

### John 1: 1

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

ἀρχῇ: noun, dative singular feminine < ἀρχή  
a beginning

### John 1: 2

οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.

ἀρχῇ: noun, dative singular feminine < ἀρχή  
a beginning

### John 1: 3

πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν. ὃ γέγονεν

χωρὶς: preposition < χωρίς  
without, apart from (gen)

### John 1: 4

ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων·

There are no rare words in this verse.

### John 1: 5

καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

σκοτία: noun, dative singular feminine < σκοτία  
darkness

φαίνει: verb, 3rd person present active indicative singular < φαίνω  
to shine, appear

σκοτία: noun, nominative singular feminine < σκοτία  
darkness

κατέλαβεν: verb, 3rd person aorist active indicative singular < καταλαμβάνω  
to overtake, apprehend

### John 1: 6

Ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης·

There are no rare words in this verse.

### John 1: 7

οὗτος ἦλθεν εἰς μαρτυρίαν, ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία  
a testimony, evidence

### John 1: 8

οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός.

There are no rare words in this verse.

### John 1: 9

ἦν τὸ φῶς τὸ ἀληθινὸν ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον.

ἀληθινόν: adjective, nominative singular neuter < ἀληθινός  
TRUE

φωτίζει: verb, 3rd person present active indicative singular < φωτίζω  
to give light, enlighten

### John 1: 10

Ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.

There are no rare words in this verse.

### John 1: 11

εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον.

παρέλαβον: verb, 3rd person aorist active indicative plural < παραλαμβάνω  
to receive, take

### John 1: 12

ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ,

There are no rare words in this verse.

### John 1: 13

οἱ οὐκ ἐξ αἱμάτων οὐδὲ ἐκ θελήματος σαρκὸς οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ ἐγεννήθησαν.

θελήματος: noun, genitive singular neuter < θέλημα  
will

θελήματος: noun, genitive singular neuter < θέλημα  
will

### John 1: 14

Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ ἀληθείας·

ἐσκήνωσεν: verb, 3rd person aorist active indicative singular < σκηνόω  
to spread a tent, dwell

ἐθεασάμεθα: verb, 1st person aorist middle indicative plural < θεάομαι  
to behold

μονογενοῦς: adjective, genitive singular masculine < μονογενής  
only begotten, only

πλήρης: adjective, nominative singular masculine < πλήρης  
full

### John 1: 15

(Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ καὶ κέκραγεν λέγων· Οὗτος ἦν ὃν εἶπον· Ὁ ὀπίσω μου ἐρχόμενος ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν·)

κέκραγεν: verb, 3rd person perfect active indicative singular < κράζω  
to cry out

ὀπίσω: preposition < ὀπίσω  
behind, after (gen)

ἔμπροσθέν: preposition < ἔμπροσθεν  
in front of, before (gen)

### John 1: 16

ὅτι ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν, καὶ χάριν ἀντὶ χάριτος·

πληρώματος: noun, genitive singular neuter < πλήρωμα  
fullness

ἀντὶ: preposition < ἀντί  
instead of, for (gen)

### John 1: 17

ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.

There are no rare words in this verse.

### John 1: 18

θεὸν οὐδεὶς ἑώρακεν πώποτε· μονογενὴς θεὸς ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς ἐκεῖνος ἐξηγήσατο.

πώποτε: adverb < πώποτε  
ever yet, any time

μονογενής: adjective, nominative singular masculine < μονογενής  
only begotten, only

κόλπον: noun, accusative singular masculine < κόλπος  
a bosom, breast

ἐξηγήσατο: verb, 3rd person aorist middle indicative singular < ἐξηγέομαι  
to relate, explain

### John 1: 19

Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου ὅτε ἀπέστειλαν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων ἱερεῖς καὶ Λευίτας ἵνα ἐρωτήσωσιν αὐτόν· Σὺ τίς εἶ;

μαρτυρία: noun, nominative singular feminine < μαρτυρία  
a testimony, evidence

Ἱεροσολύμων: noun, genitive plural neuter < Ἱεροσόλυμα  
Jerusalem

ἱερεῖς: noun, accusative plural masculine < ἱερεύς  
a priest

Λευίτας: noun, accusative plural masculine < Λευίτης  
a Levite

ἐρωτήσωσιν: verb, 3rd person aorist active subjunctive plural < ἐρωτάω  
to ask, request, entreat

### John 1: 20

καὶ ὠμολόγησεν καὶ οὐκ ἠρνήσατο, καὶ ὠμολόγησεν ὅτι Ἐγὼ οὐκ εἰμὶ ὁ χριστός.

ὠμολόγησεν: verb, 3rd person aorist active indicative singular < ὁμολογέω  
to confess, profess

ἠρνήσατο: verb, 3rd person aorist middle indicative singular < ἀρνέομαι  
to deny

ὠμολόγησεν: verb, 3rd person aorist active indicative singular < ὁμολογέω  
to confess, profess

### John 1: 21

καὶ ἠρώτησαν αὐτόν· Τί οὖν; σὺ Ἠλίας εἶ; καὶ λέγει· Οὐκ εἰμί· Ὁ προφήτης εἶ σύ; καὶ ἀπεκρίθη· Οὐ.

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω  
to ask, request, entreat

Ἠλίας: noun, nominative singular masculine < Ἠλίας  
Elijah

Οὔ: particle < οὐ  
no, not

### John 1: 22

εἶπαν οὖν αὐτῷ· Τίς εἶ; ἵνα ἀπόκρισιν δώμεν τοῖς πέμπασιν ἡμᾶς· τί λέγεις περὶ σεαυτοῦ;

ἀπόκρισιν: noun, accusative singular feminine < ἀπόκρισις  
an answer

σεαυτοῦ: personal pronoun, genitive singular masculine < σεαυτοῦ

of you

### John 1: 23

ἔφη· Ἐγὼ φωνῆ βοῶντος ἐν τῇ ἐρήμῳ· Εὐθύνατε τὴν ὁδὸν κυρίου, καθὼς εἶπεν Ἡσαΐας ὁ προφήτης.

βοῶντος: verb, present active participle genitive singular masculine < βοᾶω  
to cry aloud

ἐρήμῳ: adjective, dative singular feminine < ἔρημος  
a desert, wilderness

Εὐθύνατε: verb, 2nd person aorist active imperative plural < εὐθύνω  
to make straight

Ἡσαΐας: noun, nominative singular masculine < Ἡσαΐας  
Isaiah

### John 1: 24

Καὶ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων.

There are no rare words in this verse.

### John 1: 25

καὶ ἠρώτησαν αὐτὸν καὶ εἶπαν αὐτῷ· Τί οὖν βαπτίζεις εἰ σὺ οὐκ εἶ ὁ χριστὸς οὐδὲ Ἡλίας οὐδὲ ὁ προφήτης;

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω  
to ask, request, entreat

Ἡλίας: noun, nominative singular masculine < Ἡλίας  
Elijah

### John 1: 26

ἀπεκρίθη αὐτοῖς ὁ Ἰωάννης λέγων· Ἐγὼ βαπτίζω ἐν ὕδατι· μέσος ὑμῶν ἔστηκεν ὃν ὑμεῖς οὐκ οἴδατε,

μέσος: adjective, nominative singular masculine < μέσος  
middle, in the midst

### John 1: 27

ὁ ὀπίσω μου ἐρχόμενος, οὗ οὐκ εἰμὶ ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος.

ὀπίσω: preposition < ὀπίσω  
behind, after (gen)

ἄξιος: adjective, nominative singular masculine < ἄξιος  
worthy

λύσω: verb, 1st person aorist active subjunctive singular < λύω  
to loose

ιμάντα: noun, accusative singular masculine < ιμάς  
a thong, strap

υπόδηματος: noun, genitive singular neuter < υπόδημα  
a sandal, shoe

### John 1: 28

ταῦτα ἐν Βηθανίᾳ ἐγένετο πέραν τοῦ Ἰορδάνου, ὅπου ἦν ὁ Ἰωάννης βαπτίζων.

Βηθανία: noun, dative singular feminine < Βηθανία  
Bethany

πέραν: preposition < πέραν  
beyond (gen)

Ἰορδάνου: noun, genitive singular masculine < Ἰορδάνης  
the Jordan

### John 1: 29

Τῇ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτόν, καὶ λέγει· Ἴδε ὁ ἀμνὸς τοῦ θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου.

ἐπαύριον: adverb < ἐπαύριον  
on the morrow, on the next day

Ἴδε: particle < ἴδε  
see! behold!

ἀμνός: noun, nominative singular masculine < ἀμνός  
a lamb

### John 1: 30

οὗτός ἐστιν ὑπὲρ οὗ ἐγὼ εἶπον· Ὅπίσω μου ἔρχεται ἀνὴρ ὃς ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν·

Ὅπίσω: preposition < ὀπίσω  
behind, after (gen)

ἔμπροσθέν: preposition < ἔμπροσθεν  
in front of, before (gen)

### John 1: 31

καγὼ οὐκ ᾔδειν αὐτόν, ἀλλ' ἵνα φανερωθῇ τῷ Ἰσραὴλ διὰ τοῦτο ἦλθον ἐγὼ ἐν ὕδατι βαπτίζων.

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω

to manifest, make manifest, reveal

### John 1: 32

καὶ ἐμαρτύρησεν Ἰωάννης λέγων ὅτι Τεθέαμαι τὸ πνεῦμα καταβαῖνον ὡς περιστέρην ἐξ οὐρανοῦ, καὶ ἔμεινεν ἐπ' αὐτόν·

Τεθέαμαι: verb, 1st person perfect middle indicative singular < θεάομαι  
to behold

περιστέρην: noun, accusative singular feminine < περιστέρα  
a dove

### John 1: 33

καγὼ οὐκ ἤδην αὐτόν, ἀλλ' ὁ πέμψας με βαπτίζειν ἐν ὕδατι ἐκεῖνός μοι εἶπεν· Ἐφ' ὃν ἂν ἴδῃς τὸ πνεῦμα καταβαῖνον καὶ μένον ἐπ' αὐτόν, οὗτός ἐστιν ὁ βαπτίζων ἐν πνεύματι ἁγίῳ·

There are no rare words in this verse.

### John 1: 34

καγὼ ἐώρακα, καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ ἐκλεκτός τοῦ θεοῦ.

ἐκλεκτός: adjective, nominative singular masculine < ἐκλεκτός  
chosen, elect

### John 1: 35

Τῇ ἐπαύριον πάλιν εἰστήκει ὁ Ἰωάννης καὶ ἐκ τῶν μαθητῶν αὐτοῦ δύο,

ἐπαύριον: adverb < ἐπαύριον  
on the morrow, on the next day

### John 1: 36

καὶ ἐμβλέψας τῷ Ἰησοῦ περιπατοῦντι λέγει· Ἴδε ὁ ἀμνὸς τοῦ θεοῦ.

ἐμβλέψας: verb, aorist active participle nominative singular masculine < ἐμβλέπω  
to look at

Ἴδε: particle < ἴδε  
see! behold!

ἀμνός: noun, nominative singular masculine < ἀμνός  
a lamb

### John 1: 37

καὶ ἤκουσαν οἱ δύο μαθηταὶ αὐτοῦ λαλοῦντος καὶ ἠκολούθησαν τῷ Ἰησοῦ.

There are no rare words in this verse.

### John 1: 38

στραφεῖς δὲ ὁ Ἰησοῦς καὶ θεασάμενος αὐτοὺς ἀκολουθοῦντας λέγει αὐτοῖς· Τί ζητεῖτε; οἱ δὲ

εἶπαν αὐτῷ· Ῥαββί (ὃ λέγεται μεθερμηνευόμενον Διδάσκαλε), ποῦ μένεις;

στραφεῖς: verb, aorist passive participle nominative singular masculine < στρέφω  
to turn

θεασάμενος: verb, aorist middle participle nominative singular masculine < θεάομαι  
to behold

Ῥαββί: noun, vocative singular masculine < ῥαββί  
Rabbi, master (indeclinable)

μεθερμηνευόμενον: verb, present passive participle nominative singular neuter < μεθερμηνεύω  
to translate, to interpret

Διδάσκαλε: noun, vocative singular masculine < διδάσκαλος  
a teacher

ποῦ: adverb < ποῦ  
where? whither?

### John 1: 39

λέγει αὐτοῖς· Ἔρχεσθε καὶ ὄψεσθε. ἦλθαν οὖν καὶ εἶδαν ποῦ μένει, καὶ παρ' αὐτῷ ἔμειναν  
τὴν ἡμέραν ἐκείνην· ὥρα ἦν ὡς δεκάτη.

ποῦ: adverb < ποῦ  
where? whither?

δεκάτη: adjective, nominative singular feminine < δέκατος  
tenth

### John 1: 40

ἦν Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου εἷς ἐκ τῶν δύο τῶν ἀκουσάντων παρὰ Ἰωάννου καὶ  
ἀκολουθησάντων αὐτῷ·

Ἀνδρέας: noun, nominative singular masculine < Ἀνδρέας  
Andrew

### John 1: 41

εὐρίσκει οὗτος πρῶτον τὸν ἀδελφὸν τὸν ἴδιον Σίμωνα καὶ λέγει αὐτῷ· Εὐρήκαμεν τὸν  
Μεσσίαν (ὃ ἐστὶν μεθερμηνευόμενον χριστός).

Μεσσίαν: noun, accusative singular masculine < Μεσσίας  
the Messiah, Anointed One

μεθερμηνευόμενον: verb, present passive participle nominative singular neuter < μεθερμηνεύω  
to translate, to interpret

### John 1: 42

ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν. ἐμβλέψας αὐτῷ ὁ Ἰησοῦς εἶπεν· Σὺ εἶ Σίμων ὁ υἱὸς



Ἰωάννου, σὺ κληθήσῃ Κηφᾶς (ὃ ἐρμηνεύεται Πέτρος).

ἐμβλέψας: verb, aorist active participle nominative singular masculine < ἐμβλέπω  
to look at

Κηφᾶς: noun, nominative singular masculine < Κηφᾶς  
Cephas

ἐρμηνεύεται: verb, 3rd person present passive indicative singular < ἐρμηνεύω  
to interpret

### John 1: 43

Τῇ ἐπαύριον ἠθέλησεν ἐξελθεῖν εἰς τὴν Γαλιλαίαν. καὶ εὕρισκε Φίλιππον καὶ λέγει αὐτῷ ὁ Ἰησοῦς· Ἀκολούθει μοι.

ἐπαύριον: adverb < ἐπαύριον  
on the morrow, on the next day

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία  
Galilee

Φίλιππον: noun, accusative singular masculine < Φίλιππος  
Philip

### John 1: 44

Ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου.

Φίλιππος: noun, nominative singular masculine < Φίλιππος  
Philip

Βηθσαϊδά: noun, genitive singular feminine < Βηθσαϊδά  
Bethsaida

Ἀνδρέου: noun, genitive singular masculine < Ἀνδρέας  
Andrew

### John 1: 45

εὕρισκε Φίλιππος τὸν Ναθαναήλ καὶ λέγει αὐτῷ· Ὅν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται εὕρήκαμεν, Ἰησοῦν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ.

Φίλιππος: noun, nominative singular masculine < Φίλιππος  
Philip

Ναθαναήλ: noun, accusative singular masculine < Ναθαναήλ  
Nathanael

Ἰωσήφ: noun, genitive singular masculine < Ἰωσήφ  
Joseph

Ναζαρέτ: noun, genitive singular feminine < Ναζαρέτ

### John 1: 46

καὶ εἶπεν αὐτῷ Ναθαναήλ· Ἐκ Ναζαρέτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ ὁ Φίλιππος· Ἔρχου καὶ ἴδε.

Ναθαναήλ: noun, nominative singular masculine < Ναθαναήλ  
Nathanael

Ναζαρέτ: noun, genitive singular feminine < Ναζαρέτ  
Φίλιππος: noun, nominative singular masculine < Φίλιππος  
Philip

### John 1: 47

εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· Ἴδε ἀληθῶς Ἰσραηλίτης ἐν ᾧ δόλος οὐκ ἔστιν.

Ναθαναήλ: noun, accusative singular masculine < Ναθαναήλ  
Nathanael

Ἴδε: particle < ἴδε  
see! behold!

ἀληθῶς: adverb < ἀληθῶς  
truly

Ἰσραηλίτης: noun, nominative singular masculine < Ἰσραηλίτης  
an Israelite

δόλος: noun, nominative singular masculine < δόλος  
guile

### John 1: 48

λέγει αὐτῷ Ναθαναήλ· Πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Πρὸ τοῦ σε Φίλιππον φωνῆσαι ὄντα ὑπὸ τὴν συκῆν εἰδόν σε.

Ναθαναήλ: noun, nominative singular masculine < Ναθαναήλ  
Nathanael

Πόθεν: adverb < πόθεν  
whence?

Πρὸ: preposition < πρό  
before (gen)

Φίλιππον: noun, accusative singular masculine < Φίλιππος  
Philip

φωνῆσαι: verb, aorist active infinitive < φωνέω  
to call

συκῆν: noun, accusative singular feminine < συκῆ  
a fig tree

### John 1: 49

ἀπεκρίθη αὐτῷ Ναθαναήλ· Ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ θεοῦ, σὺ βασιλεὺς εἶ τοῦ Ἰσραήλ.

Ναθαναήλ: noun, nominative singular masculine < Ναθαναήλ  
Nathanael

Ῥαββί: noun, vocative singular masculine < ῥαββί  
Rabbi, master (indeclinable)

### John 1: 50

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ὅτι εἶπόν σοι ὅτι εἶδόν σε ὑποκάτω τῆς συκῆς πιστεύεις; μείζω τούτων ὄψη.

ὑποκάτω: preposition < ὑποκάτω  
under, below, down at

συκῆς: noun, genitive singular feminine < συκῆ  
a fig tree

### John 1: 51

καὶ λέγει αὐτῷ· Ἀμὴν ἀμὴν λέγω ὑμῖν, ὄψεσθε τὸν οὐρανὸν ἀνεωγῶτα καὶ τοὺς ἀγγέλους τοῦ θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

There are no rare words in this verse.

### John 2: 1

Καὶ τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανὰ τῆς Γαλιλαίας, καὶ ἦν ἡ μήτηρ τοῦ Ἰησοῦ ἐκεῖ·

τρίτη: adjective, dative singular feminine < τρίτος  
third

γάμος: noun, nominative singular masculine < γάμος  
a marriage, wedding, wedding feast

Κανὰ: noun, dative singular feminine < Κανά  
Cana

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία  
Galilee

### John 2: 2

ἐκλήθη δὲ καὶ ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὸν γάμον.

γάμον: noun, accusative singular masculine < γάμος  
a marriage, wedding, wedding feast

### John 2: 3

καὶ ὑστερήσαντος οἴνου λέγει ἡ μήτηρ τοῦ Ἰησοῦ πρὸς αὐτόν· Οἶνον οὐκ ἔχουσιν.

ὑστερήσαντος: verb, aorist active participle genitive singular masculine < ὑστερέω  
to lack, need

οἴνου: noun, genitive singular masculine < οἶνος  
wine

Οἶνον: noun, accusative singular masculine < οἶνος  
wine

### John 2: 4

καὶ λέγει αὐτῇ ὁ Ἰησοῦς· Τί ἐμοὶ καὶ σοί, γύναι; οὐπω ἤκει ἡ ὥρα μου.

οὐπω: adverb < οὐπω  
not yet

ἤκει: verb, 3rd person present active indicative singular < ἤκω  
to have come

### John 2: 5

λέγει ἡ μήτηρ αὐτοῦ τοῖς διακόνοις· Ὅτι ἂν λέγη ὑμῖν ποιήσατε.

διακόνοις: noun, dative plural masculine < διάκονος  
a servant, administrator, deacon

### John 2: 6

ἦσαν δὲ ἐκεῖ λίθιναι ὑδρίαὶ ἕξ κατὰ τὸν καθαρισμόν τῶν Ἰουδαίων κείμεναι, χωροῦσαι ἀνὰ μετρητάς δύο ἢ τρεῖς.

λίθιναι: adjective, nominative plural feminine < λίθινος  
of stone

ὑδρίαὶ: noun, nominative plural feminine < ὑδρία  
a water pot, jar

ἕξ: adjective, nominative plural feminine < ἕξ  
six

καθαρισμόν: noun, accusative singular masculine < καθαρισμός  
a cleansing, purification

κείμεναι: verb, present middle participle nominative plural feminine < κεῖμαι  
to lie, be laid

χωροῦσαι: verb, present active participle nominative plural feminine < χωρέω  
to make room for; to hold

ἀνὰ: adverb < ἀνά  
upwards, up (acc); each (with numerals)

μετρητὰς: noun, accusative plural masculine < μετρητής  
a liquid measure

### John 2: 7

λέγει αὐτοῖς ὁ Ἰησοῦς· Γεμίσατε τὰς ὑδρίας ὕδατος· καὶ ἐγένισαν αὐτὰς ἕως ἄνω.

Γεμίσατε: verb, 2nd person aorist active imperative plural < γεμίζω  
to fill

ὑδρίας: noun, accusative plural feminine < ὑδρία  
a water pot, jar

ἐγένισαν: verb, 3rd person aorist active indicative plural < γεμίζω  
to fill

ἄνω: adverb < ἄνω  
up, above

### John 2: 8

καὶ λέγει αὐτοῖς· Ἄντλήσατε νῦν καὶ φέρετε τῷ ἀρχιτρικλίνῳ· οἱ δὲ ἤνεγκαν.

Ἄντλήσατε: verb, 2nd person aorist active imperative plural < ἀντλέω  
to draw (water)

ἀρχιτρικλίνῳ: noun, dative singular masculine < ἀρχιτρίκλιος  
headwaiter, butler

### John 2: 9

ὡς δὲ ἐγεύσατο ὁ ἀρχιτρίκλιος τὸ ὕδωρ οἶνον γεγενημένον, καὶ οὐκ ᾔδει πόθεν ἐστίν, οἱ δὲ  
διάκονοι ᾔδειςαν οἱ ἠντληκότες τὸ ὕδωρ, φωνεῖ τὸν νυμφίον ὁ ἀρχιτρίκλιος

ἐγεύσατο: verb, 3rd person aorist middle indicative singular < γεύομαι  
to taste

ἀρχιτρίκλιος: noun, nominative singular masculine < ἀρχιτρίκλιος  
headwaiter, butler

οἶνον: noun, accusative singular masculine < οἶνος  
wine

πόθεν: adverb < πόθεν  
whence?

διάκονοι: noun, nominative plural masculine < διάκονος  
a servant, administrator, deacon

ἠντληκότες: verb, perfect active participle nominative plural masculine < ἀντλέω  
to draw (water)

φωνεῖ: verb, 3rd person present active indicative singular < φωνέω

to call

νυμφίον: noun, accusative singular masculine < νυμφίος  
a bridegroom

ἀρχιτρικλινος: noun, nominative singular masculine < ἀρχιτρικλινος  
headwaiter, butler

### John 2: 10

καὶ λέγει αὐτῷ· Πᾶς ἄνθρωπος πρῶτον τὸν καλὸν οἶνον τίθεισιν, καὶ ὅταν μεθυσθῶσιν τὸν ἐλάσσω· σὺ τετήρηκας τὸν καλὸν οἶνον ἕως ἄρτι.

οἶνον: noun, accusative singular masculine < οἶνος  
wine

μεθυσθῶσιν: verb, 3rd person aorist passive subjunctive plural < μεθύω  
to be drunken

ἐλάσσω: adjective, accusative singular masculine comparative < ἐλάσσων  
lesser

οἶνον: noun, accusative singular masculine < οἶνος  
wine

ἄρτι: adverb < ἄρτι  
now, just now

### John 2: 11

ταύτην ἐποίησεν ἀρχὴν τῶν σημείων ὃ Ἰησοῦς ἐν Κανὰ τῆς Γαλιλαίας καὶ ἐφάνέρωσεν τὴν δόξαν αὐτοῦ, καὶ ἐπίστευσαν εἰς αὐτὸν οἱ μαθηταὶ αὐτοῦ.

ἀρχὴν: noun, accusative singular feminine < ἀρχή  
a beginning

Κανὰ: noun, dative singular feminine < Κανά  
Cana

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία  
Galilee

ἐφάνέρωσεν: verb, 3rd person aorist active indicative singular < φανερώω  
to manifest, make manifest, reveal

### John 2: 12

Μετὰ τοῦτο κατέβη εἰς Καφαρναοὺμ αὐτὸς καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ καὶ οἱ μαθηταὶ αὐτοῦ, καὶ ἐκεῖ ἔμειναν οὐ πολλὰς ἡμέρας.

Καφαρναοὺμ: noun, accusative singular feminine < Καφαρναοὺμ  
Capernaum

### John 2: 13

Καὶ ἐγγύς ἦν τὸ πάσχα τῶν Ἰουδαίων, καὶ ἀνέβη εἰς Ἱεροσόλυμα ὁ Ἰησοῦς.

