὃν ἀπέστειλας Ἰησοῦν Χριστόν.

αἰώνιος: adjective, nominative singular feminine < αἰώνιος
eternal

ζωή: noun, nominative singular feminine < ζωή
life

ἵνα: adverb < ἵνα
in order that, that

γινώσκωσι: verb, 3rd person present active subjunctive plural < γινώσκω
to come to know, learn, know, realize

μόνον: adjective, accusative singular masculine < μόνος
alone, only

ἀληθινόν: adjective, accusative singular masculine < ἀληθινός
TRUE

ἀπέστειλας: verb, 2nd person aorist active indicative singular < ἀποστέλλω
to send

Χριστόν: noun, accusative singular masculine < Χριστός
Christ, Messiah, Anointed One

John 17: 4

ἐγὼ σε ἐδόξασα ἐπὶ τῆς γῆς, τὸ ἔργον τελειώσας ὃ δέδωκάς μοι ἵνα ποιήσω·

ἐδόξασα: verb, 1st person aorist active indicative singular < δοξάζω
to glorify

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

γῆς: noun, genitive singular feminine < γῆ
the earth, land

ἔργον: noun, accusative singular neuter < ἔργον
work, deed

τελειώσας: verb, aorist active participle nominative singular masculine < τελειόω
to fulfill, make perfect

δέδωκάς: verb, 2nd person perfect active indicative singular < δίδωμι
to give

ἵνα: adverb < ἵνα
in order that, that

ποιήσω: verb, 1st person aorist active subjunctive singular < ποιέω
to do, make

John 17: 5

καὶ νῦν δόξασόν με σύ, πάτερ, παρὰ σεαυτῷ τῇ δόξῃ ἣ εἶχον πρὸ τοῦ τὸν κόσμον εἶναι παρὰ σοί.

νῦν: adverb < νῦν
now

δόξασόν: verb, 2nd person aorist active imperative singular < δοξάζω
to glorify

πάτερ: noun, vocative singular masculine < πατήρ
father

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

σεαυτῷ: personal pronoun, dative singular masculine < σεαυτοῦ
of you

δόξῃ: noun, dative singular feminine < δόξα
glory

εἶχον: verb, 1st person imperfect active indicative singular < ἔχω
to have, hold

πρὸ: preposition < πρό
before (gen)

κόσμον: noun, accusative singular masculine < κόσμος
the world

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

John 17: 6

Ἐφανέρωσά σου τὸ ὄνομα τοῖς ἀνθρώποις οὓς ἔδωκάς μοι ἐκ τοῦ κόσμου. σοὶ ἦσαν κάμοι αὐτοὺς ἔδωκας, καὶ τὸν λόγον σου τετήρηκαν.

Ἐφανέρωσά: verb, 1st person aorist active indicative singular < φανερόω
to manifest, make manifest, reveal

ὄνομα: noun, accusative singular neuter < ὄνομα
a name

ἀνθρώποις: noun, dative plural masculine < ἄνθρωπος
a man

ἔδωκάς: verb, 2nd person aorist active indicative singular < δίδωμι

to give

κόσμος: noun, genitive singular masculine < κόσμος
the world

κάμοι: personal pronoun, dative singular < κάγω
ἔδωκας: verb, 2nd person aorist active indicative singular < δίδωμι
to give

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

τετήρηκαν: verb, 3rd person perfect active indicative plural < τηρέω
to keep

John 17: 7

νῦν ἔγνωκαν ὅτι πάντα ὅσα δέδωκάς μοι παρά σου εἰσιν·

νῦν: adverb < νῦν
now

ἔγνωκαν: verb, 3rd person perfect active indicative plural < γινώσκω
to come to know, learn, know, realize

ὅσα: relative pronoun, accusative plural neuter < ὅσος
as great as, as many as

δέδωκάς: verb, 2nd person perfect active indicative singular < δίδωμι
to give

παρά: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

John 17: 8

ὅτι τὰ ῥήματα ἃ ἔδωκάς μοι δέδωκα αὐτοῖς, καὶ αὐτοὶ ἔλαβον καὶ ἔγνωσαν ἀληθῶς ὅτι
παρά σου ἐξῆλθον, καὶ ἐπίστευσαν ὅτι σύ με ἀπέστειλας.

ῥήματα: noun, accusative plural neuter < ῥήμα
a word

ἔδωκάς: verb, 2nd person aorist active indicative singular < δίδωμι
to give

δέδωκα: verb, 1st person perfect active indicative singular < δίδωμι
to give

ἔλαβον: verb, 3rd person aorist active indicative plural < λαμβάνω
to take, receive

ἔγνωσαν: verb, 3rd person aorist active indicative plural < γινώσκω
to come to know, learn, know, realize

ἀληθῶς: adverb < ἀληθῶς
truly

παρά: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

ἐξῆλθον: verb, 1st person aorist active indicative singular < ἐξέρχομαι
to go out, come out

ἐπίστευσαν: verb, 3rd person aorist active indicative plural < πιστεύω
to have faith (in), believe

ἀπέστειλας: verb, 2nd person aorist active indicative singular < ἀποστέλλω
to send

John 17: 9

ἐγὼ περὶ αὐτῶν ἐρωτῶ· οὐ περὶ τοῦ κόσμου ἐρωτῶ ἀλλὰ περὶ ὧν δέδωκάς μοι, ὅτι σοί εἰσιν,

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἐρωτῶ: verb, 1st person present active indicative singular < ἐρωτάω
to ask, request, entreat

περὶ: preposition < περί
concerning, about (gen); around (acc)

κόσμου: noun, genitive singular masculine < κόσμος
the world

ἐρωτῶ: verb, 1st person present active indicative singular < ἐρωτάω
to ask, request, entreat

ἀλλὰ: conjunction < ἀλλά
but, except

περὶ: preposition < περί
concerning, about (gen); around (acc)

δέδωκάς: verb, 2nd person perfect active indicative singular < δίδωμι
to give

John 17: 10

καὶ τὰ ἐμὰ πάντα σὰ ἐστὶν καὶ τὰ σὰ ἐμὰ, καὶ δεδόξασμαι ἐν αὐτοῖς.

ἐμὰ: adjective, nominative plural neuter < ἐμός
my, mine

σὰ: adjective, nominative plural neuter < σός
your

σά: adjective, nominative plural neuter < σός
your

εμά: adjective, nominative plural neuter < ἐμός
my, mine

δεδόξασμαι: verb, 1st person perfect passive indicative singular < δοξάζω
to glorify

John 17: 11

καὶ οὐκέτι εἰμὶ ἐν τῷ κόσμῳ, καὶ αὐτοὶ ἐν τῷ κόσμῳ εἰσὶν, καὶ γὰρ πρὸς σὲ ἔρχομαι. πᾶτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου ᾧ δέδωκάς μοι, ἵνα ὧσιν ἐν καθὼς ἡμεῖς.

οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

κόσμῳ: noun, dative singular masculine < κόσμος
the world

κόσμῳ: noun, dative singular masculine < κόσμος
the world

καὶ γὰρ: personal pronoun, nominative singular < καὶ γὰρ
πρὸς: preposition < πρὸς
to, towards, with (acc)

ἔρχομαι: verb, 1st person present middle indicative singular < ἔρχομαι
to come, go

πᾶτερ: noun, vocative singular masculine < πατήρ
father

ἅγιε: adjective, singular masculine < ἅγιος
holy; saints (plural noun)

τήρησον: verb, 2nd person aorist active imperative singular < τηρέω
to keep

ὀνόματί: noun, dative singular neuter < ὄνομα
a name

δέδωκάς: verb, 2nd person perfect active indicative singular < δίδωμι
to give

ἵνα: conjunction < ἵνα
in order that, that

ἐν: adjective, nominative singular neuter < εἷς
one

καθὼς: conjunction < καθὼς

as, just as, even as

John 17: 12

ὅτε ἤμην μετ' αὐτῶν ἐγὼ ἐτήρουν αὐτοὺς ἐν τῷ ὀνόματί σου ᾧ δέδωκάς μοι, ἵνα ἐφύλαξα, καὶ οὐδεὶς ἐξ αὐτῶν ἀπώλετο εἰ μὴ ὁ υἱὸς τῆς ἀπωλείας, ἵνα ἡ γραφὴ πληρωθῇ.

ὅτε: conjunction < ὅτε
when

μετ': preposition < μετά
with (gen); after (acc)

ἐτήρουν: verb, 1st person imperfect active indicative singular < τηρέω
to keep

ὀνόματί: noun, dative singular neuter < ὄνομα
a name

δέδωκάς: verb, 2nd person perfect active indicative singular < δίδωμι
to give

ἐφύλαξα: verb, 1st person aorist active indicative singular < φυλάσσω
to guard, keep

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς
no one, none, nothing, no

ἀπώλετο: verb, 3rd person aorist middle indicative singular < ἀπόλλυμι
to destroy; to perish (middle)

εἰ: conjunction < εἰ
if

υἱός: noun, nominative singular masculine < υἱός
a son

ἀπωλείας: noun, genitive singular feminine < ἀπώλεια
destruction

ἵνα: conjunction < ἵνα
in order that, that

γραφὴ: noun, nominative singular feminine < γραφή
a writing, Scripture

πληρωθῇ: verb, 3rd person aorist passive subjunctive singular < πληρόω
to fill, fulfill

John 17: 13

νῦν δὲ πρὸς σὲ ἔρχομαι, καὶ ταῦτα λαλῶ ἐν τῷ κόσμῳ ἵνα ἔχωσιν τὴν χαρὰν τὴν ἐμὴν πεπληρωμένην ἐν ἑαυτοῖς.

νῦν: adverb < νῦν
now

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἔρχομαι: verb, 1st person present middle indicative singular < ἔρχομαι
to come, go

λαλῶ: verb, 1st person present active indicative singular < λαλέω
to speak

κόσμῳ: noun, dative singular masculine < κόσμος
the world

ἵνα: conjunction < ἵνα
in order that, that

ἔχωσιν: verb, 3rd person present active subjunctive plural < ἔχω
to have, hold

χαρὰν: noun, accusative singular feminine < χαρά
joy, delight

ἐμήν: adjective, accusative singular feminine < ἐμός
my, mine

πεπληρωμένην: verb, perfect passive participle accusative singular feminine < πληρώω
to fill, fulfill

ἑαυτοῖς: personal pronoun, dative plural masculine < ἑαυτοῦ
of himself

John 17: 14

ἐγὼ δέδωκα αὐτοῖς τὸν λόγον σου, καὶ ὁ κόσμος ἐμίσησεν αὐτούς, ὅτι οὐκ εἰσὶν ἐκ τοῦ κόσμου καθὼς ἐγὼ οὐκ εἶμι ἐκ τοῦ κόσμου.

δέδωκα: verb, 1st person perfect active indicative singular < δίδωμι
to give

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

κόσμος: noun, nominative singular masculine < κόσμος
the world

ἐμίσησεν: verb, 3rd person aorist active indicative singular < μισέω
to hate

κόσμου: noun, genitive singular masculine < κόσμος
the world

καθώς: conjunction < καθώς
as, just as, even as

κόσμου: noun, genitive singular masculine < κόσμος
the world

John 17: 15

οὐκ ἐρωτῶ ἵνα ἄρῃς αὐτοὺς ἐκ τοῦ κόσμου ἀλλ' ἵνα τηρήσῃς αὐτοὺς ἐκ τοῦ πονηροῦ.

ἐρωτῶ: verb, 1st person present active indicative singular < ἐρωτάω
to ask, request, entreat

ἵνα: conjunction < ἵνα
in order that, that

ἄρῃς: verb, 2nd person aorist active subjunctive singular < αἴρω
to take up, take away

κόσμου: noun, genitive singular masculine < κόσμος
the world

ἀλλ': conjunction < ἀλλά
but, except

ἵνα: conjunction < ἵνα
in order that, that

τηρήσῃς: verb, 2nd person aorist active subjunctive singular < τηρέω
to keep

πονηροῦ: adjective, genitive singular masculine < πονηρός
evil

John 17: 16

ἐκ τοῦ κόσμου οὐκ εἰσὶν καθὼς ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου.

κόσμου: noun, genitive singular masculine < κόσμος
the world

καθὼς: conjunction < καθὼς
as, just as, even as

κόσμου: noun, genitive singular masculine < κόσμος
the world

John 17: 17

ἀγίασον αὐτοὺς ἐν τῇ ἀληθείᾳ· ὁ λόγος ὁ σὸς ἀλήθειά ἐστιν.

ἀγίασον: verb, 2nd person aorist active imperative singular < ἀγιάζω
to sanctify

ἀληθεία: noun, dative singular feminine < ἀλήθεια
truth

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

σός: adjective, nominative singular masculine < σός
your

ἀλήθειά: noun, nominative singular feminine < ἀλήθεια
truth

John 17: 18

καθὼς ἐμὲ ἀπέστειλας εἰς τὸν κόσμον, κἀγὼ ἀπέστειλα αὐτοὺς εἰς τὸν κόσμον·

καθὼς: conjunction < καθὼς
as, just as, even as

ἀπέστειλας: verb, 2nd person aorist active indicative singular < ἀποστέλλω
to send

κόσμον: noun, accusative singular masculine < κόσμος
the world

κἀγὼ: personal pronoun, nominative singular < κἀγὼ
ἀπέστειλα: verb, 1st person aorist active indicative singular < ἀποστέλλω
to send

κόσμον: noun, accusative singular masculine < κόσμος
the world

John 17: 19

καὶ ὑπὲρ αὐτῶν ἐγὼ ἀγιάζω ἑμαυτόν, ἵνα ὧσιν καὶ αὐτοὶ ἡγιασμένοι ἐν ἀληθείᾳ.

ὑπὲρ: preposition < ὑπὲρ
in behalf of (gen); above (acc)

ἀγιάζω: verb, 1st person present active indicative singular < ἀγιάζω
to sanctify

ἑμαυτόν: personal pronoun, accusative singular masculine < ἑμαυτοῦ
of myself

ἵνα: conjunction < ἵνα
in order that, that

ἡγιασμένοι: verb, perfect passive participle nominative plural masculine < ἀγιάζω
to sanctify

ἀληθεία: noun, dative singular feminine < ἀλήθεια
truth

John 17: 20

Οὐ περὶ τούτων δὲ ἐρωτῶ μόνον, ἀλλὰ καὶ περὶ τῶν πιστευόντων διὰ τοῦ λόγου αὐτῶν εἰς ἐμέ,

περὶ: preposition < περί
concerning, about (gen); around (acc)

ἐρωτῶ: verb, 1st person present active indicative singular < ἐρωτάω
to ask, request, entreat

μόνον: adjective, accusative singular neuter < μόνος
alone, only

ἀλλὰ: conjunction < ἀλλά
but, except

περὶ: preposition < περί
concerning, about (gen); around (acc)

πιστευόντων: verb, present active participle genitive plural masculine < πιστεύω
to have faith (in), believe

διὰ: preposition < διά
through (gen); on account of (acc)

λόγου: noun, genitive singular masculine < λόγος
a word, the Word

John 17: 21

ἵνα πάντες ἐν ᾧσιν, καθὼς σύ, πάτερ, ἐν ἐμοὶ κἀγὼ ἐν σοί, ἵνα καὶ αὐτοὶ ἐν ἡμῖν ᾧσιν, ἵνα ὁ κόσμος ἴπιστεύῃ ὅτι σύ με ἀπέστειλας.

ἵνα: conjunction < ἵνα
in order that, that

ἐν: adjective, nominative singular neuter < εἷς
one

καθὼς: conjunction < καθὼς
as, just as, even as

πάτερ: noun, vocative singular masculine < πατήρ
father

κἀγὼ: personal pronoun, nominative singular < κἀγώ

ἵνα: conjunction < ἵνα
in order that, that

ἵνα: conjunction < ἵνα
in order that, that

κόσμος: noun, nominative singular masculine < κόσμος
the world

πιστεύῃ: verb, 3rd person present active subjunctive singular < πιστεύω
to have faith (in), believe

ἀπέστειλας: verb, 2nd person aorist active indicative singular < ἀποστέλλω
to send

John 17: 22

κἀγὼ τὴν δόξαν ἣν δέδωκάς μοι δέδωκα αὐτοῖς, ἵνα ὧσιν ἐν καθὼς ἡμεῖς ἔν,

κἀγὼ: personal pronoun, nominative singular < κἀγώ
δόξαν: noun, accusative singular feminine < δόξα
glory

δέδωκάς: verb, 2nd person perfect active indicative singular < δίδωμι
to give

δέδωκα: verb, 1st person perfect active indicative singular < δίδωμι
to give

ἵνα: conjunction < ἵνα
in order that, that

ἐν: adjective, nominative singular neuter < εἷς
one

καθὼς: conjunction < καθὼς
as, just as, even as

ἔν: adjective, nominative singular neuter < εἷς
one

John 17: 23

ἐγὼ ἐν αὐτοῖς καὶ σὺ ἐν ἐμοί, ἵνα ὧσιν τετελειωμένοι εἰς ἔν, ἵνα γινώσκῃ ὁ κόσμος ὅτι σὺ με
ἀπέστειλας καὶ ἠγάπησας αὐτοὺς καθὼς ἐμὲ ἠγάπησας.

ἵνα: conjunction < ἵνα
in order that, that

τετελειωμένοι: verb, perfect passive participle nominative plural masculine < τελειόω
to fulfill, make perfect

ἐν: adjective, accusative singular neuter < εἷς
one

ἵνα: conjunction < ἵνα
in order that, that

γινώσκη: verb, 3rd person present active subjunctive singular < γινώσκω
to come to know, learn, know, realize

κόσμος: noun, nominative singular masculine < κόσμος
the world

ἀπέστειλας: verb, 2nd person aorist active indicative singular < ἀποστέλλω
to send

ἠγάπησας: verb, 2nd person aorist active indicative singular < ἀγαπάω
to love

καθώς: conjunction < καθώς
as, just as, even as

ἠγάπησας: verb, 2nd person aorist active indicative singular < ἀγαπάω
to love

John 17: 24

πάτερ, ὃ δέδωκάς μοι, θέλω ἵνα ὅπου εἰμι ἐγὼ κάκεινοι ὧσιν μετ' ἐμοῦ, ἵνα θεωρῶσιν τὴν δόξαν τὴν ἐμὴν ἣν ἔδεδωκάς μοι, ὅτι ἠγάπησάς με πρὸ καταβολῆς κόσμου.

πάτερ: noun, vocative singular masculine < πατήρ
father

δέδωκάς: verb, 2nd person perfect active indicative singular < δίδωμι
to give

θέλω: verb, 1st person present active indicative singular < θέλω
to will, wish, desire

ἵνα: conjunction < ἵνα
in order that, that

ὅπου: conjunction < ὅπου
where, whither

κάκεινοι: demonstrative pronoun, nominative plural masculine < κάκεινος
μετ': preposition < μετά
with (gen); after (acc)

ἵνα: conjunction < ἵνα
in order that, that

θεωρῶσιν: verb, 3rd person present active subjunctive plural < θεωρέω
to look at, behold

δόξαν: noun, accusative singular feminine < δόξα
glory

ἐμὴν: adjective, accusative singular feminine < ἐμός
my, mine

δέδωκός: verb, 2nd person perfect active indicative singular < δίδωμι
to give

ἠγάπησάς: verb, 2nd person aorist active indicative singular < ἀγαπάω
to love

πρὸ: preposition < πρό
before (gen)

καταβολῆς: noun, genitive singular feminine < καταβολή
a foundation

κόσμου: noun, genitive singular masculine < κόσμος
the world

John 17: 25

Πάτερ δίκαιε, καὶ ὁ κόσμος σε οὐκ ἔγνω, ἐγὼ δέ σε ἔγνω, καὶ οὗτοι ἔγνωσαν ὅτι σύ με
ἀπέστειλας,

Πάτερ: noun, vocative singular masculine < πατήρ
father

δίκαιε: adjective, singular masculine < δίκαιος
right, just, righteous

κόσμος: noun, nominative singular masculine < κόσμος
the world

ἔγνω: verb, 3rd person aorist active indicative singular < γινώσκω
to come to know, learn, know, realize

ἔγνω: verb, 1st person aorist active indicative singular < γινώσκω
to come to know, learn, know, realize

ἔγνωσαν: verb, 3rd person aorist active indicative plural < γινώσκω
to come to know, learn, know, realize

ἀπέστειλας: verb, 2nd person aorist active indicative singular < ἀποστέλλω
to send

John 17: 26

καὶ ἐγνώρισά αὐτοῖς τὸ ὄνομά σου καὶ γνωρίσω, ἵνα ἡ ἀγάπη ἣν ἠγάπησάς με ἐν αὐτοῖς ἦ
καὶ ἐν ἐμοί.