ἐγγύς: adverb < ἐγγύς  
near

πάσχα: noun, nominative singular neuter < πάσχα  
passover (indeclinable)

Ἱεροσόλυμα: noun, accusative plural neuter < Ἱεροσόλυμα  
Jerusalem

### John 2: 14

καὶ εὗρεν ἐν τῷ ἱερῷ τοὺς πωλοῦντας βόας καὶ πρόβατα καὶ περιστερὰς καὶ τοὺς κερματιστὰς καθημένους,

πωλοῦντας: verb, present active participle accusative plural masculine < πωλέω  
to sell

βόας: noun, accusative plural masculine < βοῦς  
an ox, a cow

πρόβατα: noun, accusative plural neuter < πρόβατον  
a sheep

περιστερὰς: noun, accusative plural feminine < περιστέρα  
a dove

κερματιστὰς: noun, accusative plural masculine < κερματιστής  
a money-changer

### John 2: 15

καὶ ποιήσας φραγέλλιον ἐκ σχοινίων πάντας ἐξέβαλεν ἐκ τοῦ ἱεροῦ τὰ τε πρόβατα καὶ τοὺς βόας, καὶ τῶν κολλυβιστῶν ἐξέχεεν τὰ κέρματα καὶ τὰς τραπέζας ἀνέστρεψεν,

φραγέλλιον: noun, accusative singular neuter < φραγέλλιον  
a whip, lash, scourge

σχοινίων: noun, genitive plural neuter < σχοινίον  
a rope, cord

πρόβατα: noun, accusative plural neuter < πρόβατον  
a sheep

βόας: noun, accusative plural masculine < βοῦς  
an ox, a cow

κολλυβιστῶν: noun, genitive plural masculine < κολλυβιστής  
a moneychanger

ἐξέχεεν: verb, 3rd person aorist active indicative singular < ἐκχέω

to pour out

κέρματα: noun, accusative plural neuter < κέρμα  
a piece of money, coin

τραπέζας: noun, accusative plural feminine < τράπεζα  
a table

ἀνέστρεψεν: verb, 3rd person aorist active indicative singular < ἀναστρέφω  
to return; to live

### John 2: 16

καὶ τοῖς τὰς περιστερὰς πωλοῦσιν εἶπεν· Ἄρατε ταῦτα ἐντεῦθεν, μὴ ποιεῖτε τὸν οἶκον τοῦ πατρὸς μου οἶκον ἐμπορίου.

περιστερὰς: noun, accusative plural feminine < περιστέρα  
a dove

πωλοῦσιν: verb, present active participle dative plural masculine < πωλέω  
to sell

ἐντεῦθεν: adverb < ἐντεῦθεν  
hence, on each side, thereupon

ἐμπορίου: noun, genitive singular neuter < ἐμπόριον  
a market

### John 2: 17

ἐμνήσθησαν οἱ μαθηταὶ αὐτοῦ ὅτι γεγραμμένον ἐστίν· Ὁ ζήλος τοῦ οἴκου σου καταφάγεταί με.

ἐμνήσθησαν: verb, 3rd person aorist passive indicative plural < μιμνήσκομαι  
to remember

ζήλος: noun, nominative singular masculine < ζήλος  
zeal, jealousy

καταφάγεταί: verb, 3rd person future middle indicative singular < κατεσθίω  
to eat up, devour

### John 2: 18

ἀπεκρίθησαν οὖν οἱ Ἰουδαῖοι καὶ εἶπαν αὐτῷ· Τί σημεῖον δεικνύεις ἡμῖν, ὅτι ταῦτα ποιεῖς;

δεικνύεις: verb, 2nd person present active indicative singular < δείκνυμι  
to show

### John 2: 19

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς· Λύσατε τὸν ναὸν τοῦτον καὶ ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν.



Λύσατε: verb, 2nd person aorist active imperative plural < λύω  
to loose

ναόν: noun, accusative singular masculine < ναός  
a temple

### John 2: 20

εἶπαν οὖν οἱ Ἰουδαῖοι· Τεσσαράκοντα καὶ ἕξ ἔτεσιν οἰκοδομήθη ὁ ναὸς οὗτος, καὶ σὺ ἐν  
τρισὶν ἡμέραις ἐγερεῖς αὐτόν;

Τεσσαράκοντα: adjective, dative plural neuter < τεσσαράκοντα  
forty

ἕξ: adjective, dative plural neuter < ἕξ  
six

ἔτεσιν: noun, dative plural neuter < ἔτος  
a year

οἰκοδομήθη: verb, 3rd person aorist passive indicative singular < οἰκοδομέω  
to build, edify

ναός: noun, nominative singular masculine < ναός  
a temple

### John 2: 21

ἐκεῖνος δὲ ἔλεγεν περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ.

ναοῦ: noun, genitive singular masculine < ναός  
a temple

### John 2: 22

ὅτε οὖν ἠγέρθη ἐκ νεκρῶν, ἐμνήσθησαν οἱ μαθηταὶ αὐτοῦ ὅτι τοῦτο ἔλεγεν, καὶ ἐπίστευσαν  
τῇ γραφῇ καὶ τῷ λόγῳ ὃν εἶπεν ὁ Ἰησοῦς.

ἐμνήσθησαν: verb, 3rd person aorist passive indicative plural < μιμνήσκομαι  
to remember

γραφῇ: noun, dative singular feminine < γραφή  
a writing, Scripture

### John 2: 23

Ὡς δὲ ἦν ἐν τοῖς Ἱεροσολύμοις ἐν τῷ πάσχα ἐν τῇ ἑορτῇ, πολλοὶ ἐπίστευσαν εἰς τὸ ὄνομα  
αὐτοῦ, θεωροῦντες αὐτοῦ τὰ σημεῖα ἃ ἐποίει·

Ἱεροσολύμοις: noun, dative plural neuter < Ἱεροσόλυμα  
Jerusalem

πάσχα: noun, dative singular neuter < πάσχα

passover (indeclinable)

έορτή: noun, dative singular feminine < έορτή  
a feast

θεωροῦντες; verb, present active participle nominative plural masculine < θεωρέω  
to look at, behold

### John 2: 24

αὐτὸς δὲ Ἰησοῦς οὐκ ἐπίστευεν αὐτὸν αὐτοῖς διὰ τὸ αὐτὸν γινώσκειν πάντα

There are no rare words in this verse.

### John 2: 25

καὶ ὅτι οὐ χρεῖαν εἶχεν ἵνα τις μαρτυρήσῃ περὶ τοῦ ἀνθρώπου, αὐτὸς γὰρ ἐγίνωσκεν τί ἦν ἐν τῷ ἀνθρώπῳ.

χρεῖαν: noun, accusative singular feminine < χρεία  
a need

### John 3: 1

Ἦν δὲ ἄνθρωπος ἐκ τῶν Φαρισαίων, Νικόδημος ὄνομα αὐτῷ, ἄρχων τῶν Ἰουδαίων·

Νικόδημος: noun, nominative singular masculine < Νικόδημος  
Nicodemus

ἄρχων: noun, nominative singular masculine < ἄρχων  
a ruler

### John 3: 2

οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· Ῥαββί, οἶδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν ἃ σὺ ποιεῖς, ἐὰν μὴ ἦ ὁ θεὸς μετ' αὐτοῦ.

νυκτὸς: noun, genitive singular feminine < νύξ  
night

Ῥαββί: noun, vocative singular masculine < ῥαββί  
Rabbi, master (indeclinable)

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος  
a teacher

### John 3: 3

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ἀμὴν ἀμὴν λέγω σοι, ἐὰν μὴ τις γεννηθῇ ἄνωθεν, οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ.

ἄνωθεν: adverb < ἄνωθεν  
from above, again

### John 3: 4

λέγει πρὸς αὐτὸν ὁ Νικόδημος· Πῶς δύναται ἄνθρωπος γεννηθῆναι γέρων ὢν; μὴ δύναται εἰς τὴν κοιλίαν τῆς μητρὸς αὐτοῦ δεύτερον εἰσελθεῖν καὶ γεννηθῆναι;

Νικόδημος: noun, nominative singular masculine < Νικόδημος  
Nicodemus

γέρων: noun, nominative singular masculine < γέρων  
an old man

κοιλίαν: noun, accusative singular feminine < κοιλία  
the belly, womb, stomach

δεύτερον: adjective, accusative singular neuter < δεύτερος  
second

### John 3: 5

ἀπεκρίθη Ἰησοῦς· Ἀμὴν ἀμὴν λέγω σοι, ἐὰν μὴ τις γεννηθῆ ἔξ ὕδατος καὶ πνεύματος, οὐ δύναται εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ.

There are no rare words in this verse.

### John 3: 6

τὸ γεγεννημένον ἐκ τῆς σαρκὸς σὰρξ ἐστίν, καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνευμά ἐστίν.

There are no rare words in this verse.

### John 3: 7

μὴ θαυμάσης ὅτι εἶπόν σοι Δεῖ ὑμᾶς γεννηθῆναι ἄνωθεν.

θαυμάσης: verb, 2nd person aorist active subjunctive singular < θαυμάζω  
to marvel, wonder at

ἄνωθεν: adverb < ἄνωθεν  
from above, again

### John 3: 8

τὸ πνεῦμα ὅπου θέλει πνεῖ, καὶ τὴν φωνὴν αὐτοῦ ἀκούεις, ἀλλ' οὐκ οἶδας πόθεν ἔρχεται καὶ ποῦ ὑπάγει· οὕτως ἐστὶν πᾶς ὁ γεγεννημένος ἐκ τοῦ πνεύματος.

πνεῖ: verb, 3rd person present active indicative singular < πνέω  
to blow

πόθεν: adverb < πόθεν  
whence?

ποῦ: adverb < ποῦ  
where? whither?

### John 3: 9

ἀπεκρίθη Νικόδημος καὶ εἶπεν αὐτῷ· Πῶς δύναται ταῦτα γενέσθαι;

Νικόδημος: noun, nominative singular masculine < Νικόδημος  
Nicodemus

### John 3: 10

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Σὺ εἶ ὁ διδάσκαλος τοῦ Ἰσραὴλ καὶ ταῦτα οὐ γινώσκεις;

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος  
a teacher

### John 3: 11

ἀμὴν ἀμὴν λέγω σοι ὅτι ὃ οἶδαμεν λαλοῦμεν καὶ ὃ ἑώρακαμεν μαρτυροῦμεν, καὶ τὴν μαρτυρίαν ἡμῶν οὐ λαμβάνετε.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία  
a testimony, evidence

### John 3: 12

εἰ τὰ ἐπίγεια εἶπον ὑμῖν καὶ οὐ πιστεύετε, πῶς ἂν εἴπω ὑμῖν τὰ ἐπουράνια πιστεύσετε;

ἐπίγεια: adjective, accusative plural neuter < ἐπίγειος  
of the earth, earthly

ἐπουράνια: adjective, accusative plural neuter < ἐπουράνιος  
heavenly

### John 3: 13

καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου.

There are no rare words in this verse.

### John 3: 14

καὶ καθὼς Μωϋσῆς ὑψωσεν τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου,

ὑψωσεν: verb, 3rd person aorist active indicative singular < ὑψόω  
to lift up, exalt

ὄφιν: noun, accusative singular masculine < ὄφις  
a serpent

ἐρήμῳ: adjective, dative singular feminine < ἔρημος  
a desert, wilderness

ὑψωθῆναι: verb, aorist passive infinitive < ὑψόω

to lift up, exalt

### John 3: 15

ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχῃ ζωὴν αἰώνιον.

There are no rare words in this verse.

### John 3: 16

Οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον ὥστε τὸν υἱὸν τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλὰ ἔχῃ ζωὴν αἰώνιον.

μονογενῆ: adjective, accusative singular masculine < μονογενής  
only begotten, only

### John 3: 17

οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ ὁ κόσμος δι' αὐτοῦ.

There are no rare words in this verse.

### John 3: 18

ὁ πιστεύων εἰς αὐτὸν οὐ κρίνεται· ὁ δὲ μὴ πιστεύων ἤδη κέκριται, ὅτι μὴ πεπίστευκεν εἰς τὸ ὄνομα τοῦ μονογενοῦς υἱοῦ τοῦ θεοῦ.

ἤδη: adverb < ἦδη  
now, already

μονογενοῦς: adjective, genitive singular masculine < μονογενής  
only begotten, only

### John 3: 19

αὕτη δέ ἐστιν ἡ κρίσις ὅτι τὸ φῶς ἐλήλυθεν εἰς τὸν κόσμον καὶ ἠγάπησαν οἱ ἄνθρωποι μᾶλλον τὸ σκότος ἢ τὸ φῶς, ἦν γὰρ αὐτῶν πονηρὰ τὰ ἔργα.

κρίσις: noun, nominative singular feminine < κρίσις  
judgment

σκότος: noun, accusative singular neuter < σκότος  
darkness

### John 3: 20

πᾶς γὰρ ὁ φαῦλα πράσων μισεῖ τὸ φῶς καὶ οὐκ ἔρχεται πρὸς τὸ φῶς, ἵνα μὴ ἐλεγχθῇ τὰ ἔργα αὐτοῦ·

φαῦλα: adjective, accusative plural neuter < φαῦλος  
worthless, bad

πράσων: verb, present active participle nominative singular masculine < πράσσω  
to do, perform

μισεῖ: verb, 3rd person present active indicative singular < μισέω  
to hate

ἐλεγχθῆ: verb, 3rd person aorist passive subjunctive singular < ἐλέγχω  
to convict, reprove

### John 3: 21

ὁ δὲ ποιῶν τὴν ἀλήθειαν ἔρχεται πρὸς τὸ φῶς, ἵνα φανερωθῆ αὐτοῦ τὰ ἔργα ὅτι ἐν θεῷ  
ἐστὶν εἰργασμένα.

φανερωθῆ: verb, 3rd person aorist passive subjunctive singular < φανερόω  
to manifest, make manifest, reveal

εἰργασμένα: verb, perfect passive participle nominative plural neuter < ἐργάζομαι  
to work

### John 3: 22

Μετὰ ταῦτα ἦλθεν ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὴν Ἰουδαίαν γῆν, καὶ ἐκεῖ διέτριβεν  
μετ' αὐτῶν καὶ ἐβάπτισεν.

διέτριβεν: verb, 3rd person imperfect active indicative singular < διατρίβω  
to continue

### John 3: 23

ἦν δὲ καὶ ὁ Ἰωάννης βαπτίζων ἐν Αἰνῶν ἐγγὺς τοῦ Σαλείμ, ὅτι ὕδατα πολλὰ ἦν ἐκεῖ, καὶ  
παρεγίνοντο καὶ ἐβαπτίζοντο·

Αἰνῶν: noun, dative singular feminine < Αἰνών  
ἐγγὺς: preposition < ἐγγύς  
near

Σαλείμ: noun, genitive singular neuter < Σαλείμ  
Salim

παρεγίνοντο: verb, 3rd person imperfect middle indicative plural < παραγίνομαι  
to come, arrive

### John 3: 24

οὐπω γὰρ ἦν βεβλημένος εἰς τὴν φυλακὴν ὁ Ἰωάννης.

οὐπω: adverb < οὐπω  
not yet

φυλακὴν: noun, accusative singular feminine < φυλακή  
a guard, a prison, a watch

### John 3: 25

Ἐγένετο οὖν ζήτησις ἐκ τῶν μαθητῶν Ἰωάννου μετὰ Ἰουδαίου περὶ καθαρισμοῦ.

ζήτησις: noun, nominative singular feminine < ζήτησις  
a debate, controversy, discussion

καθαρισμοῦ: noun, genitive singular masculine < καθαρισμός  
a cleansing, purification

### John 3: 26

καὶ ἦλθον πρὸς τὸν Ἰωάννην καὶ εἶπαν αὐτῷ· Ῥαββί, ὃς ἦν μετὰ σοῦ πέραν τοῦ Ἰορδάνου, ᾧ σὺ μεμαρτύρηκας, ἴδε οὗτος βαπτίζει καὶ πάντες ἔρχονται πρὸς αὐτόν.

Ῥαββί: noun, vocative singular masculine < ῥαββί  
Rabbi, master (indeclinable)

πέραν: preposition < πέραν  
beyond (gen)

Ἰορδάνου: noun, genitive singular masculine < Ἰορδάνης  
the Jordan

ἴδε: particle < ἴδε  
see! behold!

### John 3: 27

ἀπεκρίθη Ἰωάννης καὶ εἶπεν· Οὐ δύναται ἄνθρωπος λαμβάνειν οὐδὲ ἓν ἂν μὴ ᾗ δεδομένον αὐτῷ ἐκ τοῦ οὐρανοῦ.

There are no rare words in this verse.

### John 3: 28

αὐτοὶ ὑμεῖς μοι μαρτυρεῖτε ὅτι εἶπον· Οὐκ εἰμὶ ἐγὼ ὁ χριστός, ἀλλ' ὅτι Ἀπεσταλμένος εἰμὶ ἔμπροσθεν ἐκείνου.

ἔμπροσθεν: preposition < ἔμπροσθεν  
in front of, before (gen)

### John 3: 29

ὁ ἔχων τὴν νύμφην νυμφίος ἐστίν· ὁ δὲ φίλος τοῦ νυμφίου ὁ ἐστηκὼς καὶ ἀκούων αὐτοῦ, χαρᾷ χαίρει διὰ τὴν φωνὴν τοῦ νυμφίου. αὕτη οὖν ἡ χαρὰ ἣ ἐμὴ πεπλήρωται.

νύμφη: noun, accusative singular feminine < νύμφη  
a bride, a young woman

νυμφίος: noun, nominative singular masculine < νυμφίος  
a bridegroom

φίλος: adjective, nominative singular masculine < φίλος  
loving; a friend (as a noun)

νυμφίου: noun, genitive singular masculine < νυμφίος

a bridegroom

χαρᾶ: noun, dative singular feminine < χαρά  
joy, delight

νυμφίου: noun, genitive singular masculine < νυμφίος  
a bridegroom

χαρὰ: noun, nominative singular feminine < χαρά  
joy, delight

### John 3: 30

ἐκεῖνον δεῖ αὐξάνειν, ἐμὲ δὲ ἐλαττοῦσθαι.

αὐξάνειν: verb, present active infinitive < αὐξάνω  
to cause to grow; increase

ἐλαττοῦσθαι: verb, present middle infinitive < ἐλαττώω  
to make lower, decrease, diminish

### John 3: 31

Ὁ ἄνωθεν ἐρχόμενος ἐπάνω πάντων ἐστίν. ὁ ὢν ἐκ τῆς γῆς ἐκ τῆς γῆς ἐστίν καὶ ἐκ τῆς γῆς  
λαλεῖ· ὁ ἐκ τοῦ οὐρανοῦ ἐρχόμενος ἐπάνω πάντων ἐστίν·

ἄνωθεν: adverb < ἄνωθεν  
from above, again

ἐπάνω: preposition < ἐπάνω  
above; over (gen)

ἐπάνω: preposition < ἐπάνω  
above; over (gen)

### John 3: 32

ὁ ἐώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ, καὶ τὴν μαρτυρίαν αὐτοῦ οὐδεὶς λαμβάνει.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία  
a testimony, evidence

### John 3: 33

ὁ λαβὼν αὐτοῦ τὴν μαρτυρίαν ἐσφράγισεν ὅτι ὁ θεὸς ἀληθὴς ἐστίν.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία  
a testimony, evidence

ἐσφράγισεν: verb, 3rd person aorist active indicative singular < σφραγίζω  
to seal

ἀληθής: adjective, nominative singular masculine < ἀληθής  
TRUE



**John 3: 34**

ὃν γὰρ ἀπέστειλεν ὁ θεὸς τὰ ῥήματα τοῦ θεοῦ λαλεῖ, οὐ γὰρ ἐκ μέτρου δίδωσιν τὸ πνεῦμα.

μέτρου: noun, genitive singular neuter < μέτρον  
a measure

**John 3: 35**

ὁ πατὴρ ἀγαπᾷ τὸν υἱόν, καὶ πάντα δέδωκεν ἐν τῇ χειρὶ αὐτοῦ.

There are no rare words in this verse.

**John 3: 36**

ὁ πιστεύων εἰς τὸν υἱὸν ἔχει ζωὴν αἰώνιον· ὁ δὲ ἀπειθῶν τῷ υἱῷ οὐκ ὄψεται ζωὴν, ἀλλ' ἡ ὀργὴ τοῦ θεοῦ μένει ἐπ' αὐτόν.

ἀπειθῶν: verb, present active participle nominative singular masculine < ἀπειθέω  
to disbelieve, disobey

ὀργή: noun, nominative singular feminine < ὀργή  
wrath, anger

**John 4: 1**

Ὡς οὖν ἔγνω ὁ Ἰησοῦς ὅτι ἤκουσαν οἱ Φαρισαῖοι ὅτι Ἰησοῦς πλείονας μαθητὰς ποιεῖ καὶ βαπτίζει ἢ Ἰωάννης—

There are no rare words in this verse.

**John 4: 2**

καίτοιγε Ἰησοῦς αὐτὸς οὐκ ἐβάπτιζεν ἀλλ' οἱ μαθηταὶ αὐτοῦ—

καίτοιγε: conjunction < καίτοιγε  
and yet

**John 4: 3**

ἀφῆκεν τὴν Ἰουδαίαν καὶ ἀπῆλθεν πάλιν εἰς τὴν Γαλιλαίαν.

Ἰουδαίαν: noun, accusative singular feminine < Ἰουδαία  
Judea

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία  
Galilee

**John 4: 4**

ἔδει δὲ αὐτὸν διέρχεσθαι διὰ τῆς Σαμαρείας.

διέρχεσθαι: verb, present middle infinitive < διέρχομαι  
to pass through

Σαμαρείας: noun, genitive singular feminine < Σαμάρεια  
Samaria

### John 4: 5

ἔρχεται οὖν εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ τῷ Ἰωσήφ τῷ υἱῷ αὐτοῦ·

Σαμαρείας: noun, genitive singular feminine < Σαμάρεια  
Samaria

Συχάρ: noun, accusative singular feminine < Συχάρ  
Sychar

πλησίον: preposition < πλησίον  
near; a neighbor (as a noun)

χωρίου: noun, genitive singular neuter < χωρίον  
a place, field

Ἰακώβ: noun, nominative singular masculine < Ἰακώβ  
Jacob

Ἰωσήφ: noun, dative singular masculine < Ἰωσήφ  
Joseph

### John 4: 6

ἦν δὲ ἐκεῖ πηγή τοῦ Ἰακώβ. ὁ οὖν Ἰησοῦς κεκοπιακῶς ἐκ τῆς ὁδοιπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὡς ἕκτη.

πηγή: noun, nominative singular feminine < πηγή  
a spring, fountain

Ἰακώβ: noun, genitive singular masculine < Ἰακώβ  
Jacob

κεκοπιακῶς: verb, perfect active participle nominative singular masculine < κοπιάω  
to toil, labor

ὁδοιπορίας: noun, genitive singular feminine < ὁδοιπορία  
a walking, journey

ἐκαθέζετο: verb, 3rd person imperfect middle indicative singular < καθέζομαι  
to sit down

πηγή: noun, dative singular feminine < πηγή  
a spring, fountain

ἕκτη: adjective, nominative singular feminine < ἕκτος  
sixth

### John 4: 7

Ἔρχεται γυνή ἐκ τῆς Σαμαρείας ἀντλήσαι ὕδωρ. λέγει αὐτῇ ὁ Ἰησοῦς· Δός μοι πεῖν·

Σαμαρείας: noun, genitive singular feminine < Σαμάρεια  
Samaria

ἀντλήσαι: verb, aorist active infinitive < ἀντλέω  
to draw (water)

### John 4: 8

οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν, ἵνα τροφὰς ἀγοράσωσιν.

τροφὰς: noun, accusative plural feminine < τροφή  
food

ἀγοράσωσιν: verb, 3rd person aorist active subjunctive plural < ἀγοράζω  
to buy

### John 4: 9

λέγει οὖν αὐτῷ ἡ γυνή ἡ Σαμαρίτις· Πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πεῖν αἰτεῖς γυναικὸς Σαμαρίτιδος οὔσης; οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρίταις.

Σαμαρίτις: noun, nominative singular feminine < Σαμαρίτις  
Samaritan

Σαμαρίτιδος: noun, genitive singular feminine < Σαμαρίτις  
Samaritan

συγχρῶνται: verb, 3rd person present middle indicative plural < συγχράομαι  
to associate with, have dealings with

Σαμαρίταις: noun, dative plural masculine < Σαμαρίτης  
Samaritan

### John 4: 10

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· Εἰ ἤδεις τὴν δωρεὰν τοῦ θεοῦ καὶ τίς ἐστὶν ὁ λέγων σοι· Δός μοι πεῖν, σὺ ἂν ᾔτησας αὐτὸν καὶ ἔδωκεν ἅν σοι ὕδωρ ζῶν.

δωρεάν: noun, accusative singular feminine < δωρεά  
a gift

### John 4: 11

λέγει αὐτῷ ἡ γυνή· Κύριε, οὔτε ἄντλημα ἔχεις καὶ τὸ φρέαρ ἐστὶν βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν;

ἄντλημα: noun, accusative singular neuter < ἄντλημα  
a bucket

φρέαρ: noun, nominative singular neuter < φρέαρ  
a well

βαθύ: adjective, nominative singular neuter < βαθύς  
deep

πόθεν: adverb < πόθεν  
whence?

### John 4: 12

μη σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ καὶ αὐτὸς ἐξ αὐτοῦ ἔπιεν καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ;

Ἰακώβ: noun, genitive singular masculine < Ἰακώβ  
Jacob

φρέαρ: noun, accusative singular neuter < φρέαρ  
a well

θρέμματα: noun, nominative plural neuter < θρέμμα  
a (domesticated) animal; cattle (plural)

### John 4: 13

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· Πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν·

διψήσει: verb, 3rd person future active indicative singular < διψάω  
to thirst

### John 4: 14

ὃς δ' ἂν πίη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ γενήσεται ἐν αὐτῷ πηγή ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον.

διψήσει: verb, 3rd person future active indicative singular < διψάω  
to thirst

πηγή: noun, nominative singular feminine < πηγή  
a spring, fountain

ἀλλομένου: verb, present middle participle genitive singular neuter < ἄλλομαι  
to leap, spring up

### John 4: 15

λέγει πρὸς αὐτὸν ἡ γυνή· Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ διέρχωμαι ἐνθάδε ἀντλεῖν.

διψῶ: verb, 1st person present active subjunctive singular < διψάω  
to thirst

μηδὲ: conjunction < μηδέ  
but not, nor, not even

διέρχωμαι: verb, 1st person present middle subjunctive singular < διέρχομαι  
to pass through

ἐνθάδε: adverb < ἐνθάδε  
within, here, hither

ἀντλεῖν: verb, present active infinitive < ἀντλέω  
to draw (water)

### John 4: 16

Λέγει αὐτῇ· Ὑπαγε φώνησον τὸν ἄνδρα σου καὶ ἔλθ' ἐνθάδε.

φώνησον: verb, 2nd person aorist active imperative singular < φωνέω  
to call

ἐνθάδε: adverb < ἐνθάδε  
within, here, hither

### John 4: 17

ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν αὐτῷ· Οὐκ ἔχω ἄνδρα. λέγει αὐτῇ ὁ Ἰησοῦς· Καλῶς εἶπας ὅτι Ἄνδρα οὐκ ἔχω·

Καλῶς: adverb < καλῶς  
well

### John 4: 18

πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν ὃν ἔχεις οὐκ ἔστιν σου ἀνὴρ· τοῦτο ἀληθὲς εἶρηκας.

πέντε: adjective, accusative plural masculine < πέντε  
five

ἀληθὲς: adjective, accusative singular neuter < ἀληθής  
TRUE

### John 4: 19

λέγει αὐτῷ ἡ γυνὴ· Κύριε, θεωρῶ ὅτι προφήτης εἶ σύ.

θεωρῶ: verb, 1st person present active indicative singular < θεωρέω  
to look at, behold

### John 4: 20

οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἔστιν ὁ τόπος ὅπου προσκυνεῖν δεῖ.

ὄρει: noun, dative singular neuter < ὄρος  
a mountain

προσεκύνησαν: verb, 3rd person aorist active indicative plural < προσκυνέω  
to worship

Ἱεροσόλυμοις: noun, dative plural neuter < Ἱεροσόλυμα  
Jerusalem

προσκυνεῖν: verb, present active infinitive < προσκυνέω  
to worship

#### John 4: 21

λέγει αὐτῇ ὁ Ἰησοῦς· Πίστευέ μοι, γύναι, ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσόλυμοις προσκυνήσετε τῷ πατρί.

ὄρει: noun, dative singular neuter < ὄρος  
a mountain

Ἱεροσόλυμοις: noun, dative plural neuter < Ἱεροσόλυμα  
Jerusalem

προσκυνήσετε: verb, 2nd person future active indicative plural < προσκυνέω  
to worship

#### John 4: 22

ὕμεις προσκυνεῖτε ὃ οὐκ οἶδατε, ἡμεῖς προσκυνοῦμεν ὃ οἶδαμεν, ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν·

προσκυνεῖτε: verb, 2nd person present active indicative plural < προσκυνέω  
to worship

προσκυνοῦμεν: verb, 1st person present active indicative plural < προσκυνέω  
to worship

σωτηρία: noun, nominative singular feminine < σωτηρία  
salvation

#### John 4: 23

ἀλλὰ ἔρχεται ὥρα καὶ νῦν ἐστίν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσιν τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ, καὶ γὰρ ὁ πατὴρ τοιοῦτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν·

ἀληθινοὶ: adjective, nominative plural masculine < ἀληθινός  
TRUE

προσκυνηταὶ: noun, nominative plural masculine < προσκυνητής  
a worshiper

προσκυνήσουσιν: verb, 3rd person future active indicative plural < προσκυνέω  
to worship

τοιοῦτους: demonstrative pronoun, accusative plural masculine < τοιοῦτος  
such

προσκυνοῦντας: verb, present active participle accusative plural masculine < προσκυνέω

to worship

### John 4: 24

πνεῦμα ὁ θεός, καὶ τοὺς προσκυνοῦντας αὐτὸν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν.

προσκυνοῦντας: verb, present active participle accusative plural masculine < προσκυνέω  
to worship

προσκυνεῖν: verb, present active infinitive < προσκυνέω  
to worship

### John 4: 25

λέγει αὐτῷ ἡ γυνή· Οἶδα ὅτι Μεσσίας ἔρχεται, ὁ λεγόμενος χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν ἅπαντα.

Μεσσίας: noun, nominative singular masculine < Μεσσίας  
the Messiah, Anointed One

ἀναγγελεῖ: verb, 3rd person future active indicative singular < ἀναγγέλλω  
to announce, report

ἅπαντα: adjective, accusative plural neuter < ἅπας  
all

### John 4: 26

λέγει αὐτῇ ὁ Ἰησοῦς· Ἐγώ εἰμι, ὁ λαλῶν σοι.

There are no rare words in this verse.

### John 4: 27

Καὶ ἐπὶ τούτῳ ἦλθαν οἱ μαθηταὶ αὐτοῦ, καὶ ἐθαύμαζον ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μέντοι εἶπεν· Τί ζητεῖς; ἢ τί λαλεῖς μετ' αὐτῆς;

ἐθαύμαζον: verb, 3rd person imperfect active indicative plural < θαυμάζω  
to marvel, wonder at

μέντοι: conjunction < μέντοι  
yet, however

### John 4: 28

ἀφῆκεν οὖν τὴν ὑδρίαν αὐτῆς ἡ γυνή καὶ ἀπῆλθεν εἰς τὴν πόλιν καὶ λέγει τοῖς ἀνθρώποις·

ὑδρίαν: noun, accusative singular feminine < ὑδρία  
a water pot, jar

### John 4: 29

Δεῦτε ἴδετε ἄνθρωπον ὃς εἶπέ μοι πάντα ὅσα ἐποίησα· μήτι οὗτός ἐστιν ὁ χριστός;

Δεῦτε: adverb < δεῦτε

come!

μήτι: particle < μήτι  
interrogative particle in questions expecting a negative answer

### John 4: 30

ἔξηλθον ἐκ τῆς πόλεως καὶ ἦρχοντο πρὸς αὐτόν.

There are no rare words in this verse.

### John 4: 31

Ἐν τῷ μεταξύ ἠρώτων αὐτόν οἱ μαθηταὶ λέγοντες· Ῥαββί, φάγε.

μεταξύ: adverb < μεταξύ  
between, after

ἠρώτων: verb, 3rd person imperfect active indicative plural < ἐρωτάω  
to ask, request, entreat

Ῥαββί: noun, vocative singular masculine < ῥαββί  
Rabbi, master (indeclinable)

### John 4: 32

ὁ δὲ εἶπεν αὐτοῖς· Ἐγὼ βρώσιν ἔχω φαγεῖν ἣν ὑμεῖς οὐκ οἴδατε.

βρώσιν: noun, accusative singular feminine < βρώσις  
eating, food, rust

### John 4: 33

ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους· Μὴ τις ἤνεγκεν αὐτῷ φαγεῖν;

There are no rare words in this verse.

### John 4: 34

λέγει αὐτοῖς ὁ Ἰησοῦς· Ἐμὸν βρώμά ἐστιν ἵνα ποιήσω τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον.

βρώμά: noun, nominative singular neuter < βρώμα  
food

θέλημα: noun, accusative singular neuter < θέλημα  
will

τελειώσω: verb, 1st person aorist active subjunctive singular < τελειόω  
to fulfill, make perfect

### John 4: 35

οὐχ ὑμεῖς λέγετε ὅτι Ἔτι τετράμηνός ἐστιν καὶ ὁ θερισμὸς ἔρχεται; ἰδοὺ λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας ὅτι λευκαὶ εἰσιν πρὸς θερισμόν· ἤδη



τετράμηνός: adjective, nominative singular masculine < τετράμηνος  
lasting four months

θερισμός: noun, nominative singular masculine < θερισμός  
harvest

ἐπάρατε: verb, 2nd person aorist active imperative plural < ἐπαίρω  
to lift up

θεάσασθε: verb, 2nd person aorist middle imperative plural < θεάομαι  
to behold

χώρας: noun, accusative plural feminine < χώρα  
a country

λευκαί: adjective, nominative plural feminine < λευκός  
white

θερισμόν: noun, accusative singular masculine < θερισμός  
harvest

ἤδη: adverb < ἤδη  
now, already

### John 4: 36

ὁ θερίζων μισθὸν λαμβάνει καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα ὁ σπείρων ὁμοῦ  
χαίρη καὶ ὁ θερίζων.

θερίζων: verb, present active participle nominative singular masculine < θερίζω  
to reap

μισθὸν: noun, accusative singular masculine < μισθός  
wages, reward

συνάγει: verb, 3rd person present active indicative singular < συνάγω  
to gather together

σπείρων: verb, present active participle nominative singular masculine < σπείρω  
to sow

ὁμοῦ: adverb < ὁμοῦ  
together

θερίζων: verb, present active participle nominative singular masculine < θερίζω  
to reap

### John 4: 37

ἐν γὰρ τούτῳ ὁ λόγος ἐστὶν ἀληθινὸς ὅτι ἄλλος ἐστὶν ὁ σπείρων καὶ ἄλλος ὁ θερίζων·

ἀληθινός: adjective, nominative singular masculine < ἀληθινός  
TRUE

σπείρων: verb, present active participle nominative singular masculine < σπείρω  
to sow

θερίζων: verb, present active participle nominative singular masculine < θερίζω  
to reap

#### John 4: 38

ἐγὼ ἀπέστειλα ὑμᾶς θερίζειν ὃ οὐχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασιν, καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε.

θερίζειν: verb, present active infinitive < θερίζω  
to reap

κεκοπιάκατε: verb, 2nd person perfect active indicative plural < κοπιάω  
to toil, labor

κεκοπιάκασιν: verb, 3rd person perfect active indicative plural < κοπιάω  
to toil, labor

κόπον: noun, accusative singular masculine < κόπος  
labor, trouble

#### John 4: 39

Ἐκ δὲ τῆς πόλεως ἐκείνης πολλοὶ ἐπίστευσαν εἰς αὐτὸν τῶν Σαμαριτῶν διὰ τὸν λόγον τῆς γυναικὸς μαρτυροῦσης ὅτι εἶπέν μοι πάντα ἃ ἐποίησα.

Σαμαριτῶν: noun, genitive plural masculine < Σαμαρίτης  
Samaritan

#### John 4: 40

ὡς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαριῖται, ἠρώτων αὐτὸν μείναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας.

Σαμαριῖται: noun, nominative plural masculine < Σαμαρίτης  
Samaritan

ἠρώτων: verb, 3rd person imperfect active indicative plural < ἐρωτάω  
to ask, request, entreat

#### John 4: 41

καὶ πολλῶ πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ,

There are no rare words in this verse.

#### John 4: 42

τῇ τε γυναικὶ ἔλεγον ὅτι Οὐκέτι διὰ τὴν σὴν λαλιὰν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν, καὶ οἶδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου.

Οὐκέτι: adverb < οὐκέτι

no more, no longer, no further, opp. οὐπω (not yet)

σὴν: adjective, accusative singular feminine < σός  
your

λαλιάν: noun, accusative singular feminine < λαλιά  
speech, way of talking

ἀληθῶς: adverb < ἀληθῶς  
truly

σωτήρ: noun, nominative singular masculine < σωτήρ  
Savior

### John 4: 43

Μετὰ δὲ τὰς δύο ἡμέρας ἐξῆλθεν ἐκεῖθεν εἰς τὴν Γαλιλαίαν·

ἐκεῖθεν: adverb < ἐκεῖθεν  
there, thence, from that place

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία  
Galilee

### John 4: 44

αὐτὸς γὰρ Ἰησοῦς ἐμαρτύρησεν ὅτι προφήτης ἐν τῇ ἰδίᾳ πατρίδι τιμὴν οὐκ ἔχει.

πατρίδι: noun, dative singular feminine < πατρίς  
of one's fathers, fatherland

τιμὴν: noun, accusative singular feminine < τιμή  
honor, price

### John 4: 45

ὅτε οὖν ἦλθεν εἰς τὴν Γαλιλαίαν, ἐδέξαντο αὐτὸν οἱ Γαλιλαῖοι, πάντα ἐωρακότες ὅσα ἐποίησεν ἐν Ἱεροσολύμοις ἐν τῇ ἑορτῇ, καὶ αὐτοὶ γὰρ ἦλθον εἰς τὴν ἑορτήν.

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία  
Galilee

ἐδέξαντο: verb, 3rd person aorist middle indicative plural < δέχομαι  
to receive

Γαλιλαῖοι: adjective, nominative plural masculine < Γαλιλαῖος  
Galilean

Ἱεροσολύμοις: noun, dative plural neuter < Ἱεροσόλυμα  
Jerusalem

ἑορτῇ: noun, dative singular feminine < ἑορτή  
a feast

ἐορτήν: noun, accusative singular feminine < ἐορτή  
a feast

### John 4: 46

Ἦλθεν οὖν πάλιν εἰς τὴν Κανὰ τῆς Γαλιλαίας, ὅπου ἐποίησεν τὸ ὕδωρ οἶνον. καὶ ἦν τις βασιλικὸς οὗ ὁ υἱὸς ἠσθένει ἐν Καφαρναούμ.

Κανὰ: noun, accusative singular feminine < Κανά  
Cana

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία  
Galilee

οἶνον: noun, accusative singular masculine < οἶνος  
wine

βασιλικός: adjective, nominative singular masculine < βασιλικός  
royal

ἠσθένει: verb, 3rd person imperfect active indicative singular < ἀσθενέω  
to be weak, sick

Καφαρναούμ: noun, dative singular feminine < Καφαρναούμ  
Capernaum

### John 4: 47

οὗτος ἀκούσας ὅτι Ἰησοῦς ἦκει ἐκ τῆς Ἰουδαίας εἰς τὴν Γαλιλαίαν ἀπῆλθεν πρὸς αὐτὸν καὶ ἠρώτα ἵνα καταβῆ καὶ ἰάσῃται αὐτοῦ τὸν υἱόν, ἥμελλεν γὰρ ἀποθνήσκειν.

ἦκει: verb, 3rd person present active indicative singular < ἦκω  
to have come

Ἰουδαίας: noun, genitive singular feminine < Ἰουδαία  
Judea

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία  
Galilee

ἠρώτα: verb, 3rd person imperfect active indicative singular < ἐρωτάω  
to ask, request, entreat

ἰάσῃται: verb, 3rd person aorist middle subjunctive singular < ἰάομαι  
to heal

### John 4: 48

εἶπεν οὖν ὁ Ἰησοῦς πρὸς αὐτόν· Ἐὰν μὴ σημεῖα καὶ τέρατα ἴδητε, οὐ μὴ πιστεύσητε.

τέρατα: noun, accusative plural neuter < τέρας  
a wonder

### John 4: 49

λέγει πρὸς αὐτὸν ὁ βασιλικός· Κύριε, κατάβηθι πρὶν ἀποθανεῖν τὸ παιδίον μου.

βασιλικός: adjective, nominative singular masculine < βασιλικός  
royal

πρὶν: conjunction < πρίν  
before

παιδίον: noun, accusative singular neuter < παιδίον  
an infant, child

### John 4: 50

λέγει αὐτῷ ὁ Ἰησοῦς· Πορεύου· ὁ υἱός σου ζῆ. ἐπίστευσεν ὁ ἄνθρωπος τῷ λόγῳ ὃν εἶπεν αὐτῷ ὁ Ἰησοῦς καὶ ἐπορεύετο.

There are no rare words in this verse.

### John 4: 51

ἤδη δὲ αὐτοῦ καταβαίνοντος οἱ δοῦλοι αὐτοῦ ὑπήντησαν αὐτῷ λέγοντες ὅτι ὁ παῖς ἑαυτοῦ ζῆ.

ἤδη: adverb < ἤδη  
now, already

ὑπήντησαν: verb, 3rd person aorist active indicative plural < ὑπαντάω  
to meet

παῖς: noun, nominative singular masculine < παῖς  
a boy, girl, child, servant

### John 4: 52

ἐπύθετο οὖν τὴν ὥραν παρ' αὐτῶν ἐν ἧ κομψότερον ἔσχεν· εἶπαν οὖν αὐτῷ ὅτι Ἐχθὲς ὥραν ἑβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός.

ἐπύθετο: verb, 3rd person aorist middle indicative singular < πυνθάνομαι  
to inquire

κομψότερον: adjective, accusative singular neuter comparative < κομψότερον  
better

Ἐχθὲς: adverb < ἐχθές  
yesterday

ἑβδόμην: adjective, accusative singular feminine < ἑβδομος  
seventh

πυρετός: noun, nominative singular masculine < πυρετός  
a fever

### John 4: 53

ἔγνω οὖν ὁ πατήρ ὅτι ἐκείνη τῇ ὥρᾳ ἐν ἣ εἶπεν αὐτῷ ὁ Ἰησοῦς· Ὁ υἱός σου ζῆ, καὶ ἐπίστευσεν αὐτὸς καὶ ἡ οἰκία αὐτοῦ ὅλη.

There are no rare words in this verse.

### John 4: 54

τοῦτο δὲ πάλιν δεύτερον σημεῖον ἐποίησεν ὁ Ἰησοῦς ἐλθὼν ἐκ τῆς Ἰουδαίας εἰς τὴν Γαλιλαίαν.

δύτερον: adjective, accusative singular neuter < δεύτερος  
second

Ἰουδαίας: noun, genitive singular feminine < Ἰουδαία  
Judea

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία  
Galilee

### John 5: 1

Μετὰ ταῦτα ἦν ἑορτὴ τῶν Ἰουδαίων, καὶ ἀνέβη Ἰησοῦς εἰς Ἱεροσόλυμα.

ἑορτὴ: noun, nominative singular feminine < ἑορτή  
a feast

Ἱεροσόλυμα: noun, accusative plural neuter < Ἱεροσόλυμα  
Jerusalem

### John 5: 2

ἔστιν δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρᾳ ἡ ἐπιλεγομένη Ἑβραϊστὶ Βηθεσδά, πέντε στοὰς ἔχουσα·

Ἱεροσολύμοις: noun, dative plural neuter < Ἱεροσόλυμα  
Jerusalem

προβατικῇ: adjective, dative singular feminine < προβατικός  
pertaining to sheep

κολυμβήθρα: noun, nominative singular feminine < κολυμβήθρα  
a pool

ἐπιλεγομένη: verb, present passive participle nominative singular feminine < ἐπιλέγω  
to call or name, choose

Ἑβραϊστὶ: adverb < Ἑβραϊστί  
a Hebrew

Βηθεσδά: noun, nominative singular feminine < Βηθεσδά  
πέντε: adjective, accusative plural feminine < πέντε

five

στοάς: noun, accusative plural feminine < στοά  
a portico

### John 5: 3

ἐν ταύταις κατέκειτο πλῆθος τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν.

κατέκειτο: verb, 3rd person imperfect middle indicative singular < κατάκειμαι  
to lie down, lie sick, recline (at meals)

πλῆθος: noun, nominative singular neuter < πλῆθος  
a multitude

ἀσθενούντων: verb, present active participle genitive plural masculine < ἀσθενέω  
to be weak, sick

τυφλῶν: adjective, genitive plural masculine < τυφλός  
blind

χωλῶν: adjective, genitive plural masculine < χωλός  
lame

ξηρῶν: adjective, genitive plural masculine < ξηρός  
dry, withered

### John 5: 5

ἦν δέ τις ἄνθρωπος ἐκεῖ τριάκοντα ὀκτώ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ·

τριάκοντα: adjective, accusative plural neuter < τριάκοντα  
thirty (indeclinable)

ὀκτώ: adjective, accusative plural neuter < ὀκτώ  
eight

ἔτη: noun, accusative plural neuter < ἔτος  
a year

ἀσθενείᾳ: noun, dative singular feminine < ἀσθένεια  
weakness

### John 5: 6

τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ·  
Θέλεις ὑγιῆς γενέσθαι;

κατακείμενον: verb, present middle participle accusative singular masculine < κατάκειμαι  
to lie down, lie sick, recline (at meals)

ἤδη: adverb < ἤδη  
now, already

χρόνον: noun, accusative singular masculine < χρόνος  
time

ύγιής: adjective, nominative singular masculine < ύγιής  
whole, healthy, well

### John 5: 7

ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω ἵνα ὅταν ταραχθῆ τὸ ὕδωρ βάλῃ με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγὼ ἄλλος πρὸ ἐμοῦ καταβαίνει.

ἀσθενῶν: verb, present active participle nominative singular masculine < ἀσθενέω  
to be weak, sick

ταραχθῆ: verb, 3rd person aorist passive subjunctive singular < ταρασσώ  
to trouble

κολυμβήθραν: noun, accusative singular feminine < κολυμβήθρα  
a pool

πρὸ: preposition < πρό  
before (gen)

### John 5: 8

λέγει αὐτῷ ὁ Ἰησοῦς· Ἔγειρε ἄρον τὸν κράβαττόν σου καὶ περιπάτει.

κράβαττόν: noun, accusative singular masculine < κράβαττος  
a mattress, pallet, bed

### John 5: 9

καὶ εὐθέως ἐγένετο ύγιής ὁ ἄνθρωπος καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. Ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ.

εὐθέως: adverb < εὐθέως  
immediately

ύγιής: adjective, nominative singular masculine < ύγιής  
whole, healthy, well

κράβαττον: noun, accusative singular masculine < κράβαττος  
a mattress, pallet, bed

### John 5: 10

ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπεμένῳ· Σάββατόν ἐστιν, καὶ οὐκ ἔξεστίν σοι ἄραι τὸν κράβαττον.

τεθεραπεμένῳ: verb, perfect passive participle dative singular masculine < θεραπεύω  
to heal



ἔξεστίν: verb, 3rd person present active indicative singular < ἔξεστι(v)  
it is lawful, right

κράβαττον: noun, accusative singular masculine < κράβαττος  
a mattress, pallet, bed

### John 5: 11

ὃς δὲ ἀπεκρίθη αὐτοῖς· Ὁ ποιήσας με ὑγιῆ ἐκεῖνός μοι εἶπεν Ἄρον τὸν κράβαττόν σου καὶ περιπάτει.

ὑγιῆ: adjective, accusative singular masculine < ὑγιής  
whole, healthy, well

κράβαττόν: noun, accusative singular masculine < κράβαττος  
a mattress, pallet, bed

### John 5: 12

ἠρώτησαν οὖν αὐτόν· Τίς ἐστὶν ὁ ἄνθρωπος ὁ εἰπὼν σοι Ἄρον καὶ περιπάτει;

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω  
to ask, request, entreat

### John 5: 13

ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστὶν, ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ.

ἰαθεὶς: verb, aorist passive participle nominative singular masculine < ἰάομαι  
to heal

ἐξένευσεν: verb, 3rd person aorist active indicative singular < ἐκνεύω  
to turn aside, withdraw

### John 5: 14

μετὰ ταῦτα εὕρισκει αὐτόν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ· Ἴδε ὑγιῆς γέγονας· μηκέτι ἀμάρτανε, ἵνα μὴ χειρόν σοί τι γένηται.

Ἴδε: particle < ἴδε  
see! behold!

ὑγιῆς: adjective, nominative singular masculine < ὑγιής  
whole, healthy, well

μηκέτι: adverb < μηκέτι  
no longer

ἀμάρτανε: verb, 2nd person present active imperative singular < ἀμαρτάνω  
to sin

χειρόν: adjective, nominative singular neuter comparative < χείρων

**John 5: 15**

ἀπήλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλεν τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστὶν ὁ ποιήσας αὐτὸν ὑγιῆ.

ἀνήγγειλεν: verb, 3rd person aorist active indicative singular < ἀναγγέλλω  
to announce, report

ὑγιῆ: adjective, accusative singular masculine < ὑγιής  
whole, healthy, well

**John 5: 16**

καὶ διὰ τοῦτο ἐδίωκον οἱ Ἰουδαῖοι τὸν Ἰησοῦν ὅτι ταῦτα ἐποίει ἐν σαββάτῳ.

ἐδίωκον: verb, 3rd person imperfect active indicative plural < διώκω  
to pursue, persecute

**John 5: 17**

ὁ δὲ ἀπεκρίνατο αὐτοῖς· Ὁ πατήρ μου ἕως ἄρτι ἐργάζεται καὶ ἐγὼ ἐργάζομαι.

ἄρτι: adverb < ἄρτι  
now, just now

ἐργάζεται: verb, 3rd person present middle indicative singular < ἐργάζομαι  
to work

ἐργάζομαι: verb, 1st person present middle indicative singular < ἐργάζομαι  
to work

**John 5: 18**

διὰ τοῦτο οὖν μᾶλλον ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι ὅτι οὐ μόνον ἔλυε τὸ  
σάββατον, ἀλλὰ καὶ πατέρα ἴδιον ἔλεγε τὸν θεόν, ἴσον ἑαυτὸν ποιῶν τῷ θεῷ.

ἔλυε: verb, 3rd person imperfect active indicative singular < λύω  
to loose

ἴσον: adjective, accusative singular masculine < ἴσος  
equal

**John 5: 19**

Ἀπεκρίνατο οὖν ὁ Ἰησοῦς καὶ ἔλεγεν αὐτοῖς· Ἀμὴν ἀμὴν λέγω ὑμῖν, οὐ δύναται ὁ υἱὸς  
ποιεῖν ἄφ' ἑαυτοῦ οὐδὲν ἂν μὴ τι βλέπη τὸν πατέρα ποιοῦντα· ἅ γὰρ ἂν ἐκεῖνος ποιῇ,  
ταῦτα καὶ ὁ υἱὸς ὁμοίως ποιεῖ.

ὁμοίως: adverb < ὁμοίως  
likewise

**John 5: 20**

ὁ γὰρ πατήρ φιλεῖ τὸν υἱὸν καὶ πάντα δείκνυσιν αὐτῷ ἃ αὐτὸς ποιεῖ, καὶ μείζονα τούτων  
δείξει αὐτῷ ἔργα, ἵνα ὑμεῖς θαυμάζητε.

φιλεῖ: verb, 3rd person present active indicative singular < φιλέω  
to love

δείκνυσιν: verb, 3rd person present active indicative singular < δείκνυμι  
to show

δείξει: verb, 3rd person future active indicative singular < δείκνυμι  
to show

θαυμάζετε: verb, 2nd person present active subjunctive plural < θαυμάζω  
to marvel, wonder at

### John 5: 21

ὥσπερ γὰρ ὁ πατήρ ἐγείρει τοὺς νεκροὺς καὶ ζωοποιεῖ, οὕτως καὶ ὁ υἱὸς οὐς θέλει ζωοποιεῖ.