ἐγνώρισά: verb, 1st person aorist active indicative singular < γνωρίζω
to make known

ὄνομά: noun, accusative singular neuter < ὄνομα
a name

γνωρίσω: verb, 1st person future active indicative singular < γνωρίζω
to make known

ἵνα: conjunction < ἵνα
in order that, that

ἀγάπη: noun, nominative singular feminine < ἀγάπη
love

ἠγάπησάς: verb, 2nd person aorist active indicative singular < ἀγαπάω
to love

κἀγὼ: personal pronoun, nominative singular < κἀγώ

John 18: 1

Ταῦτα εἰπὼν Ἰησοῦς ἐξῆλθεν σὺν τοῖς μαθηταῖς αὐτοῦ πέραν τοῦ χειμάρρου τοῦ Κεδρῶν ὅπου ἦν κήπος, εἰς ὃν εἰσῆλθεν αὐτὸς καὶ οἱ μαθηταὶ αὐτοῦ.

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

σὺν: preposition < σύν
with (dat)

μαθηταῖς: noun, dative plural masculine < μαθητής
a disciple

πέραν: preposition < πέραν
beyond (gen)

χειμάρρου: noun, genitive singular masculine < χεῖμαρρος
a brook

Κεδρῶν: noun, genitive singular masculine < Κεδρών
Kidron

ὅπου: adverb < ὅπου
where, whither

κήπος: noun, nominative singular masculine < κήπος
a garden

εἰσῆλθεν: verb, 3rd person aorist active indicative singular < εἰσέρχομαι
to go or come in or into, enter

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

John 18: 2

ἦδει δὲ καὶ Ἰούδας ὁ παραδιδούς αὐτὸν τὸν τόπον, ὅτι πολλάκις συνήχθη Ἰησοῦς ἐκεῖ μετὰ τῶν μαθητῶν αὐτοῦ.

ἦδει: verb, 3rd person pluperfect active indicative singular < οἶδα

to know

Ἰούδας: noun, nominative singular masculine < Ἰούδας
Judas, Judah

παραδιδούς: verb, present active participle nominative singular masculine < παραδίδωμι
to hand over, betray

τόπον: noun, accusative singular masculine < τόπος
a place

πολλάκις: adverb < πολλάκις
often

συνήχθη: verb, 3rd person aorist passive indicative singular < συνάγω
to gather together

ἐκεῖ: adverb < ἐκεῖ
there

μετά: preposition < μετά
with (gen); after (acc)

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

John 18: 3

ὁ οὖν Ἰούδας λαβὼν τὴν σπεῖραν καὶ ἐκ τῶν ἀρχιερέων καὶ ἐκ τῶν Φαρισαίων ὑπηρέτας ἔρχεται ἐκεῖ μετὰ φανῶν καὶ λαμπάδων καὶ ὄπλων.

οὖν: conjunction < οὖν
then, accordingly

Ἰούδας: noun, nominative singular masculine < Ἰούδας
Judas, Judah

λαβὼν: verb, aorist active participle nominative singular masculine < λαμβάνω
to take, receive

σπεῖραν: noun, accusative singular feminine < σπεῖρα
cohort

ἀρχιερέων: noun, genitive plural masculine < ἀρχιερεύς
chief priest, high priest

Φαρισαίων: noun, genitive plural masculine < Φαρισαῖος
Pharisee

ὑπηρέτας: noun, accusative plural masculine < ὑπηρέτης
a servant, assistant

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι

to come, go

ἐκεῖ: adverb < ἐκεῖ
there

μετά: preposition < μετά
with (gen); after (acc)

φανῶν: noun, genitive plural masculine < φανός
a lamp

λαμπάδων: noun, genitive plural feminine < λαμπάς
a torch, lamp

ὄπλων: noun, genitive plural neuter < ὄπλον
a tool, implement, weapon

John 18: 4

Ἰησοῦς οὖν εἰδὼς πάντα τὰ ἐρχόμενα ἐπ' αὐτὸν ἐξῆλθεν, καὶ λέγει αὐτοῖς· Τίνα ζητεῖτε;

οὖν: conjunction < οὖν
then, accordingly

εἰδὼς: verb, perfect active participle nominative singular masculine < ὁράω
to see

ἐρχόμενα: verb, present middle participle accusative plural neuter < ἔρχομαι
to come, go

ἐπ': preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

Τίνα: interrogative/indefinite pronoun, accusative singular masculine < τίς
who? which? what? why?

ζητεῖτε: verb, 2nd person present active indicative plural < ζητέω
to seek

John 18: 5

ἀπεκρίθησαν αὐτῷ· Ἰησοῦς τὸν Ναζωραῖον. λέγει αὐτοῖς· Ἐγὼ εἰμι. εἰστήκει δὲ καὶ Ἰούδας ὁ παραδιδούς αὐτὸν μετ' αὐτῶν.

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

Ναζωραῖον: noun, accusative singular masculine < Ναζωραῖος
inhabitant of Nazareth, Nazarene

εἰστήκει: verb, 3rd person pluperfect active indicative singular < ἵστημι
to cause to stand, stand

Ἰούδας: noun, nominative singular masculine < Ἰούδας
Judas, Judah

παραδιδούς: verb, present active participle nominative singular masculine < παραδίδωμι
to hand over, betray

μετ': preposition < μετά
with (gen); after (acc)

John 18: 6

ὡς οὖν εἶπεν αὐτοῖς· Ἐγώ εἰμι, ἀπῆλθον εἰς τὰ ὀπίσω καὶ ἔπεσαν χαμαί.

ὡς: conjunction < ὡς
as, that, how, about

οὖν: conjunction < οὖν
then, accordingly

ἀπῆλθον: verb, 3rd person aorist active indicative plural < ἀπέρχομαι
to depart, go away

ὀπίσω: adverb < ὀπίσω
behind, after (gen)

ἔπεσαν: verb, 3rd person aorist active indicative plural < πίπτω
to fall

χαμαί: adverb < χαμαί
on or to the ground

John 18: 7

πάλιν οὖν ἐπηρώτησεν αὐτούς· Τίνα ζητεῖτε; οἱ δὲ εἶπαν· Ἰησοῦν τὸν Ναζωραῖον.

πάλιν: adverb < πάλιν
again

οὖν: conjunction < οὖν
then, accordingly

ἐπηρώτησεν: verb, 3rd person aorist active indicative singular < ἐπερωτάω
to ask, question, demand of

τίνα: interrogative/indefinite pronoun, accusative singular masculine < τίς
who? which? what? why?

ζητεῖτε: verb, 2nd person present active indicative plural < ζητέω
to seek

Ναζωραῖον: noun, accusative singular masculine < Ναζωραῖος
inhabitant of Nazareth, Nazarene

John 18: 8

ἀπεκρίθη Ἰησοῦς· Εἶπον ὑμῖν ὅτι ἐγώ εἰμι· εἰ οὖν ἐμὲ ζητεῖτε, ἄφετε τούτους ὑπάγειν·

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

εἰ: conjunction < εἰ
if

οὖν: conjunction < οὖν
then, accordingly

ζητεῖτε: verb, 2nd person present active indicative plural < ζητέω
to seek

ἄφετε: verb, 2nd person aorist active imperative plural < ἀφήμι
to let go, permit, forgive

ὑπάγειν: verb, present active infinitive < ὑπάγω
to depart

John 18: 9

ἵνα πληρωθῇ ὁ λόγος ὃν εἶπεν ὅτι Οὐς δέδωκάς μοι οὐκ ἀπόλεσα ἐξ αὐτῶν οὐδένα.

ἵνα: conjunction < ἵνα
in order that, that

πληρωθῇ: verb, 3rd person aorist passive subjunctive singular < πληρόω
to fill, fulfill

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

δέδωκάς: verb, 2nd person perfect active indicative singular < δίδωμι
to give

ἀπόλεσα: verb, 1st person aorist active indicative singular < ἀπόλλυμι
to destroy; to perish (middle)

οὐδένα: adjective, accusative singular masculine < οὐδεῖς
no one, none, nothing, no

John 18: 10

Σίμων οὖν Πέτρος ἔχων μάχαιραν εἵλκυσεν αὐτήν καὶ ἔπαισεν τὸν τοῦ ἀρχιερέως δούλον καὶ ἀπέκοψεν αὐτοῦ τὸ ὠτάριον τὸ δεξιόν. ἦν δὲ ὄνομα τῷ δούλῳ Μάλχος.

Σίμων: noun, nominative singular masculine < Σίμων

Simon

οὖν: conjunction < οὖν
then, accordingly

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

ἔχων: verb, present active participle nominative singular masculine < ἔχω
to have, hold

μάχαιραν: noun, accusative singular feminine < μάχαιρα
a sword

εἴλκυσεν: verb, 3rd person aorist active indicative singular < ἔλκω
to drag

ἔπαισεν: verb, 3rd person aorist active indicative singular < παίω
to strike, spec. to sting

ἀρχιερέως: noun, genitive singular masculine < ἀρχιερεύς
chief priest, high priest

δοῦλον: noun, accusative singular masculine < δοῦλος
a slave

ἀπέκοψεν: verb, 3rd person aorist active indicative singular < ἀποκόπτω
to cut off

ωτάριον: noun, accusative singular neuter < ωτάριον
ear

δεξιόν: adjective, accusative singular neuter < δεξιός
right

ὄνομα: noun, nominative singular neuter < ὄνομα
a name

δούλω: noun, dative singular masculine < δοῦλος
a slave

Μάλχος: noun, nominative singular masculine < Μάλχος
Malchus

John 18: 11

εἶπεν οὖν ὁ Ἰησοῦς τῷ Πέτρῳ· Βάλε τὴν μάχαιραν εἰς τὴν θήκην· τὸ ποτήριον ὃ δέδωκέν
μοι ὁ πατήρ οὐ μὴ πίω αὐτό;

οὖν: conjunction < οὖν
then, accordingly

Πέτρῳ: noun, dative singular masculine < Πέτρος

Peter

Βάλε: verb, 2nd person aorist active imperative singular < βάλλω
to throw, put, cast

μάχαιραν: noun, accusative singular feminine < μάχαιρα
a sword

θήκην: noun, accusative singular feminine < θήκη
a sheath

ποτήριον: noun, accusative singular neuter < ποτήριον
a cup

δέδωκέν: verb, 3rd person perfect active indicative singular < δίδωμι
to give

πατήρ: noun, nominative singular masculine < πατήρ
father

πίω: verb, 1st person aorist active subjunctive singular < πίνω
to drink

John 18: 12

Ἦ οὖν σπεῖρα καὶ ὁ χιλιάρχος καὶ οἱ ὑπηρέται τῶν Ἰουδαίων συνέλαβον τὸν Ἰησοῦν καὶ ἔδησαν αὐτὸν

οὖν: conjunction < οὖν
then, accordingly

σπεῖρα: noun, nominative singular feminine < σπεῖρα
cohort

χιλιάρχος: noun, nominative singular masculine < χιλιάρχος
a military tribune, captain, commander

ὑπηρέται: noun, nominative plural masculine < ὑπηρέτης
a servant, assistant

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

συνέλαβον: verb, 3rd person aorist active indicative plural < συλλαμβάνω
Collect, take together, comprehend, conceive

ἔδησαν: verb, 3rd person aorist active indicative plural < δέω

John 18: 13

καὶ ἤγαγον πρὸς Ἄνναν πρῶτον· ἦν γὰρ πενθερὸς τοῦ Καϊάφα, ὃς ἦν ἀρχιερεὺς τοῦ ἐνιαυτοῦ ἐκείνου·

ἤγαγον: verb, 3rd person aorist active indicative plural < ἄγω

to lead, bring, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

Ἄνναν: noun, accusative singular masculine < Ἄννας
Annas

πρῶτον: adjective, accusative singular neuter < πρῶτος
first

πενθερός: noun, nominative singular masculine < πενθερός
father-in-law

Καϊάφα: noun, genitive singular masculine < Καϊάφας
Caiaphas

ἀρχιερεὺς: noun, nominative singular masculine < ἀρχιερεὺς
chief priest, high priest

ἐνιαυτοῦ: noun, genitive singular masculine < ἐνιαυτός
a year

ἐκείνου: demonstrative pronoun, genitive singular masculine < ἐκεῖνος
that

John 18: 14

ἦν δὲ Καϊάφας ὁ συμβουλεύσας τοῖς Ἰουδαίοις ὅτι συμφέρει ἓνα ἄνθρωπον ἀποθανεῖν ὑπὲρ τοῦ λαοῦ.

Καϊάφας: noun, nominative singular masculine < Καϊάφας
Caiaphas

συμβουλεύσας: verb, aorist active participle nominative singular masculine < συμβουλεύω
to plot, advise

Ἰουδαίοις: adjective, dative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

συμφέρει: verb, 3rd person present active indicative singular < συμφέρω
to bring together; it is profitable

ἓνα: adjective, accusative singular masculine < εἷς
one

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος
a man

ἀποθανεῖν: verb, aorist active infinitive < ἀποθνήσκω
to die

ὑπὲρ: preposition < ὑπέρ

in behalf of (gen); above (acc)

λαοῦ: noun, genitive singular masculine < λαός
a people

John 18: 15

Ἦκολούθει δὲ τῷ Ἰησοῦ Σίμων Πέτρος καὶ ἄλλος μαθητής. ὁ δὲ μαθητής ἐκεῖνος ἦν γνωστός τῷ ἀρχιερεῖ καὶ συνεισηλθεν τῷ Ἰησοῦ εἰς τὴν αὐλήν τοῦ ἀρχιερέως,

Ἦκολούθει: verb, 3rd person imperfect active indicative singular < ἀκολουθέω
to follow

Σίμων: noun, nominative singular masculine < Σίμων
Simon

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

μαθητής: noun, nominative singular masculine < μαθητής
a disciple

μαθητής: noun, nominative singular masculine < μαθητής
a disciple

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

γνωστός: adjective, nominative singular masculine < γνωστός
known

ἀρχιερεῖ: noun, dative singular masculine < ἀρχιερεύς
chief priest, high priest

συνεισηλθεν: verb, 3rd person aorist active indicative singular < συνεισέρχομαι
to enter together

αὐλήν: noun, accusative singular feminine < αὐλή
a courtyard, court

ἀρχιερέως: noun, genitive singular masculine < ἀρχιερεύς
chief priest, high priest

John 18: 16

ὁ δὲ Πέτρος εἰστήκει πρὸς τῇ θύρᾳ ἔξω. ἐξῆλθεν οὖν ὁ μαθητής ὁ ἄλλος ὁ γνωστός τοῦ ἀρχιερέως καὶ εἶπεν τῇ θυρωρῷ καὶ εἰσήγαγεν τὸν Πέτρον.

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

εἰστήκει: verb, 3rd person pluperfect active indicative singular < ἵστημι
to cause to stand, stand

πρὸς: preposition < πρὸς
to, towards, with (acc)

θύρα: noun, dative singular feminine < θύρα
a door

ἔξω: adverb < ἔξω
without; outside (gen)

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

οὖν: conjunction < οὖν
then, accordingly

μαθητῆς: noun, nominative singular masculine < μαθητής
a disciple

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

γνωστός: adjective, nominative singular masculine < γνωστός
known

ἀρχιερέως: noun, genitive singular masculine < ἀρχιερεύς
chief priest, high priest

θυρωρῶ: noun, dative singular feminine < θυρωρός
a doorkeeper, gatekeeper

εἰσήγαγεν: verb, 3rd person aorist active indicative singular < εἰσάγω
to lead in

Πέτρον: noun, accusative singular masculine < Πέτρος
Peter

John 18: 17

λέγει οὖν τῷ Πέτρῳ ἢ παιδίσκῃ ἢ θυρωρός· Μὴ καὶ σὺ ἐκ τῶν μαθητῶν εἶ τοῦ ἀνθρώπου
τούτου; λέγει ἐκεῖνος· Οὐκ εἰμί.

οὖν: conjunction < οὖν
then, accordingly

Πέτρῳ: noun, dative singular masculine < Πέτρος
Peter

παιδίσκη: noun, nominative singular feminine < παιδίσκη
a maid servant

θυρωρός: noun, nominative singular feminine < θυρωρός
a doorkeeper, gatekeeper

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

John 18: 18

εἰστήκεισαν δὲ οἱ δοῦλοι καὶ οἱ ὑπηρέται ἀνθρακιὰν πεποιηκότες, ὅτι ψῦχος ἦν, καὶ ἔθερμαίνοντο· ἦν δὲ καὶ ὁ Πέτρος μετ' αὐτῶν ἐστῶς καὶ θερμαινόμενος.

εἰστήκεισαν: verb, 3rd person pluperfect active indicative plural < ἵστημι
to cause to stand, stand

δοῦλοι: noun, nominative plural masculine < δούλος
a slave

ὑπηρέται: noun, nominative plural masculine < ὑπηρέτης
a servant, assistant

ἀνθρακιὰν: noun, accusative singular feminine < ἀνθρακιά
a charcoal fire

πεποιηκότες: verb, perfect active participle nominative plural masculine < ποιέω
to do, make

ψῦχος: noun, nominative singular neuter < ψῦχος
cold

ἔθερμαίνοντο: verb, 3rd person imperfect middle indicative plural < θερμαίνομαι
to warm

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

μετ': preposition < μετά
with (gen); after (acc)

ἐστῶς: verb, perfect active participle nominative singular masculine < ἵστημι
to cause to stand, stand

θερμαινόμενος: verb, present middle participle nominative singular masculine < θερμαίνομαι
to warm

John 18: 19

Ὁ οὖν ἀρχιερεὺς ἠρώτησεν τὸν Ἰησοῦν περὶ τῶν μαθητῶν αὐτοῦ καὶ περὶ τῆς διδαχῆς αὐτοῦ.

οὖν: conjunction < οὖν
then, accordingly

ἀρχιερεὺς: noun, nominative singular masculine < ἀρχιερεύς
chief priest, high priest

ἠρώτησεν: verb, 3rd person aorist active indicative singular < ἐρωτάω
to ask, request, entreat

περὶ: preposition < περί
concerning, about (gen); around (acc)

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

περὶ: preposition < περί
concerning, about (gen); around (acc)

διδαχῆς: noun, genitive singular feminine < διδαχή
teaching

John 18: 20

ἀπεκρίθη αὐτῷ Ἰησοῦς· Ἐγὼ παρρησίᾳ λελάληκα τῷ κόσμῳ· ἐγὼ πάντοτε ἐδίδαξα ἐν συναγωγῇ καὶ ἐν τῷ ἱερῷ, ὅπου ἴ πάντες οἱ Ἰουδαῖοι συνέρχονται, καὶ ἐν κρυπτῷ ἐλάλησα οὐδέν·

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

παρρησίᾳ: noun, dative singular feminine < παρρησία
boldness, confidence

λελάληκα: verb, 1st person perfect active indicative singular < λαλέω
to speak

κόσμῳ: noun, dative singular masculine < κόσμος
the world

πάντοτε: adverb < πάντοτε
always

ἐδίδαξα: verb, 1st person aorist active indicative singular < διδάσκω
to teach

συναγωγῇ: noun, dative singular feminine < συναγωγή
a synagogue

ἱερῷ: adjective, dative singular neuter < ἱερός
holy, sacred

ὅπου: adverb < ὅπου
where, whither

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

συνέρχονται: verb, 3rd person present middle indicative plural < συνέρχομαι
to come together

κρυπτῶ: adjective, dative singular neuter < κρυπτός
hidden

ἐλάλησα: verb, 1st person aorist active indicative singular < λαλέω
to speak

οὐδέν: adjective, accusative singular neuter < οὐδεῖς
no one, none, nothing, no

John 18: 21

τί με ἐρωτᾷς; ἐρώτησον τοὺς ἀκηκοότας τί ἐλάλησα αὐτοῖς· ἴδε οὗτοι οἴδασιν ἃ εἶπον ἐγώ.