ὥσπερ: conjunction < ὥσπερ  
just as, even as

ζωοποιεῖ: verb, 3rd person present active indicative singular < ζωοποιέω  
to make alive

ζωοποιεῖ: verb, 3rd person present active indicative singular < ζωοποιέω  
to make alive

### John 5: 22

οὐδὲ γὰρ ὁ πατήρ κρίνει οὐδένα, ἀλλὰ τὴν κρίσιν πᾶσαν δέδωκεν τῷ υἱῷ,

κρίσιν: noun, accusative singular feminine < κρίσις  
judgment

### John 5: 23

ἵνα πάντες τιμῶσι τὸν υἱὸν καθὼς τιμῶσι τὸν πατέρα. ὁ μὴ τιμῶν τὸν υἱὸν οὐ τιμᾷ τὸν πατέρα τὸν πέμψαντα αὐτόν.

τιμῶσι: verb, 3rd person present active subjunctive plural < τιμάω  
to honor

τιμῶσι: verb, 3rd person present active indicative plural < τιμάω  
to honor

τιμῶν: verb, present active participle nominative singular masculine < τιμάω  
to honor

τιμᾷ: verb, 3rd person present active indicative singular < τιμάω  
to honor

### John 5: 24

Ἄμην ἀμην λέγω ὑμῖν ὅτι ὁ τὸν λόγον μου ἀκούων καὶ πιστεύων τῷ πέμψαντί με ἔχει ζωὴν αἰώνιον, καὶ εἰς κρίσιν οὐκ ἔρχεται ἀλλὰ μεταβέβηκεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν.

κρίσιν: noun, accusative singular feminine < κρίσις  
judgment

μεταβέβηκεν: verb, 3rd person perfect active indicative singular < μεταβαίνω  
to depart

### John 5: 25

Ἄμην ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστὶν ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ καὶ οἱ ἀκούσαντες ζήσουσιν.

There are no rare words in this verse.

### John 5: 26

ὥσπερ γὰρ ὁ πατὴρ ἔχει ζωὴν ἐν ἑαυτῷ, οὕτως καὶ τῷ υἱῷ ἔδωκεν ζωὴν ἔχειν ἐν ἑαυτῷ·

ὥσπερ: conjunction < ὥσπερ  
just as, even as

### John 5: 27

καὶ ἐξουσίαν ἔδωκεν αὐτῷ κρίσιν ποιεῖν, ὅτι υἱὸς ἀνθρώπου ἐστίν.

κρίσιν: noun, accusative singular feminine < κρίσις  
judgment

### John 5: 28

μὴ θαυμάζετε τοῦτο, ὅτι ἔρχεται ὥρα ἐν ἣ ἅπαντες οἱ ἐν τοῖς μνημείοις ἀκούσουσιν τῆς φωνῆς αὐτοῦ

θαυμάζετε: verb, 2nd person present active imperative plural < θαυμάζω  
to marvel, wonder at

μνημείοις: noun, dative plural neuter < μνημεῖον  
a tomb, monument

### John 5: 29

καὶ ἐκπορεύονται οἱ τὰ ἀγαθὰ ποιήσαντες εἰς ἀνάστασιν ζωῆς, οἱ δὲ τὰ φαῦλα πράξαντες εἰς ἀνάστασιν κρίσεως.

ἐκπορεύονται: verb, 3rd person future middle indicative plural < ἐκπορεύομαι  
to go out

ἀνάστασιν: noun, accusative singular feminine < ἀνάστασις  
resurrection

φαῦλα: adjective, accusative plural neuter < φαῦλος  
worthless, bad

πράξαντες: verb, aorist active participle nominative plural masculine < πράσσω  
to do, perform

ἀνάστασιν: noun, accusative singular feminine < ἀνάστασις  
resurrection

κρίσεως: noun, genitive singular feminine < κρίσις  
judgment

### John 5: 30

Οὐ δύναμαι ἐγὼ ποιεῖν ἀπ' ἑμαυτοῦ οὐδέν· καθὼς ἀκούω κρίνω, καὶ ἡ κρίσις ἡ ἐμὴ δικαία ἐστίν, ὅτι οὐ ζητῶ τὸ θέλημα τὸ ἐμὸν ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με.

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ  
of myself

κρίσις: noun, nominative singular feminine < κρίσις  
judgment

θέλημα: noun, accusative singular neuter < θέλημα  
will

θέλημα: noun, accusative singular neuter < θέλημα  
will

### John 5: 31

Ἐὰν ἐγὼ μαρτυρῶ περὶ ἑμαυτοῦ, ἡ μαρτυρία μου οὐκ ἔστιν ἀληθής·

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ  
of myself

μαρτυρία: noun, nominative singular feminine < μαρτυρία  
a testimony, evidence

ἀληθής: adjective, nominative singular feminine < ἀληθής  
TRUE

### John 5: 32

ἄλλος ἐστὶν ὁ μαρτυρῶν περὶ ἐμοῦ, καὶ οἶδα ὅτι ἀληθής ἐστὶν ἡ μαρτυρία ἣν μαρτυρεῖ περὶ ἐμοῦ.

ἀληθής: adjective, nominative singular feminine < ἀληθής  
TRUE

μαρτυρία: noun, nominative singular feminine < μαρτυρία  
a testimony, evidence

### John 5: 33

ὕμεις ἀπεστάλκατε πρὸς Ἰωάννην, καὶ μεμαρτύρηκε τῇ ἀληθείᾳ·

There are no rare words in this verse.

**John 5: 34**

ἐγὼ δὲ οὐ παρὰ ἀνθρώπου τὴν μαρτυρίαν λαμβάνω, ἀλλὰ ταῦτα λέγω ἵνα ὑμεῖς σωθῆτε.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία  
a testimony, evidence

**John 5: 35**

ἐκεῖνος ἦν ὁ λύχνος ὁ καιόμενος καὶ φαίνων, ὑμεῖς δὲ ἠθελήσατε ἀγαλλιαθῆναι πρὸς ὥραν ἐν τῷ φωτὶ αὐτοῦ·

λύχνος: noun, nominative singular masculine < λύχνος  
a lamp

καιόμενος: verb, present passive participle nominative singular masculine < καίω  
to burn

φαίνων: verb, present active participle nominative singular masculine < φαίνω  
to shine, appear

ἀγαλλιαθῆναι: verb, aorist passive infinitive < ἀγαλλιάω  
to exult, rejoice

**John 5: 36**

ἐγὼ δὲ ἔχω τὴν μαρτυρίαν μείζω τοῦ Ἰωάννου, τὰ γὰρ ἔργα ἃ δέδωκέν μοι ὁ πατήρ ἵνα τελειώσω αὐτά, αὐτὰ τὰ ἔργα ἃ ποιῶ, μαρτυρεῖ περὶ ἐμοῦ ὅτι ὁ πατήρ με ἀπέσταλκεν,

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία  
a testimony, evidence

τελειώσω: verb, 1st person aorist active subjunctive singular < τελειόω  
to fulfill, make perfect

**John 5: 37**

καὶ ὁ πέμψας με πατήρ ἐκεῖνος μεμαρτύρηκεν περὶ ἐμοῦ. οὔτε φωνὴν αὐτοῦ πώποτε ἀκηκόατε οὔτε εἶδος αὐτοῦ ἐωράκατε,

πώποτε: adverb < πώποτε  
ever yet, any time

εἶδος: noun, accusative singular neuter < εἶδος  
form, sight, appearance

**John 5: 38**

καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε ἐν ὑμῖν μένοντα, ὅτι ὃν ἀπέστειλεν ἐκεῖνος τούτῳ ὑμεῖς οὐ πιστεύετε.

There are no rare words in this verse.

**John 5: 39**

Ἐραυνᾶτε τὰς γραφάς, ὅτι ὑμεῖς δοκεῖτε ἐν αὐταῖς ζωὴν αἰώνιον ἔχειν· καὶ ἐκεῖναί εἰσιν αἱ μαρτυροῦσαι περὶ ἐμοῦ·

Ἐραυνᾶτε: verb, 2nd person present active indicative plural < ἐραυνάω  
to search, examine, inquire

γραφάς: noun, accusative plural feminine < γραφή  
a writing, Scripture

δοκεῖτε: verb, 2nd person present active indicative plural < δοκέω  
to think; seem

### John 5: 40

καὶ οὐ θέλετε ἐλθεῖν πρὸς με ἵνα ζωὴν ἔχητε.

There are no rare words in this verse.

### John 5: 41

δόξαν παρὰ ἀνθρώπων οὐ λαμβάνω,

There are no rare words in this verse.

### John 5: 42

ἀλλὰ ἔγνωκα ὑμᾶς ὅτι τὴν ἀγάπην τοῦ θεοῦ οὐκ ἔχετε ἐν ἑαυτοῖς.

There are no rare words in this verse.

### John 5: 43

ἐγὼ ἐλήλυθα ἐν τῷ ὀνόματι τοῦ πατρὸς μου καὶ οὐ λαμβάνετε με· ἐὰν ἄλλος ἔλθῃ ἐν τῷ ὀνόματι τῷ ἰδίῳ, ἐκεῖνον λήμψεσθε.

There are no rare words in this verse.

### John 5: 44

πῶς δύνασθε ὑμεῖς πιστεῦσαι, δόξαν παρ' ἀλλήλων λαμβάνοντες, καὶ τὴν δόξαν τὴν παρὰ τοῦ μόνου θεοῦ οὐ ζητεῖτε;

There are no rare words in this verse.

### John 5: 45

μὴ δοκεῖτε ὅτι ἐγὼ κατηγορήσω ὑμῶν πρὸς τὸν πατέρα· ἔστιν ὁ κατηγορῶν ὑμῶν Μωϋσῆς, εἰς ὃν ὑμεῖς ἠλπίκατε.

δοκεῖτε: verb, 2nd person present active imperative plural < δοκέω  
to think; seem

κατηγορήσω: verb, 1st person future active indicative singular < κατηγορέω  
to accuse

κατηγορῶν: verb, present active participle nominative singular masculine < κατηγορέω  
to accuse

ἠλπίκατε: verb, 2nd person perfect active indicative plural < ἐλπίζω

to hope

### John 5: 46

εἰ γὰρ ἐπιστεύετε Μωϋσεῖ, ἐπιστεύετε ἂν ἐμοί, περὶ γὰρ ἐμοῦ ἐκεῖνος ἔγραψεν.

There are no rare words in this verse.

### John 5: 47

εἰ δὲ τοῖς ἐκείνου γράμμασιν οὐ πιστεύετε, πῶς τοῖς ἐμοῖς ῥήμασιν πιστεύετε;

γράμμασιν: noun, dative plural neuter < γράμμα  
a letter; writings (plural)

### John 6: 1

Μετὰ ταῦτα ἀπῆλθεν ὁ Ἰησοῦς πέραν τῆς θαλάσσης τῆς Γαλιλαίας τῆς Τιβεριάδος.

πέραν: preposition < πέραν  
beyond (gen)

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία  
Galilee

Τιβεριάδος: noun, genitive singular feminine < Τιβεριάς  
Tiberias

### John 6: 2

ἤκολούθει δὲ αὐτῷ ὄχλος πολὺς, ὅτι ἐθεώρουν τὰ σημεῖα ἃ ἐποίει ἐπὶ τῶν ἀσθενούντων.

ἐθεώρουν: verb, 3rd person imperfect active indicative plural < θεωρέω  
to look at, behold

ἀσθενούντων: verb, present active participle genitive plural masculine < ἀσθενέω  
to be weak, sick

### John 6: 3

ἀνῆλθεν δὲ εἰς τὸ ὄρος Ἰησοῦς, καὶ ἐκεῖ ἐκάθητο μετὰ τῶν μαθητῶν αὐτοῦ.

ἀνῆλθεν: verb, 3rd person aorist active indicative singular < ἀνέρχομαι  
to go up

ὄρος: noun, accusative singular neuter < ὄρος  
a mountain

### John 6: 4

ἦν δὲ ἐγγὺς τὸ πάσχα, ἡ ἑορτὴ τῶν Ἰουδαίων.

ἐγγὺς: adverb < ἐγγύς  
near



πάσχα: noun, nominative singular neuter < πάσχα  
passover (indeclinable)

έορτή: noun, nominative singular feminine < έορτή  
a feast

### John 6: 5

έπάρας οὖν τοὺς ὀφθαλμοὺς ὁ Ἰησοῦς καὶ θεασάμενος ὅτι πολὺς ὄχλος ἔρχεται πρὸς αὐτὸν λέγει πρὸς Φίλιππον· Πόθεν ἀγοράσωμεν ἄρτους ἵνα φάγωσιν οὗτοι;

έπάρας: verb, aorist active participle nominative singular masculine < έπαίρω  
to lift up

θεασάμενος: verb, aorist middle participle nominative singular masculine < θεάομαι  
to behold

Φίλιππον: noun, accusative singular masculine < Φίλιππος  
Philip

Πόθεν: adverb < πόθεν  
whence?

ἀγοράσωμεν: verb, 1st person aorist active subjunctive plural < ἀγοράζω  
to buy

### John 6: 6

τοῦτο δὲ ἔλεγεν πειράζων αὐτόν, αὐτὸς γὰρ ἤδει τί ἔμελλεν ποιεῖν.

πειράζων: verb, present active participle nominative singular masculine < πειράζω  
to test, tempt, attempt

### John 6: 7

ἀπεκρίθη αὐτῷ Φίλιππος· Διακοσίων δηναρίων ἄρτοι οὐκ ἀρκούσιν αὐτοῖς ἵνα ἕκαστος βραχύ τι λάβῃ.

Φίλιππος: noun, nominative singular masculine < Φίλιππος  
Philip

Διακοσίων: adjective, genitive plural neuter < διακόσιοι  
two hundred

δηναρίων: noun, genitive plural neuter < δηνάριον  
a denarius

ἀρκούσιν: verb, 3rd person present active indicative plural < ἀρκέω  
to assist, suffice

βραχύ: adjective, accusative singular neuter < βραχύς  
short, little

### John 6: 8

λέγει αὐτῷ εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου·

Ἀνδρέας: noun, nominative singular masculine < Ἀνδρέας  
Andrew

### John 6: 9

Ἔστιν παιδάριον ᾧδε ὃς ἔχει πέντε ἄρτους κριθίνους καὶ δύο ὀψάρια· ἀλλὰ ταῦτα τί ἐστιν εἰς τοσοῦτους;

παιδάριον: noun, nominative singular neuter < παιδάριον  
a child, young boy

ᾧδε: adverb < ᾧδε  
here, hither

πέντε: adjective, accusative plural masculine < πέντε  
five

κριθίνους: adjective, accusative plural masculine < κρίθινος  
made of barley flour

ὀψάρια: noun, accusative plural neuter < ὀψάριον  
fish

τοσοῦτους: demonstrative pronoun, accusative plural masculine < τοσοῦτος  
so great, so much; so many (plural)

### John 6: 10

εἶπεν ὁ Ἰησοῦς· Ποιήσατε τοὺς ἀνθρώπους ἀναπεσεῖν. ἦν δὲ χόρτος πολὺς ἐν τῷ τόπῳ. ἀνέπεσαν οὖν οἱ ἄνδρες τὸν ἀριθμὸν ὡς πεντακισχίλιοι.

ἀναπεσεῖν: verb, aorist active infinitive < ἀναπίπτω  
to recline

χόρτος: noun, nominative singular masculine < χόρτος  
grass, hay

ἀνέπεσαν: verb, 3rd person aorist active indicative plural < ἀναπίπτω  
to recline

ἀριθμὸν: noun, accusative singular masculine < ἀριθμός  
a number

πεντακισχίλιοι: adjective, nominative plural masculine < πεντακισχίλιοι  
five thousand

### John 6: 11

ἔλαβεν οὖν τοὺς ἄρτους ὁ Ἰησοῦς καὶ εὐχαριστήσας διέδωκεν τοῖς ἀνακειμένοις, ὁμοίως καὶ ἐκ τῶν ὀψαρίων ὅσον ἤθελον.

εὐχαριστήσας: verb, aorist active participle nominative singular masculine < εὐχαριστέω  
to give thanks

διέδωκεν: verb, 3rd person aorist active indicative singular < διαδίδωμι  
to distribute, give

ἀνακειμένοις: verb, present middle participle dative plural masculine < ἀνάκειμαι  
to recline (at meals)

ὁμοίως: adverb < ὁμοίως  
likewise

ὀψαρίων: noun, genitive plural neuter < ὀψάριον  
fish

### John 6: 12

ὥς δὲ ἐνεπλήσθησαν λέγει τοῖς μαθηταῖς αὐτοῦ· Συναγάγετε τὰ περισσεύσαντα κλάσματα,  
ἵνα μή τι ἀπόληται.

ἐνεπλήσθησαν: verb, 3rd person aorist passive indicative plural < ἐμπίμπλημι  
to provide, fill, satisfy

Συναγάγετε: verb, 2nd person aorist active imperative plural < συνάγω  
to gather together

περισσεύσαντα: verb, aorist active participle accusative plural neuter < περισσεύω  
to abound, be rich

κλάσματα: noun, accusative plural neuter < κλάσμα  
a broken piece

### John 6: 13

συνήγαγον οὖν, καὶ ἐγένισαν δώδεκα κοφίνους κλασμάτων ἐκ τῶν πέντε ἄρτων τῶν  
κριθίνων ἃ ἐπερίσσευσαν τοῖς βεβρωκόσιν.

συνήγαγον: verb, 3rd person aorist active indicative plural < συνάγω  
to gather together

ἐγένισαν: verb, 3rd person aorist active indicative plural < γεμίζω  
to fill

κοφίνους: noun, accusative plural masculine < κόφινος  
a basket

κλασμάτων: noun, genitive plural neuter < κλάσμα  
a broken piece

πέντε: adjective, genitive plural masculine < πέντε  
five

κριθίνων: adjective, genitive plural masculine < κρίθινος

made of barley flour

ἐπερίσσευσαν: verb, 3rd person aorist active indicative plural < περισσεύω  
to abound, be rich

βεβρωκόσιν: verb, perfect active participle dative plural masculine < βιβρώσκω  
to eat, consume

### John 6: 14

οἱ οὖν ἄνθρωποι ἰδόντες ὃ ἐποίησεν σημεῖον ἔλεγον ὅτι Οὗτός ἐστιν ἀληθῶς ὁ προφήτης ὁ ἐρχόμενος εἰς τὸν κόσμον.

ἀληθῶς: adverb < ἀληθῶς  
truly

### John 6: 15

Ἰησοῦς οὖν γινούς ὅτι μέλλουσιν ἔρχεσθαι καὶ ἀρπάζειν αὐτὸν ἵνα ποιήσωσιν βασιλέα ἀνεχώρησεν πάλιν εἰς τὸ ὄρος αὐτὸς μόνος.

ἀρπάζειν: verb, present active infinitive < ἀρπάζω  
to seize

ἀνεχώρησεν: verb, 3rd person aorist active indicative singular < ἀναχωρέω  
to depart, withdraw

ὄρος: noun, accusative singular neuter < ὄρος  
a mountain

### John 6: 16

Ἦς δὲ ὀψία ἐγένετο κατέβησαν οἱ μαθηταὶ αὐτοῦ ἐπὶ τὴν θάλασσαν,

ὀψία: adjective, nominative singular feminine < ὀψία  
evening (opp. ὄρθρος)

### John 6: 17

καὶ ἐμβάντες εἰς πλοῖον ἦρχοντο πέραν τῆς θαλάσσης εἰς Καφαρναούμ. καὶ σκοτία ἤδη ἐγεγόνει καὶ οὐπω ἐληλύθει πρὸς αὐτοὺς ὁ Ἰησοῦς,

ἐμβάντες: verb, aorist active participle nominative plural masculine < ἐμβαίνω  
to embark

πέραν: preposition < πέραν  
beyond (gen)

Καφαρναούμ: noun, accusative singular feminine < Καφαρναούμ  
Capernaum

σκοτία: noun, nominative singular feminine < σκοτία  
darkness

ἤδη: adverb < ἴδη  
now, already

οὐπω: adverb < οὐπω  
not yet

### John 6: 18

ἢ τε θάλασσα ἀνέμου μεγάλου πνέοντος διεγείρετο.

ἀνέμου: noun, genitive singular masculine < ἄνεμος  
a wind

πνέοντος: verb, present active participle genitive singular masculine < πνέω  
to blow

διεγείρετο: verb, 3rd person imperfect passive indicative singular < διεγείρω  
to arouse completely, stir up

### John 6: 19

ἐληλακότες οὖν ὡς σταδίου εἴκοσι πέντε ἢ τριάκοντα θεωροῦσιν τὸν Ἰησοῦν περιπατοῦντα ἐπὶ τῆς θαλάσσης καὶ ἐγγὺς τοῦ πλοίου γινόμενον, καὶ ἐφοβήθησαν.

ἐληλακότες: verb, perfect active participle nominative plural masculine < ἐλαύνω  
to drive or push, row

σταδίου: noun, accusative plural masculine < στάδιος  
a stadia (about 600 feet)

εἴκοσι: adjective, accusative plural masculine < εἴκοσι(ν)

πέντε: adjective, accusative plural masculine < πέντε  
five

τριάκοντα: adjective, accusative plural masculine < τριάκοντα  
thirty (indeclinable)

θεωροῦσιν: verb, 3rd person present active indicative plural < θεωρέω  
to look at, behold

ἐγγύς: preposition < ἐγγύς  
near

### John 6: 20

ὁ δὲ λέγει αὐτοῖς: Ἐγώ εἰμι, μὴ φοβεῖσθε.

There are no rare words in this verse.

### John 6: 21

ἤθελον οὖν λαβεῖν αὐτὸν εἰς τὸ πλοῖον, καὶ εὐθέως ἐγένετο τὸ πλοῖον ἐπὶ τῆς γῆς εἰς ἣν ὑπῆγον.

εὐθέως: adverb < εὐθέως  
immediately

### John 6: 22

Τῇ ἐπαύριον ὁ ὄχλος ὁ ἐστηκὼς πέραν τῆς θαλάσσης εἶδον ὅτι πλοιάριον ἄλλο οὐκ ἦν ἐκεῖ εἰ μὴ ἓν, καὶ ὅτι οὐ συνεισηλθεν τοῖς μαθηταῖς αὐτοῦ ὁ Ἰησοῦς εἰς τὸ πλοῖον ἀλλὰ μόνοι οἱ μαθηταὶ αὐτοῦ ἀπῆλθον·

ἐπαύριον: adverb < ἐπαύριον  
on the morrow, on the next day

πέραν: preposition < πέραν  
beyond (gen)

πλοιάριον: noun, nominative singular neuter < πλοιάριον  
a small boat

συνεισηλθεν: verb, 3rd person aorist active indicative singular < συνεισέρχομαι  
to enter together

### John 6: 23

ἀλλὰ ἦλθεν πλοιάρια ἐκ Τιβεριάδος ἐγγὺς τοῦ τόπου ὅπου ἔφαγον τὸν ἄρτον εὐχαριστήσαντος τοῦ κυρίου.

πλοιάρια: noun, nominative plural neuter < πλοιάριον  
a small boat

Τιβεριάδος: noun, genitive singular feminine < Τιβεριάς  
Tiberias

ἐγγὺς: preposition < ἐγγύς  
near

εὐχαριστήσαντος: verb, aorist active participle genitive singular masculine < εὐχαριστέω  
to give thanks

### John 6: 24

ὅτε οὖν εἶδεν ὁ ὄχλος ὅτι Ἰησοῦς οὐκ ἔστιν ἐκεῖ οὐδὲ οἱ μαθηταὶ αὐτοῦ, ἐνέβησαν αὐτοὶ εἰς τὰ πλοιάρια καὶ ἦλθον εἰς Καφαρναοὺμ ζητοῦντες τὸν Ἰησοῦν.

ἐνέβησαν: verb, 3rd person aorist active indicative plural < ἐμβαίνω  
to embark

πλοιάρια: noun, accusative plural neuter < πλοιάριον  
a small boat

Καφαρναοὺμ: noun, accusative singular feminine < Καφαρναοὺμ  
Capernaum

### John 6: 25

Καὶ εὐρόντες αὐτὸν πέραν τῆς θαλάσσης εἶπον αὐτῷ· Ῥαββί, πότε ᾧδε γέγονας;

πέραν: preposition < πέραν  
beyond (gen)

Ῥαββί: noun, vocative singular masculine < ῥαββί  
Rabbi, master (indeclinable)

πότε: adverb < πότε  
when?

ᾧδε: adverb < ᾧδε  
here, hither

### John 6: 26

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς καὶ εἶπεν· Ἀμὴν ἀμὴν λέγω ὑμῖν, ζητεῖτέ με οὐχ ὅτι εἶδετε σημεῖα ἀλλ' ὅτι ἐφάγετε ἐκ τῶν ἄρτων καὶ ἐχορτάσθητε·

ἐχορτάσθητε: verb, 2nd person aorist passive indicative plural < χορτάζω  
to eat to the full, be satisfied, be filled

### John 6: 27

ἐργάζεσθε μὴ τὴν βρῶσιν τὴν ἀπολλυμένην ἀλλὰ τὴν βρῶσιν τὴν μένουσαν εἰς ζωὴν αἰώνιον, ἣν ὁ υἱὸς τοῦ ἀνθρώπου ὑμῖν δώσει, τοῦτον γὰρ ὁ πατὴρ ἐσφράγισεν ὁ θεός.

ἐργάζεσθε: verb, 2nd person present middle imperative plural < ἐργάζομαι  
to work

βρῶσιν: noun, accusative singular feminine < βρῶσις  
eating, food, rust

βρῶσιν: noun, accusative singular feminine < βρῶσις  
eating, food, rust

ἐσφράγισεν: verb, 3rd person aorist active indicative singular < σφραγίζω  
to seal

### John 6: 28

εἶπον οὖν πρὸς αὐτόν· Τί ποιῶμεν ἵνα ἐργαζώμεθα τὰ ἔργα τοῦ θεοῦ;

ἐργαζώμεθα: verb, 1st person present middle subjunctive plural < ἐργάζομαι  
to work

### John 6: 29

ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτοῖς· Τοῦτό ἐστιν τὸ ἔργον τοῦ θεοῦ ἵνα πιστεύητε εἰς ὃν ἀπέστειλεν ἐκεῖνος.

There are no rare words in this verse.

**John 6: 30**

εἶπον οὖν αὐτῷ· Τί οὖν ποιεῖς σὺ σημεῖον, ἵνα ἴδωμεν καὶ πιστεύσωμέν σοι; τί ἐργάζῃ;

ἐργάζῃ: verb, 2nd person present middle indicative singular < ἐργάζομαι  
to work

**John 6: 31**

οἱ πατέρες ἡμῶν τὸ μάννα ἔφαγον ἐν τῇ ἐρήμῳ, καθὼς ἐστὶν γεγραμμένον· Ἄρτον ἐκ τοῦ οὐρανοῦ ἔδωκεν αὐτοῖς φαγεῖν.

μάννα: noun, accusative singular neuter < μάννα  
manna

ἐρήμῳ: adjective, dative singular feminine < ἔρημος  
a desert, wilderness

**John 6: 32**

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· Ἀμὴν ἀμὴν λέγω ὑμῖν, οὐ Μωϋσῆς δέδωκεν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ, ἀλλ' ὁ πατήρ μου δίδωσιν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ τὸν ἀληθινόν·

ἀληθινόν: adjective, accusative singular masculine < ἀληθινός  
TRUE

**John 6: 33**

ὁ γὰρ ἄρτος τοῦ θεοῦ ἐστὶν ὁ καταβαίνων ἐκ τοῦ οὐρανοῦ καὶ ζωὴν διδοὺς τῷ κόσμῳ.

There are no rare words in this verse.

**John 6: 34**

εἶπον οὖν πρὸς αὐτόν· Κύριε, πάντοτε δὸς ἡμῖν τὸν ἄρτον τοῦτον.

πάντοτε: adverb < πάντοτε  
always

**John 6: 35**

εἶπεν αὐτοῖς ὁ Ἰησοῦς· Ἐγὼ εἰμι ὁ ἄρτος τῆς ζωῆς· ὁ ἐρχόμενος πρὸς ἐμὲ οὐ μὴ πεινάσῃ, καὶ ὁ πιστεύων εἰς ἐμὲ οὐ μὴ διψήσῃ πώποτε.

πεινάσῃ: verb, 3rd person aorist active subjunctive singular < πεινάω  
to hunger

διψήσῃ: verb, 3rd person future active indicative singular < διψάω  
to thirst

πώποτε: adverb < πώποτε  
ever yet, any time

**John 6: 36**

ἀλλ' εἶπον ὑμῖν ὅτι καὶ ἐωράκατέ με καὶ οὐ πιστεύετε.



There are no rare words in this verse.

**John 6: 37**

πάν ὃ δίδωσίν μοι ὁ πατήρ πρὸς ἐμὲ ἥξει, καὶ τὸν ἐρχόμενον πρὸς με οὐ μὴ ἐκβάλω ἔξω,

ἥξει: verb, 3rd person future active indicative singular < ἥκω  
to have come

ἔξω: adverb < ἔξω  
without; outside (gen)

**John 6: 38**

ὅτι καταβέβηκα ἀπὸ τοῦ οὐρανοῦ οὐχ ἵνα ποιῶ τὸ θέλημα τὸ ἐμὸν ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με·

θέλημα: noun, accusative singular neuter < θέλημα  
will

θέλημα: noun, accusative singular neuter < θέλημα  
will

**John 6: 39**

τοῦτο δὲ ἐστὶν τὸ θέλημα τοῦ πέμψαντός με ἵνα πάν ὃ δέδωκέν μοι μὴ ἀπολέσω ἐξ αὐτοῦ ἀλλὰ ἀναστήσω αὐτὸ τῇ ἐσχάτῃ ἡμέρᾳ.

θέλημα: noun, nominative singular neuter < θέλημα  
will

ἐσχάτη: adjective, dative singular feminine < ἔσχατος  
last

**John 6: 40**

τοῦτο γάρ ἐστὶν τὸ θέλημα τοῦ πατρός μου ἵνα πᾶς ὃ θεωρῶν τὸν υἱὸν καὶ πιστεύων εἰς αὐτὸν ἔχη ζωὴν αἰώνιον, καὶ ἀναστήσω αὐτὸν ἐγὼ τῇ ἐσχάτῃ ἡμέρᾳ.

θέλημα: noun, nominative singular neuter < θέλημα  
will

θεωρῶν: verb, present active participle nominative singular masculine < θεωρέω  
to look at, behold

ἐσχάτη: adjective, dative singular feminine < ἔσχατος  
last

**John 6: 41**

Ἐγόγγυζον οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι εἶπεν· Ἐγὼ εἰμι ὁ ἄρτος ὁ καταβάς ἐκ τοῦ οὐρανοῦ,

Ἐγόγγυζον: verb, 3rd person imperfect active indicative plural < γογγύζω

to mutter, murmur

**John 6: 42**

καὶ ἔλεγον· Οὐχ οὗτός ἐστιν Ἰησοῦς ὁ υἱὸς Ἰωσήφ, οὗ ἡμεῖς οἶδαμεν τὸν πατέρα καὶ τὴν μητέρα; πῶς νῦν λέγει ὅτι Ἐκ τοῦ οὐρανοῦ καταβέβηκα;

Ἰωσήφ: noun, genitive singular masculine < Ἰωσήφ  
Joseph

**John 6: 43**

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς· Μὴ γογγύζετε μετ' ἀλλήλων.

γογγύζετε: verb, 2nd person present active imperative plural < γογγύζω  
to mutter, murmur

**John 6: 44**

οὐδεὶς δύναται ἐλθεῖν πρὸς με εἰ μὴ ὁ πατήρ ὁ πέμψας με ἑλκύσῃ αὐτόν, καὶ γὰρ ἀναστήσω αὐτόν ἐν τῇ ἑσχάτῃ ἡμέρᾳ.

ἑλκύσῃ: verb, 3rd person aorist active subjunctive singular < ἕλκω  
to drag

ἑσχάτη: adjective, dative singular feminine < ἑσχατος  
last

**John 6: 45**

ἔστιν γεγραμμένον ἐν τοῖς προφήταις· Καὶ ἔσονται πάντες διδασκτοὶ θεοῦ· πᾶς ὁ ἀκούσας παρὰ τοῦ πατρὸς καὶ μαθὼν ἔρχεται πρὸς ἔμέ.

διδασκοί: adjective, nominative plural masculine < διδασκός  
instructed, taught

μαθὼν: verb, aorist active participle nominative singular masculine < μαθάνω  
to learn

**John 6: 46**

οὐχ ὅτι τὸν πατέρα ἐώρακέν τις εἰ μὴ ὁ ὢν παρὰ τοῦ θεοῦ, οὗτος ἐώρακεν τὸν πατέρα.

There are no rare words in this verse.

**John 6: 47**

ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ πιστεύων ἔχει ζωὴν αἰώνιον.

There are no rare words in this verse.

**John 6: 48**

ἐγὼ εἶμι ὁ ἄρτος τῆς ζωῆς·

There are no rare words in this verse.

**John 6: 49**

οἱ πατέρες ὑμῶν ἔφαγον ἐν τῇ ἐρήμῳ τὸ μάννα καὶ ἀπέθανον·

ἐρήμῳ: adjective, dative singular feminine < ἔρημος  
a desert, wilderness

μάννα: noun, accusative singular neuter < μάννα  
manna

**John 6: 50**

οὗτός ἐστιν ὁ ἄρτος ὁ ἐκ τοῦ οὐρανοῦ καταβαίνων ἵνα τις ἐξ αὐτοῦ φάγη καὶ μὴ ἀποθάνῃ·

There are no rare words in this verse.

**John 6: 51**

ἐγὼ εἶμι ὁ ἄρτος ὁ ζῶν ὁ ἐκ τοῦ οὐρανοῦ καταβάς· ἐάν τις φάγη ἐκ τούτου τοῦ ἄρτου ζήσει εἰς τὸν αἰῶνα, καὶ ὁ ἄρτος δὲ ὃν ἐγὼ δώσω ἡ σὰρξ μου ἐστὶν ὑπὲρ τῆς τοῦ κόσμου ζωῆς.

There are no rare words in this verse.

**John 6: 52**

Ἐμάχοντο οὖν πρὸς ἀλλήλους οἱ Ἰουδαῖοι λέγοντες· Πῶς δύναται οὗτος ἡμῖν δοῦναι τὴν σάρκα αὐτοῦ φαγεῖν;

Ἐμάχοντο: verb, 3rd person imperfect middle indicative plural < μάχομαι  
to fight, quarrel

**John 6: 53**

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· Ἀμὴν ἀμὴν λέγω ὑμῖν, ἐὰν μὴ φάγητε τὴν σάρκα τοῦ υἱοῦ τοῦ ἀνθρώπου καὶ πίητε αὐτοῦ τὸ αἶμα, οὐκ ἔχετε ζωὴν ἐν ἑαυτοῖς.

There are no rare words in this verse.

**John 6: 54**

ὁ τρώγων μου τὴν σάρκα καὶ πίνων μου τὸ αἶμα ἔχει ζωὴν αἰώνιον, καὶ γὰρ ἀναστήσω αὐτὸν τῇ ἐσχάτῃ ἡμέρᾳ.

τρώγων: verb, present active participle nominative singular masculine < τρώγω  
to gnaw, crunch, eat

ἐσχάτη: adjective, dative singular feminine < ἔσχατος  
last

**John 6: 55**

ἡ γὰρ σὰρξ μου ἀληθὴς ἐστὶ βρῶσις, καὶ τὸ αἶμά μου ἀληθὴς ἐστὶ πόσις.

ἀληθής: adjective, nominative singular feminine < ἀληθής  
TRUE

βρῶσις: noun, nominative singular feminine < βρῶσις

eating, food, rust

ἀληθής: adjective, nominative singular feminine < ἀληθής  
TRUE

πόσις: noun, nominative singular feminine < πόσις  
a drinking, a drink

### John 6: 56

ὁ τρώγων μου τὴν σάρκα καὶ πίνων μου τὸ αἷμα ἐν ἐμοὶ μένει καὶ γὰρ ἐν αὐτῷ.

τρώγων: verb, present active participle nominative singular masculine < τρώγω  
to gnaw, crunch, eat

### John 6: 57

καθὼς ἀπέστειλέν με ὁ ζῶν πατήρ καὶ γὰρ ζῶ διὰ τὸν πατέρα, καὶ ὁ τρώγων με καὶ κεῖνος ζήσει δι' ἐμέ.

τρώγων: verb, present active participle nominative singular masculine < τρώγω  
to gnaw, crunch, eat

καὶ κεῖνος: demonstrative pronoun, nominative singular masculine < καὶ κεῖνος

### John 6: 58

οὗτός ἐστιν ὁ ἄρτος ὁ ἐξ οὐρανοῦ καταβάς, οὐ καθὼς ἔφαγον οἱ πατέρες καὶ ἀπέθανον· ὁ τρώγων τούτον τὸν ἄρτον ἴζησει εἰς τὸν αἰῶνα.

τρώγων: verb, present active participle nominative singular masculine < τρώγω  
to gnaw, crunch, eat

### John 6: 59

ταῦτα εἶπεν ἐν συναγωγῇ διδασκῶν ἐν Καφαρναούμ.

συναγωγῇ: noun, dative singular feminine < συναγωγή  
a synagogue

Καφαρναούμ: noun, dative singular feminine < Καφαρναούμ  
Capernaum

### John 6: 60

Πολλοὶ οὖν ἀκούσαντες ἐκ τῶν μαθητῶν αὐτοῦ εἶπαν· Σκληρὸς ἐστὶν ὁ λόγος οὗτος· τίς δύναται αὐτοῦ ἀκούειν;

Σκληρὸς: adjective, nominative singular masculine < σκληρός  
hard, rough, strong

### John 6: 61

εἰδὼς δὲ ὁ Ἰησοῦς ἐν ἑαυτῷ ὅτι γογγύζουσιν περὶ τούτου οἱ μαθηταὶ αὐτοῦ εἶπεν αὐτοῖς·

Τοῦτο ὑμᾶς σκανδαλίζει;

γογγύζουσιν: verb, 3rd person present active indicative plural < γογγύζω  
to mutter, murmur

σκανδαλίζει: verb, 3rd person present active indicative singular < σκανδαλίζω  
to cause to stumble

### John 6: 62

ἐὰν οὖν θεωρῆτε τὸν υἱὸν τοῦ ἀνθρώπου ἀναβαίνοντα ὅπου ἦν τὸ πρότερον;

θεωρῆτε: verb, 2nd person present active subjunctive plural < θεωρέω  
to look at, behold

πρότερον: adjective, accusative singular neuter comparative < πρότερος  
former; before (as adverb)

### John 6: 63

τὸ πνεῦμά ἐστιν τὸ ζωοποιῶν, ἡ σὰρξ οὐκ ὠφελεῖ οὐδέν· τὰ ῥήματα ἃ ἐγὼ λελάληκα ὑμῖν  
πνεῦμά ἐστιν καὶ ζωὴ ἐστιν.

ζωοποιῶν: verb, present active participle nominative singular neuter < ζωοποιέω  
to make alive

ὠφελεῖ: verb, 3rd person present active indicative singular < ὠφελέω  
to help, aid

### John 6: 64

ἀλλὰ εἰσὶν ἐξ ὑμῶν τινες οἳ οὐ πιστεύουσιν. ἦδει γὰρ ἐξ ἀρχῆς ὁ Ἰησοῦς τίνες εἰσὶν οἳ μὴ  
πιστεύοντες καὶ τίς ἐστιν ὁ παραδώσων αὐτόν.

ἀρχῆς: noun, genitive singular feminine < ἀρχή  
a beginning

### John 6: 65

καὶ ἔλεγεν· Διὰ τοῦτο εἶρηκα ὑμῖν ὅτι οὐδεὶς δύναται ἐλθεῖν πρὸς με ἐὰν μὴ ἦ δεδομένον  
αὐτῷ ἐκ τοῦ πατρός.

There are no rare words in this verse.

### John 6: 66

Ἐκ τούτου πολλοὶ ἐκ τῶν μαθητῶν αὐτοῦ ἀπήλθον εἰς τὰ ὀπίσω καὶ οὐκέτι μετ' αὐτοῦ  
περιεπάτουν.

ὀπίσω: adverb < ὀπίσω  
behind, after (gen)

οὐκέτι: adverb < οὐκέτι  
no more, no longer, no further, opp. οὐπω (not yet)

**John 6: 67**

εἶπεν οὖν ὁ Ἰησοῦς τοῖς δώδεκα· Μὴ καὶ ὑμεῖς θέλετε ὑπάγειν;

There are no rare words in this verse.

**John 6: 68**

ἀπεκρίθη αὐτῷ Σίμων Πέτρος· Κύριε, πρὸς τίνα ἀπελευσόμεθα; ῥήματα ζωῆς αἰωνίου ἔχεις,

There are no rare words in this verse.

**John 6: 69**

καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σὺ εἶ ὁ ἅγιος τοῦ θεοῦ.

There are no rare words in this verse.

**John 6: 70**

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Οὐκ ἐγὼ ὑμᾶς τοὺς δώδεκα ἐξελεξάμην; καὶ ἐξ ὑμῶν εἷς διάβολός ἐστιν.

ἐξελεξάμην: verb, 1st person aorist middle indicative singular < ἐκλέγομαι

διάβολός: adjective, nominative singular masculine < διάβολος

slanderer, accuser, the Devil

**John 6: 71**

ἔλεγεν δὲ τὸν Ἰούδαν Σίμωνος Ἰσκαριώτου· οὗτος γὰρ ἔμελλεν παραδιδόναι αὐτόν, εἷς ἐκ τῶν δώδεκα.

Ἰούδαν: noun, accusative singular masculine < Ἰούδας

Judas, Judah

Ἰσκαριώτου: noun, genitive singular masculine < Ἰσκαριώτης

**John 7: 1**

Καὶ μετὰ ταῦτα περιεπάτει ὁ Ἰησοῦς ἐν τῇ Γαλιλαίᾳ, οὐ γὰρ ἤθελεν ἐν τῇ Ἰουδαίᾳ περιπατεῖν, ὅτι ἐζήτουν αὐτόν οἱ Ἰουδαῖοι ἀποκτεῖναι.

Γαλιλαία: noun, dative singular feminine < Γαλιλαία

Galilee

Ἰουδαία: noun, dative singular feminine < Ἰουδαία

Judea

**John 7: 2**

ἦν δὲ ἐγγὺς ἡ ἑορτὴ τῶν Ἰουδαίων ἡ σκηνοπηγία.

ἐγγὺς: adverb < ἐγγύς

near

ἑορτὴ: noun, nominative singular feminine < ἑορτή

a feast

σκηνοπηγία: noun, nominative singular feminine < σκηνοπηγία  
the Feast Booths or Tabernacles

### John 7: 3

εἶπον οὖν πρὸς αὐτὸν οἱ ἀδελφοὶ αὐτοῦ· Μετάβηθι ἐντεῦθεν καὶ ὑπάγε εἰς τὴν Ἰουδαίαν, ἵνα καὶ οἱ μαθηταὶ σου θεωρήσουσιν σοῦ τὰ ἔργα ἃ ποιεῖς·

Μετάβηθι: verb, 2nd person aorist active imperative singular < μεταβαίνω  
to depart

ἐντεῦθεν: adverb < ἐντεῦθεν  
hence, on each side, thereupon

Ἰουδαίαν: noun, accusative singular feminine < Ἰουδαία  
Judea

θεωρήσουσιν: verb, 3rd person future active indicative plural < θεωρέω  
to look at, behold

### John 7: 4

οὐδεὶς γάρ τι ἐν κρυπτῷ ποιεῖ καὶ ζητεῖ αὐτὸς ἐν παρρησίᾳ εἶναι· εἰ ταῦτα ποιεῖς, φανέρωσον σεαυτὸν τῷ κόσμῳ.

κρυπτῷ: adjective, dative singular neuter < κρυπτός  
hidden

παρρησία: noun, dative singular feminine < παρρησία  
boldness, confidence

φανέρωσον: verb, 2nd person aorist active imperative singular < φανερόω  
to manifest, make manifest, reveal

σεαυτὸν: personal pronoun, accusative singular masculine < σεαυτοῦ  
of you

### John 7: 5

οὐδὲ γὰρ οἱ ἀδελφοὶ αὐτοῦ ἐπίστευον εἰς αὐτόν.

There are no rare words in this verse.

### John 7: 6

λέγει οὖν αὐτοῖς ὁ Ἰησοῦς· Ὁ καιρὸς ὁ ἐμὸς οὐπω πάρεστιν, ὁ δὲ καιρὸς ὁ ὑμέτερος πάντοτε ἔστιν ἕτοιμος.

οὐπω: adverb < οὐπω  
not yet

πάρεστιν: verb, 3rd person present active indicative singular < πάρειμι  
to be present; to have arrived

ὑμέτερος: adjective, nominative singular masculine < ὑμέτερος  
your

πάντοτε: adverb < πάντοτε  
always

ἔτοιμος: adjective, nominative singular masculine < ἔτοιμος  
ready, prepared

### John 7: 7

οὐ δύναται ὁ κόσμος μισεῖν ὑμᾶς, ἐμὲ δὲ μισεῖ, ὅτι ἐγὼ μαρτυρῶ περὶ αὐτοῦ ὅτι τὰ ἔργα αὐτοῦ πονηρὰ ἐστίν.

μισεῖν: verb, present active infinitive < μισέω  
to hate

μισεῖ: verb, 3rd person present active indicative singular < μισέω  
to hate

### John 7: 8

ὑμεῖς ἀνάβητε εἰς τὴν ἑορτήν· ἐγὼ οὐκ ἀναβαίνω εἰς τὴν ἑορτὴν ταύτην, ὅτι ὁ ἐμὸς καιρὸς οὐπω πεπλήρωται.

ἑορτήν: noun, accusative singular feminine < ἑορτή  
a feast

ἑορτήν: noun, accusative singular feminine < ἑορτή  
a feast

οὐπω: adverb < οὐπω  
not yet

### John 7: 9

ταῦτα δὲ εἰπὼν αὐτὸς ἔμεινεν ἐν τῇ Γαλιλαίᾳ.

Γαλιλαία: noun, dative singular feminine < Γαλιλαία  
Galilee

### John 7: 10

Ὡς δὲ ἀνέβησαν οἱ ἀδελφοὶ αὐτοῦ εἰς τὴν ἑορτὴν, τότε καὶ αὐτὸς ἀνέβη, οὐ φανερώς ἀλλὰ ὡς ἐν κρυπτῷ.

ἑορτήν: noun, accusative singular feminine < ἑορτή  
a feast

φανερώς: adverb < φανερώς  
openly, publicly, clearly

κρυπτῷ: adjective, dative singular neuter < κρυπτός



hidden

### John 7: 11

οἱ οὖν Ἰουδαῖοι ἐζήτησαν αὐτὸν ἐν τῇ ἑορτῇ καὶ ἔλεγον· Ποῦ ἐστὶν ἐκεῖνος;

ἑορτῇ: noun, dative singular feminine < ἑορτή  
a feast

Ποῦ: adverb < ποῦ  
where? whither?

### John 7: 12

καὶ γογγυσμὸς περὶ αὐτοῦ ἦν πολὺς ἐν τοῖς ὄχλοις· οἱ μὲν ἔλεγον ὅτι Ἄγαθός ἐστιν, ἄλλοι δὲ ἔλεγον· Οὐ, ἀλλὰ πλανᾷ τὸν ὄχλον.

γογγυσμὸς: noun, nominative singular masculine < γογγυσμός  
grumbling, murmuring, complaint

Οὐ: particle < οὐ  
no, not

πλανᾷ: verb, 3rd person present active indicative singular < πλανᾶω  
to lead astray

### John 7: 13

οὐδεὶς μὲντοι παρρησίᾳ ἐλάλει περὶ αὐτοῦ διὰ τὸν φόβον τῶν Ἰουδαίων.

μὲντοι: conjunction < μὲντοι  
yet, however

παρρησίᾳ: noun, dative singular feminine < παρρησία  
boldness, confidence

φόβον: noun, accusative singular masculine < φόβος  
fear, terror

### John 7: 14

ἤδη δὲ τῆς ἑορτῆς μεσοῦσης ἀνέβη Ἰησοῦς εἰς τὸ ἱερόν καὶ ἐδίδασκεν.

ἤδη: adverb < ἤδη  
now, already

ἑορτῆς: noun, genitive singular feminine < ἑορτή  
a feast

μεσοῦσης: verb, present active participle genitive singular feminine < μεσώω  
to be in the middle, in the midst

### John 7: 15

ἐθαύμαζον οὖν οἱ Ἰουδαῖοι λέγοντες· Πῶς οὗτος γράμματα οἶδεν μὴ μεμαθηκώς;

ἐθαύμαζον: verb, 3rd person imperfect active indicative plural < θαυμάζω  
to marvel, wonder at

γράμματα: noun, accusative plural neuter < γράμμα  
a letter; writings (plural)

μεμαθηκώς: verb, perfect active participle nominative singular masculine < μανθάνω  
to learn

### John 7: 16

ἀπεκρίθη οὖν αὐτοῖς ὁ Ἰησοῦς καὶ εἶπεν· Ἡ ἐμὴ διδαχὴ οὐκ ἔστιν ἐμὴ ἀλλὰ τοῦ πέμψαντός με·

διδαχὴ: noun, nominative singular feminine < διδαχή  
teaching

### John 7: 17

ἐάν τις θέλῃ τὸ θέλημα αὐτοῦ ποιεῖν, γνώσεται περὶ τῆς διδαχῆς πότερον ἐκ τοῦ θεοῦ ἐστὶν ἢ ἐγὼ ἀπ' ἐμαυτοῦ λαλῶ.

θέλημα: noun, accusative singular neuter < θέλημα  
will

διδαχῆς: noun, genitive singular feminine < διδαχή  
teaching

πότερον: adverb < πότερον  
whether

ἐμαυτοῦ: personal pronoun, genitive singular masculine < ἐμαυτοῦ  
of myself

### John 7: 18

ὁ ἀφ' ἑαυτοῦ λαλῶν τὴν δόξαν τὴν ἰδίαν ζητεῖ· ὁ δὲ ζητῶν τὴν δόξαν τοῦ πέμψαντος αὐτὸν οὗτος ἀληθὴς ἐστὶν καὶ ἀδικία ἐν αὐτῷ οὐκ ἔστιν.

ἀληθής: adjective, nominative singular masculine < ἀληθής  
TRUE

ἀδικία: noun, nominative singular feminine < ἀδικία  
unrighteousness

### John 7: 19

Οὐ Μωϋσῆς δέδωκεν ὑμῖν τὸν νόμον; καὶ οὐδεὶς ἐξ ὑμῶν ποιεῖ τὸν νόμον. τί με ζητεῖτε ἀποκτεῖναι;

There are no rare words in this verse.

### John 7: 20

ἀπεκρίθη ὁ ὄχλος· Δαιμόνιον ἔχεις· τίς σε ζητεῖ ἀποκτεῖναι;

Δαιμόνιον: noun, accusative singular neuter < δαιμόνιον  
a demon

### John 7: 21

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς· Ἐν ἔργον ἐποίησα καὶ πάντες θαυμάζετε.

θαυμάζετε: verb, 2nd person present active indicative plural < θαυμάζω  
to marvel, wonder at

### John 7: 22

διὰ τοῦτο Μωϋσῆς δέδωκεν ὑμῖν τὴν περιτομήν— οὐχ ὅτι ἐκ τοῦ Μωϋσέως ἐστὶν ἀλλ' ἐκ τῶν πατέρων— καὶ ἐν σαββάτῳ περιτέμνετε ἄνθρωπον.