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ἐρωτᾷς: verb, 2nd person present active indicative singular < ἐρωτάω
to ask, request, entreat

ἐρώτησον: verb, 2nd person aorist active imperative singular < ἐρωτάω
to ask, request, entreat

ἀκηκοότας: verb, perfect active participle accusative plural masculine < ἀκούω
to hear

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ἐλάλησα: verb, 1st person aorist active indicative singular < λαλέω
to speak

ἴδε: particle < ἴδε
see! behold!

οἴδασιν: verb, 3rd person perfect active indicative plural < οἶδα
to know

John 18: 22

ταῦτα δὲ αὐτοῦ εἰπόντος εἰς παρεστηκῶς τῶν ὑπηρετῶν ἔδωκεν ράπισμα τῷ Ἰησοῦ εἰπών·
Οὕτως ἀποκρίνη τῷ ἀρχιερεῖ;

εἰς: adjective, nominative singular masculine < εἷς

one

παρεστηκώς: verb, perfect active participle nominative singular masculine < παρίστημι
to be present, stand by

ύπηρετῶν: noun, genitive plural masculine < ύπηρέτης
a servant, assistant

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι
to give

ράπισμα: noun, accusative singular neuter < ράπισμα
a blow, slap in the face

Οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

ἀποκρίνη: verb, 2nd person present middle indicative singular < ἀποκρίνομαι
to answer

ἀρχιερεῖ: noun, dative singular masculine < ἀρχιερεύς
chief priest, high priest

John 18: 23

ἀπεκρίθη αὐτῷ Ἰησοῦς· Εἰ κακῶς ἐλάλησα, μαρτύρησον περὶ τοῦ κακοῦ· εἰ δὲ καλῶς, τί με
δέρεις;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Εἰ: conjunction < εἰ
if

κακῶς: adverb < κακῶς
badly

ἐλάλησα: verb, 1st person aorist active indicative singular < λαλέω
to speak

μαρτύρησον: verb, 2nd person aorist active imperative singular < μαρτυρέω
to bear witness, testify

περὶ: preposition < περί
concerning, about (gen); around (acc)

κακοῦ: adjective, genitive singular neuter < κακός
bad, evil

εἰ: conjunction < εἰ
if

καλῶς: adverb < καλῶς

well

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

δέρεις: verb, 2nd person present active indicative singular < δέρω
to beat

John 18: 24

ἀπέστειλεν οὖν αὐτὸν ὁ Ἄννας δεδεμένον πρὸς Καϊάφαν τὸν ἀρχιερέα.

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω
to send

οὖν: conjunction < οὖν
then, accordingly

Ἄννας: noun, nominative singular masculine < Ἄννας
Annas

δεδεμένον: verb, perfect passive participle accusative singular masculine < δέω
πρὸς: preposition < πρὸς
to, towards, with (acc)

Καϊάφαν: noun, accusative singular masculine < Καϊάφας
Caiaphas

ἀρχιερέα: noun, accusative singular masculine < ἀρχιερεύς
chief priest, high priest

John 18: 25

Ἦν δὲ Σίμων Πέτρος ἐστὼς καὶ θερμαινόμενος. εἶπον οὖν αὐτῷ· Μὴ καὶ σὺ ἐκ τῶν μαθητῶν αὐτοῦ εἶ; ἠρνήσατο ἐκεῖνος καὶ εἶπεν· Οὐκ εἰμί.

Σίμων: noun, nominative singular masculine < Σίμων
Simon

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

ἐστὼς: verb, perfect active participle nominative singular masculine < ἵστημι
to cause to stand, stand

θερμαινόμενος: verb, present middle participle nominative singular masculine < θερμαίνομαι
to warm

οὖν: conjunction < οὖν
then, accordingly

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

ἡρνήσατο: verb, 3rd person aorist middle indicative singular < ἀρνέομαι
to deny

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

John 18: 26

λέγει εἷς ἐκ τῶν δούλων τοῦ ἀρχιερέως, συγγενῆς ὧν οὐ ἀπέκοψεν Πέτρος τὸ ὠτίον· Οὐκ ἐγὼ σε εἶδον ἐν τῷ κήπῳ μετ' αὐτοῦ;

εἷς: adjective, nominative singular masculine < εἷς
one

δούλων: noun, genitive plural masculine < δοῦλος
a slave

ἀρχιερέως: noun, genitive singular masculine < ἀρχιερεύς
chief priest, high priest

συγγενῆς: adjective, nominative singular masculine < συγγενής
kindred; a relative, kinsman (as a noun)

ἀπέκοψεν: verb, 3rd person aorist active indicative singular < ἀποκόπτω
to cut off

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

ὠτίον: noun, accusative singular neuter < ὠτίον
an ear

εἶδον: verb, 1st person aorist active indicative singular < ὁράω
to see

κήπῳ: noun, dative singular masculine < κήπος
a garden

μετ': preposition < μετά
with (gen); after (acc)

John 18: 27

πάλιν οὖν ἡρνήσατο Πέτρος· καὶ εὐθέως ἀλέκτωρ ἐφώνησεν.

πάλιν: adverb < πάλιν
again

οὖν: conjunction < οὖν
then, accordingly

ἡρνήσατο: verb, 3rd person aorist middle indicative singular < ἀρνέομαι

to deny

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

εὐθέως: adverb < εὐθέως
immediately

ἀλέκτωρ: noun, nominative singular masculine < ἀλέκτωρ
a cock

ἐφώνησεν: verb, 3rd person aorist active indicative singular < φωνέω
to call

John 18: 28

Ἄγουσιν οὖν τὸν Ἰησοῦν ἀπὸ τοῦ Καϊάφα εἰς τὸ πραιτώριον· ἦν δὲ πρωΐ· καὶ αὐτοὶ οὐκ εἰσῆλθον εἰς τὸ πραιτώριον, ἵνα μὴ μιανθῶσιν ἀλλὰ φάγωσιν τὸ πάσχα.

Ἄγουσιν: verb, 3rd person present active indicative plural < ἄγω
to lead, bring, go

οὖν: conjunction < οὖν
then, accordingly

ἀπὸ: preposition < ἀπό
from (gen)

Καϊάφα: noun, genitive singular masculine < Καϊάφας
Caiaphas

πραιτώριον: noun, accusative singular neuter < πραιτώριον
headquarters (in a Rom. camp)

πρωΐ: adverb < πρωΐ
early in the morning

εἰσῆλθον: verb, 3rd person aorist active indicative plural < εἰσέρχομαι
to go or come in or into, enter

πραιτώριον: noun, accusative singular neuter < πραιτώριον
headquarters (in a Rom. camp)

ἵνα: conjunction < ἵνα
in order that, that

μιανθῶσιν: verb, 3rd person aorist passive subjunctive plural < μιαίνω
to stain, defile

ἀλλὰ: conjunction < ἀλλά
but, except

φάγωσιν: verb, 3rd person aorist active subjunctive plural < ἐσθίω

to eat

πάσχα: noun, accusative singular neuter < πάσχα
passover (indeclinable)

John 18: 29

ἐξῆλθεν οὖν ὁ Πιλάτος ἔξω πρὸς αὐτοὺς καὶ φησὶν· Τίνα κατηγορίαν φέρετε ἰκατὰ τοῦ ἀνθρώπου τούτου;

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

οὖν: conjunction < οὖν
then, accordingly

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

ἔξω: adverb < ἔξω
without; outside (gen)

πρὸς: preposition < πρὸς
to, towards, with (acc)

φησὶν: verb, 3rd person present active indicative singular < φημί
to say

τίνα: interrogative/indefinite pronoun, accusative singular feminine < τίς
who? which? what? why?

κατηγορίαν: noun, accusative singular feminine < κατηγορία
an accusation

φέρετε: verb, 2nd person present active indicative plural < φέρω
to carry, bear, bring, lead

κατὰ: preposition < κατά
down from, against (gen); according to, during, throughout (acc)

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος
a man

John 18: 30

ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· Εἰ μὴ ἦν οὗτος κακὸν ποιῶν, οὐκ ἄν σοι παρεδώκαμεν αὐτόν.

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

Εἰ: conjunction < εἰ
if

κακὸν: adjective, accusative singular neuter < κακός
bad, evil

ποιῶν: verb, present active participle nominative singular masculine < ποιέω
to do, make

ἄν: particle < ἄν
untranslatable particle - makes a statement contingent

παρεδώκαμεν: verb, 1st person aorist active indicative plural < παραδίδωμι
to hand over, betray

John 18: 31

εἶπεν οὖν αὐτοῖς ὁ Πιλάτος· Λάβετε αὐτὸν ὑμεῖς, καὶ κατὰ τὸν νόμον ὑμῶν κρίνατε αὐτόν.
εἶπον αὐτῷ οἱ Ἰουδαῖοι· Ἡμῖν οὐκ ἔξεστιν ἀποκτεῖναι οὐδένα·

οὖν: conjunction < οὖν
then, accordingly

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

Λάβετε: verb, 2nd person aorist active imperative plural < λαμβάνω
to take, receive

κατὰ: preposition < κατά
down from, against (gen); according to, during, throughout (acc)

νόμον: noun, accusative singular masculine < νόμος
a law, the Law

κρίνατε: verb, 2nd person aorist active imperative plural < κρίνω
to judge, decide

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαίος
Jewish, a Jew, Judea

ἔξεστιν: verb, 3rd person present active indicative singular < ἔξεστι(ν)
it is lawful, right

ἀποκτεῖναι: verb, aorist active infinitive < ἀποκτείνω
to kill

οὐδένα: adjective, accusative singular masculine < οὐδεῖς
no one, none, nothing, no

John 18: 32

ἵνα ὁ λόγος τοῦ Ἰησοῦ πληρωθῇ ὃν εἶπεν σημαίνων ποίω θανάτῳ ἡμελλεν ἀποθνήσκειν.

ἵνα: conjunction < ἵνα
in order that, that

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

πληρωθῆ: verb, 3rd person aorist passive subjunctive singular < πληρόω
to fill, fulfill

σημαίνων: verb, present active participle nominative singular masculine < σημαίνω
to indicate, signify

ποίω: interrogative/indefinite pronoun, dative singular masculine < ποῖος
what sort of? what?

θανάτω: noun, dative singular masculine < θάνατος
death

ἤμελλεν: verb, 3rd person imperfect active indicative singular < μέλλω
to be about to

ἀποθνήσκειν: verb, present active infinitive < ἀποθνήσκω
to die

John 18: 33

Εἰσηλθεν οὖν πάλιν εἰς τὸ πραιτώριον ὁ Πιλάτος καὶ ἐφώνησεν τὸν Ἰησοῦν καὶ εἶπεν αὐτῷ·
Σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων;

Εἰσηλθεν: verb, 3rd person aorist active indicative singular < εἰσέρχομαι
to go or come in or into, enter

οὖν: conjunction < οὖν
then, accordingly

πάλιν: adverb < πάλιν
again

πραιτώριον: noun, accusative singular neuter < πραιτώριον
headquarters (in a Rom. camp)

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

ἐφώνησεν: verb, 3rd person aorist active indicative singular < φωνέω
to call

βασιλεὺς: noun, nominative singular masculine < βασιλεύς
a king

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

John 18: 34

ἀπεκρίθη Ἰησοῦς· Ἄπο σεαυτοῦ σὺ τοῦτο λέγεις ἢ ἄλλοι εἶπόν σοι περὶ ἐμοῦ;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Ἄπο: preposition < ἀπό
from (gen)

σεαυτοῦ: personal pronoun, genitive singular masculine < σεαυτοῦ
of you

ἢ: conjunction < ἢ
or

ἄλλοι: adjective, nominative plural masculine < ἄλλος
other, another

περὶ: preposition < περί
concerning, about (gen); around (acc)

John 18: 35

ἀπεκρίθη ὁ Πιλάτος· Μήτι ἐγὼ Ἰουδαῖός εἰμι; τὸ ἔθνος τὸ σὸν καὶ οἱ ἀρχιερεῖς παρέδωκάν σε ἐμοί· τί ἐποίησας;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

Μήτι: particle < μήτι
interrogative particle in questions expecting a negative answer

Ἰουδαῖός: adjective, nominative singular masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἔθνος: noun, nominative singular neuter < ἔθνος
a nation; Gentiles (plural)

σὸν: adjective, nominative singular neuter < σός
your

ἀρχιερεῖς: noun, nominative plural masculine < ἀρχιερεύς
chief priest, high priest

παρέδωκάν: verb, 3rd person aorist active indicative plural < παραδίδωμι
to hand over, betray

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

ἐποίησας: verb, 2nd person aorist active indicative singular < ποιέω
to do, make

John 18: 36

ἀπεκρίθη Ἰησοῦς· Ἡ βασιλεία ἡ ἐμὴ οὐκ ἔστιν ἐκ τοῦ κόσμου τούτου· εἰ ἐκ τοῦ κόσμου τούτου ἦν ἡ βασιλεία ἡ ἐμὴ, οἱ ὑπηρέται οἱ ἐμοὶ ἠγωνίζοντο ἅν, ἵνα μὴ παραδοθῶ τοῖς Ἰουδαίοις· νῦν δὲ ἡ βασιλεία ἡ ἐμὴ οὐκ ἔστιν ἐντεῦθεν.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

βασιλεία: noun, nominative singular feminine < βασιλεία
a kingdom

ἐμὴ: adjective, nominative singular feminine < ἐμός
my, mine

κόσμου: noun, genitive singular masculine < κόσμος
the world

εἰ: conjunction < εἰ
if

κόσμου: noun, genitive singular masculine < κόσμος
the world

βασιλεία: noun, nominative singular feminine < βασιλεία
a kingdom

ἐμὴ: adjective, nominative singular feminine < ἐμός
my, mine

ὑπηρέται: noun, nominative plural masculine < ὑπηρέτης
a servant, assistant

ἐμοὶ: adjective, nominative plural masculine < ἐμός
my, mine

ἠγωνίζοντο: verb, 3rd person imperfect middle indicative plural < ἀγωνίζομαι
to contend for a prize, struggle

ἅν: particle < ἅν
untranslatable particle - makes a statement contingent

ἵνα: conjunction < ἵνα
in order that, that

παραδοθῶ: verb, 1st person aorist passive subjunctive singular < παραδίδωμι
to hand over, betray

Ἰουδαίοις: adjective, dative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

νῦν: adverb < νῦν

now

βασιλεία: noun, nominative singular feminine < βασιλεία
a kingdom

ἐμή: adjective, nominative singular feminine < ἐμός
my, mine

ἐντεῦθεν: adverb < ἐντεῦθεν
hence, on each side, thereupon

John 18: 37

εἶπεν οὖν αὐτῷ ὁ Πιλάτος· Οὐκοῦν βασιλεὺς εἶ σύ; ἀπεκρίθη ὁ Ἰησοῦς· Σὺ λέγεις ὅτι βασιλεὺς εἰμι. ἐγὼ εἰς τοῦτο γεγέννημαι καὶ εἰς τοῦτο ἐλήλυθα εἰς τὸν κόσμον ἵνα μαρτυρήσω τῇ ἀληθείᾳ· πᾶς ὁ ὢν ἐκ τῆς ἀληθείας ἀκούει μου τῆς φωνῆς.

οὖν: conjunction < οὖν
then, accordingly

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

Οὐκοῦν: conjunction < οὐκοῦν
therefore, so, then

βασιλεὺς: noun, nominative singular masculine < βασιλεὺς
a king

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

βασιλεὺς: noun, nominative singular masculine < βασιλεὺς
a king

γεγέννημαι: verb, 1st person perfect passive indicative singular < γεννάω
to beget

ἐλήλυθα: verb, 1st person perfect active indicative singular < ἔρχομαι
to come, go

κόσμον: noun, accusative singular masculine < κόσμος
the world

ἵνα: conjunction < ἵνα
in order that, that

μαρτυρήσω: verb, 1st person aorist active subjunctive singular < μαρτυρέω
to bear witness, testify

ἀληθεία: noun, dative singular feminine < ἀλήθεια
truth

ἀληθείας: noun, genitive singular feminine < ἀλήθεια
truth

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω
to hear

φωνῆς: noun, genitive singular feminine < φωνή
a sound, voice

John 18: 38

λέγει αὐτῷ ὁ Πιλάτος· Τί ἐστὶν ἀλήθεια; Καὶ τοῦτο εἰπὼν πάλιν ἐξῆλθεν πρὸς τοὺς Ἰουδαίους, καὶ λέγει αὐτοῖς· Ἐγὼ οὐδεμίαν εὕρισκω ἐν αὐτῷ αἰτίαν·

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

Τί: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια
truth

πάλιν: adverb < πάλιν
again

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

πρὸς: preposition < πρὸς
to, towards, with (acc)

Ἰουδαίους: adjective, accusative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

οὐδεμίαν: adjective, accusative singular feminine < οὐδεὶς
no one, none, nothing, no

εὕρισκω: verb, 1st person present active indicative singular < εὕρισκω
to find

αἰτίαν: noun, accusative singular feminine < αἰτία
a cause, reason, accusation

John 18: 39

ἔστιν δὲ συνήθεια ὑμῖν ἵνα ἓνα ἀπολύσω ὑμῖν ἐν τῷ πάσχα· βούλεσθε οὖν ἀπολύσω ὑμῖν τὸν βασιλέα τῶν Ἰουδαίων;

συνήθεια: noun, nominative singular feminine < συνήθεια
habit, custom, practice

ἵνα: adverb < ἵνα

in order that, that

ἓνα: adjective, accusative singular masculine < εἷς
one

ἀπολύσω: verb, 1st person aorist active subjunctive singular < ἀπολύω
to release

πάσχα: noun, dative singular neuter < πάσχα
passover (indeclinable)

βούλεσθε: verb, 2nd person present middle indicative plural < βούλομαι
to wish, determine

οὖν: conjunction < οὖν
then, accordingly

ἀπολύσω: verb, 1st person aorist active subjunctive singular < ἀπολύω
to release

βασιλέα: noun, accusative singular masculine < βασιλεύς
a king

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

John 18: 40

ἐκραύγασαν οὖν πάλιν λέγοντες· Μὴ τοῦτον ἀλλὰ τὸν Βαραββᾶν. ἦν δὲ ὁ Βαραββᾶς ληστής.

ἐκραύγασαν: verb, 3rd person aorist active indicative plural < κραυγάζω
to cry out

οὖν: conjunction < οὖν
then, accordingly

πάλιν: adverb < πάλιν
again

ἀλλὰ: conjunction < ἀλλά
but, except

Βαραββᾶν: noun, accusative singular masculine < Βαραββᾶς
Barabbas

Βαραββᾶς: noun, nominative singular masculine < Βαραββᾶς
Barabbas

ληστής: noun, nominative singular masculine < ληστής
a robber

John 19: 1

Τότε οὖν ἔλαβεν ὁ Πιλάτος τὸν Ἰησοῦν καὶ ἔμαστίγωσεν.

Τότε: adverb < τότε
then, at that time

οὖν: conjunction < οὖν
then, accordingly

ἔλαβεν: verb, 3rd person aorist active indicative singular < λαμβάνω
to take, receive

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

ἔμαστίγωσεν: verb, 3rd person aorist active indicative singular < μαστιγώω
to scourge

John 19: 2

καὶ οἱ στρατιῶται πλέξαντες στέφανον ἐξ ἀκανθῶν ἐπέθηκαν αὐτοῦ τῇ κεφαλῇ, καὶ ἱμάτιον πορφυροῦν περιέβαλον αὐτόν,

στρατιῶται: noun, nominative plural masculine < στρατιώτης
a soldier

πλέξαντες: verb, aorist active participle nominative plural masculine < πλέκω
to plait, weave

στέφανον: noun, accusative singular masculine < στέφανος
a crown

ἀκανθῶν: noun, genitive plural feminine < ἄκανθα
a thorn

ἐπέθηκαν: verb, 3rd person aorist active indicative plural < ἐπιτίθημι
to lay upon

κεφαλῇ: noun, dative singular feminine < κεφαλή
head

ἱμάτιον: noun, accusative singular neuter < ἱμάτιον
a garment

πορφυροῦν: adjective, accusative singular neuter < πορφυροῦς
purple

περιέβαλον: verb, 3rd person aorist active indicative plural < περιβάλλω
to put around, clothe

John 19: 3

καὶ ἦρχοντο πρὸς αὐτόν καὶ ἔλεγον· Χαίρε, ὁ βασιλεὺς τῶν Ἰουδαίων· καὶ ἐδίδοσαν αὐτῷ ῥαπίσματα.