περιτομήν: noun, accusative singular feminine < περιτομή  
circumcision

περιτέμνετε: verb, 2nd person present active indicative plural < περιτέμνω  
to circumcize

### John 7: 23

εἰ περιτομήν λαμβάνει ἄνθρωπος ἐν σαββάτῳ ἵνα μὴ λυθῇ ὁ νόμος Μωϋσέως, ἐμοὶ χολᾶτε ὅτι ὅλον ἄνθρωπον ὑγιῆ ἐποίησα ἐν σαββάτῳ;

περιτομήν: noun, accusative singular feminine < περιτομή  
circumcision

λυθῇ: verb, 3rd person aorist passive subjunctive singular < λύω  
to loose

χολᾶτε: verb, 2nd person present active indicative plural < χολάω  
to be angry

υγιῆ: adjective, accusative singular masculine < υγιής  
whole, healthy, well

### John 7: 24

μὴ κρίνετε κατ' ὄψιν, ἀλλὰ τὴν δικαίαν κρίσιν κρίνετε.

ὄψιν: noun, accusative singular feminine < ὄψις  
outward appearance, face, countenance

κρίσιν: noun, accusative singular feminine < κρίσις  
judgment

### John 7: 25

Ἔλεγον οὖν τινες ἐκ τῶν Ἱεροσολυμιτῶν· Οὐχ οὗτός ἐστιν ὃν ζητοῦσιν ἀποκτεῖναι;

Ἱεροσολυμιτῶν: noun, genitive plural masculine < Ἱεροσολυμίτης  
an inhabitant of Jerusalem

### John 7: 26

καὶ ἴδε παρρησίᾳ λαλεῖ καὶ οὐδὲν αὐτῷ λέγουσιν· μήποτε ἀληθῶς ἔγνωσαν οἱ ἄρχοντες ὅτι οὗτός ἐστιν ὁ χριστός;

ἴδε: particle < ἴδε  
see! behold!

παρρησίᾳ: noun, dative singular feminine < παρρησία  
boldness, confidence

μήποτε: particle < μήποτε  
lest perchance

ἀληθῶς: adverb < ἀληθῶς  
truly

ἄρχοντες: noun, nominative plural masculine < ἄρχων  
a ruler

### John 7: 27

ἀλλὰ τοῦτον οἶδαμεν πόθεν ἐστίν· ὁ δὲ χριστὸς ὅταν ἔρχηται οὐδεὶς γινώσκει πόθεν ἐστίν.

πόθεν: adverb < πόθεν  
whence?

πόθεν: adverb < πόθεν  
whence?

### John 7: 28

ἔκραξεν οὖν ἐν τῷ ἱερῷ διδάσκων ὁ Ἰησοῦς καὶ λέγων· Καμὲ οἴδατε καὶ οἴδατε πόθεν εἰμί· καὶ ἀπ' ἑμαυτοῦ οὐκ ἐλήλυθα, ἀλλ' ἔστιν ἀληθινὸς ὁ πέμψας με, ὃν ὑμεῖς οὐκ οἴδατε·

ἔκραξεν: verb, 3rd person aorist active indicative singular < κράζω  
to cry out

πόθεν: adverb < πόθεν  
whence?

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ  
of myself

ἀληθινός: adjective, nominative singular masculine < ἀληθινός  
TRUE

### John 7: 29

ἐγὼ οἶδα αὐτόν, ὅτι παρ' αὐτοῦ εἰμι κάκεϊνός με ἀπέστειλεν.

κάκεϊνός: demonstrative pronoun, nominative singular masculine < κάκεϊνος

### John 7: 30

ἐζήτουν οὖν αὐτὸν πιάσαι, καὶ οὐδεὶς ἐπέβαλεν ἐπ' αὐτὸν τὴν χεῖρα, ὅτι οὐπω ἐληλύθει ἡ ὥρα αὐτοῦ.

πιάσαι: verb, aorist active infinitive < πιάζω  
to take

ἐπέβαλεν: verb, 3rd person aorist active indicative singular < ἐπιβάλλω  
to lay upon

οὐπω: adverb < οὔπω  
not yet

### John 7: 31

ἐκ τοῦ ὄχλου δὲ πολλοὶ ἐπίστευσαν εἰς αὐτόν, καὶ ἔλεγον· Ὁ χριστὸς ὅταν ἔλθῃ μὴ πλείονα ἢ σημεῖα ποιήσει ὢν οὗτος ἐποίησεν;

There are no rare words in this verse.

### John 7: 32

Ἦκουσαν οἱ Φαρισαῖοι τοῦ ὄχλου γογγύζοντος περὶ αὐτοῦ ταῦτα, καὶ ἀπέστειλαν οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι ὑπηρέτας ἵνα πιάσωσιν αὐτόν.

γογγύζοντος: verb, present active participle genitive singular masculine < γογγύζω  
to mutter, murmur

ὑπηρέτας: noun, accusative plural masculine < ὑπηρέτης  
a servant, assistant

πιάσωσιν: verb, 3rd person aorist active subjunctive plural < πιάζω  
to take

### John 7: 33

εἶπεν οὖν ὁ Ἰησοῦς· Ἔτι χρόνον μικρὸν μεθ' ὑμῶν εἰμι καὶ ὑπάγω πρὸς τὸν πέμψαντά με.

χρόνον: noun, accusative singular masculine < χρόνος  
time

μικρὸν: adjective, accusative singular masculine < μικρός  
small, little

### John 7: 34

ζητήσατέ με καὶ οὐχ εὐρήσατέ, καὶ ὅπου εἰμι ἐγὼ ὑμεῖς οὐ δύνασθε ἐλθεῖν.

There are no rare words in this verse.

### John 7: 35

εἶπον οὖν οἱ Ἰουδαῖοι πρὸς ἑαυτούς· Ποῦ οὗτος μέλλει πορεύεσθαι ὅτι ἡμεῖς οὐχ εὐρήσομεν αὐτόν; μὴ εἰς τὴν διασπορὰν τῶν Ἑλλήνων μέλλει πορεύεσθαι καὶ διδάσκειν τοὺς Ἕλληνας;

Ποῦ: adverb < ποῦ  
where? whither?

διασπορὰν: noun, accusative singular feminine < διασπορά  
diaspora, a dispersion

Ἑλλήνων: noun, genitive plural masculine < Ἕλληνας  
a Greek

Ἕλληνας: noun, accusative plural masculine < Ἕλληνας  
a Greek

### John 7: 36

τίς ἐστὶν ὁ λόγος οὗτος ὃν εἶπε· Ζητήσετε με καὶ οὐχ εὐρήσετε, καὶ ὅπου εἰμι ἐγὼ ὑμεῖς οὐ δύνασθε ἐλθεῖν;

There are no rare words in this verse.

### John 7: 37

Ἐν δὲ τῇ ἐσχάτῃ ἡμέρᾳ τῇ μεγάλῃ τῆς ἑορτῆς εἰστίκει ὁ Ἰησοῦς, καὶ ἔκραξεν λέγων· Ἐάν τις διψᾷ ἐρχέσθω πρὸς με καὶ πινέτω.

ἐσχάτη: adjective, dative singular feminine < ἐσχάτος  
last

ἑορτῆς: noun, genitive singular feminine < ἑορτή  
a feast

ἔκραξεν: verb, 3rd person aorist active indicative singular < κράζω  
to cry out

διψᾷ: verb, 3rd person present active subjunctive singular < διψάω  
to thirst

### John 7: 38

ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ρεύσουσιν ὕδατος ζῶντος.

γραφή: noun, nominative singular feminine < γραφίς  
a writing, Scripture

ποταμοὶ: noun, nominative plural masculine < ποταμός  
a river

κοιλίας: noun, genitive singular feminine < κοιλία  
the belly, womb, stomach

ρεύσουσιν: verb, 3rd person future active indicative plural < ρέω  
to flow

### John 7: 39

τοῦτο δὲ εἶπεν περὶ τοῦ πνεύματος οὗ ἔμελλον λαμβάνειν οἱ πιστεύσαντες εἰς αὐτόν· οὐπω γὰρ ἦν ἡ πνεῦμα, ὅτι Ἰησοῦς οὐδέπω ἐδοξάσθη.

οὐπω: adverb < οὐπω  
not yet

οὐδέπω: adverb < οὐδέπω  
not yet, still not

ἐδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω  
to glorify

### John 7: 40

Ἐκ τοῦ ὄχλου οὖν ἀκούσαντες τῶν λόγων τούτων ἔλεγον· Οὗτός ἐστιν ἀληθῶς ὁ προφήτης·

ἀληθῶς: adverb < ἀληθῶς  
truly

### John 7: 41

ἄλλοι ἔλεγον· Οὗτός ἐστιν ὁ χριστός· οἱ δὲ ἔλεγον· Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ χριστός ἔρχεται;

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία  
Galilee

### John 7: 42

οὐχ ἡ γραφή εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυὶδ, καὶ ἀπὸ Βηθλέεμ τῆς κώμης ὅπου ἦν Δαυὶδ, ἔρχεται ὁ χριστός;

γραφή: noun, nominative singular feminine < γραφή  
a writing, Scripture

σπέρματος: noun, genitive singular neuter < σπέρμα  
a seed

Δαυὶδ: noun, genitive singular masculine < Δαυίδ  
David

Βηθλέεμ: noun, genitive singular feminine < Βηθλέεμ  
Bethlehem

κώμης: noun, genitive singular feminine < κώμη  
a village

Δαυίδ: noun, nominative singular masculine < Δαυίδ  
David

**John 7: 43**

σχίσμα οὖν ἐγένετο ἐν τῷ ὄχλῳ δι' αὐτόν.

σχίσμα: noun, nominative singular neuter < σχίσμα  
a tear, division

**John 7: 44**

τινὲς δὲ ἤθελον ἐξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὰς χεῖρας.

πιάσαι: verb, aorist active infinitive < πιάζω  
to take

ἐπέβαλεν: verb, 3rd person aorist active indicative singular < ἐπιβάλλω  
to lay upon

**John 7: 45**

Ἦλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι· Διὰ τί οὐκ ἠγάγετε αὐτόν;

υπηρέται: noun, nominative plural masculine < υπηρέτης  
a servant, assistant

**John 7: 46**

ἀπεκρίθησαν οἱ ὑπηρέται· Οὐδέποτε ἐλάλησεν οὕτως ἄνθρωπος.

υπηρέται: noun, nominative plural masculine < υπηρέτης  
a servant, assistant

Οὐδέποτε: adverb < οὐδέποτε  
never

**John 7: 47**

ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· Μὴ καὶ ὑμεῖς πεπλάνησθε;

πεπλάνησθε: verb, 2nd person perfect passive indicative plural < πλανάω  
to lead astray

**John 7: 48**

μή τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτόν ἢ ἐκ τῶν Φαρισαίων;

ἀρχόντων: noun, genitive plural masculine < ἄρχων  
a ruler

**John 7: 49**



ἀλλὰ ὁ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον ἐπάρατοί εἰσιν.

ἐπάρατοί: adjective, nominative plural masculine < ἐπάρατος  
accursed

### John 7: 50

λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν πρὸς αὐτὸν πρότερον, εἰς ὧν ἐξ αὐτῶν·

Νικόδημος: noun, nominative singular masculine < Νικόδημος  
Nicodemus

πρότερον: adjective, accusative singular neuter comparative < πρότερος  
former; before (as adverb)

### John 7: 51

Μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον ἐὰν μὴ ἀκούσῃ πρῶτον παρ' αὐτοῦ καὶ γνῶ τί ποιεῖ;

There are no rare words in this verse.

### John 7: 52

ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· Μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐραύνησον καὶ ἴδε ὅτι ἐκ τῆς Γαλιλαίας προφήτης οὐκ ἐγείρεται.

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία  
Galilee

ἐραύνησον: verb, 2nd person aorist active imperative singular < ἐραυνάω  
to search, examine, inquire

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία  
Galilee

### John 7: 53

καὶ ἐπορεύθησαν ἕκαστος εἰς τὸν οἶκον αὐτοῦ,

καὶ: conjunction < καί  
and, even, also

ἐπορεύθησαν: verb, 3rd person aorist passive indicative plural < πορεύομαι  
to go, proceed

αὐτοῦ: personal/possessive pronoun, genitive singular masculine < αὐτός  
himself, herself, itself, same; he, she, it

### John 8: 1

Ἰησοῦς δὲ ἐπορεύθη εἰς τὸ ὄρος τῶν ἐλαιῶν.

δὲ: conjunction < δέ  
but, and

ἐπορεύθη: verb, 3rd person aorist passive indicative singular < πορεύομαι  
to go, proceed

ὄρος: noun, accusative singular neuter < ὄρος  
a mountain

ἐλαιῶν: noun, genitive plural feminine < ἐλαία  
an olive tree

### John 8: 2

ὄρθρου δὲ πάλιν παρεγένετο εἰς τὸ ἱερόν καὶ πᾶς ὁ λαὸς ἦρχετο πρὸς αὐτόν, καὶ καθίσας  
ἐδίδασκεν αὐτούς.

ὄρθρου: noun, genitive singular masculine < ὄρθρος  
daybreak, dawn, early morning

δὲ: conjunction < δέ  
but, and

πάλιν: adverb < πάλιν  
again

παρεγένετο: verb, 3rd person aorist middle indicative singular < παραγίνομαι  
to come, arrive

ἱερόν: adjective, accusative singular neuter < ἱερόν  
a temple

καὶ: conjunction < καί  
and, even, also

λαὸς: noun, nominative singular masculine < λαός  
a people

πρὸς: preposition < πρός  
to, towards, with (acc)

αὐτόν: personal/possessive pronoun, accusative singular masculine < αὐτός  
himself, herself, itself, same; he, she, it

καὶ: conjunction < καί  
and, even, also

καθίσας: verb, aorist active participle nominative singular masculine < καθίζω  
to seat, sit

ἐδίδασκεν: verb, 3rd person imperfect active indicative singular < διδάσκω  
to teach

### John 8: 3

ἄγουσιν δὲ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι γυναῖκα ἐπὶ μοιχείᾳ κατειλημμένην καὶ

στήσαντες αὐτήν ἐν μέσῳ

δὲ: conjunction < δέ  
but, and

γραμματεῖς: noun, nominative plural masculine < γραμματεὺς  
a scribe

καὶ: conjunction < καί  
and, even, also

γυναῖκα: noun, accusative singular feminine < γυνή  
a woman, wife

ἐπὶ: preposition < ἐπί  
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

μοιχείᾳ: noun, dative singular feminine < μοιχεία  
adultery

κατειλημμένην: verb, perfect passive participle accusative singular feminine < καταλαμβάνω  
to overtake, apprehend

καὶ: conjunction < καί  
and, even, also

μέσῳ: adjective, dative singular neuter < μέσος  
middle, in the midst

#### John 8: 4

λέγουσιν αὐτῷ· διδάσκαλε, αὕτη ἡ γυνή κατείληπται ἐπ' αὐτοφώρῳ μοιχευομένη·

λέγουσιν: verb, 3rd person present active indicative plural < λέγω  
to say, speak

αὐτῷ: personal/possessive pronoun, dative singular masculine < αὐτός  
himself, herself, itself, same; he, she, it

διδάσκαλε: noun, vocative singular masculine < διδάσκαλος  
a teacher

γυνή: noun, nominative singular feminine < γυνή  
a woman, wife

κατείληπται: verb, 3rd person perfect passive indicative singular < καταλαμβάνω  
to overtake, apprehend

ἐπ': preposition < ἐπί  
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

αὐτοφώρῳ: adjective, dative singular neuter < αὐτόφωρος  
(caught) in the act

μοιχευομένη: verb, present passive participle nominative singular feminine < μοιχεύω  
to commit adultery

### John 8: 5

ἐν δὲ τῷ νόμῳ ἡμῖν Μωϋσῆς ἐνετείλατο τὰς τοιαύτας λιθάζειν. Σὺ οὖν τί λέγεις;

δὲ: conjunction < δέ  
but, and

νόμῳ: noun, dative singular masculine < νόμος  
a law, the Law

ἡμῖν: personal/possessive pronoun, dative plural < ἐγώ  
I

ἐνετείλατο: verb, 3rd person aorist middle indicative singular < ἐντέλλομαι  
to command

τοιαύτας: demonstrative, accusative plural feminine < τοιοῦτος  
such

λιθάζειν: verb, present active infinitive < λιθάζω  
to throw stones, to stone

σὺ: personal/possessive pronoun, nominative singular < σύ  
you

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς  
who? which? what? why?

λέγεις: verb, 2nd person present active indicative singular < λέγω  
to say, speak

### John 8: 6

(τοῦτο δὲ ἔλεγον πειράζοντες αὐτόν, ἵνα ἔχωσιν κατηγορεῖν αὐτοῦ.) ὁ δὲ Ἰησοῦς κάτω  
κύψας τῷ δακτύλῳ κατέγραφεν εἰς τὴν γῆν.

δὲ: conjunction < δέ  
but, and

ἔλεγον: verb, 3rd person imperfect active indicative plural < λέγω  
to say, speak

πειράζοντες: verb, present active participle nominative plural masculine < πειράζω  
to test, tempt, attempt

αὐτόν: personal/possessive pronoun, accusative singular masculine < αὐτός  
himself, herself, itself, same; he, she, it

κατηγορεῖν: verb, present active infinitive < κατηγορέω  
to accuse

αὐτοῦ: personal/possessive pronoun, genitive singular masculine < αὐτός  
himself, herself, itself, same; he, she, it

δὲ: conjunction < δέ  
but, and

κάτω: adverb < κάτω  
down, below

κύψας: verb, aorist active participle nominative singular masculine < κύπτω  
to bend (oneself) down, stoop

δακτύλῳ: noun, dative singular masculine < δάκτυλος  
a finger

κατέγραφεν: verb, 3rd person imperfect active indicative singular < καταγράφω  
to write, trace

### John 8: 7

ὡς δὲ ἐπέμενον ἐρωτῶντες αὐτόν, ἀνέκυψεν καὶ εἶπεν αὐτοῖς· ὁ ἀναμάρτητος ὑμῶν πρῶτος  
ἐπ' αὐτὴν βαλέτω λίθον.

δὲ: conjunction < δέ  
but, and

ἐπέμενον: verb, 3rd person imperfect active indicative plural < ἐπιμένω  
to continue

ἐρωτῶντες: verb, present active participle nominative plural masculine < ἐρωτάω  
to ask, request, entreat

αὐτόν: personal/possessive pronoun, accusative singular masculine < αὐτός  
himself, herself, itself, same; he, she, it

ἀνέκυψεν: verb, 3rd person aorist active indicative singular < ἀνακύπτω  
to straighten up, stand erect

καὶ: conjunction < καί  
and, even, also

εἶπεν: verb, 3rd person aorist active indicative singular < λέγω  
to say, speak

αὐτοῖς: personal/possessive pronoun, dative plural masculine < αὐτός  
himself, herself, itself, same; he, she, it

ἀναμάρτητος: adjective, nominative singular masculine < ἀναμάρτητος  
without sin

ὑμῶν: personal/possessive pronoun, genitive plural < σύ  
you

ἐπ': preposition < ἐπί  
over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

βαλέτω: verb, 3rd person aorist active imperative singular < βάλλω  
to throw, put, cast

λίθον: noun, accusative singular masculine < λίθος  
a stone

### John 8: 8

καὶ πάλιν κατακύψας ἔγραφεν εἰς τὴν γῆν.

καί: conjunction < καί  
and, even, also

πάλιν: adverb < πάλιν  
again

κατακύψας: verb, aorist active participle nominative singular masculine < κατακύπτω  
to bend down

ἔγραφεν: verb, 3rd person imperfect active indicative singular < γράφω  
to write

### John 8: 9

οἱ δὲ ἀκούσαντες ἐξήρχοντο εἰς καθ' εἰς ἀρξάμενοι ἀπὸ τῶν πρεσβυτέρων καὶ κατελείφθη  
μόνος καὶ ἡ γυνὴ ἐν μέσῳ οὐσα.

δὲ: conjunction < δέ  
but, and

ἀκούσαντες: verb, aorist active participle nominative plural masculine < ἀκούω  
to hear

ἐξήρχοντο: verb, 3rd person imperfect middle indicative plural < ἐξέρχομαι  
to go out, come out

καθ': preposition < κατά  
down from, against (gen); according to, during, throughout (acc)

ἀπὸ: preposition < ἀπό  
from (gen)

πρεσβυτέρων: adjective, genitive plural masculine comparative < πρεσβύτερος  
elder

καὶ: conjunction < καί  
and, even, also

κατελείφθη: verb, 3rd person aorist passive indicative singular < καταλείπω

to leave

μόνος: adjective, nominative singular masculine < μόνος  
alone, only

καί: conjunction < καί  
and, even, also

γυνή: noun, nominative singular feminine < γυνή  
a woman, wife

μέσῳ: adjective, dative singular neuter < μέσος  
middle, in the midst

οὐσα: verb, present active participle nominative singular feminine < εἰμί  
I am

### John 8: 10

ἀνακύψας δὲ ὁ Ἰησοῦς εἶπεν αὐτῇ· γύναι, ποῦ εἶσιν; οὐδεὶς σε κατέκρινεν;

ἀνακύψας: verb, aorist active participle nominative singular masculine < ἀνακύπτω  
to straighten up, stand erect

δὲ: conjunction < δέ  
but, and

εἶπεν: verb, 3rd person aorist active indicative singular < λέγω  
to say, speak

αὐτῇ: personal/possessive pronoun, dative singular feminine < αὐτός  
himself, herself, itself, same; he, she, it

γύναι: noun, vocative singular feminine < γυνή  
a woman, wife

ποῦ: adverb < ποῦ  
where? whither?

εἶσιν: 3rd person present active indicative < εἰμί  
I am

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς  
no one, none, nothing, no

σε: personal/possessive pronoun, accusative singular < σύ  
you

κατέκρινεν: verb, 3rd person aorist active indicative singular < κατακρίνω  
to condemn

### John 8: 11

ἢ δὲ εἶπεν· οὐδεὶς, κύριε. Εἶπεν δὲ ὁ Ἰησοῦς· οὐδὲ ἐγὼ σε κατακρίνω πορεύου, καὶ ἀπὸ τοῦ νῦν μηκέτι ἀμάρτανε.

δὲ: conjunction < δέ  
but, and

εἶπεν: verb, 3rd person aorist active indicative singular < λέγω  
to say, speak

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς  
no one, none, nothing, no

κύριε: noun, vocative singular masculine < κύριος  
a lord, the Lord

εἶπεν: verb, 3rd person aorist active indicative singular < λέγω  
to say, speak

δὲ: conjunction < δέ  
but, and

οὐδὲ: adverb < οὐδέ  
and not, not even, neither, nor

ἐγὼ: personal/possessive pronoun, nominative singular < ἐγώ  
I

σε: personal/possessive pronoun, accusative singular < σύ  
you

κατακρίνω: verb, 1st person present active indicative singular < κατακρίνω  
to condemn

πορεύου: verb, 2nd person present middle imperative singular < πορεύομαι  
to go, proceed

καὶ: conjunction < καί  
and, even, also

ἀπὸ: preposition < ἀπό  
from (gen)

μηκέτι: adverb < μηκέτι  
no longer

ἀμάρτανε: verb, 2nd person present active imperative singular < ἀμαρτάνω  
to sin

### John 8: 12

Πάλιν οὖν αὐτοῖς ἐλάλησεν ὁ Ἰησοῦς λέγων· Ἐγὼ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήσει ἐν τῇ σκοτίᾳ, ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς.

σκοτία: noun, dative singular feminine < σκοτία



darkness

### John 8: 13

εἶπον οὖν αὐτῷ οἱ Φαρισαῖοι· Σὺ περὶ σεαυτοῦ μαρτυρεῖς· ἡ μαρτυρία σου οὐκ ἔστιν ἀληθής.

σεαυτοῦ: personal pronoun, genitive singular masculine < σεαυτοῦ  
of you

μαρτυρία: noun, nominative singular feminine < μαρτυρία  
a testimony, evidence

ἀληθής: adjective, nominative singular feminine < ἀληθής  
TRUE

### John 8: 14

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς· Κἂν ἐγὼ μαρτυρῶ περὶ ἑμαυτοῦ, ἀληθής ἐστιν ἡ μαρτυρία μου, ὅτι οἶδα πόθεν ἦλθον καὶ ποῦ ὑπάγω· ὑμεῖς δὲ οὐκ οἴδατε πόθεν ἔρχομαι ἢ ποῦ ὑπάγω.

Κἂν: adverb < κἂν

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ  
of myself

ἀληθής: adjective, nominative singular feminine < ἀληθής  
TRUE

μαρτυρία: noun, nominative singular feminine < μαρτυρία  
a testimony, evidence

πόθεν: adverb < πόθεν  
whence?

ποῦ: adverb < ποῦ  
where? whither?

πόθεν: adverb < πόθεν  
whence?

ποῦ: adverb < ποῦ  
where? whither?

### John 8: 15

ὑμεῖς κατὰ τὴν σάρκα κρίνετε, ἐγὼ οὐ κρίνω οὐδένα.

There are no rare words in this verse.

### John 8: 16

καὶ ἐὰν κρίνω δὲ ἐγὼ, ἡ κρίσις ἡ ἐμὴ ἀληθινή ἐστιν, ὅτι ὁ μόνος οὐκ εἰμί, ἀλλ' ἐγὼ καὶ ὁ πέμψας με πατήρ.

κρίσις: noun, nominative singular feminine < κρίσις

judgment

ἀληθινή: adjective, nominative singular feminine < ἀληθινός  
TRUE

### John 8: 17

καὶ ἐν τῷ νόμῳ δὲ τῷ ὑμετέρῳ γέγραπται ὅτι δύο ἀνθρώπων ἡ μαρτυρία ἀληθῆς ἐστίν.

ὑμετέρῳ: adjective, dative singular masculine < ὑμέτερος  
your

μαρτυρία: noun, nominative singular feminine < μαρτυρία  
a testimony, evidence

ἀληθῆς: adjective, nominative singular feminine < ἀληθής  
TRUE

### John 8: 18

ἐγὼ εἶμι ὁ μαρτυρῶν περὶ ἑμαυτοῦ καὶ μαρτυρεῖ περὶ ἐμοῦ ὁ πέμψας με πατήρ.