ἤρχοντο: verb, 3rd person imperfect middle indicative plural < ἔρχομαι
to come, go

πρὸς: preposition < πρός
to, towards, with (acc)

Χαίρει: verb, 2nd person present active imperative singular < χαίρω
to rejoice

βασιλεὺς: noun, nominative singular masculine < βασιλεύς
a king

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἐδίδοσαν: verb, 3rd person imperfect active indicative plural < δίδωμι
to give

ράπίσματα: noun, accusative plural neuter < ράπισμα
a blow, slap in the face

John 19: 4

καὶ ἐξῆλθεν πάλιν ἔξω ὁ Πιλάτος καὶ λέγει αὐτοῖς· Ἴδε ἄγω ὑμῖν αὐτὸν ἔξω, ἵνα γνῶτε ὅτι οὐδεμίαν αἰτίαν εὕρισκω ἐν αὐτῷ.

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

πάλιν: adverb < πάλιν
again

ἔξω: adverb < ἔξω
without; outside (gen)

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

Ἴδε: particle < ἴδε
see! behold!

ἄγω: verb, 1st person present active indicative singular < ἄγω
to lead, bring, go

ἔξω: adverb < ἔξω
without; outside (gen)

ἵνα: conjunction < ἵνα
in order that, that

γνῶτε: verb, 2nd person aorist active subjunctive plural < γινώσκω
to come to know, learn, know, realize

οὐδεμίαν: adjective, accusative singular feminine < οὐδεῖς
no one, none, nothing, no

αἰτίαν: noun, accusative singular feminine < αἰτία
a cause, reason, accusation

εὕρισκω: verb, 1st person present active indicative singular < εὕρισκω
to find

John 19: 5

ἐξῆλθεν οὖν ὁ Ἰησοῦς ἔξω, φορῶν τὸν ἀκάνθινον στέφανον καὶ τὸ πορφυροῦν ἱμάτιον. καὶ λέγει αὐτοῖς· Ἴδου ὁ ἄνθρωπος.

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

οὖν: conjunction < οὖν
then, accordingly

ἔξω: adverb < ἔξω
without; outside (gen)

φορῶν: verb, present active participle nominative singular masculine < φορέω
to wear, bear

ἀκάνθινον: adjective, accusative singular masculine < ἀκάνθινος
of thorns, thorny

στέφανον: noun, accusative singular masculine < στέφανος
a crown

πορφυροῦν: adjective, accusative singular neuter < πορφυροῦς
purple

ἱμάτιον: noun, accusative singular neuter < ἱμάτιον
a garment

Ἴδου: particle < ἰδοῦ
See! Behold! Look! Lo!

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος
a man

John 19: 6

ὅτε οὖν εἶδον αὐτὸν οἱ ἀρχιερεῖς καὶ οἱ ὑπηρέται ἐκραύγασαν λέγοντες· Σταύρωσον σταύρωσον. λέγει αὐτοῖς ὁ Πιλάτος· Λάβετε αὐτὸν ὑμεῖς καὶ σταυρώσατε, ἐγὼ γὰρ οὐχ εὕρισκω ἐν αὐτῷ αἰτίαν.

ὅτε: conjunction < ὅτε
when

οὖν: conjunction < οὖν
then, accordingly

εἶδον: verb, 3rd person aorist active indicative plural < ὀράω
to see

ἀρχιερεῖς: noun, nominative plural masculine < ἀρχιερεύς
chief priest, high priest

ὑπηρέται: noun, nominative plural masculine < ὑπηρέτης
a servant, assistant

ἐκραύγασαν: verb, 3rd person aorist active indicative plural < κραυγάζω
to cry out

Σταύρωσον: verb, 2nd person aorist active imperative singular < σταυρώω
to crucify

σταύρωσον: verb, 2nd person aorist active imperative singular < σταυρώω
to crucify

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

Λάβετε: verb, 2nd person aorist active imperative plural < λαμβάνω
to take, receive

σταυρώσατε: verb, 2nd person aorist active imperative plural < σταυρώω
to crucify

εὕρισκω: verb, 1st person present active indicative singular < εὕρισκω
to find

αἰτίαν: noun, accusative singular feminine < αἰτία
a cause, reason, accusation

John 19: 7

ἀπεκρίθησαν αὐτῷ οἱ Ἰουδαῖοι· Ἡμεῖς νόμον ἔχομεν, καὶ κατὰ τὸν νόμον ὀφείλει ἀποθανεῖν, ὅτι υἱὸν θεοῦ ἑαυτὸν ἐποίησεν.

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαίος
Jewish, a Jew, Judea

νόμον: noun, accusative singular masculine < νόμος
a law, the Law

ἔχομεν: verb, 1st person present active indicative plural < ἔχω
to have, hold

κατά: preposition < κατά
down from, against (gen); according to, during, throughout (acc)

νόμον: noun, accusative singular masculine < νόμος
a law, the Law

ὀφείλει: verb, 3rd person present active indicative singular < ὀφείλω
to owe, ought

ἀποθανεῖν: verb, aorist active infinitive < ἀποθνήσκω
to die

υἶόν: noun, accusative singular masculine < υἱός
a son

ἑαυτὸν: personal pronoun, accusative singular masculine < ἑαυτοῦ
of himself

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

John 19: 8

Ὅτε οὖν ἤκουσεν ὁ Πιλάτος τοῦτον τὸν λόγον, μᾶλλον ἐφοβήθη,

Ὅτε: conjunction < ὅτε
when

οὖν: conjunction < οὖν
then, accordingly

ἤκουσεν: verb, 3rd person aorist active indicative singular < ἀκούω
to hear

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

λόγον: noun, accusative singular masculine < λόγος
a word, the Word

μᾶλλον: adverb < μᾶλλον
more, rather

ἐφοβήθη: verb, 3rd person aorist passive indicative singular < φοβέομαι
to fear

John 19: 9

καὶ εἰσῆλθεν εἰς τὸ πραιτώριον πάλιν καὶ λέγει τῷ Ἰησοῦ· Πόθεν εἶ σύ; ὁ δὲ Ἰησοῦς ἀπόκρισιν οὐκ ἔδωκεν αὐτῷ.

εἰσῆλθεν: verb, 3rd person aorist active indicative singular < εἰσέρχομαι
to go or come in or into, enter

πραιτώριον: noun, accusative singular neuter < πραιτώριον
headquarters (in a Rom. camp)

πάλιν: adverb < πάλιν
again

Πόθεν: adverb < πόθεν
whence?

ἀπόκρισιν: noun, accusative singular feminine < ἀπόκρισις
an answer

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι
to give

John 19: 10

λέγει οὖν αὐτῷ ὁ Πιλάτος· Ἐμοὶ οὐ λαλεῖς; οὐκ οἶδας ὅτι ἐξουσίαν ἔχω ἀπολῦσαί σε καὶ ἐξουσίαν ἔχω σταυρῶσαί σε;

οὖν: conjunction < οὖν
then, accordingly

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

λαλεῖς: verb, 2nd person present active indicative singular < λαλέω
to speak

οἶδας: verb, 2nd person perfect active indicative singular < οἶδα
to know

ἐξουσίαν: noun, accusative singular feminine < ἐξουσία
authority

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

ἀπολῦσαί: verb, aorist active infinitive < ἀπολύω
to release

ἐξουσίαν: noun, accusative singular feminine < ἐξουσία
authority

ἔχω: verb, 1st person present active indicative singular < ἔχω
to have, hold

σταυρῶσαί: verb, aorist active infinitive < σταυρόω
to crucify

John 19: 11

ἀπεκρίθη αὐτῷ Ἰησοῦς· Οὐκ εἶχες ἐξουσίαν κατ' ἐμοῦ οὐδεμίαν εἰ μὴ ἦν δεδομένον σοι ἄνωθεν· διὰ τοῦτο ὁ παραδούς μέ σοι μείζονα ἁμαρτίαν ἔχει.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

εἶχες: verb, 2nd person imperfect active indicative singular < ἔχω
to have, hold

ἐξουσίαν: noun, accusative singular feminine < ἐξουσία
authority

κατ': preposition < κατά
down from, against (gen); according to, during, throughout (acc)

οὐδεμίαν: adjective, accusative singular feminine < οὐδείς
no one, none, nothing, no

εἰ: conjunction < εἰ
if

δεδομένον: verb, perfect passive participle nominative singular neuter < δίδωμι
to give

ἄνωθεν: adverb < ἄνωθεν
from above, again

διὰ: preposition < διά
through (gen); on account of (acc)

παραδούς: verb, aorist active participle nominative singular masculine < παραδίδωμι
to hand over, betray

μείζονα: adjective, accusative singular feminine comparative < μέγας
large, great

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία
a sin, sin

ἔχει: verb, 3rd person present active indicative singular < ἔχω
to have, hold

John 19: 12

ἐκ τούτου ὁ Πιλάτος ἐζήτει ἀπολῦσαι αὐτόν· οἱ δὲ Ἰουδαῖοι ἐκραύγασαν λέγοντες· Ἐὰν τοῦτον ἀπολύσης, οὐκ εἶ φίλος τοῦ Καίσαρος· πᾶς ὁ βασιλέα ἑαυτὸν ποιῶν ἀντιλέγει τῷ Καίσαρι.

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

ἐζήτει: verb, 3rd person imperfect active indicative singular < ζητέω
to seek

ἀπολῦσαι: verb, aorist active infinitive < ἀπολύω
to release

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαίος
Jewish, a Jew, Judea

ἐκράυγασαν: verb, 3rd person aorist active indicative plural < κραυγάζω
to cry out

Ἐάν: conjunction < ἐάν
if

ἀπολύσης: verb, 2nd person aorist active subjunctive singular < ἀπολύω
to release

φίλος: adjective, nominative singular masculine < φίλος
loving; a friend (as a noun)

Καίσαρος: noun, genitive singular masculine < Καῖσαρ
Caesar

βασιλέα: noun, accusative singular masculine < βασιλεύς
a king

ἑαυτὸν: personal pronoun, accusative singular masculine < ἑαυτοῦ
of himself

ποιῶν: verb, present active participle nominative singular masculine < ποιέω
to do, make

ἀντιλέγει: verb, 3rd person present active indicative singular < ἀντιλέγω
to speak against, oppose

Καίσαρι: noun, dative singular masculine < Καῖσαρ
Caesar

John 19: 13

Ὁ οὖν Πιλάτος ἀκούσας τῶν λόγων τούτων ἤγαγεν ἔξω τὸν Ἰησοῦν, καὶ ἐκάθισεν ἐπὶ βήματος εἰς τόπον λεγόμενον Λιθόστρωτον, Ἑβραϊστὶ δὲ Γαββαθα.

οὖν: conjunction < οὖν
then, accordingly

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

ἀκούσας: verb, aorist active participle nominative singular masculine < ἀκούω
to hear

λόγων: noun, genitive plural masculine < λόγος
a word, the Word

ἤγαγεν: verb, 3rd person aorist active indicative singular < ἄγω
to lead, bring, go

ἔξω: adverb < ἔξω
without; outside (gen)

ἐκάθισεν: verb, 3rd person aorist active indicative singular < καθίζω
to seat, sit

ἐπί: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

βήματος: noun, genitive singular neuter < βῆμα
judgment seat

τόπον: noun, accusative singular masculine < τόπος
a place

Λιθόστρωτον: adjective, accusative singular masculine < λιθόστρωτος
a stone pavement, mosaic

Ἑβραῖστί: adverb < Ἑβραῖστί
a Hebrew

Γαββαθα: noun, accusative singular neuter < Γαββαθα
Gabbatha

John 19: 14

ἦν δὲ παρασκευὴ τοῦ πάσχα, ὥρα ἦν ὡς ἕκτη. καὶ λέγει τοῖς Ἰουδαίοις· Ἴδε ὁ βασιλεὺς ὑμῶν.

παρασκευή: noun, nominative singular feminine < παρασκευή
preparation, the day of preparation (for a Sabbath or feast)

πάσχα: noun, genitive singular neuter < πάσχα
passover (indeclinable)

ὥρα: noun, nominative singular feminine < ὥρα
an hour

ὡς: preposition < ὡς
as, that, how, about

ἕκτη: adjective, nominative singular feminine < ἕκτος
sixth

Ἰουδαίοις: adjective, dative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

Ἴδε: particle < ἴδε
see! behold!

βασιλεὺς: noun, nominative singular masculine < βασιλεύς
a king

John 19: 15

ἐκραύγασαν οὖν ἐκεῖνοι· Ἄρον ἄρον, σταύρωσον αὐτόν. λέγει αὐτοῖς ὁ Πιλάτος· Τὸν βασιλέα ὑμῶν σταυρώσω; ἀπεκρίθησαν οἱ ἀρχιερεῖς· Οὐκ ἔχομεν βασιλέα εἰ μὴ Καίσαρα.

ἐκραύγασαν: verb, 3rd person aorist active indicative plural < κραυγάζω
to cry out

οὖν: conjunction < οὖν
then, accordingly

ἐκεῖνοι: demonstrative pronoun, nominative plural masculine < ἐκεῖνος
that

Ἄρον: verb, 2nd person aorist active imperative singular < αἴρω
to take up, take away

ἄρον: verb, 2nd person aorist active imperative singular < αἴρω
to take up, take away

σταύρωσον: verb, 2nd person aorist active imperative singular < σταυρόω
to crucify

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

βασιλέα: noun, accusative singular masculine < βασιλεύς
a king

σταυρώσω: verb, 1st person aorist active subjunctive singular < σταυρόω
to crucify

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

ἀρχιερεῖς: noun, nominative plural masculine < ἀρχιερεύς
chief priest, high priest

ἔχομεν: verb, 1st person present active indicative plural < ἔχω
to have, hold

βασιλέα: noun, accusative singular masculine < βασιλεύς
a king

εἰ: conjunction < εἰ
if

Καίσαρα: noun, accusative singular masculine < Καῖσαρ
Caesar

John 19: 16

τότε οὖν παρέδωκεν αὐτὸν αὐτοῖς ἵνα σταυρωθῆ. Παρέλαβον οὖν τὸν Ἰησοῦν·

τότε: adverb < τότε
then, at that time

οὖν: conjunction < οὖν
then, accordingly

παρέδωκεν: verb, 3rd person aorist active indicative singular < παραδίδωμι
to hand over, betray

ἵνα: conjunction < ἵνα
in order that, that

σταυρωθῆ: verb, 3rd person aorist passive subjunctive singular < σταυρόω
to crucify

Παρέλαβον: verb, 3rd person aorist active indicative plural < παραλαμβάνω
to receive, take

οὖν: conjunction < οὖν
then, accordingly

John 19: 17

καὶ βαστάζων αὐτῷ τὸν σταυρὸν ἐξῆλθεν εἰς τὸν λεγόμενον Κρανίου Τόπον, ὃ λέγεται Ἑβραϊστὶ Γολγοθα,

βαστάζων: verb, present active participle nominative singular masculine < βαστάζω
to bear, carry

αὐτῷ: personal pronoun, dative singular masculine < ἑαυτοῦ
of himself

σταυρὸν: noun, accusative singular masculine < σταυρός
a cross

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

Κρανίου: noun, genitive singular neuter < κρανίον
a skull

Τόπον: noun, accusative singular masculine < τόπος
a place

Ἑβραϊστὶ: adverb < Ἑβραϊστί
a Hebrew

Γολγοθα: noun, nominative singular feminine < Γολγοθᾶ

Golgotha

John 19: 18

ὅπου αὐτὸν ἐσταύρωσαν, καὶ μετ' αὐτοῦ ἄλλους δύο ἐντεῦθεν καὶ ἐντεῦθεν, μέσον δὲ τὸν Ἰησοῦν.

ὅπου: adverb < ὅπου
where, whither

ἐσταύρωσαν: verb, 3rd person aorist active indicative plural < σταυρώω
to crucify

μετ': preposition < μετά
with (gen); after (acc)

ἄλλους: adjective, accusative plural masculine < ἄλλος
other, another

δύο: adjective, accusative plural masculine < δύο
two

ἐντεῦθεν: adverb < ἐντεῦθεν
hence, on each side, thereupon

ἐντεῦθεν: adverb < ἐντεῦθεν
hence, on each side, thereupon

μέσον: adjective, accusative singular neuter < μέσος
middle, in the midst

John 19: 19

ἔγραψεν δὲ καὶ τίτλον ὁ Πιλάτος καὶ ἔθηκεν ἐπὶ τοῦ σταυροῦ· ἦν δὲ γεγραμμένον· Ἰησοῦς ὁ Ναζωραῖος ὁ βασιλεὺς τῶν Ἰουδαίων.

ἔγραψεν: verb, 3rd person aorist active indicative singular < γράφω
to write

τίτλον: noun, accusative singular masculine < τίτλος
an inscription, notice

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

ἔθηκεν: verb, 3rd person aorist active indicative singular < τίθημι
to place

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

σταυροῦ: noun, genitive singular masculine < σταυρός
a cross

γεγραμμένον: verb, perfect passive participle nominative singular neuter < γράφω
to write

Ναζωραῖος: noun, nominative singular masculine < Ναζωραῖος
inhabitant of Nazareth, Nazarene

βασιλεὺς: noun, nominative singular masculine < βασιλεύς
a king

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

John 19: 20

τοῦτον οὖν τὸν τίτλον πολλοὶ ἀνέγνωσαν τῶν Ἰουδαίων, ὅτι ἐγγὺς ἦν ὁ τόπος τῆς πόλεως
ὅπου ἐσταυρώθη ὁ Ἰησοῦς· καὶ ἦν γεγραμμένον Ἑβραϊστί, Ῥωμαϊστί, Ἑλληνιστί.

οὖν: conjunction < οὖν
then, accordingly

τίτλον: noun, accusative singular masculine < τίτλος
an inscription, notice

πολλοὶ: adjective, nominative plural masculine < πολὺς
much, many (plural)

ἀνέγνωσαν: verb, 3rd person aorist active indicative plural < ἀναγινώσκω
to read

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἐγγὺς: preposition < ἐγγύς
near

τόπος: noun, nominative singular masculine < τόπος
a place

πόλεως: noun, genitive singular feminine < πόλις
a city

ὅπου: adverb < ὅπου
where, whither

ἐσταυρώθη: verb, 3rd person aorist passive indicative singular < σταυρόω
to crucify

γεγραμμένον: verb, perfect passive participle nominative singular neuter < γράφω
to write

Ἑβραϊστί: adverb < Ἑβραῖστί
a Hebrew

Ῥωμαῖστί: adverb < Ῥωμαῖστί
Ἑλληνιστί: adverb < Ἑλληνιστί
the Greek language

John 19: 21

ἔλεγον οὖν τῷ Πιλάτῳ οἱ ἀρχιερεῖς τῶν Ἰουδαίων· Μὴ γράφῃ Ὁ βασιλεὺς τῶν Ἰουδαίων, ἀλλ' ὅτι ἐκεῖνος εἶπεν Βασιλεὺς τῶν Ἰουδαίων εἰμί.