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ  
of myself

### John 8: 19

ἔλεγον οὖν αὐτῷ· Ποῦ ἐστὶν ὁ πατήρ σου; ἀπεκρίθη Ἰησοῦς· Οὔτε ἐμὲ οἴδατε οὔτε τὸν πατέρα μου· εἰ ἐμὲ ᾔδειτε, καὶ τὸν πατέρα μου ἂν ᾔδειτε.

Ποῦ: adverb < ποῦ  
where? whither?

### John 8: 20

ταῦτα τὰ ῥήματα ἐλάλησεν ἐν τῷ γαζοφυλακίῳ διδάσκων ἐν τῷ ἱερῷ· καὶ οὐδεὶς ἐπίασεν αὐτόν, ὅτι οὐπω ἐληλύθει ἡ ὥρα αὐτοῦ.

γαζοφυλακίῳ: noun, dative singular neuter < γαζοφυλάκιον  
treasury

ἐπίασεν: verb, 3rd person aorist active indicative singular < πιάζω  
to take

οὐπω: adverb < οὐπω  
not yet

### John 8: 21

Εἶπεν οὖν πάλιν αὐτοῖς· Ἐγὼ ὑπάγω καὶ ζητήσετέ με, καὶ ἐν τῇ ἁμαρτίᾳ ὑμῶν ἀποθανεῖσθε· ὅπου ἐγὼ ὑπάγω ὑμεῖς οὐ δύνασθε ἐλθεῖν.

There are no rare words in this verse.

**John 8: 22**

ἔλεγον οὖν οἱ Ἰουδαῖοι· Μήτι ἀποκτενεῖ ἑαυτὸν ὅτι λέγει· Ὅπου ἐγὼ ὑπάγω ὑμεῖς οὐ δύνασθε ἔλθειν;

Μήτι: particle < μήτι  
interrogative particle in questions expecting a negative answer

**John 8: 23**

καὶ ἔλεγεν αὐτοῖς· Ὑμεῖς ἐκ τῶν κάτω ἐστέ, ἐγὼ ἐκ τῶν ἄνω εἰμί· ὑμεῖς ἐκ τούτου τοῦ κόσμου ἐστέ, ἐγὼ οὐκ εἰμί ἐκ τοῦ κόσμου τούτου.

κάτω: adverb < κάτω  
down, below

ἄνω: adverb < ἄνω  
up, above

**John 8: 24**

εἶπον οὖν ὑμῖν ὅτι ἀποθανεῖσθε ἐν ταῖς ἁμαρτίαις ὑμῶν· ἐὰν γὰρ μὴ πιστεύσητε ὅτι ἐγὼ εἰμι, ἀποθανεῖσθε ἐν ταῖς ἁμαρτίαις ὑμῶν.

There are no rare words in this verse.

**John 8: 25**

ἔλεγον οὖν αὐτῷ· Σὺ τίς εἶ; εἶπεν αὐτοῖς ὁ Ἰησοῦς· Τὴν ἀρχὴν ὅτι καὶ λαλῶ ὑμῖν;

ἀρχὴν: noun, accusative singular feminine < ἀρχή  
a beginning

**John 8: 26**

πολλὰ ἔχω περὶ ὑμῶν λαλεῖν καὶ κρίνειν· ἀλλ' ὁ πέμψας με ἀληθὴς ἐστίν, καὶ γὰρ ἡκουσα παρ' αὐτοῦ ταῦτα λαλῶ εἰς τὸν κόσμον.

ἀληθής: adjective, nominative singular masculine < ἀληθής  
TRUE

**John 8: 27**

οὐκ ἔγνωσαν ὅτι τὸν πατέρα αὐτοῖς ἔλεγεν.

There are no rare words in this verse.

**John 8: 28**

εἶπεν οὖν ὁ Ἰησοῦς· Ὅταν ὑψώσητε τὸν υἱὸν τοῦ ἀνθρώπου, τότε γνώσεσθε ὅτι ἐγὼ εἰμι, καὶ ἀπ' ἑμαυτοῦ ποιῶ οὐδέν, ἀλλὰ καθὼς ἐδίδαξέν με ὁ πατήρ ταῦτα λαλῶ.

ὑψώσητε: verb, 2nd person aorist active subjunctive plural < ὑψώω  
to lift up, exalt

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ

of myself

### John 8: 29

καὶ ὁ πέμψας με μετ' ἐμοῦ ἐστίν· οὐκ ἀφῆκέν με μόνον, ὅτι ἐγὼ τὰ ἀρεστὰ αὐτῷ ποιῶ πάντοτε.

ἀρεστὰ: adjective, accusative plural neuter < ἀρεστός  
pleasing, desirable

πάντοτε: adverb < πάντοτε  
always

### John 8: 30

ταῦτα αὐτοῦ λαλοῦντος πολλοὶ ἐπίστευσαν εἰς αὐτόν.

There are no rare words in this verse.

### John 8: 31

Ἔλεγεν οὖν ὁ Ἰησοῦς πρὸς τοὺς πεπιστευκότας αὐτῷ Ἰουδαίους· Ἐὰν ὑμεῖς μείνητε ἐν τῷ λόγῳ τῷ ἐμῷ, ἀληθῶς μαθηταὶ μου ἐστε,

ἀληθῶς: adverb < ἀληθῶς  
truly

### John 8: 32

καὶ γνώσεσθε τὴν ἀλήθειαν, καὶ ἡ ἀλήθεια ἐλευθερώσει ὑμᾶς.

ἐλευθερώσει: verb, 3rd person future active indicative singular < ἐλευθερώω  
to set free, exempt (from liability)

### John 8: 33

ἀπεκρίθησαν πρὸς αὐτόν· Σπέρμα Ἀβραάμ ἐσμεν καὶ οὐδενὶ δεδουλεύκαμεν πώποτε· πῶς σὺ λέγεις ὅτι Ἐλεύθεροι γενήσεσθε;

Σπέρμα: noun, nominative singular neuter < σπέρμα  
a seed

δεδουλεύκαμεν: verb, 1st person perfect active indicative plural < δουλεύω  
to serve

πώποτε: adverb < πώποτε  
ever yet, any time

Ἐλεύθεροι: adjective, nominative plural masculine < ἐλεύθερος  
free

### John 8: 34

Ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι πᾶς ὁ ποιῶν τὴν ἀμαρτίαν δοῦλός

ἐστιν τῆς ἀμαρτίας·

There are no rare words in this verse.

### John 8: 35

ὁ δὲ δοῦλος οὐ μένει ἐν τῇ οἰκίᾳ εἰς τὸν αἰῶνα· ὁ υἱὸς μένει εἰς τὸν αἰῶνα.

There are no rare words in this verse.

### John 8: 36

ἐὰν οὖν ὁ υἱὸς ὑμᾶς ἐλευθερώσῃ, ὄντως ἐλεύθεροι ἔσεσθε.

ἐλευθερώσῃ: verb, 3rd person aorist active subjunctive singular < ἐλευθερόω  
to set free, exempt (from liability)

ὄντως: adverb < ὄντως  
really, indeed

ἐλεύθεροι: adjective, nominative plural masculine < ἐλεύθερος  
free

### John 8: 37

οἶδα ὅτι σπέρμα Ἀβραάμ ἐστε· ἀλλὰ ζητεῖτέ με ἀποκτεῖναι, ὅτι ὁ λόγος ὁ ἐμὸς οὐ χωρεῖ ἐν ὑμῖν.

σπέρμα: noun, nominative singular neuter < σπέρμα  
a seed

χωρεῖ: verb, 3rd person present active indicative singular < χωρέω  
to make room for; to hold

### John 8: 38

ἃ ἐγὼ ἐώρακα παρὰ τῷ πατρὶ λαλῶ· καὶ ὑμεῖς οὖν ἃ ἠκούσατε παρὰ τοῦ πατρὸς ποιεῖτε.

There are no rare words in this verse.

### John 8: 39

Ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· Ὁ πατὴρ ἡμῶν Ἀβραάμ ἐστίν. λέγει αὐτοῖς ὁ Ἰησοῦς· Εἰ τέκνα τοῦ Ἀβραάμ ἐστε, τὰ ἔργα τοῦ Ἀβραάμ ἐποιεῖτε·

There are no rare words in this verse.

### John 8: 40

νῦν δὲ ζητεῖτέ με ἀποκτεῖναι, ἄνθρωπον ὃς τὴν ἀλήθειαν ὑμῖν λελάληκα ἣν ἤκουσα παρὰ τοῦ θεοῦ· τοῦτο Ἀβραάμ οὐκ ἐποίησεν.

There are no rare words in this verse.

### John 8: 41

ὑμεῖς ποιεῖτε τὰ ἔργα τοῦ πατρὸς ὑμῶν. εἶπαν αὐτῷ· Ἡμεῖς ἐκ πορνείας οὐ γεγεννήμεθα· ἓνα πατέρα ἔχομεν τὸν θεόν.

πορνείας: noun, genitive singular feminine < πορνεία  
fornication

### John 8: 42

εἶπεν αὐτοῖς ὁ Ἰησοῦς· Εἰ ὁ θεὸς πατὴρ ὑμῶν ἦν ἠγαπᾶτε ἂν ἐμέ, ἐγὼ γὰρ ἐκ τοῦ θεοῦ  
ἐξῆλθον καὶ ἤκω· οὐδὲ γὰρ ἀπ' ἑμαυτοῦ ἐλήλυθα, ἀλλ' ἐκεῖνός με ἀπέστειλεν.

ἤκω: verb, 1st person present active indicative singular < ἤκω  
to have come

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ  
of myself

### John 8: 43

διὰ τί τὴν λαλιὰν τὴν ἐμὴν οὐ γινώσκετε; ὅτι οὐ δύνασθε ἀκούειν τὸν λόγον τὸν ἐμόν.

λαλιὰν: noun, accusative singular feminine < λαλιά  
speech, way of talking

### John 8: 44

ὕμεις ἐκ τοῦ πατρὸς τοῦ διαβόλου ἐστὲ καὶ τὰς ἐπιθυμίας τοῦ πατρὸς ὑμῶν θέλετε ποιεῖν.  
ἐκεῖνος ἀνθρωποκτόνος ἦν ἀπ' ἀρχῆς, καὶ ἐν τῇ ἀληθείᾳ οὐκ ἔστηκεν, ὅτι οὐκ ἔστιν  
ἀλήθεια ἐν αὐτῷ. ὅταν λαλήῃ τὸ ψεῦδος, ἐκ τῶν ἰδίων λαλεῖ, ὅτι ψεύστης ἐστὶν καὶ ὁ πατὴρ  
αὐτοῦ.

διαβόλου: adjective, genitive singular masculine < διάβολος  
slanderer, accuser, the Devil

ἐπιθυμίας: noun, accusative plural feminine < ἐπιθυμία  
eager desire, passion, lust

ἀνθρωποκτόνος: noun, nominative singular masculine < ἀνθρωποκτόνος  
a murderer

ἀρχῆς: noun, genitive singular feminine < ἀρχή  
a beginning

ψεῦδος: noun, accusative singular neuter < ψεῦδος  
a lie

ψεύστης: noun, nominative singular masculine < ψεύστης  
a liar

### John 8: 45

ἐγὼ δὲ ὅτι τὴν ἀλήθειαν λέγω, οὐ πιστεύετε μοι.

There are no rare words in this verse.

### John 8: 46

τίς ἐξ ὑμῶν ἐλέγχει με περὶ ἁμαρτίας; εἰ ἀλήθειαν λέγω, διὰ τί ὑμεῖς οὐ πιστεύετε μοι;

ἐλέγχει: verb, 3rd person present active indicative singular < ἐλέγχω  
to convict, reprove

### John 8: 47

ὁ ὢν ἐκ τοῦ θεοῦ τὰ ῥήματα τοῦ θεοῦ ἀκούει· διὰ τοῦτο ὑμεῖς οὐκ ἀκούετε ὅτι ἐκ τοῦ θεοῦ οὐκ ἐστέ.

There are no rare words in this verse.

### John 8: 48

Ἀπεκρίθησαν οἱ Ἰουδαῖοι καὶ εἶπαν αὐτῷ· Οὐ καλῶς λέγομεν ἡμεῖς ὅτι Σαμαρίτης εἶ σὺ καὶ δαιμόνιον ἔχεις;

καλῶς: adverb < καλῶς  
well

Σαμαρίτης: noun, nominative singular masculine < Σαμαρίτης  
Samaritan

δαιμόνιον: noun, accusative singular neuter < δαιμόνιον  
a demon

### John 8: 49

ἀπεκρίθη Ἰησοῦς· Ἐγὼ δαιμόνιον οὐκ ἔχω, ἀλλὰ τιμῶ τὸν πατέρα μου, καὶ ὑμεῖς ἀτιμάζετε με.

δαιμόνιον: noun, accusative singular neuter < δαιμόνιον  
a demon

τιμῶ: verb, 1st person present active indicative singular < τιμάω  
to honor

ἀτιμάζετε: verb, 2nd person present active indicative plural < ἀτιμάζω  
to dishonor

### John 8: 50

ἐγὼ δὲ οὐ ζητῶ τὴν δόξαν μου· ἔστιν ὁ ζητῶν καὶ κρίνων.

There are no rare words in this verse.

### John 8: 51

ἀμὴν ἀμὴν λέγω ὑμῖν, ἐάν τις τὸν ἐμὸν λόγον τηρήσῃ, θάνατον οὐ μὴ θεωρήσῃ εἰς τὸν αἰῶνα.

θεωρήσῃ: verb, 3rd person aorist active subjunctive singular < θεωρέω  
to look at, behold

### John 8: 52

εἶπον αὐτῷ οἱ Ἰουδαῖοι· Νῦν ἐγνώκαμεν ὅτι δαιμόνιον ἔχεις. Ἀβραάμ ἀπέθανεν καὶ οἱ προφηταὶ, καὶ σὺ λέγεις· Ἐάν τις τὸν λόγον μου τηρήσῃ, οὐ μὴ γεύσῃται θανάτου εἰς τὸν αἰῶνα·

δαιμόνιον: noun, accusative singular neuter < δαιμόνιον  
a demon

γεύσῃται: verb, 3rd person aorist middle subjunctive singular < γεύομαι  
to taste

### John 8: 53

μηὶ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἀβραάμ, ὅστις ἀπέθανεν; καὶ οἱ προφηταὶ ἀπέθανον· τίνα σεαυτὸν ποιεῖς;

σεαυτὸν: personal pronoun, accusative singular masculine < σεαυτοῦ  
of you

### John 8: 54

ἀπεκρίθη Ἰησοῦς· Ἐὰν ἐγὼ δοξάσω ἑμαυτόν, ἡ δόξα μου οὐδέν ἐστιν· ἔστιν ὁ πατήρ μου ὁ δοξάζων με, ὃν ὑμεῖς λέγετε ὅτι θεὸς ἡμῶν ἐστιν,

δοξάσω: verb, 1st person aorist active subjunctive singular < δοξάζω  
to glorify

ἑμαυτόν: personal pronoun, accusative singular masculine < ἑμαυτοῦ  
of myself

δοξάζων: verb, present active participle nominative singular masculine < δοξάζω  
to glorify

### John 8: 55

καὶ οὐκ ἐγνώκατε αὐτόν, ἐγὼ δὲ οἶδα αὐτόν· κἂν εἶπω ὅτι οὐκ οἶδα αὐτόν, ἔσομαι ὅμοιος ὑμῖν ψεύστης· ἀλλὰ οἶδα αὐτόν καὶ τὸν λόγον αὐτοῦ τηρῶ.

κἂν: conjunction < κἄν

ὅμοιος: adjective, nominative singular masculine < ὅμοιος  
like

ψεύστης: noun, nominative singular masculine < ψεύστης  
a liar

### John 8: 56

Ἀβραάμ ὁ πατήρ ὑμῶν ἠγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν, καὶ εἶδεν καὶ ἐχάρη.

ἠγαλλιάσατο: verb, 3rd person aorist middle indicative singular < ἀγαλλιάω  
to exult, rejoice

### John 8: 57



εἶπον οὖν οἱ Ἰουδαῖοι πρὸς αὐτόν· Πεντήκοντα ἔτη οὐπω ἔχεις καὶ Ἀβραὰμ ἐώρακας;

Πεντήκοντα: adjective, accusative plural neuter < πενήκοντα  
fifty

ἔτη: noun, accusative plural neuter < ἔτος  
a year

οὐπω: adverb < οὐπω  
not yet

### John 8: 58

εἶπεν αὐτοῖς Ἰησοῦς· Ἀμὴν ἀμὴν λέγω ὑμῖν, πρὶν Ἀβραὰμ γενέσθαι ἐγὼ εἰμί.

πρὶν: conjunction < πρὶν  
before

### John 8: 59

ἦραν οὖν λίθους ἵνα βάλωσιν ἐπ' αὐτόν· Ἰησοῦς δὲ ἐκρύβη καὶ ἐξῆλθεν ἐκ τοῦ ἱεροῦ.

λίθους: noun, accusative plural masculine < λίθος  
a stone

ἐκρύβη: verb, 3rd person aorist passive indicative singular < κρύπτω  
to conceal

### John 9: 1

Καὶ παράγων εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς.

παράγων: verb, present active participle nominative singular masculine < παράγω  
to pass by

τυφλὸν: adjective, accusative singular masculine < τυφλός  
blind

γενετῆς: noun, genitive singular feminine < γενετή  
birth

### John 9: 2

καὶ ἠρώτησαν αὐτόν οἱ μαθηταὶ αὐτοῦ λέγοντες· Ῥαββί, τίς ἡμαρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ;

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω  
to ask, request, entreat

Ῥαββί: noun, vocative singular masculine < ῥαββί  
Rabbi, master (indeclinable)

ἡμαρτεν: verb, 3rd person aorist active indicative singular < ἁμαρτάνω  
to sin

γονεῖς: noun, nominative plural masculine < γονεύς  
a parent

τυφλός: adjective, nominative singular masculine < τυφλός  
blind

### John 9: 3

ἀπεκρίθη Ἰησοῦς· Οὔτε οὗτος ἥμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῇ τὰ ἔργα τοῦ θεοῦ ἐν αὐτῷ.

ἥμαρτεν: verb, 3rd person aorist active indicative singular < ἁμαρτάνω  
to sin

γονεῖς: noun, nominative plural masculine < γονεύς  
a parent

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω  
to manifest, make manifest, reveal

### John 9: 4

ἡμᾶς δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρα ἐστίν· ἔρχεται νύξ ὅτε οὐδεὶς δύναται ἐργάζεσθαι.

ἐργάζεσθαι: verb, present middle infinitive < ἐργάζομαι  
to work

νύξ: noun, nominative singular feminine < νύξ  
night

ἐργάζεσθαι: verb, present middle infinitive < ἐργάζομαι  
to work

### John 9: 5

ὅταν ἐν τῷ κόσμῳ ᾧ, φῶς εἶμι τοῦ κόσμου.

There are no rare words in this verse.

### John 9: 6

ταῦτα εἰπὼν ἔπτυσεν χαμαὶ καὶ ἐποίησεν πηλὸν ἐκ τοῦ πτύσματος, καὶ ἐπέχρισεν αὐτοῦ τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμούς,

ἔπτυσεν: verb, 3rd person aorist active indicative singular < πτύω  
to spit

χαμαί: adverb < χαμαί  
on or to the ground

πηλόν: noun, accusative singular masculine < πηλός  
clay

πτύσματος: noun, genitive singular neuter < πτύσμα  
saliva, spittle

ἐπέχρισεν: verb, 3rd person aorist active indicative singular < ἐπιχρίω  
to anoint

πηλόν: noun, accusative singular masculine < πηλός  
clay

### John 9: 7

καὶ εἶπεν αὐτῷ· Ὑπαγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ (ὃ ἐρμηνεύεται Ἄπεσταλμένος). ἀπήλθεν οὖν καὶ ἐνίψατο, καὶ ἦλθεν βλέπων.

νίψαι: verb, 2nd person aorist middle imperative singular < νίπτω  
to wash

κολυμβήθραν: noun, accusative singular feminine < κολυμβήθρα  
a pool

Σιλωάμ: noun, genitive singular masculine < Σιλωάμ  
Siloam

ἐρμηνεύεται: verb, 3rd person present passive indicative singular < ἐρμηνεύω  
to interpret

ἐνίψατο: verb, 3rd person aorist middle indicative singular < νίπτω  
to wash

### John 9: 8

οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι προσαίτης ἦν ἔλεγον· Οὐχ οὗτός ἐστιν ὁ καθήμενος καὶ προσαιτῶν;

γείτονες: noun, nominative plural masculine < γείτων  
a neighbor

θεωροῦντες: verb, present active participle nominative plural masculine < θεωρέω  
to look at, behold

πρότερον: adjective, accusative singular neuter comparative < πρότερος  
former; before (as adverb)

προσαίτης: noun, nominative singular masculine < προσαίτης  
a beggar

προσαιτῶν: verb, present active participle nominative singular masculine < προσαιτέω  
to beg

### John 9: 9

ἄλλοι ἔλεγον ὅτι Οὗτός ἐστιν· ἄλλοι ἔλεγον· Οὐχί, ἀλλὰ ὅμοιος αὐτῷ ἐστιν. ἐκεῖνος ἔλεγεν

ὅτι Ἐγώ εἰμι.

Οὐχί: adverb < οὐχί  
not

ὅμοιος: adjective, nominative singular masculine < ὅμοιος  
like

### John 9: 10

ἔλεγον οὖν αὐτῷ· Πῶς ἠνεώχθησάν σου οἱ ὀφθαλμοί;

There are no rare words in this verse.

### John 9: 11

ἀπεκρίθη ἐκεῖνος· Ὁ ἄνθρωπος ὁ λεγόμενος Ἰησοῦς πηλὸν ἐποίησεν καὶ ἐπέχρισέν μου τοὺς ὀφθαλμοὺς καὶ εἶπέν μοι ὅτι Ὑπαγε εἰς τὸν Σιλωὰμ καὶ νίψαι· ἀπελθὼν ἰούνην καὶ νιψάμενος ἀνέβλεψα.

πηλὸν: noun, accusative singular masculine < πηλός  
clay

ἐπέχρισέν: verb, 3rd person aorist active indicative singular < ἐπιχρίω  
to anoint

Σιλωὰμ: noun, accusative singular masculine < Σιλωάμ  
Siloam

νίψαι: verb, 2nd person aorist middle imperative singular < νίπτω  
to wash

νιψάμενος: verb, aorist middle participle nominative singular masculine < νίπτω  
to wash

ἀνέβλεψα: verb, 1st person aorist active indicative singular < ἀναβλέπω  
to look up, receive sight

### John 9: 12

καὶ εἶπαν αὐτῷ· Ποῦ ἐστὶν ἐκεῖνος; λέγει· Οὐκ οἶδα.

Ποῦ: adverb < ποῦ  
where? whither?

### John 9: 13

Ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους τὸν ποτε τυφλόν.

ποτε: particle < ποτέ  
at some time, once, ever, formerly

τυφλόν: adjective, accusative singular masculine < τυφλός  
blind

**John 9: 14**

ἦν δὲ σάββατον ἐν ἡ ἡμέρᾳ τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέωξεν αὐτοῦ τοὺς ὀφθαλμούς.

πηλὸν: noun, accusative singular masculine < πηλός  
clay

**John 9: 15**

πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεψεν. ὁ δὲ εἶπεν αὐτοῖς· Πηλὸν ἐπέθηκέν μου ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνιψάμην, καὶ βλέπω.

ἠρώτων: verb, 3rd person imperfect active indicative plural < ἐρωτάω  
to ask, request, entreat

ἀνέβλεψεν: verb, 3rd person aorist active indicative singular < ἀναβλέπω  
to look up, receive sight

Πηλὸν: noun, accusative singular masculine < πηλός  
clay

ἐπέθηκέν: verb, 3rd person aorist active indicative singular < ἐπιτίθημι  
to lay upon

ἐνιψάμην: verb, 1st person aorist middle indicative singular < νίπτω  
to wash

**John 9: 16**

ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές· Οὐκ ἔστιν οὗτος παρὰ θεοῦ ὁ ἄνθρωπος, ὅτι τὸ σάββατον οὐ τηρεῖ. ἄλλοι ἔλεγον· Πῶς δύναται ἄνθρωπος ἁμαρτωλὸς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς.

ἁμαρτωλὸς: adjective, nominative singular masculine < ἁμαρτωλός  
sinful; sinner (as a noun)

τοιαῦτα: demonstrative pronoun, accusative plural neuter < τοιοῦτος  
such

σχίσμα: noun, nominative singular neuter < σχίσμα  
a tear, division

**John 9: 17**

λέγουσιν οὖν τῷ τυφλῷ πάλιν· Τί σὺ λέγεις περὶ αὐτοῦ, ὅτι ἠνέωξέν σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι Προφήτης ἐστίν.

τυφλῷ: adjective, dative singular masculine < τυφλός  
blind

**John 9: 18**

Οὐκ ἐπίστευσαν οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι ἦν τυφλὸς καὶ ἀνέβλεψεν, ἕως ὅτου

ἐφώνησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος

τυφλὸς: adjective, nominative singular masculine < τυφλός  
blind

ἀνέβλεψεν: verb, 3rd person aorist active indicative singular < ἀναβλέπω  
to look up, receive sight

ἐφώνησαν: verb, 3rd person aorist active indicative plural < φωνέω  
to call

γονεῖς: noun, accusative plural masculine < γονεύς  
a parent

ἀναβλέψαντος: verb, aorist active participle genitive singular masculine < ἀναβλέπω  
to look up, receive sight

### John 9: 19

καὶ ἠρώτησαν αὐτοὺς λέγοντες· Οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν βλέπει ἄρτι;

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω  
to ask, request, entreat

τυφλὸς: adjective, nominative singular masculine < τυφλός  
blind

ἄρτι: adverb < ἄρτι  
now, just now

### John 9: 20

ἀπεκρίθησαν οὖν οἱ γονεῖς αὐτοῦ καὶ εἶπαν· Οἴδαμεν ὅτι οὗτός ἐστιν ὁ υἱὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη·

γονεῖς: noun, nominative plural masculine < γονεύς  
a parent

τυφλὸς: adjective, nominative singular masculine < τυφλός  
blind

### John 9: 21

πῶς δὲ νῦν βλέπει οὐκ οἴδαμεν, ἢ τίς ἤνοιξεν αὐτοῦ τοὺς ὀφθαλμοὺς ἡμεῖς οὐκ οἴδαμεν· αὐτὸν ἐρωτήσατε, ἡλικίαν ἔχει, αὐτὸς περὶ ἑαυτοῦ λαλήσει.