οὖν: conjunction < οὖν
then, accordingly

Πιλάτῳ: noun, dative singular masculine < Πιλᾶτος
Pilate

ἀρχιερεῖς: noun, nominative plural masculine < ἀρχιερεύς
chief priest, high priest

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

γράφε: verb, 2nd person present active imperative singular < γράφω
to write

βασιλεὺς: noun, nominative singular masculine < βασιλεύς
a king

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἀλλ': conjunction < ἀλλά
but, except

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

βασιλεὺς: noun, nominative singular masculine < βασιλεύς
a king

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

John 19: 22

ἀπεκρίθη ὁ Πιλάτος· Ὁ γέγραφα γέγραφα.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Πιλάτος: noun, nominative singular masculine < Πιλᾶτος
Pilate

γέγραφα: verb, 1st person perfect active indicative singular < γράφω
to write

γέγραφα: verb, 1st person perfect active indicative singular < γράφω
to write

John 19: 23

οἱ οὖν στρατιῶται ὅτε ἐσταύρωσαν τὸν Ἰησοῦν ἔλαβον τὰ ἱμάτια αὐτοῦ καὶ ἐποίησαν
τέσσαρα μέρη, ἐκάστῳ στρατιώτῃ μέρος, καὶ τὸν χιτῶνα. ἦν δὲ ὁ χιτῶν ἄραφος, ἐκ τῶν
ἄνωθεν ὑφαντὸς δι' ὅλου·

οὖν: conjunction < οὖν
then, accordingly

στρατιῶται: noun, nominative plural masculine < στρατιώτης
a soldier

ὅτε: conjunction < ὅτε
when

ἐσταύρωσαν: verb, 3rd person aorist active indicative plural < σταυρόω
to crucify

ἔλαβον: verb, 3rd person aorist active indicative plural < λαμβάνω
to take, receive

ἱμάτια: noun, accusative plural neuter < ἱμάτιον
a garment

ἐποίησαν: verb, 3rd person aorist active indicative plural < ποιέω
to do, make

τέσσαρα: adjective, accusative plural neuter < τέσσαρες
four

μέρη: noun, accusative plural neuter < μέρος
a part

ἐκάστῳ: adjective, dative singular masculine < ἕκαστος
each

στρατιώτῃ: noun, dative singular masculine < στρατιώτης
a soldier

μέρος: noun, accusative singular neuter < μέρος
a part

χιτῶνα: noun, accusative singular masculine < χιτῶν
a tunic

χιτῶν: noun, nominative singular masculine < χιτῶν
a tunic

ἄραφος: adjective, nominative singular masculine < ἄραφος
seamless

ἄνωθεν: adverb < ἄνωθεν
from above, again

ὑφαντός: adjective, nominative singular masculine < ὑφαντός
woven

δι': preposition < διά
through (gen); on account of (acc)

ὅλου: adjective, genitive singular masculine < ὅλος
whole, all

John 19: 24

εἶπαν οὖν πρὸς ἀλλήλους· Μὴ σχίσωμεν αὐτόν, ἀλλὰ λάχωμεν περὶ αὐτοῦ τίνος ἔσται· ἵνα ἡ γραφὴ πληρωθῇ ἢ λέγουσα· Διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον. Οἱ μὲν οὖν στρατιῶται ταῦτα ἐποίησαν.

οὖν: conjunction < οὖν
then, accordingly

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων
of one another

σχίσωμεν: verb, 1st person aorist active subjunctive plural < σχίζω
to split, tear

ἀλλὰ: conjunction < ἀλλά
but, except

λάχωμεν: verb, 1st person aorist active subjunctive plural < λαγχάνω
to chose by lot, receive

περὶ: preposition < περί
concerning, about (gen); around (acc)

τίνος: interrogative/indefinite pronoun, genitive singular masculine < τίς
who? which? what? why?

ἵνα: conjunction < ἵνα
in order that, that

γραφὴ: noun, nominative singular feminine < γραφή
a writing, Scripture

πληρωθῇ: verb, 3rd person aorist passive subjunctive singular < πληρόω

to fill, fulfill

Διμερίσαντο: verb, 3rd person aorist middle indicative plural < διαμερίζω
to divide, distribute

ἱμάτια: noun, accusative plural neuter < ἱμάτιον
a garment

ἑαυτοῖς: personal pronoun, dative plural masculine < ἑαυτοῦ
of himself

ἐπί: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἱματισμόν: noun, accusative singular masculine < ἱματισμός
clothing

ἔβαλον: verb, 3rd person aorist active indicative plural < βάλλω
to throw, put, cast

κλήρον: noun, accusative singular masculine < κλήρος
a lot, portion

μέν: conjunction < μέν
on the one hand, indeed (postpositive particle often untranslated)

οὖν: conjunction < οὖν
then, accordingly

στρατιῶται: noun, nominative plural masculine < στρατιώτης
a soldier

ἐποίησαν: verb, 3rd person aorist active indicative plural < ποιέω
to do, make

John 19: 25

Εἰστήκεισαν δὲ παρὰ τῷ σταυρῷ τοῦ Ἰησοῦ ἡ μήτηρ αὐτοῦ καὶ ἡ ἀδελφὴ τῆς μητρὸς αὐτοῦ,
Μαρία ἡ τοῦ Κλωπᾶ καὶ Μαρία ἡ Μαγδαληνὴ.

Εἰστήκεισαν: verb, 3rd person pluperfect active indicative plural < ἵστημι
to cause to stand, stand

παρὰ: preposition < παρά
from (gen); beside, in the presence of (dat); alongside of (acc)

σταυρῷ: noun, dative singular masculine < σταυρός
a cross

μήτηρ: noun, nominative singular feminine < μήτηρ
a mother

ἀδελφὴ: noun, nominative singular feminine < ἀδελφή

a sister

μητρὸς: noun, genitive singular feminine < μήτηρ
a mother

Μαρία: noun, nominative singular feminine < Μαρία
Mary

Κλωπᾶ: noun, genitive singular masculine < Κλωπᾶς
Clopas

Μαρία: noun, nominative singular feminine < Μαρία
Mary

Μαγδαληνή: noun, nominative singular feminine < Μαγδαληνή
woman of Magdala

John 19: 26

Ἰησοῦς οὖν ἰδὼν τὴν μητέρα καὶ τὸν μαθητὴν παρεστῶτα ὃν ἠγάπα λέγει τῇ μητρὶ· Γύναι,
ἴδε ὁ υἱός σου·

οὖν: conjunction < οὖν
then, accordingly

ἰδὼν: verb, aorist active participle nominative singular masculine < ὁράω
to see

μητέρα: noun, accusative singular feminine < μήτηρ
a mother

μαθητὴν: noun, accusative singular masculine < μαθητής
a disciple

παρεστῶτα: verb, perfect active participle accusative singular masculine < παρίστημι
to be present, stand by

ἠγάπα: verb, 3rd person imperfect active indicative singular < ἀγαπάω
to love

μητρὶ: noun, dative singular feminine < μήτηρ
a mother

Γύναι: noun, vocative singular feminine < γυνή
a woman, wife

ἴδε: particle < ἴδε
see! behold!

υἱός: noun, nominative singular masculine < υἱός
a son

John 19: 27

εἶτα λέγει τῷ μαθητῇ· Ἴδε ἡ μήτηρ σου. καὶ ἀπ' ἐκείνης τῆς ὥρας ἔλαβεν ὁ μαθητὴς αὐτὴν εἰς τὰ ἴδια.

εἶτα: adverb < εἶτα
then

μαθητῇ: noun, dative singular masculine < μαθητής
a disciple

Ἴδε: particle < ἴδε
see! behold!

μήτηρ: noun, nominative singular feminine < μήτηρ
a mother

ἀπ': preposition < ἀπό
from (gen)

ἐκείνης: demonstrative pronoun, genitive singular feminine < ἐκεῖνος
that

ὥρας: noun, genitive singular feminine < ὥρα
an hour

ἔλαβεν: verb, 3rd person aorist active indicative singular < λαμβάνω
to take, receive

μαθητῆς: noun, nominative singular masculine < μαθητής
a disciple

ἴδια: adjective, accusative plural neuter < ἴδιος
one's own

John 19: 28

Μετὰ τοῦτο εἰδὼς ὁ Ἰησοῦς ὅτι ἤδη πάντα τετέλεσται ἵνα τελειωθῇ ἡ γραφή λέγει· Διψῶ.

Μετὰ: preposition < μετά
with (gen); after (acc)

εἰδὼς: verb, perfect active participle nominative singular masculine < ὁράω
to see

ἤδη: adverb < ἤδη
now, already

τετέλεσται: verb, 3rd person perfect passive indicative singular < τελέω
to finish, fulfill

ἵνα: conjunction < ἵνα
in order that, that

τελειωθῆ: verb, 3rd person aorist passive subjunctive singular < τελειόω
to fulfill, make perfect

γραφῆ: noun, nominative singular feminine < γραφή
a writing, Scripture

Διψῶ: verb, 1st person present active indicative singular < διψάω
to thirst

John 19: 29

σκεῦος ἔκειτο ὄξους μεστόν· σπόγγον οὖν μεστόν τοῦ ὄξους ὑσσώπῳ περιθέντες
προσήνεγκαν αὐτοῦ τῷ στόματι.

σκεῦος: noun, nominative singular neuter < σκεῦος
a vessel; goods (plural)

ἔκειτο: verb, 3rd person imperfect middle indicative singular < κείμαι
to lie, be laid

ὄξους: noun, genitive singular neuter < ὄξος
sour wine

μεστόν: adjective, nominative singular neuter < μεστός
full

σπόγγον: noun, accusative singular masculine < σπόγγος
a sponge

οὖν: conjunction < οὖν
then, accordingly

μεστόν: adjective, accusative singular masculine < μεστός
full

ὄξους: noun, genitive singular neuter < ὄξος
sour wine

ὑσσώπῳ: noun, dative singular feminine < ὑσσώπος
hyssop

περιθέντες: verb, aorist active participle nominative plural masculine < περιτίθημι
to place around

προσήνεγκαν: verb, 3rd person aorist active indicative plural < προσφέρω
to bring to, offer

στόματι: noun, dative singular neuter < στόμα
a mouth

John 19: 30

ὅτε οὖν ἔλαβεν τὸ ὄξος ὁ Ἰησοῦς εἶπεν· Τετέλεσται, καὶ κλίνας τὴν κεφαλὴν παρέδωκεν τὸ

πνεῦμα.

ὅτε: conjunction < ὅτε
when

οὖν: conjunction < οὖν
then, accordingly

ἔλαβεν: verb, 3rd person aorist active indicative singular < λαμβάνω
to take, receive

ὄξος: noun, accusative singular neuter < ὄξος
sour wine

Τετέλεσται: verb, 3rd person perfect passive indicative singular < τελέω
to finish, fulfill

κλίνας: verb, aorist active participle nominative singular masculine < κλίνω
to cause to bend, bow

κεφαλὴν: noun, accusative singular feminine < κεφαλή
head

παρέδωκεν: verb, 3rd person aorist active indicative singular < παραδίδωμι
to hand over, betray

πνεῦμα: noun, accusative singular neuter < πνεῦμα
a spirit, the Spirit

John 19: 31

Οἱ οὖν Ἰουδαῖοι, ἐπεὶ παρασκευὴ ἦν, ἵνα μὴ μείνη ἐπὶ τοῦ σταυροῦ τὰ σώματα ἐν τῷ σαββάτῳ, ἦν γὰρ μεγάλη ἡ ἡμέρα ἐκείνου τοῦ σαββάτου, ἠρώτησαν τὸν Πιλάτον ἵνα κατεργῶσιν αὐτῶν τὰ σκέλη καὶ ἀρθῶσιν.

οὖν: conjunction < οὖν
then, accordingly

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἐπεὶ: conjunction < ἐπεὶ
when, since

παρασκευὴ: noun, nominative singular feminine < παρασκευή
preparation, the day of preparation (for a Sabbath or feast)

ἵνα: conjunction < ἵνα
in order that, that

μείνη: verb, 3rd person aorist active subjunctive singular < μένω
to remain, abide

ἐπὶ: preposition < ἐπί

over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

σταυροῦ: noun, genitive singular masculine < σταυρός
a cross

σώματα: noun, nominative plural neuter < σῶμα
a body

σαββάτω: noun, dative singular neuter < σάββατον
the Sabbath

μεγάλη: adjective, nominative singular feminine < μέγας
large, great

ἡμέρα: noun, nominative singular feminine < ἡμέρα
a day

ἐκείνου: demonstrative pronoun, genitive singular neuter < ἐκεῖνος
that

σαββάτου: noun, genitive singular neuter < σάββατον
the Sabbath

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω
to ask, request, entreat

Πιλᾶτον: noun, accusative singular masculine < Πιλᾶτος
Pilate

ἵνα: conjunction < ἵνα
in order that, that

κατεαγῶσιν: verb, 3rd person aorist passive subjunctive plural < κατάγνυμι
to break in pieces

σκέλη: noun, accusative plural neuter < σκέλος
the leg

ἀρθῶσιν: verb, 3rd person aorist passive subjunctive plural < αἴρω
to take up, take away

John 19: 32

ἦλθον οὖν οἱ στρατιῶται, καὶ τοῦ μὲν πρώτου κατέαξαν τὰ σκέλη καὶ τοῦ ἄλλου τοῦ
συσταυρωθέντος αὐτῶ·

ἦλθον: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

οὖν: conjunction < οὖν
then, accordingly

στρατιῶται: noun, nominative plural masculine < στρατιώτης

a soldier

μὲν: conjunction < μέν
on the one hand, indeed (postpositive particle often untranslated)

πρώτου: adjective, genitive singular masculine < πρώτος
first

κατέαξαν: verb, 3rd person aorist active indicative plural < κατάγνυμι
to break in pieces

σκέλη: noun, accusative plural neuter < σκέλος
the leg

ἄλλου: adjective, genitive singular masculine < ἄλλος
other, another

συσταυρωθέντος: verb, aorist passive participle genitive singular masculine < συσταυρόομαι
to crucify with

John 19: 33

ἐπὶ δὲ τὸν Ἰησοῦν ἐλθόντες, ὡς εἶδον ἤδη αὐτὸν τεθνηκότα, οὐ κατέαξαν αὐτοῦ τὰ σκέλη,

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἐλθόντες: verb, aorist active participle nominative plural masculine < ἔρχομαι
to come, go

ὡς: conjunction < ὡς
as, that, how, about

εἶδον: verb, 3rd person aorist active indicative plural < ὀράω
to see

ἤδη: adverb < ἤδη
now, already

τεθνηκότα: verb, perfect active participle accusative singular masculine < θνήσκω
to die

κατέαξαν: verb, 3rd person aorist active indicative plural < κατάγνυμι
to break in pieces

σκέλη: noun, accusative plural neuter < σκέλος
the leg

John 19: 34

ἀλλ' εἰς τῶν στρατιωτῶν λόγχῃ αὐτοῦ τὴν πλευρὰν ἔνυξεν, καὶ ἐξῆλθεν εὐθὺς αἷμα καὶ ὕδωρ.

ἀλλ': conjunction < ἀλλά

but, except

εἷς: adjective, nominative singular masculine < εἷς
one

στρατιωτῶν: noun, genitive plural masculine < στρατιώτης
a soldier

λόγχῃ: noun, dative singular feminine < λόγχη
a spear, lance

πλευρὰν: noun, accusative singular feminine < πλευρά
the side

ἔνυξεν: verb, 3rd person aorist active indicative singular < νύσσω
to prick, pierce

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

εὐθύς: adjective, nominative singular masculine < εὐθύς
straightway, immediately

αἷμα: noun, nominative singular neuter < αἷμα
blood

ὔδωρ: noun, nominative singular neuter < ὔδωρ
water

John 19: 35

καὶ ὁ ἑωρακῶς μεμαρτύρηκεν, καὶ ἀληθινὴ αὐτοῦ ἐστὶν ἡ μαρτυρία, καὶ ἐκεῖνος οἶδεν ὅτι ἀληθὴ λέγει, ἵνα καὶ ὑμεῖς πιστεύητε.

ἑωρακῶς: verb, perfect active participle nominative singular masculine < ὁράω
to see

μεμαρτύρηκεν: verb, 3rd person perfect active indicative singular < μαρτυρέω
to bear witness, testify

ἀληθινὴ: adjective, nominative singular feminine < ἀληθινός
TRUE

μαρτυρία: noun, nominative singular feminine < μαρτυρία
a testimony, evidence

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

οἶδεν: verb, 3rd person perfect active indicative singular < οἶδα
to know

ἀληθῆ: adjective, accusative plural neuter < ἀληθής

TRUE

ἵνα: conjunction < ἵνα
in order that, that

πιστεύητε: verb, 2nd person present active subjunctive plural < πιστεύω
to have faith (in), believe

John 19: 36

ἐγένετο γὰρ ταῦτα ἵνα ἡ γραφή πληρωθῇ· Ὅστουν οὐ συντριβήσεται αὐτοῦ.

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι
to become, be

ἵνα: conjunction < ἵνα
in order that, that

γραφῆ: noun, nominative singular feminine < γραφή
a writing, Scripture

πληρωθῇ: verb, 3rd person aorist passive subjunctive singular < πληρόω
to fill, fulfill

Ὅστουν: noun, nominative singular neuter < ὀστέον
a bone

συντριβήσεται: verb, 3rd person future passive indicative singular < συντρίβω
to break in pieces, crush

John 19: 37

καὶ πάλιν ἑτέρα γραφή λέγει· Ὅψονται εἰς ὃν ἐξεκέντησαν.

πάλιν: adverb < πάλιν
again

ἑτέρα: adjective, nominative singular feminine < ἕτερος
other, another, different

γραφῆ: noun, nominative singular feminine < γραφή
a writing, Scripture

Ὅψονται: verb, 3rd person future middle indicative plural < ὀράω
to see

ἐξεκέντησαν: verb, 3rd person aorist active indicative plural < ἐκκεντέω
to pierce

John 19: 38

Μετὰ δὲ ταῦτα ἠρώτησεν τὸν Πιλάτον Ἰωσήφ ἀπὸ Ἀριμαθαίας, ὢν μαθητὴς τοῦ Ἰησοῦ
κεκρυμμένος δὲ διὰ τὸν φόβον τῶν Ἰουδαίων, ἵνα ἄρῃ τὸ σῶμα τοῦ Ἰησοῦ· καὶ ἐπέτρεψεν ὁ

Πιλάτος, ἦλθεν οὖν καὶ ἦρεν τὸ σῶμα ἑαυτοῦ.

Μετὰ: preposition < μετά
with (gen); after (acc)

ἠρώτησεν: verb, 3rd person aorist active indicative singular < ἐρωτάω
to ask, request, entreat

Πιλάτον: noun, accusative singular masculine < Πιλάτος
Pilate

Ἰωσήφ: noun, nominative singular masculine < Ἰωσήφ
Joseph

ἀπὸ: preposition < ἀπό
from (gen)

Ἀριμαθαίας: noun, genitive singular feminine < Ἀριμαθαία
Arimathea

μαθητῆς: noun, nominative singular masculine < μαθητής
a disciple

κεκρυμμένος: verb, perfect passive participle nominative singular masculine < κρύπτω
to conceal

διὰ: preposition < διά
through (gen); on account of (acc)

φόβον: noun, accusative singular masculine < φόβος
fear, terror

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαίος
Jewish, a Jew, Judea

ἵνα: conjunction < ἵνα
in order that, that

ἄρῃ: verb, 3rd person aorist active subjunctive singular < αἴρω
to take up, take away

σῶμα: noun, accusative singular neuter < σῶμα
a body

ἐπέτρεψεν: verb, 3rd person aorist active indicative singular < ἐπιτρέπω
to permit

Πιλάτος: noun, nominative singular masculine < Πιλάτος
Pilate

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

οὖν: conjunction < οὖν

then, accordingly

ἦρεν: verb, 3rd person aorist active indicative singular < αἴρω
to take up, take away

σῶμα: noun, accusative singular neuter < σῶμα
a body

John 19: 39

ἦλθεν δὲ καὶ Νικόδημος, ὁ ἐλθὼν πρὸς αὐτὸν νυκτὸς τὸ πρῶτον, φέρων μίγμα σμύρνης καὶ ἀλόης ὡς λίτρας ἑκατόν.

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

Νικόδημος: noun, nominative singular masculine < Νικόδημος
Nicodemus

ἐλθὼν: verb, aorist active participle nominative singular masculine < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

νυκτὸς: noun, genitive singular feminine < νύξ
night

πρῶτον: adjective, accusative singular neuter < πρῶτος
first

φέρων: verb, present active participle nominative singular masculine < φέρω
to carry, bear, bring, lead

μίγμα: noun, accusative singular neuter < μίγμα
a mixture, compound

σμύρνης: noun, genitive singular feminine < σμύρνα
myrrh (a costly perfume); Smyrna

ἀλόης: noun, genitive singular feminine < ἀλόη
aloes

ὡς: adverb < ὡς
as, that, how, about

λίτρας: noun, accusative plural feminine < λίτρα
a (Roman) pound

ἑκατόν: adjective, accusative plural feminine < ἑκατόν
a hundred

John 19: 40

ἔλαβον οὖν τὸ σῶμα τοῦ Ἰησοῦ καὶ ἔδησαν αὐτὸ ὀθονίοις μετὰ τῶν ἀρωμάτων, καθὼς ἔθος ἐστὶν τοῖς Ἰουδαίοις ἐνταφιάζειν.

ἔλαβον: verb, 3rd person aorist active indicative plural < λαμβάνω
to take, receive

οὖν: conjunction < οὖν
then, accordingly

σῶμα: noun, accusative singular neuter < σῶμα
a body

ἔδησαν: verb, 3rd person aorist active indicative plural < δέω
ὀθονίοις: noun, dative plural neuter < ὀθόνιον
a piece of fine linen

μετὰ: preposition < μετά
with (gen); after (acc)

ἀρωμάτων: noun, genitive plural neuter < ἄρωμα
a spice

καθὼς: conjunction < καθώς
as, just as, even as

ἔθος: noun, nominative singular neuter < ἔθος
a custom

Ἰουδαίοις: adjective, dative plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἐνταφιάζειν: verb, present active infinitive < ἐνταφιάζω
to prepare for burial, bury

John 19: 41

ἦν δὲ ἐν τῷ τόπῳ ὅπου ἐσταυρώθη κήπος, καὶ ἐν τῷ κήπῳ μνημεῖον καινόν, ἐν ᾧ οὐδέπω οὐδεὶς ἦν τεθειμένος·

τόπῳ: noun, dative singular masculine < τόπος
a place

ὅπου: adverb < ὅπου
where, whither

ἐσταυρώθη: verb, 3rd person aorist passive indicative singular < σταυρόω
to crucify

κήπος: noun, nominative singular masculine < κήπος
a garden

κήπῳ: noun, dative singular masculine < κήπος

a garden

μνημεῖον: noun, nominative singular neuter < μνημεῖον
a tomb, monument

καινόν: adjective, nominative singular neuter < καινός
new

οὐδέπω: adverb < οὐδέπω
not yet, still not

οὐδείς: adjective, nominative singular masculine < οὐδείς
no one, none, nothing, no

τεθειμένος: verb, perfect passive participle nominative singular masculine < τίθημι
to place

John 19: 42

ἐκεῖ οὖν διὰ τὴν παρασκευὴν τῶν Ἰουδαίων, ὅτι ἐγγὺς ἦν τὸ μνημεῖον, ἔθηκαν τὸν Ἰησοῦν.

ἐκεῖ: adverb < ἐκεῖ
there

οὖν: conjunction < οὖν
then, accordingly

διὰ: preposition < διὰ
through (gen); on account of (acc)

παρασκευὴν: noun, accusative singular feminine < παρασκευή
preparation, the day of preparation (for a Sabbath or feast)

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἐγγύς: adverb < ἐγγύς
near

μνημεῖον: noun, nominative singular neuter < μνημεῖον
a tomb, monument

ἔθηκαν: verb, 3rd person aorist active indicative plural < τίθημι
to place

John 20: 1

Τῇ δὲ μιᾷ τῶν σαββάτων Μαρία ἡ Μαγδαληνὴ ἔρχεται πρῶτ' σκοτίας ἔτι οὔσης εἰς τὸ μνημεῖον, καὶ βλέπει τὸν λίθον ἠρμένον ἐκ τοῦ μνημείου.

μιᾷ: adjective, dative singular feminine < εἷς
one

σαββάτων: noun, genitive plural neuter < σάββατον
the Sabbath

Μαρία: noun, nominative singular feminine < Μαρία
Mary

Μαγδαληνή: noun, nominative singular feminine < Μαγδαληνή
woman of Magdala

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

πρωῖ: adverb < πρωί
early in the morning

σκοτίας: noun, genitive singular feminine < σκοτία
darkness

ἔτι: adverb < ἔτι
still, yet, even

μνημεῖον: noun, accusative singular neuter < μνημεῖον
a tomb, monument

βλέπει: verb, 3rd person present active indicative singular < βλέπω
to see

λίθον: noun, accusative singular masculine < λίθος
a stone

ἠρμένον: verb, perfect passive participle accusative singular masculine < αἴρω
to take up, take away

μνημεῖου: noun, genitive singular neuter < μνημεῖον
a tomb, monument

John 20: 2

τρέχει οὖν καὶ ἔρχεται πρὸς Σίμωνα Πέτρον καὶ πρὸς τὸν ἄλλον μαθητὴν ὃν ἐφίλει ὁ Ἰησοῦς, καὶ λέγει αὐτοῖς: Ἦραν τὸν κύριον ἐκ τοῦ μνημείου, καὶ οὐκ οἶδαμεν ποῦ ἔθηκαν αὐτόν.

τρέχει: verb, 3rd person present active indicative singular < τρέχω
to run

οὖν: conjunction < οὖν
then, accordingly

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

πρὸς: preposition < πρὸς
to, towards, with (acc)

Σίμων: noun, accusative singular masculine < Σίμων
Simon

Πέτρον: noun, accusative singular masculine < Πέτρος
Peter

πρός: preposition < πρὸς
to, towards, with (acc)

ἄλλον: adjective, accusative singular masculine < ἄλλος
other, another

μαθητὴν: noun, accusative singular masculine < μαθητής
a disciple

ἐφίλει: verb, 3rd person imperfect active indicative singular < φιλέω
to love

ἔηραν: verb, 3rd person aorist active indicative plural < αἴρω
to take up, take away

κύριον: noun, accusative singular masculine < κύριος
a lord, the Lord

μνημείου: noun, genitive singular neuter < μνημεῖον
a tomb, monument

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

ποῦ: adverb < ποῦ
where? whither?

ἔθηκαν: verb, 3rd person aorist active indicative plural < τίθημι
to place

John 20: 3

ἐξῆλθεν οὖν ὁ Πέτρος καὶ ὁ ἄλλος μαθητής, καὶ ἦρχοντο εἰς τὸ μνημεῖον.

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

οὖν: conjunction < οὖν
then, accordingly

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

μαθητής: noun, nominative singular masculine < μαθητής
a disciple

ἤρχοντο: verb, 3rd person imperfect middle indicative plural < ἔρχομαι
to come, go

μνημεῖον: noun, accusative singular neuter < μνημεῖον
a tomb, monument

John 20: 4

ἔτρεχον δὲ οἱ δύο ὁμοῦ· καὶ ὁ ἄλλος μαθητὴς προέδραμεν τάχιον τοῦ Πέτρου καὶ ἦλθεν
πρῶτος εἰς τὸ μνημεῖον,

ἔτρεχον: verb, 3rd person imperfect active indicative plural < τρέχω
to run

δύο: adjective, nominative plural masculine < δύο
two

ὁμοῦ: adverb < ὁμοῦ
together

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

μαθητὴς: noun, nominative singular masculine < μαθητής
a disciple

προέδραμεν: verb, 3rd person aorist active indicative singular < προτρέχω
to run ahead

τάχιον: adjective, accusative singular neuter comparative < τάχιον
more quickly

Πέτρου: noun, genitive singular masculine < Πέτρος
Peter

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

πρῶτος: adjective, nominative singular masculine < πρῶτος
first

μνημεῖον: noun, accusative singular neuter < μνημεῖον
a tomb, monument

John 20: 5

καὶ παρακύψας βλέπει κείμενα τὰ ὀθόνια, οὐ μέντοι εἰσῆλθεν.

παρακύψας: verb, aorist active participle nominative singular masculine < παρακύπτω
to stoop to look, to look

βλέπει: verb, 3rd person present active indicative singular < βλέπω
to see

κείμενα: verb, present middle participle accusative plural neuter < κείμαι
to lie, be laid

ὀθόνια: noun, accusative plural neuter < ὀθόνιον
a piece of fine linen

μέντοι: conjunction < μέντοι
yet, however

εἰσῆλθεν: verb, 3rd person aorist active indicative singular < εἰσέρχομαι
to go or come in or into, enter

John 20: 6

ἔρχεται οὖν καὶ Σίμων Πέτρος ἀκολουθῶν αὐτῷ, καὶ εἰσῆλθεν εἰς τὸ μνημεῖον· καὶ θεωρεῖ
τὰ ὀθόνια κείμενα,

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

οὖν: conjunction < οὖν
then, accordingly

Σίμων: noun, nominative singular masculine < Σίμων
Simon

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

ἀκολουθῶν: verb, present active participle nominative singular masculine < ἀκολουθέω
to follow

εἰσῆλθεν: verb, 3rd person aorist active indicative singular < εἰσέρχομαι
to go or come in or into, enter

μνημεῖον: noun, accusative singular neuter < μνημεῖον
a tomb, monument

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω
to look at, behold

ὀθόνια: noun, accusative plural neuter < ὀθόνιον
a piece of fine linen

κείμενα: verb, present middle participle accusative plural neuter < κείμαι
to lie, be laid

John 20: 7

καὶ τὸ σουδάριον, ὃ ἦν ἐπὶ τῆς κεφαλῆς αὐτοῦ, οὐ μετὰ τῶν ὀθονίων κείμενον ἀλλὰ χωρὶς ἐντετυλιγμένον εἰς ἓνα τόπον·

σουδάριον: noun, accusative singular neuter < σουδάριον
a face cloth, handkerchief, cloth

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

κεφαλῆς: noun, genitive singular feminine < κεφαλή
head

μετὰ: preposition < μετά
with (gen); after (acc)

ὀθονίων: noun, genitive plural neuter < ὀθόνιον
a piece of fine linen

κείμενον: verb, present middle participle accusative singular neuter < κεῖμαι
to lie, be laid

ἀλλὰ: conjunction < ἀλλά
but, except

χωρὶς: adverb < χωρίς
without, apart from (gen)

ἐντετυλιγμένον: verb, perfect passive participle accusative singular neuter < ἐντυλίσσω
to wrap up, fold up

ἓνα: adjective, accusative singular masculine < εἷς
one

τόπον: noun, accusative singular masculine < τόπος
a place

John 20: 8

τότε οὖν εἰσῆλθεν καὶ ὁ ἄλλος μαθητῆς ὁ ἐλθὼν πρῶτος εἰς τὸ μνημεῖον, καὶ εἶδεν καὶ ἐπίστευσεν·

τότε: adverb < τότε
then, at that time

οὖν: conjunction < οὖν
then, accordingly

εἰσῆλθεν: verb, 3rd person aorist active indicative singular < εἰσέρχομαι
to go or come in or into, enter

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

μαθητῆς: noun, nominative singular masculine < μαθητής

a disciple

ἐλθῶν: verb, aorist active participle nominative singular masculine < ἔρχομαι
to come, go

πρῶτος: adjective, nominative singular masculine < πρῶτος
first

μνημεῖον: noun, accusative singular neuter < μνημεῖον
a tomb, monument

εἶδεν: verb, 3rd person aorist active indicative singular < ὁράω
to see

ἐπίστευσεν: verb, 3rd person aorist active indicative singular < πιστεύω
to have faith (in), believe

John 20: 9

οὐδέπω γὰρ ᾔδεισαν τὴν γραφὴν ὅτι δεῖ αὐτὸν ἐκ νεκρῶν ἀναστῆναι.

οὐδέπω: adverb < οὐδέπω
not yet, still not

ᾔδεισαν: verb, 3rd person pluperfect active indicative plural < οἶδα
to know

γραφὴν: noun, accusative singular feminine < γραφή
a writing, Scripture

δεῖ: verb, 3rd person present active indicative singular < δέω
νεκρῶν: adjective, genitive plural masculine < νεκρός
dead

ἀναστῆναι: verb, aorist active infinitive < ἀνίστημι
raise, bring to life; arise (intrans)

John 20: 10

ἀπῆλθον οὖν πάλιν πρὸς αὐτοὺς οἱ μαθηταί.

ἀπῆλθον: verb, 3rd person aorist active indicative plural < ἀπέρχομαι
to depart, go away

οὖν: conjunction < οὖν
then, accordingly

πάλιν: adverb < πάλιν
again

πρὸς: preposition < πρός
to, towards, with (acc)

αὐτοῦς; personal pronoun, accusative plural masculine < ἑαυτοῦ
of himself

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

John 20: 11

Μαρία δὲ εἰστήκει πρὸς τῷ μνημείῳ ἔξω κλαίουσα. ὡς οὖν ἔκλαιεν παρέκυψεν εἰς τὸ μνημεῖον,

Μαρία: noun, nominative singular feminine < Μαρία
Mary

εἰστήκει: verb, 3rd person pluperfect active indicative singular < ἵστημι
to cause to stand, stand

πρὸς: preposition < πρός
to, towards, with (acc)

μνημείῳ: noun, dative singular neuter < μνημεῖον
a tomb, monument

ἔξω: adverb < ἔξω
without; outside (gen)

κλαίουσα: verb, present active participle nominative singular feminine < κλαίω
to weep

ὡς: conjunction < ὡς
as, that, how, about

οὖν: conjunction < οὖν
then, accordingly

ἔκλαιεν: verb, 3rd person imperfect active indicative singular < κλαίω
to weep

παρέκυψεν: verb, 3rd person aorist active indicative singular < παρακύπτω
to stoop to look, to look

μνημεῖον: noun, accusative singular neuter < μνημεῖον
a tomb, monument

John 20: 12

καὶ θεωρεῖ δύο ἀγγέλους ἐν λευκοῖς καθεζομένους, ἓνα πρὸς τῇ κεφαλῇ καὶ ἓνα πρὸς τοῖς ποσί, ὅπου ἔκειτο τὸ σῶμα τοῦ Ἰησοῦ.

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω
to look at, behold

δύο: adjective, accusative plural masculine < δύο

two

ἀγγέλους: noun, accusative plural masculine < ἄγγελος
an angel

λευκοῖς: adjective, dative plural neuter < λευκός
white

καθεζομένους: verb, present middle participle accusative plural masculine < καθέζομαι
to sit down

ἕνα: adjective, accusative singular masculine < εἶς
one

πρὸς: preposition < πρὸς
to, towards, with (acc)

κεφαλῇ: noun, dative singular feminine < κεφαλή
head

ἕνα: adjective, accusative singular masculine < εἶς
one

πρὸς: preposition < πρὸς
to, towards, with (acc)

ποσίν: noun, dative plural masculine < πούς
a foot

ὅπου: adverb < ὅπου
where, whither

ἔκειτο: verb, 3rd person imperfect middle indicative singular < κείμαι
to lie, be laid

σῶμα: noun, nominative singular neuter < σῶμα
a body

John 20: 13

καὶ λέγουσιν αὐτῇ ἐκεῖνοι· Γύναι, τί κλαίεις; λέγει αὐτοῖς ὅτι ἤβραν τὸν κύριόν μου, καὶ οὐκ οἶδα ποῦ ἔθηκαν αὐτόν.

ἐκεῖνοι: demonstrative pronoun, nominative plural masculine < ἐκεῖνος
that

Γύναι: noun, vocative singular feminine < γυνή
a woman, wife

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

κλαίεις: verb, 2nd person present active indicative singular < κλαίω

to weep

ἦραν: verb, 3rd person aorist active indicative plural < αἴρω
to take up, take away

κύριόν: noun, accusative singular masculine < κύριος
a lord, the Lord

οἶδα: verb, 1st person perfect active indicative singular < οἶδα
to know

ποῦ: adverb < ποῦ
where? whither?

ἔθηκαν: verb, 3rd person aorist active indicative plural < τίθημι
to place

John 20: 14

ταῦτα εἰποῦσα ἐστράφη εἰς τὰ ὀπίσω, καὶ θεωρεῖ τὸν Ἰησοῦν ἐστῶτα, καὶ οὐκ ᾔδει ὅτι Ἰησοῦς ἐστίν.

ἐστράφη: verb, 3rd person aorist passive indicative singular < στρέφω
to turn

ὀπίσω: adverb < ὀπίσω
behind, after (gen)

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω
to look at, behold

ἐστῶτα: verb, perfect active participle accusative singular masculine < ἵστημι
to cause to stand, stand

ᾔδει: verb, 3rd person pluperfect active indicative singular < οἶδα
to know

John 20: 15

λέγει αὐτῇ Ἰησοῦς· Γύναι, τί κλαίεις; τίνα ζητεῖς; ἐκείνη δοκοῦσα ὅτι ὁ κηπουρός ἐστίν λέγει αὐτῷ· Κύριε, εἰ σὺ ἐβάστασας αὐτόν, εἰπέ μοι ποῦ ἔθηκας αὐτόν, καὶ γὰρ αὐτὸν ἀρῶ.

Γύναι: noun, vocative singular feminine < γυνή
a woman, wife

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς
who? which? what? why?

κλαίεις: verb, 2nd person present active indicative singular < κλαίω
to weep

τίνα: interrogative/indefinite pronoun, accusative singular masculine < τίς
who? which? what? why?

ζητεῖς: verb, 2nd person present active indicative singular < ζητέω
to seek

ἐκείνη: demonstrative pronoun, nominative singular feminine < ἐκεῖνος
that

δοκοῦσα: verb, present active participle nominative singular feminine < δοκέω
to think; seem

κηπουρός: noun, nominative singular masculine < κηπουρός
a gardener

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

εἰ: conjunction < εἰ
if

ἐβάστασας: verb, 2nd person aorist active indicative singular < βαστάζω
to bear, carry

ποῦ: adverb < ποῦ
where? whither?

ἔθηκας: verb, 2nd person aorist active indicative singular < τίθημι
to place

κάγῳ: personal pronoun, nominative singular < κάγω
ἄρῳ: verb, 1st person future active indicative singular < αἴρω
to take up, take away

John 20: 16

λέγει αὐτῇ Ἰησοῦς· Μαριάμ. στραφεῖσα ἐκείνη λέγει αὐτῷ Ἑβραῖστί· Ραββουνι (ὃ λέγεται Διδάσκαλε).

Μαριάμ: noun, vocative singular feminine < Μαριάμ
στραφεῖσα: verb, aorist passive participle nominative singular feminine < στρέφω
to turn

ἐκείνη: demonstrative pronoun, nominative singular feminine < ἐκεῖνος
that

Ἑβραῖστί: adverb < Ἑβραῖστί
a Hebrew

Ραββουνι: noun, vocative singular masculine < ραββουνι
Rabboni

Διδάσκαλε: noun, vocative singular masculine < διδάσκαλος
a teacher

John 20: 17

λέγει αὐτῇ Ἰησοῦς· Μὴ μου ἄπτου, οὐπω γὰρ ἀναβέβηκα πρὸς τὸν πατέρα· πορεύου δὲ πρὸς τοὺς ἀδελφούς μου καὶ εἶπέ αὐτοῖς· Ἀναβαίνω πρὸς τὸν πατέρα μου καὶ πατέρα ὑμῶν καὶ θεὸν μου καὶ θεὸν ὑμῶν.

ἄπτου: verb, 2nd person present middle imperative singular < ἄπτω
grasp (c. gen)
perceive (c. gen)

οὐπω: adverb < οὐπω
not yet

ἀναβέβηκα: verb, 1st person perfect active indicative singular < ἀναβαίνω
to go up

πρὸς: preposition < πρὸς
to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ
father

πορεύου: verb, 2nd person present middle imperative singular < πορεύομαι
to go, proceed

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἀδελφούς: noun, accusative plural masculine < ἀδελφός
brother

Ἀναβαίνω: verb, 1st person present active indicative singular < ἀναβαίνω
to go up

πρὸς: preposition < πρὸς
to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ
father

πατέρα: noun, accusative singular masculine < πατήρ
father

John 20: 18

ἔρχεται Μαριάμ ἡ Μαγδαληνὴ ἀγγέλλουσα τοῖς μαθηταῖς ὅτι Ἔώρακα τὸν κύριον καὶ ταῦτα εἶπεν αὐτῇ.

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

Μαριάμ: noun, nominative singular feminine < Μαριάμ

Μαγδαληνὴ: noun, nominative singular feminine < Μαγδαληνὴ
woman of Magdala

ἀγγέλλουσα: verb, present active participle nominative singular feminine < ἀγγέλλω
to announce

μαθηταῖς: noun, dative plural masculine < μαθητής
a disciple

Ἔώρακα: verb, 1st person perfect active indicative singular < ὀράω
to see

κύριον: noun, accusative singular masculine < κύριος
a lord, the Lord

John 20: 19

Οὕτως οὖν ὀψίας τῆ ἡμέρα ἐκείνη τῆ μιᾷ σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου
ἦσαν οἱ μαθηταὶ διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ
λέγει αὐτοῖς· Εἰρήνη ὑμῖν.

οὖν: conjunction < οὕτως
then, accordingly

ὀψίας: adjective, genitive singular feminine < ὀψία
evening (opp. ὄρθρος)

ἡμέρα: noun, dative singular feminine < ἡμέρα
a day

ἐκείνη: demonstrative pronoun, dative singular feminine < ἐκεῖνος
that

μιᾷ: adjective, dative singular feminine < εἷς
one

σαββάτων: noun, genitive plural neuter < σάββατον
the Sabbath

θυρῶν: noun, genitive plural feminine < θύρα
a door

κεκλεισμένων: verb, perfect passive participle genitive plural feminine < κλείω
to shut

ὅπου: conjunction < ὅπου
where, whither

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

διὰ: preposition < διά
through (gen); on account of (acc)

φόβον: noun, accusative singular masculine < φόβος
fear, terror

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος
Jewish, a Jew, Judea

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

ἔστη: verb, 3rd person aorist active indicative singular < ἵστημι
to cause to stand, stand

μέσον: adjective, accusative singular neuter < μέσος
middle, in the midst

Εἰρήνη: noun, nominative singular feminine < εἰρήνη
peace

John 20: 20

καὶ τοῦτο εἰπὼν ἔδειξεν τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῖς. ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν κύριον.

ἔδειξεν: verb, 3rd person aorist active indicative singular < δείκνυμι
to show

χεῖρας: noun, accusative plural feminine < χεῖρ
a hand

πλευρὰν: noun, accusative singular feminine < πλευρά
the side

ἐχάρησαν: verb, 3rd person aorist passive indicative plural < χαίρω
to rejoice

οὖν: conjunction < οὖν
then, accordingly

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

ἰδόντες: verb, aorist active participle nominative plural masculine < ὀράω
to see

κύριον: noun, accusative singular masculine < κύριος
a lord, the Lord

John 20: 21

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς πάλιν· Εἰρήνη ὑμῖν· καθὼς ἀπέσταλκέν με ὁ πατήρ, καὶ γὰρ πέμπω ὑμᾶς.

οὖν: conjunction < οὖν
then, accordingly

πάλιν: adverb < πάλιν
again

Εἰρήνη: noun, nominative singular feminine < εἰρήνη
peace

καθώς: conjunction < καθώς
as, just as, even as

ἀπέσταλκέν: verb, 3rd person perfect active indicative singular < ἀποστέλλω
to send

πατήρ: noun, nominative singular masculine < πατήρ
father

κἀγώ: personal pronoun, nominative singular < κἀγώ
πέμπω: verb, 1st person present active indicative singular < πέμπω
to send

John 20: 22

καὶ τοῦτο εἰπὼν ἐνεφύσησεν καὶ λέγει αὐτοῖς· Λάβετε πνεῦμα ἅγιον·

ἐνεφύσησεν: verb, 3rd person aorist active indicative singular < ἐμφυσάω
to breathe on

Λάβετε: verb, 2nd person aorist active imperative plural < λαμβάνω
to take, receive

πνεῦμα: noun, accusative singular neuter < πνεῦμα
a spirit, the Spirit

ἅγιον: adjective, accusative singular neuter < ἅγιος
holy; saints (plural noun)

John 20: 23

ἅν τινων ἀφήτε τὰς ἁμαρτίας ἀφέωνται αὐτοῖς· ἅν τινων κρατῆτε κεκράτηνται.

ἅν: particle < ἅν
untranslatable particle - makes a statement contingent

τινων: interrogative/indefinite pronoun, genitive plural masculine < τις
ἀφήτε: verb, 2nd person aorist active subjunctive plural < ἀφίημι
to let go, permit, forgive

ἁμαρτίας: noun, accusative plural feminine < ἁμαρτία
a sin, sin

ἀφέωνται: verb, 3rd person perfect passive indicative plural < ἀφίημι
to let go, permit, forgive

ἅν: particle < ἅν

untranslatable particle - makes a statement contingent

τινων: interrogative/indefinite pronoun, genitive plural masculine < τις
κρατήτε: verb, 2nd person present active subjunctive plural < κρατέω
rule, conquer, seize

κεκράτηνται: verb, 3rd person perfect passive indicative plural < κρατέω
rule, conquer, seize

John 20: 24

Θωμᾶς δὲ εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν Ἰησοῦς.

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς
Thomas

εἷς: adjective, nominative singular masculine < εἷς
one

δώδεκα: adjective, genitive plural masculine < δώδεκα
twelve

Δίδυμος: noun, nominative singular masculine < Δίδυμος
Didymus

μετ': preposition < μετά
with (gen); after (acc)

ὅτε: conjunction < ὅτε
when

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι
to come, go

John 20: 25

ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί· Ἐωράκαμεν τὸν κύριον. ὁ δὲ εἶπεν αὐτοῖς· Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων καὶ βάλω μου τὴν χεῖρα εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω.

οὖν: conjunction < οὖν
then, accordingly

ἄλλοι: adjective, nominative plural masculine < ἄλλος
other, another

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

Ἐωράκαμεν: verb, 1st person perfect active indicative plural < ὁράω
to see

κύριον: noun, accusative singular masculine < κύριος

a lord, the Lord

Ἐάν: conjunction < ἐάν
if

ἴδω: verb, 1st person aorist active subjunctive singular < ὁράω
to see

χερσὶν: noun, dative plural feminine < χεῖρ
a hand

τύπον: noun, accusative singular masculine < τύπος
Type, example, impression left by a horse's hoof

ἦλων: noun, genitive plural masculine < ἦλος
a nail

βάλλω: verb, 1st person aorist active subjunctive singular < βάλλω
to throw, put, cast

δάκτυλόν: noun, accusative singular masculine < δάκτυλος
a finger

τύπον: noun, accusative singular masculine < τύπος
Type, example, impression left by a horse's hoof

ἦλων: noun, genitive plural masculine < ἦλος
a nail

βάλλω: verb, 1st person aorist active subjunctive singular < βάλλω
to throw, put, cast

χεῖρα: noun, accusative singular feminine < χεῖρ
a hand

πλευρὰν: noun, accusative singular feminine < πλευρά
the side

πιστεύσω: verb, 1st person aorist active subjunctive singular < πιστεύω
to have faith (in), believe

John 20: 26

Καὶ μεθ' ἡμέρας ὀκτὼ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ καὶ Θωμᾶς μετ' αὐτῶν. ἔρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν· Εἰρήνη ὑμῖν.

μεθ': preposition < μετά
with (gen); after (acc)

ἡμέρας: noun, accusative plural feminine < ἡμέρα
a day

ὀκτὼ: adjective, accusative plural feminine < ὀκτώ

eight

πάλιν: adverb < πάλιν
again

ἔσω: adverb < ἔσω
within

μαθηταὶ: noun, nominative plural masculine < μαθητής
a disciple

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς
Thomas

μετ': preposition < μετά
with (gen); after (acc)

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

θυρῶν: noun, genitive plural feminine < θύρα
a door

κεκλεισμένων: verb, perfect passive participle genitive plural feminine < κλείω
to shut

ἔστη: verb, 3rd person aorist active indicative singular < ἵστημι
to cause to stand, stand

μέσον: adjective, accusative singular neuter < μέσος
middle, in the midst

Εἰρήνη: noun, nominative singular feminine < εἰρήνη
peace

John 20: 27

εἶτα λέγει τῷ Θωμᾷ· Φέρε τὸν δάκτυλόν σου ὧδε καὶ ἴδε τὰς χεῖράς μου, καὶ φέρε τὴν χεῖρά σου καὶ βάλε εἰς τὴν πλευράν μου, καὶ μὴ γίνου ἄπιστος ἀλλὰ πιστός.

εἶτα: adverb < εἶτα
then

Θωμᾷ: noun, dative singular masculine < Θωμᾶς
Thomas

Φέρε: verb, 2nd person present active imperative singular < φέρω
to carry, bear, bring, lead

δάκτυλόν: noun, accusative singular masculine < δάκτυλος
a finger

ὧδε: adverb < ὧδε

here, hither

ἴδε: verb, 2nd person aorist active imperative singular < ὀράω
to see

χεῖράς: noun, accusative plural feminine < χεῖρ
a hand

φέρε: verb, 2nd person present active imperative singular < φέρω
to carry, bear, bring, lead

χεῖρά: noun, accusative singular feminine < χεῖρ
a hand

βάλε: verb, 2nd person aorist active imperative singular < βάλλω
to throw, put, cast

πλευράν: noun, accusative singular feminine < πλευρά
the side

γίνου: verb, 2nd person present middle imperative singular < γίνομαι
to become, be

ἄπιστος: adjective, nominative singular masculine < ἄπιστος
unbelieving, faithless

ἀλλά: conjunction < ἀλλά
but, except

πιστός: adjective, nominative singular masculine < πιστός
faithful, believing

John 20: 28

ἀπεκρίθη Θωμᾶς καὶ εἶπεν αὐτῷ· Ὁ κύριός μου καὶ ὁ θεός μου.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι
to answer

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς
Thomas

κύριός: noun, nominative singular masculine < κύριος
a lord, the Lord

John 20: 29

λέγει αὐτῷ ὁ Ἰησοῦς· Ὅτι ἑώρακάς με πεπίστευκας; μακάριοι οἱ μὴ ἰδόντες καὶ πιστεύσαντες.

ἑώρακάς: verb, 2nd person perfect active indicative singular < ὀράω
to see

πεπίστευκας: verb, 2nd person perfect active indicative singular < πιστεύω
to have faith (in), believe

μακάριοι: adjective, nominative plural masculine < μακάριος
blessed, happy

ιδόντες: verb, aorist active participle nominative plural masculine < ὀράω
to see

πιστεύσαντες: verb, aorist active participle nominative plural masculine < πιστεύω
to have faith (in), believe

John 20: 30

Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν, ἃ οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ·

Πολλὰ: adjective, accusative plural neuter < πολὺς
much, many (plural)

μὲν: conjunction < μέν
on the one hand, indeed (postpositive particle often untranslated)

οὖν: conjunction < οὖν
then, accordingly

ἄλλα: adjective, accusative plural neuter < ἄλλος
other, another

σημεῖα: noun, accusative plural neuter < σημεῖον
a sign

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

ἐνώπιον: preposition < ἐνώπιον
before (gen)

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

γεγραμμένα: verb, perfect passive participle nominative plural neuter < γράφω
to write

βιβλίῳ: noun, dative singular neuter < βιβλίον
a book

John 20: 31

ταῦτα δὲ γέγραπται ἵνα πιστεύητε ὅτι Ἰησοῦς ἐστὶν ὁ χριστὸς ὁ υἱὸς τοῦ θεοῦ, καὶ ἵνα πιστεύοντες ζῶν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.

γέγραπται: verb, 3rd person perfect passive indicative singular < γράφω

to write

ἵνα: conjunction < ἵνα
in order that, that

πιστεύητε: verb, 2nd person present active subjunctive plural < πιστεύω
to have faith (in), believe

χριστός: noun, nominative singular masculine < Χριστός
Christ, Messiah, Anointed One

υἱός: noun, nominative singular masculine < υἱός
a son

ἵνα: conjunction < ἵνα
in order that, that

πιστεύοντες: verb, present active participle nominative plural masculine < πιστεύω
to have faith (in), believe

ζωήν: noun, accusative singular feminine < ζωή
life

ἔχητε: verb, 2nd person present active subjunctive plural < ἔχω
to have, hold

ὀνόματι: noun, dative singular neuter < ὄνομα
a name

John 21: 1

Μετὰ ταῦτα ἐφάνερωσεν ἑαυτὸν πάλιν ὁ Ἰησοῦς τοῖς μαθηταῖς ἐπὶ τῆς θαλάσσης τῆς
Τιβεριάδος· ἐφάνερωσεν δὲ οὕτως.

Μετὰ: preposition < μετά
with (gen); after (acc)

ἐφάνερωσεν: verb, 3rd person aorist active indicative singular < φανερώω
to manifest, make manifest, reveal

ἑαυτὸν: personal pronoun, accusative singular masculine < ἑαυτοῦ
of himself

πάλιν: adverb < πάλιν
again

μαθηταῖς: noun, dative plural masculine < μαθητής
a disciple

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

θαλάσσης: noun, genitive singular feminine < θάλασσα

the sea

Τιβεριάδος: noun, genitive singular feminine < Τιβεριάς
Tiberias

ἐφανερώσεν: verb, 3rd person aorist active indicative singular < φανερώω
to manifest, make manifest, reveal

οὕτως: adverb < οὕτω(ς)
in this manner, thus, likewise

John 21: 2

ἦσαν ὁμοῦ Σίμων Πέτρος καὶ Θωμᾶς ὁ λεγόμενος Δίδυμος καὶ Ναθαναήλ ὁ ἀπὸ Κανὰ τῆς
Γαλιλαίας καὶ οἱ τοῦ Ζεβεδαίου καὶ ἄλλοι ἐκ τῶν μαθητῶν αὐτοῦ δύο.

ὁμοῦ: adverb < ὁμοῦ
together

Σίμων: noun, nominative singular masculine < Σίμων
Simon

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς
Thomas

Δίδυμος: noun, nominative singular masculine < Δίδυμος
Didymus

Ναθαναήλ: noun, nominative singular masculine < Ναθαναήλ
Nathanael

ἀπὸ: preposition < ἀπό
from (gen)

Κανὰ: noun, genitive singular feminine < Κανὰ
Cana

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία
Galilee

Ζεβεδαίου: noun, genitive singular masculine < Ζεβεδαιῶς
Zebedee

ἄλλοι: adjective, nominative plural masculine < ἄλλος
other, another

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

δύο: adjective, nominative plural masculine < δύο

two

John 21: 3

λέγει αὐτοῖς Σίμων Πέτρος· Ὑπάγω ἀλιεύειν· λέγουσιν αὐτῷ· Ἐρχόμεθα καὶ ἡμεῖς σὺν σοί.
ἐξῆλθον καὶ ἐνέβησαν εἰς τὸ πλοῖον, καὶ ἐν ἐκείνῃ τῇ νυκτὶ ἐπίασαν οὐδέν.

Σίμων: noun, nominative singular masculine < Σίμων
Simon

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

Ὑπάγω: verb, 1st person present active indicative singular < ὑπάγω
to depart

ἀλιεύειν: verb, present active infinitive < ἀλιεύω
to fish

Ἐρχόμεθα: verb, 1st person present middle indicative plural < ἔρχομαι
to come, go

σὺν: preposition < σύν
with (dat)

ἐξῆλθον: verb, 3rd person aorist active indicative plural < ἐξέρχομαι
to go out, come out

ἐνέβησαν: verb, 3rd person aorist active indicative plural < ἐμβαίνω
to embark

πλοῖον: noun, accusative singular neuter < πλοῖον
a boat

ἐκείνῃ: demonstrative pronoun, dative singular feminine < ἐκεῖνος
that

νυκτὶ: noun, dative singular feminine < νύξ
night

ἐπίασαν: verb, 3rd person aorist active indicative plural < πιάζω
to take

οὐδέν: adjective, accusative singular neuter < οὐδεὶς
no one, none, nothing, no

John 21: 4

Πρωΐας δὲ ἤδη γενομένης ἔστη Ἰησοῦς εἰς τὸν αἰγιαλόν· οὐ μέντοι ἤδεισαν οἱ μαθηταὶ ὅτι
Ἰησοῦς ἐστίν.

Πρωΐας: noun, genitive singular feminine < πρωΐα
early morning

ἤδη: adverb < ἴδη
now, already

γενομένης: verb, aorist middle participle genitive singular feminine < γίνομαι
to become, be

ἔστη: verb, 3rd person aorist active indicative singular < ἵστημι
to cause to stand, stand

αἰγιαλόν: noun, accusative singular masculine < αἰγιαλός
the seashore, beach

μέντοι: conjunction < μέντοι
yet, however

ἤδεισαν: verb, 3rd person pluperfect active indicative plural < οἶδα
to know

μαθηταί: noun, nominative plural masculine < μαθητής
a disciple

John 21: 5

λέγει οὖν αὐτοῖς ὁ Ἰησοῦς· Παιδιά, μή τι προσφάγιον ἔχετε; ἀπεκρίθησαν αὐτῷ· Οὐ.

οὖν: conjunction < οὖν
then, accordingly

Παιδιά: noun, plural neuter < παιδίον
an infant, child

τι: interrogative/indefinite pronoun, accusative singular neuter < τις
προσφάγιον: noun, accusative singular neuter < προσφάγιον
fish (to eat)

ἔχετε: verb, 2nd person present active indicative plural < ἔχω
to have, hold

ἀπεκρίθησαν: verb, 3rd person aorist passive indicative plural < ἀποκρίνομαι
to answer

Οὐ: particle < οὐ
no, not

John 21: 6

ὁ δὲ εἶπεν αὐτοῖς· Βάλετε εἰς τὰ δεξιὰ μέρη τοῦ πλοίου τὸ δίκτυον, καὶ εὐρήσετε. ἔβαλον οὖν, καὶ οὐκέτι αὐτὸ ἐλκύσαι ἴσχυον ἀπὸ τοῦ πλήθους τῶν ἰχθύων.

Βάλετε: verb, 2nd person aorist active imperative plural < βάλλω
to throw, put, cast

δεξιὰ: adjective, accusative plural neuter < δεξιός
right

μέρη: noun, accusative plural neuter < μέρος
a part

πλοίου: noun, genitive singular neuter < πλοῖον
a boat

δίκτυον: noun, accusative singular neuter < δίκτυον
a net

εὐρήσετε: verb, 2nd person future active indicative plural < εὐρίσκω
to find

ἔβαλον: verb, 3rd person aorist active indicative plural < βάλλω
to throw, put, cast

οὖν: conjunction < οὖν
then, accordingly

οὐκέτι: adverb < οὐκέτι
no more, no longer, no further, opp. οὐπω (not yet)

ἐλκύσαι: verb, aorist active infinitive < ἔλκω
to drag

ἴσχυον: verb, 3rd person imperfect active indicative plural < ἰσχύω
to be strong, able

ἀπὸ: preposition < ἀπό
from (gen)

πλήθους: noun, genitive singular neuter < πλήθος
a multitude

ἰχθύων: noun, genitive plural masculine < ἰχθύς
a fish

John 21: 7

λέγει οὖν ὁ μαθητὴς ἐκεῖνος ὃν ἠγάπα ὁ Ἰησοῦς τῷ Πέτρῳ· Ὁ κύριός ἐστιν. Σίμων οὖν Πέτρος, ἀκούσας ὅτι ὁ κύριός ἐστιν, τὸν ἐπενδύτην διεζώσατο, ἦν γὰρ γυμνός, καὶ ἔβαλεν ἑαυτὸν εἰς τὴν θάλασσαν·

οὖν: conjunction < οὖν
then, accordingly

μαθητῆς: noun, nominative singular masculine < μαθητής
a disciple

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ἠγάπα: verb, 3rd person imperfect active indicative singular < ἀγαπάω
to love

Πέτρῳ: noun, dative singular masculine < Πέτρος
Peter

κύριός: noun, nominative singular masculine < κύριος
a lord, the Lord

Σίμων: noun, nominative singular masculine < Σίμων
Simon

οὖν: conjunction < οὖν
then, accordingly

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

ἀκούσας: verb, aorist active participle nominative singular masculine < ἀκούω
to hear

κύριός: noun, nominative singular masculine < κύριος
a lord, the Lord

ἔπενδύτην: noun, accusative singular masculine < ἔπενδύτης
outer garment, coat

διεζώσατο: verb, 3rd person aorist middle indicative singular < διαζώννυμι
to gird about, put on

γυμνός: adjective, nominative singular masculine < γυμνός
naked

ἔβαλεν: verb, 3rd person aorist active indicative singular < βάλλω
to throw, put, cast

ἑαυτὸν: personal pronoun, accusative singular masculine < ἑαυτοῦ
of himself

θάλασσαν: noun, accusative singular feminine < θάλασσα
the sea

John 21: 8

οἱ δὲ ἄλλοι μαθηταὶ τῷ πλοιαρίῳ ἦλθον, οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς ἀλλὰ ὡς ἀπὸ
πηχῶν διακοσίων, σύροντες τὸ δίκτυον τῶν ἰχθύων.

ἄλλοι: adjective, nominative plural masculine < ἄλλος
other, another

μαθηταὶ: noun, nominative plural masculine < μαθητῆς
a disciple

πλοιαρίω: noun, dative singular neuter < πλοιαρίον
a small boat

ἦλθον: verb, 3rd person aorist active indicative plural < ἔρχομαι
to come, go

μακρὰν: adjective, accusative singular feminine < μακρός
long, far distant

ἀπὸ: preposition < ἀπό
from (gen)

γῆς: noun, genitive singular feminine < γῆ
the earth, land

ἀλλὰ: conjunction < ἀλλά
but, except

ὡς: adverb < ὡς
as, that, how, about

ἀπὸ: preposition < ἀπό
from (gen)

πηχῶν: noun, genitive plural masculine < πῆχυς
a cubit

διακοσίων: adjective, genitive plural masculine < διακόσιοι
two hundred

σύροντες: verb, present active participle nominative plural masculine < σύρω
to draw, drag

δίκτυον: noun, accusative singular neuter < δίκτυον
a net

ἰχθύων: noun, genitive plural masculine < ἰχθύς
a fish

John 21: 9

Ὡς οὖν ἀπέβησαν εἰς τὴν γῆν βλέπουσιν ἀνθρακιὰν κειμένην καὶ ὀψάριον ἐπικείμενον καὶ ἄρτον.

Ὡς: conjunction < ὡς
as, that, how, about

οὖν: conjunction < οὖν
then, accordingly

ἀπέβησαν: verb, 3rd person aorist active indicative plural < ἀποβαίνω
to get out, go away

γῆν: noun, accusative singular feminine < γῆ
the earth, land

βλέπουσιν: verb, 3rd person present active indicative plural < βλέπω
to see

ἀνθρακίαν: noun, accusative singular feminine < ἀνθρακιά
a charcoal fire

κειμένην: verb, present middle participle accusative singular feminine < κείμαι
to lie, be laid

ὄψαριον: noun, accusative singular neuter < ὄψαριον
fish

ἐπικείμενον: verb, present middle participle accusative singular neuter < ἐπικείμαι
to lie on

ἄρτον: noun, accusative singular masculine < ἄρτος
bread, a loaf

John 21: 10

λέγει αὐτοῖς ὁ Ἰησοῦς· Ἐνέγκατε ἀπὸ τῶν ὄψαρίων ὧν ἐπιάσατε νῦν.

Ἐνέγκατε: verb, 2nd person aorist active imperative plural < φέρω
to carry, bear, bring, lead

ἀπὸ: preposition < ἀπό
from (gen)

ὄψαρίων: noun, genitive plural neuter < ὄψαριον
fish

ἐπιάσατε: verb, 2nd person aorist active indicative plural < πιάζω
to take

νῦν: adverb < νῦν
now

John 21: 11

ἀνέβη οὖν Σίμων Πέτρος καὶ εἴλκυσεν τὸ δίκτυον εἰς τὴν γῆν μεστὸν ἰχθύων μεγάλων ἑκατὸν πεντήκοντα τριῶν· καὶ τοσοῦτων ὄντων οὐκ ἐσχίσθη τὸ δίκτυον.

ἀνέβη: verb, 3rd person aorist active indicative singular < ἀναβαίνω
to go up

οὖν: conjunction < οὖν
then, accordingly

Σίμων: noun, nominative singular masculine < Σίμων

Simon

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

εἴλκυσεν: verb, 3rd person aorist active indicative singular < ἔλκω
to drag

δίκτυον: noun, accusative singular neuter < δίκτυον
a net

γῆν: noun, accusative singular feminine < γῆ
the earth, land

μεστὸν: adjective, accusative singular neuter < μεστός
full

ἰχθύων: noun, genitive plural masculine < ἰχθύς
a fish

μεγάλων: adjective, genitive plural masculine < μέγας
large, great

ἑκατὸν: adjective, genitive plural masculine < ἑκατόν
a hundred

πεντήκοντα: adjective, genitive plural masculine < πενήκοντα
fifty

τριῶν: adjective, genitive plural masculine < τρεῖς
three

τοσοῦτων: demonstrative pronoun, genitive plural masculine < τοσοῦτος
so great, so much; so many (plural)

ἔσχίσθη: verb, 3rd person aorist passive indicative singular < σχίζω
to split, tear

δίκτυον: noun, nominative singular neuter < δίκτυον
a net

John 21: 12

λέγει αὐτοῖς ὁ Ἰησοῦς· Δεῦτε ἀρισθήσατε. οὐδεὶς δὲ ἐτόλμα τῶν μαθητῶν ἐξετάσαι αὐτόν·
Σὺ τίς εἶ; εἰδότες ὅτι ὁ κύριός ἐστιν.

Δεῦτε: adverb < δεῦτε
come!

ἀρισθήσατε: verb, 2nd person aorist active imperative plural < ἀριστάω
to have breakfast, eat a meal

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς

no one, none, nothing, no

ἐτόλμα: verb, 3rd person imperfect active indicative singular < τολμάω
to dare to (c. inf)

μαθητῶν: noun, genitive plural masculine < μαθητής
a disciple

ἐξετάσαι: verb, aorist active infinitive < ἐξετάζω
to scrutinize, examine, make a search

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

εἰδότες: verb, perfect active participle nominative plural masculine < οἶδα
to know

κύριος: noun, nominative singular masculine < κύριος
a lord, the Lord

John 21: 13

ἔρχεται ὁ Ἰησοῦς καὶ λαμβάνει τὸν ἄρτον καὶ δίδωσιν αὐτοῖς, καὶ τὸ ὀψάριον ὁμοίως.

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι
to come, go

λαμβάνει: verb, 3rd person present active indicative singular < λαμβάνω
to take, receive

ἄρτον: noun, accusative singular masculine < ἄρτος
bread, a loaf

δίδωσιν: verb, 3rd person present active indicative singular < δίδωμι
to give

ὀψάριον: noun, accusative singular neuter < ὀψάριον
fish

ὁμοίως: adverb < ὁμοίως
likewise

John 21: 14

τοῦτο ἤδη τρίτον ἐφανερώθη ὁ Ἰησοῦς τοῖς μαθηταῖς ἐγερθεὶς ἐκ νεκρῶν.

ἤδη: adverb < ἤδη
now, already

τρίτον: adjective, accusative singular neuter < τρίτος
third

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω

to manifest, make manifest, reveal

μαθηταῖς: noun, dative plural masculine < μαθητής
a disciple

ἐγερθεῖς: verb, aorist passive participle nominative singular masculine < ἐγείρω
to raise up

νεκρῶν: adjective, genitive plural masculine < νεκρός
dead

John 21: 15

Ὅτε οὖν ἠρίστησαν λέγει τῷ Σίμωνι Πέτρῳ ὁ Ἰησοῦς· Σίμων Ἰωάννου, ἀγαπᾶς με πλέον τούτων; λέγει αὐτῷ· Ναί, κύριε, σὺ οἶδας ὅτι φιλῶ σε. λέγει αὐτῷ· Βόσκει τὰ ἀρνία μου.

Ὅτε: conjunction < ὅτε
when

οὖν: conjunction < οὖν
then, accordingly

ἠρίστησαν: verb, 3rd person aorist active indicative plural < ἀριστάω
to have breakfast, eat a meal

Σίμωνι: noun, dative singular masculine < Σίμων
Simon

Πέτρῳ: noun, dative singular masculine < Πέτρος
Peter

Σίμων: noun, vocative singular masculine < Σίμων
Simon

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης
John

ἀγαπᾶς: verb, 2nd person present active indicative singular < ἀγαπάω
to love

πλέον: adjective, accusative singular neuter comparative < πολὺς
much, many (plural)

Ναί: particle < ναί
truly, yes

κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

οἶδας: verb, 2nd person perfect active indicative singular < οἶδα
to know

φιλῶ: verb, 1st person present active indicative singular < φιλέω

to love

Βόσκε: verb, 2nd person present active imperative singular < βόσκω
to feed

ἀρνία: noun, accusative plural neuter < ἀρνίον
a lamb

John 21: 16

λέγει αὐτῷ πάλιν δεύτερον· Σίμων Ἰωάννου, ἀγαπᾶς με; λέγει αὐτῷ· Ναί, κύριε, σὺ οἶδας ὅτι φιλῶ σε. λέγει αὐτῷ· Ποίμαινε τὰ πρόβατά μου.

πάλιν: adverb < πάλιν
again

δεύτερον: adjective, accusative singular neuter < δεύτερος
second

Σίμων: noun, vocative singular masculine < Σίμων
Simon

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης
John

ἀγαπᾶς: verb, 2nd person present active indicative singular < ἀγαπάω
to love

Ναί: particle < ναί
truly, yes

κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

οἶδας: verb, 2nd person perfect active indicative singular < οἶδα
to know

φιλῶ: verb, 1st person present active indicative singular < φιλέω
to love

Ποίμαινε: verb, 2nd person present active imperative singular < ποιμαίνω
to shepherd, rule

πρόβατά: noun, accusative plural neuter < πρόβατον
a sheep

John 21: 17

λέγει αὐτῷ τὸ τρίτον· Σίμων Ἰωάννου, φιλεῖς με; ἐλυπήθη ὁ Πέτρος ὅτι εἶπεν αὐτῷ τὸ τρίτον· Φιλεῖς με; καὶ εἶπεν αὐτῷ· Κύριε, πάντα σὺ οἶδας, σὺ γινώσκεις ὅτι φιλῶ σε. λέγει αὐτῷ ὁ Ἰησοῦς· Βόσκε τὰ πρόβατά μου.

τρίτον: adjective, accusative singular neuter < τρίτος

third

Σίμων: noun, vocative singular masculine < Σίμων
Simon

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης
John

φιλεῖς: verb, 2nd person present active indicative singular < φιλέω
to love

ἐλυπήθη: verb, 3rd person aorist passive indicative singular < λυπέω
to grieve

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

τρίτον: adjective, accusative singular neuter < τρίτος
third

Φιλεῖς: verb, 2nd person present active indicative singular < φιλέω
to love

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

οἶδας: verb, 2nd person perfect active indicative singular < οἶδα
to know

γινώσκεις: verb, 2nd person present active indicative singular < γινώσκω
to come to know, learn, know, realize

φιλω: verb, 1st person present active indicative singular < φιλέω
to love

Βόσκει: verb, 2nd person present active imperative singular < βόσκω
to feed

πρόβατά: noun, accusative plural neuter < πρόβατον
a sheep

John 21: 18

ἀμὴν ἀμὴν λέγω σοι, ὅτε ἦς νεώτερος, ἐζώννυες σεαυτὸν καὶ περιεπάτεις ὅπου ἤθελες·
ὅταν δὲ γηράσῃς, ἐκτενεῖς τὰς χεῖράς σου, καὶ ἄλλος σε ζώσει καὶ οἶσει ὅπου οὐ θέλεις.

ἀμὴν: particle < ἀμήν
verily, truly, amen

ἀμὴν: particle < ἀμήν
verily, truly, amen

ὅτε: conjunction < ὅτε

when

νεώτερος: adjective, nominative singular masculine comparative < νέος
new, young

ἐζώννυες: verb, 2nd person imperfect active indicative singular < ζώννυμι
σεαυτὸν: personal pronoun, accusative singular masculine < σεαυτοῦ
of you

περιεπάτεις: verb, 2nd person imperfect active indicative singular < περιπατέω
to walk

ὅπου: conjunction < ὅπου
where, whither

ἤθελες: verb, 2nd person imperfect active indicative singular < θέλω
to will, wish, desire

ὅταν: conjunction < ὅταν
whenever

γηράσῃς: verb, 2nd person aorist active subjunctive singular < γηράσκω
to grow old

ἐκτενεῖς: verb, 2nd person future active indicative singular < ἐκτείνω
to stretch forth, stretch out

χεῖράς: noun, accusative plural feminine < χεῖρ
a hand

ἄλλος: adjective, nominative singular masculine < ἄλλος
other, another

ζώσει: verb, 3rd person future active indicative singular < ζώννυμι
οἴσει: verb, 3rd person future active indicative singular < φέρω
to carry, bear, bring, lead

ὅπου: conjunction < ὅπου
where, whither

θέλεις: verb, 2nd person present active indicative singular < θέλω
to will, wish, desire

John 21: 19

τοῦτο δὲ εἶπεν σημαίνων ποίῳ θανάτῳ δοξάσει τὸν θεόν. καὶ τοῦτο εἰπὼν λέγει αὐτῷ·
Ἀκολούθει μοι.

σημαίνων: verb, present active participle nominative singular masculine < σημαίνω
to indicate, signify

ποίῳ: interrogative/indefinite pronoun, dative singular masculine < ποῖος
what sort of? what?

θανάτω: noun, dative singular masculine < θάνατος
death

δοξάσει: verb, 3rd person future active indicative singular < δοξάζω
to glorify

Ἀκολούθει: verb, 2nd person present active imperative singular < ἀκολουθέω
to follow

John 21: 20

Ἐπιστραφεὶς ὁ Πέτρος βλέπει τὸν μαθητὴν ὃν ἠγάπα ὁ Ἰησοῦς ἀκολουθοῦντα, ὃς καὶ ἀνέπεσεν ἐν τῷ δείπνῳ ἐπὶ τὸ στήθος αὐτοῦ καὶ εἶπεν· Κύριε, τίς ἐστὶν ὁ παραδιδούς σε;

Ἐπιστραφεὶς: verb, aorist passive participle nominative singular masculine < ἐπιστρέφω
to turn to, return

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

βλέπει: verb, 3rd person present active indicative singular < βλέπω
to see

μαθητὴν: noun, accusative singular masculine < μαθητής
a disciple

ἠγάπα: verb, 3rd person imperfect active indicative singular < ἀγαπάω
to love

ἀκολουθοῦντα: verb, present active participle accusative singular masculine < ἀκολουθέω
to follow

ἀνέπεσεν: verb, 3rd person aorist active indicative singular < ἀναπίπτω
to recline

δείπνω: noun, dative singular neuter < δείπνον
a supper

ἐπὶ: preposition < ἐπί
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

στήθος: noun, accusative singular neuter < στήθος
the breast, chest

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς
who? which? what? why?

παραδιδούς: verb, present active participle nominative singular masculine < παραδίδωμι
to hand over, betray

John 21: 21

τοῦτον οὖν ἰδὼν ὁ Πέτρος λέγει τῷ Ἰησοῦ· Κύριε, οὗτος δὲ τί;

οὖν: conjunction < οὖν
then, accordingly

ἰδὼν: verb, aorist active participle nominative singular masculine < ὁράω
to see

Πέτρος: noun, nominative singular masculine < Πέτρος
Peter

Κύριε: noun, vocative singular masculine < κύριος
a lord, the Lord

τί: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

John 21: 22

λέγει αὐτῷ ὁ Ἰησοῦς· Ἐὰν αὐτὸν θέλω μένειν ἕως ἔρχομαι, τί πρὸς σέ; σύ μοι ἀκολούθει.

Ἐὰν: conjunction < εἰάν
if

θέλω: verb, 1st person present active subjunctive singular < θέλω
to will, wish, desire

μένειν: verb, present active infinitive < μένω
to remain, abide

ἕως: conjunction < ἕως
until; as far as (with gen)

ἔρχομαι: verb, 1st person present middle indicative singular < ἔρχομαι
to come, go

τί: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

πρὸς: preposition < πρὸς
to, towards, with (acc)

ἀκολούθει: verb, 2nd person present active imperative singular < ἀκολουθέω
to follow

John 21: 23

ἔξηλθεν οὖν οὗτος ὁ λόγος εἰς τοὺς ἀδελφοὺς ὅτι ὁ μαθητὴς ἐκεῖνος οὐκ ἀποθνήσκει. οὐκ εἶπεν δὲ αὐτῷ ὁ Ἰησοῦς ὅτι οὐκ ἀποθνήσκει ἀλλ'· Ἐὰν αὐτὸν θέλω μένειν ἕως ἔρχομαι, τί πρὸς σέ;

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι
to go out, come out

οὖν: conjunction < οὖν
then, accordingly

λόγος: noun, nominative singular masculine < λόγος
a word, the Word

ἀδελφούς: noun, accusative plural masculine < ἀδελφός
brother

μαθητής: noun, nominative singular masculine < μαθητής
a disciple

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος
that

ἀποθνήσκει: verb, 3rd person present active indicative singular < ἀποθνήσκω
to die

ἀποθνήσκει: verb, 3rd person present active indicative singular < ἀποθνήσκω
to die

ἀλλ': conjunction < ἀλλά
but, except

Ἐάν: conjunction < εἰάν
if

θέλω: verb, 1st person present active subjunctive singular < θέλω
to will, wish, desire

μένειν: verb, present active infinitive < μένω
to remain, abide

ἕως: conjunction < ἕως
until; as far as (with gen)

ἔρχομαι: verb, 1st person present middle indicative singular < ἔρχομαι
to come, go

τί: interrogative/indefinite pronoun, nominative singular neuter < τίς
who? which? what? why?

πρός: preposition < πρός
to, towards, with (acc)

John 21: 24

Οὗτός ἐστιν ὁ μαθητής ὁ μαρτυρῶν περὶ τούτων καὶ ὁ γράψας ταῦτα, καὶ οἶδαμεν ὅτι
ἀληθὴς αὐτοῦ ἡ μαρτυρία ἐστίν.

μαθητής: noun, nominative singular masculine < μαθητής

a disciple

μαρτυρῶν: verb, present active participle nominative singular masculine < μαρτυρέω
to bear witness, testify

περί: preposition < περί
concerning, about (gen); around (acc)

γράψας: verb, aorist active participle nominative singular masculine < γράφω
to write

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα
to know

ἀληθής: adjective, nominative singular feminine < ἀληθής
TRUE

μαρτυρία: noun, nominative singular feminine < μαρτυρία
a testimony, evidence

John 21: 25

ἔστιν δὲ καὶ ἄλλα πολλὰ ἃ ἐποίησεν ὁ Ἰησοῦς, ἅτινα ἐὰν γράφηται καθ' ἓν, οὐδ' αὐτὸν οἶμαι
τὸν κόσμον χωρήσειν τὰ γραφόμενα βιβλία.

ἄλλα: adjective, nominative plural neuter < ἄλλος
other, another

πολλὰ: adjective, nominative plural neuter < πολὺς
much, many (plural)

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω
to do, make

ἅτινα: relative pronoun, nominative plural neuter < ὅστις
whoever, whichever, whatever

ἐὰν: conjunction < ἐάν
if

γράφηται: verb, 3rd person present passive subjunctive singular < γράφω
to write

καθ': preposition < κατά
down from, against (gen); according to, during, throughout (acc)

ἓν: adjective, accusative singular neuter < εἷς
one

οὐδ': adverb < οὐδέ
and not, not even, neither, nor

οἶμαι: verb, 1st person present middle indicative singular < οἶμαι

to think, suppose, expect

κόσμον: noun, accusative singular masculine < κόσμος
the world

χωρήσειν: verb, future active infinitive < χωρέω
to make room for; to hold

γραφόμενα: verb, present passive participle accusative plural neuter < γράφω
to write

βιβλία: noun, accusative plural neuter < βιβλίον
a book