ἐρωτήσατε: verb, 2nd person aorist active imperative plural < ἐρωτάω  
to ask, request, entreat

ἡλικίαν: noun, accusative singular feminine < ἡλικία  
maturity, age

**John 9: 22**

ταῦτα εἶπαν οἱ γονεῖς αὐτοῦ ὅτι ἐφοβοῦντο τοὺς Ἰουδαίους, ἤδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα ἐάν τις αὐτὸν ὁμολογήσῃ χριστόν, ἀποσυνάγωγος γένηται.

γονεῖς: noun, nominative plural masculine < γονεύς  
a parent

ἤδη: adverb < ἤδη  
now, already

συνετέθειντο: verb, 3rd person pluperfect middle indicative plural < συντίθεμαι  
to agree, decide

ὁμολογήσῃ: verb, 3rd person aorist active subjunctive singular < ὁμολογέω  
to confess, profess

ἀποσυνάγωγος: adjective, nominative singular masculine < ἀποσυνάγωγος  
expelled from the congregation, synagogue

**John 9: 23**

διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπαν ὅτι Ἑλικίαν ἔχει, αὐτὸν ἐπερωτήσατε.

γονεῖς: noun, nominative plural masculine < γονεύς  
a parent

Ἑλικίαν: noun, accusative singular feminine < ἡλικία  
maturity, age

ἐπερωτήσατε: verb, 2nd person aorist active imperative plural < ἐπερωτάω  
to ask, question, demand of

**John 9: 24**

Ἐφώνησαν οὖν τὸν ἄνθρωπον ἐκ δευτέρου ὃς ἦν τυφλὸς καὶ εἶπαν αὐτῷ· Δὸς δόξαν τῷ θεῷ· ἡμεῖς οἶδαμεν ὅτι οὗτος ὁ ἄνθρωπος ἀμαρτωλὸς ἐστίν.

Ἐφώνησαν: verb, 3rd person aorist active indicative plural < φωνέω  
to call

δευτέρου: adjective, genitive singular neuter < δεύτερος  
second

τυφλὸς: adjective, nominative singular masculine < τυφλός  
blind

ἀμαρτωλός: adjective, nominative singular masculine < ἀμαρτωλός  
sinful; sinner (as a noun)

**John 9: 25**

ἀπεκρίθη οὖν ἐκεῖνος· Εἰ ἀμαρτωλὸς ἐστίν οὐκ οἶδα· ἐν οἶδα ὅτι τυφλὸς ὢν ἄρτι βλέπω.

ἀμαρτωλός: adjective, nominative singular masculine < ἀμαρτωλός

sinful; sinner (as a noun)

τυφλός: adjective, nominative singular masculine < τυφλός  
blind

ἄρτι: adverb < ἄρτι  
now, just now

### John 9: 26

εἶπον οὖν αὐτῷ· Τί ἐποίησέν σοι; πῶς ἤνοιξέν σου τοὺς ὀφθαλμούς;

There are no rare words in this verse.

### John 9: 27

ἀπεκρίθη αὐτοῖς· Εἶπον ὑμῖν ἤδη καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκούειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι;

ἤδη: adverb < ἤδη  
now, already

### John 9: 28

ἐλοιδόρησαν αὐτὸν καὶ εἶπον· Σὺ μαθητῆς εἶ ἐκείνου, ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμὲν μαθηταί·

ἐλοιδόρησαν: verb, 3rd person aorist active indicative plural < λοιδορέω  
to abuse, revile

### John 9: 29

ἡμεῖς οἴδαμεν ὅτι Μωϋσεὶ λελάληκεν ὁ θεός, τοῦτον δὲ οὐκ οἴδαμεν πόθεν ἐστίν.

πόθεν: adverb < πόθεν  
whence?

### John 9: 30

ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· Ἐν τούτῳ γὰρ τὸ θαυμαστόν ἐστιν ὅτι ὑμεῖς οὐκ οἴδατε πόθεν ἐστίν, καὶ ἤνοιξέν μου τοὺς ὀφθαλμούς.

θαυμαστόν: adjective, nominative singular neuter < θαυμαστός  
wonderful, marvelous

πόθεν: adverb < πόθεν  
whence?

### John 9: 31

οἴδαμεν ὅτι ἁμαρτωλῶν ὁ θεὸς οὐκ ἀκούει, ἀλλ' ἐάν τις θεοσεβῆς ἢ καὶ τὸ θέλημα αὐτοῦ ποιῇ τούτου ἀκούει.

ἁμαρτωλῶν: adjective, genitive plural masculine < ἁμαρτωλός



sinful; sinner (as a noun)

θεοσεβής: adjective, nominative singular masculine < θεοσεβής  
god-fearing, devout

θέλημα: noun, accusative singular neuter < θέλημα  
will

### John 9: 32

ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἠνέωξέν τις ὀφθαλμούς τυφλοῦ γεγεννημένου·

τυφλοῦ: adjective, genitive singular masculine < τυφλός  
blind

### John 9: 33

εἰ μὴ ἦν οὗτος παρὰ θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν.

There are no rare words in this verse.

### John 9: 34

ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· Ἐν ἀμαρτίαις σὺ ἐγεννήθης ὄλος, καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω.

ἔξω: adverb < ἔξω  
without; outside (gen)

### John 9: 35

Ἦκουσεν Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω, καὶ εὐρῶν αὐτὸν εἶπεν· Σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ ἄνθρωπου;

ἔξω: adverb < ἔξω  
without; outside (gen)

### John 9: 36

ἀπεκρίθη ἐκεῖνος καὶ εἶπεν· Καὶ τίς ἐστίν, κύριε, ἵνα πιστεύσω εἰς αὐτόν;

There are no rare words in this verse.

### John 9: 37

εἶπεν αὐτῷ ὁ Ἰησοῦς· Καὶ ἐώρακας αὐτόν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν.

There are no rare words in this verse.

### John 9: 38

ὁ δὲ ἔφη· Πιστεύω, κύριε· καὶ προσεκύνησεν αὐτῷ.

προσεκύνησεν: verb, 3rd person aorist active indicative singular < προσκυνέω  
to worship

**John 9: 39**

καὶ εἶπεν ὁ Ἰησοῦς· Εἰς κρίμα ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον, ἵνα οἱ μὴ βλέποντες βλέπωσιν καὶ οἱ βλέποντες τυφλοὶ γένωνται.

κρίμα: noun, accusative singular neuter < κρίμα  
judgment

τυφλοὶ: adjective, nominative plural masculine < τυφλός  
blind

**John 9: 40**

ἤκουσαν ἐκ τῶν Φαρισαίων ταῦτα οἱ μετ' αὐτοῦ ὄντες, καὶ εἶπον αὐτῷ· Μὴ καὶ ἡμεῖς τυφλοὶ ἐσμεν;

τυφλοὶ: adjective, nominative plural masculine < τυφλός  
blind

**John 9: 41**

εἶπεν αὐτοῖς ὁ Ἰησοῦς· Εἰ τυφλοὶ ἦτε, οὐκ ἂν εἶχετε ἁμαρτίαν· νῦν δὲ λέγετε ὅτι Βλέπομεν· ἡ ἁμαρτία ὑμῶν μένει.

τυφλοὶ: adjective, nominative plural masculine < τυφλός  
blind

**John 10: 1**

Ἄμην ἄμην λέγω ὑμῖν, ὁ μὴ εἰσερχόμενος διὰ τῆς θύρας εἰς τὴν αὐλὴν τῶν προβάτων ἀλλὰ ἀναβαίνων ἀλλαχόθεν ἐκεῖνος κλέπτης ἐστὶν καὶ ληστής·

θύρας: noun, genitive singular feminine < θύρα  
a door

αὐλὴν: noun, accusative singular feminine < αὐλή  
a courtyard, court

προβάτων: noun, genitive plural neuter < πρόβατον  
a sheep

ἀλλαχόθεν: adverb < ἀλλαχόθεν  
at another place, by another way

κλέπτης: noun, nominative singular masculine < κλέπτης  
a thief

ληστής: noun, nominative singular masculine < ληστής  
a robber

**John 10: 2**

ὁ δὲ εἰσερχόμενος διὰ τῆς θύρας ποιμὴν ἐστὶν τῶν προβάτων.

θύρας: noun, genitive singular feminine < θύρα

a door

ποιμήν: noun, nominative singular masculine < ποιμήν  
a shepherd

προβάτων: noun, genitive plural neuter < πρόβατον  
a sheep

### John 10: 3

τούτῳ ὁ θυρωρὸς ἀνοίγει, καὶ τὰ πρόβατα τῆς φωνῆς αὐτοῦ ἀκούει καὶ τὰ ἴδια πρόβατα φωνεῖ κατ' ὄνομα καὶ ἐξάγει αὐτά.

θυρωρὸς: noun, nominative singular masculine < θυρωρός  
a doorkeeper, gatekeeper

πρόβατα: noun, nominative plural neuter < πρόβατον  
a sheep

πρόβατα: noun, accusative plural neuter < πρόβατον  
a sheep

φωνεῖ: verb, 3rd person present active indicative singular < φωνέω  
to call

ἐξάγει: verb, 3rd person present active indicative singular < ἐξάγω  
to lead out

### John 10: 4

ὅταν τὰ ἴδια πάντα ἐκβάλῃ, ἔμπροσθεν αὐτῶν πορεύεται, καὶ τὰ πρόβατα αὐτῷ ἀκολουθεῖ, ὅτι οἶδασιν τὴν φωνὴν αὐτοῦ·

ἔμπροσθεν: preposition < ἔμπροσθεν  
in front of, before (gen)

πρόβατα: noun, nominative plural neuter < πρόβατον  
a sheep

### John 10: 5

ἄλλοτρίῳ δὲ οὐ μὴ ἀκολουθήσουσιν ἀλλὰ φεύξονται ἀπ' αὐτοῦ, ὅτι οὐκ οἶδασιν τῶν ἄλλοτρίων τὴν φωνήν.

ἄλλοτρίῳ: adjective, dative singular masculine < ἀλλότριος  
another's, strange, foreign

φεύξονται: verb, 3rd person future middle indicative plural < φεύγω  
to flee

ἄλλοτρίων: adjective, genitive plural masculine < ἀλλότριος  
another's, strange, foreign

### John 10: 6

ταύτην τὴν παροιμίαν εἶπεν αὐτοῖς ὁ Ἰησοῦς· ἐκεῖνοι δὲ οὐκ ἔγνωσαν τίνα ἦν ἃ ἐλάλει αὐτοῖς.

παροιμίαν: noun, accusative singular feminine < παροιμία  
a proverb, parable, allegory, figure of speech

### John 10: 7

Εἶπεν οὖν πάλιν αὐτοῖς ὁ Ἰησοῦς· Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἐγώ εἰμι ἡ θύρα τῶν προβάτων.

θύρα: noun, nominative singular feminine < θύρα  
a door

προβάτων: noun, genitive plural neuter < πρόβατον  
a sheep

### John 10: 8

πάντες ὅσοι ἦλθον πρὸ ἐμοῦ κλέπται εἰσὶν καὶ λησταί· ἀλλ' οὐκ ἤκουσαν αὐτῶν τὰ πρόβατα.

πρὸ: preposition < πρό  
before (gen)

κλέπται: noun, nominative plural masculine < κλέπτης  
a thief

λησταί: noun, nominative plural masculine < ληστής  
a robber

πρόβατα: noun, nominative plural neuter < πρόβατον  
a sheep

### John 10: 9

ἐγώ εἰμι ἡ θύρα· δι' ἐμοῦ ἐάν τις εἰσέλθῃ σωθήσεται καὶ εἰσελεύσεται καὶ ἐξελεύσεται καὶ νομὴν εὐρήσει.

θύρα: noun, nominative singular feminine < θύρα  
a door

νομήν: noun, accusative singular feminine < νομή  
a pasture, spreading

### John 10: 10

ὁ κλέπτης οὐκ ἔρχεται εἰ μὴ ἵνα κλέψῃ καὶ θύσῃ καὶ ἀπολέσῃ· ἐγὼ ἦλθον ἵνα ζωὴν ἔχωσιν καὶ περισσὸν ἔχωσιν.

κλέπτης: noun, nominative singular masculine < κλέπτης  
a thief

κλέψῃ: verb, 3rd person aorist active subjunctive singular < κλέπτω  
to steal

θύσῃ: verb, 3rd person aorist active subjunctive singular < θύω  
to sacrifice, kill

περισσὸν: adjective, accusative singular neuter < περισσός  
excessive, abundant

### John 10: 11

Ἐγὼ εἶμι ὁ ποιμὴν ὁ καλός· ὁ ποιμὴν ὁ καλὸς τὴν ψυχὴν αὐτοῦ τίθησιν ὑπὲρ τῶν  
προβάτων·

ποιμὴν: noun, nominative singular masculine < ποιμήν  
a shepherd

ποιμὴν: noun, nominative singular masculine < ποιμήν  
a shepherd

προβάτων: noun, genitive plural neuter < πρόβατον  
a sheep

### John 10: 12

ὁ μισθωτὸς καὶ οὐκ ὢν ποιμὴν, οὗ οὐκ ἔστιν τὰ πρόβατα ἴδια, θεωρεῖ τὸν λύκον ἐρχόμενον  
καὶ ἀφήσιν τὰ πρόβατα καὶ φεύγει— καὶ ὁ λύκος ἀρπάζει αὐτὰ καὶ ἴσκορπίζει—

μισθωτὸς: adjective, nominative singular masculine < μισθωτός  
a hired servant

ποιμήν: noun, nominative singular masculine < ποιμήν  
a shepherd

πρόβατα: noun, nominative plural neuter < πρόβατον  
a sheep

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω  
to look at, behold

λύκον: noun, accusative singular masculine < λύκος  
a wolf

πρόβατα: noun, accusative plural neuter < πρόβατον  
a sheep

φεύγει: verb, 3rd person present active indicative singular < φεύγω  
to flee

λύκος: noun, nominative singular masculine < λύκος  
a wolf

ἀρπάζει: verb, 3rd person present active indicative singular < ἀρπάζω

to seize

σκορπίζει: verb, 3rd person present active indicative singular < σκορπίζω  
to scatter

### John 10: 13

ὅτι μισθωτός ἐστιν καὶ οὐ μέλει αὐτῷ περὶ τῶν προβάτων.

μισθωτός: adjective, nominative singular masculine < μισθωτός  
a hired servant

μέλει: verb, 3rd person present active indicative singular < μέλει  
it is a care

προβάτων: noun, genitive plural neuter < πρόβατον  
a sheep

### John 10: 14

ἐγὼ εἶμι ὁ ποιμὴν ὁ καλός, καὶ γινώσκω τὰ ἐμὰ καὶ γινώσκουσί με τὰ ἐμὰ,

ποιμὴν: noun, nominative singular masculine < ποιμήν  
a shepherd

### John 10: 15

καθὼς γινώσκει με ὁ πατὴρ κἀγὼ γινώσκω τὸν πατέρα, καὶ τὴν ψυχὴν μου τίθημι ὑπὲρ τῶν προβάτων.

προβάτων: noun, genitive plural neuter < πρόβατον  
a sheep

### John 10: 16

καὶ ἄλλα πρόβατα ἔχω ἃ οὐκ ἔστιν ἐκ τῆς αὐλῆς ταύτης· κἀκεῖνα δεῖ με ἀγαγεῖν, καὶ τῆς φωνῆς μου ἀκούσουσιν, καὶ γενήσονται μία ποίμνη, εἷς ποιμὴν.

πρόβατα: noun, accusative plural neuter < πρόβατον  
a sheep

αὐλῆς: noun, genitive singular feminine < αὐλή  
a courtyard, court

κἀκεῖνα: demonstrative pronoun, accusative plural neuter < κἀκεῖνος

ποίμνη: noun, nominative singular feminine < ποίμνη  
a flock

ποιμὴν: noun, nominative singular masculine < ποιμήν  
a shepherd

### John 10: 17

διὰ τοῦτό με ὁ πατήρ ἀγαπᾷ ὅτι ἐγὼ τίθημι τὴν ψυχὴν μου, ἵνα πάλιν λάβω αὐτήν.

There are no rare words in this verse.

### John 10: 18

οὐδεὶς αἶρει αὐτήν ἀπ' ἐμοῦ, ἀλλ' ἐγὼ τίθημι αὐτήν ἀπ' ἐμαυτοῦ. ἐξουσίαν ἔχω θεῖναι αὐτήν, καὶ ἐξουσίαν ἔχω πάλιν λαβεῖν αὐτήν· ταύτην τὴν ἐντολὴν ἔλαβον παρὰ τοῦ πατρὸς μου.

ἐμαυτοῦ: personal pronoun, genitive singular masculine < ἐμαυτοῦ  
of myself

### John 10: 19

Σχίσμα πάλιν ἐγένετο ἐν τοῖς Ἰουδαίοις διὰ τοὺς λόγους τούτους.

Σχίσμα: noun, nominative singular neuter < σχίσμα  
a tear, division

### John 10: 20

ἔλεγον δὲ πολλοὶ ἐξ αὐτῶν· Δαιμόνιον ἔχει καὶ μαίνεται· τί αὐτοῦ ἀκούετε;

Δαιμόνιον: noun, accusative singular neuter < δαιμόνιον  
a demon

μαίνεται: verb, 3rd person present middle indicative singular < μαίνομαι  
to rage, be furious, be insane

### John 10: 21

ἄλλοι ἔλεγον· Ταῦτα τὰ ῥήματα οὐκ ἔστιν δαιμονιζομένου· μὴ δαιμόνιον δύναται τυφλῶν ὀφθαλμοὺς ἀνοῖξαι;

δαιμονιζομένου: verb, present middle participle genitive singular masculine < δαιμονίζομαι  
to be demon possessed

δαιμόνιον: noun, nominative singular neuter < δαιμόνιον  
a demon

τυφλῶν: adjective, genitive plural masculine < τυφλός  
blind

### John 10: 22

Ἐγένετο τότε τὰ ἐγκαίνια ἐν τοῖς Ἱεροσολύμοις· Ἰασιμῶν ἦν,

ἐγκαίνια: noun, nominative plural neuter < ἐγκαίνια  
festival of rededication

Ἱεροσολύμοις: noun, dative plural neuter < Ἱεροσόλυμα  
Jerusalem

ιασιμῶν: noun, nominative singular masculine < ιασιμών

winter, a storm

### John 10: 23

καὶ περιεπάτει ὁ Ἰησοῦς ἐν τῷ ἱερῷ ἐν τῇ στοᾷ τοῦ Σολομῶνος.

στοᾷ: noun, dative singular feminine < στοά  
a portico

Σολομῶνος: noun, genitive singular masculine < Σολομών  
Solomon

### John 10: 24

ἐκύκλωσαν οὖν αὐτὸν οἱ Ἰουδαῖοι καὶ ἔλεγον αὐτῷ· Ἔως πότε τὴν ψυχὴν ἡμῶν αἴρεις; εἰ σὺ εἶ ὁ χριστός, εἰπέ ἡμῖν παρρησίᾳ.

ἐκύκλωσαν: verb, 3rd person aorist active indicative plural < κυκλόω  
to encircle, surround

πότε: adverb < πότε  
when?

παρρησίᾳ: noun, dative singular feminine < παρρησία  
boldness, confidence

### John 10: 25

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Εἶπον ὑμῖν καὶ οὐ πιστεύετε· τὰ ἔργα ἃ ἐγὼ ποιῶ ἐν τῷ ὀνόματι τοῦ πατρὸς μου ταῦτα μαρτυρεῖ περὶ ἐμοῦ·

There are no rare words in this verse.

### John 10: 26

ἀλλὰ ὑμεῖς οὐ πιστεύετε, ὅτι οὐκ ἐστὲ ἐκ τῶν προβάτων τῶν ἐμῶν.

προβάτων: noun, genitive plural neuter < πρόβατον  
a sheep

### John 10: 27

τὰ πρόβατα τὰ ἐμὰ τῆς φωνῆς μου ἀκούουσιν, καὶ γὰρ γινώσκω αὐτά, καὶ ἀκολουθοῦσίν μοι,

πρόβατα: noun, nominative plural neuter < πρόβατον  
a sheep

### John 10: 28

καὶ γὰρ δίδωμι αὐτοῖς ζωὴν αἰώνιον, καὶ οὐ μὴ ἀπόλωνται εἰς τὸν αἰῶνα, καὶ οὐχ ἀρπάσει τις αὐτὰ ἐκ τῆς χειρὸς μου.

ἀρπάσει: verb, 3rd person future active indicative singular < ἀρπάζω  
to seize



### John 10: 29

ὁ πατήρ μου ὃ δέδωκέν μοι πάντων μεϊζων ἔστιν, καὶ οὐδεὶς δύναται ἀρπάζειν ἐκ τῆς χειρὸς τοῦ ἱπατρὸς.

ἀρπάζειν: verb, present active infinitive < ἀρπάζω  
to seize

### John 10: 30

ἐγὼ καὶ ὁ πατήρ ἔν ἔσμεν.

There are no rare words in this verse.

### John 10: 31

Ἐβάστασαν οὖν πάλιν λίθους οἱ Ἰουδαῖοι ἵνα λιθάσωσιν αὐτόν.

Ἐβάστασαν: verb, 3rd person aorist active indicative plural < βαστάζω  
to bear, carry

λίθους: noun, accusative plural masculine < λίθος  
a stone

λιθάσωσιν: verb, 3rd person aorist active subjunctive plural < λιθάζω  
to throw stones, to stone

### John 10: 32

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Πολλὰ ἔργα καλὰ ἔδειξα ὑμῖν ἐκ τοῦ πατρὸς· διὰ ποῖον αὐτῶν ἔργον ἐμὲ λιθάζετε;

ἔδειξα: verb, 1st person aorist active indicative singular < δείκνυμι  
to show

ποῖον: interrogative/indefinite pronoun, accusative singular neuter < ποῖος  
what sort of? what?

λιθάζετε: verb, 2nd person present active indicative plural < λιθάζω  
to throw stones, to stone

### John 10: 33

ἀπεκρίθησαν αὐτῷ οἱ Ἰουδαῖοι· Περὶ καλοῦ ἔργου οὐ λιθάζομέν σε ἀλλὰ περὶ βλασφημίας, καὶ ὅτι σὺ ἄνθρωπος ὢν ποιεῖς σεαυτὸν θεόν.

λιθάζομέν: verb, 1st person present active indicative plural < λιθάζω  
to throw stones, to stone

βλασφημίας: noun, genitive singular feminine < βλασφημία  
reproach, blasphemy

σεαυτὸν: personal pronoun, accusative singular masculine < σεαυτοῦ  
of you

**John 10: 34**

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Οὐκ ἔστιν γεγραμμένον ἐν τῷ νόμῳ ὑμῶν ὅτι Ἐγὼ εἶπα· Θεοὶ ἐστε;

There are no rare words in this verse.

**John 10: 35**

εἰ ἐκείνους εἶπεν θεοὺς πρὸς οὓς ὁ λόγος τοῦ θεοῦ ἐγένετο, καὶ οὐ δύναται λυθῆναι ἡ γραφή,

λυθῆναι: verb, aorist passive infinitive < λύω  
to loose

γραφή: noun, nominative singular feminine < γραφή  
a writing, Scripture

**John 10: 36**

ὃν ὁ πατήρ ἡγίασεν καὶ ἀπέστειλεν εἰς τὸν κόσμον ὑμεῖς λέγετε ὅτι Βλασφημεῖς, ὅτι εἶπον· Υἱὸς τοῦ θεοῦ εἶμι;

ἡγίασεν: verb, 3rd person aorist active indicative singular < ἀγιάζω  
to sanctify

Βλασφημεῖς: verb, 2nd person present active indicative singular < βλασφημέω  
to revile, blaspheme

**John 10: 37**

εἰ οὐ ποιῶ τὰ ἔργα τοῦ πατρός μου, μὴ πιστεύετε μοι·

There are no rare words in this verse.

**John 10: 38**

εἰ δὲ ποιῶ, κἂν ἐμοὶ μὴ πιστεύητε τοῖς ἔργοις πιστεύετε, ἵνα γνῶτε καὶ γινώσκητε ὅτι ἐν ἐμοὶ ὁ πατήρ κάγῳ ἐν τῷ πατρὶ.

κἂν: adverb < κἂν

**John 10: 39**

ἐξήτουν οὖν πάλιν αὐτὸν πιάσαι· καὶ ἐξῆλθεν ἐκ τῆς χειρὸς αὐτῶν.

πιάσαι: verb, aorist active infinitive < πιάζω  
to take

**John 10: 40**

Καὶ ἀπῆλθεν πάλιν πέραν τοῦ Ἰορδάνου εἰς τὸν τόπον ὅπου ἦν Ἰωάννης τὸ πρῶτον βαπτίζων, καὶ ἔμεινεν ἐκεῖ.

πέραν: preposition < πέραν  
beyond (gen)

Ἰορδάνου: noun, genitive singular masculine < Ἰορδάνης  
the Jordan

### John 10: 41

καὶ πολλοὶ ἦλθον πρὸς αὐτὸν καὶ ἔλεγον ὅτι Ἰωάννης μὲν σημεῖον ἐποίησεν οὐδέν, πάντα δὲ ὅσα εἶπεν Ἰωάννης περὶ τούτου ἀληθὴ ἦν.

ἀληθῆ: adjective, nominative plural neuter < ἀληθῆς  
TRUE

### John 10: 42

καὶ πολλοὶ ἐπίστευσαν εἰς αὐτὸν ἐκεῖ.

There are no rare words in this verse.

### John 11: 1

Ἦν δὲ τις ἀσθενῶν, Λάζαρος ἀπὸ Βηθανίας ἐκ τῆς κώμης Μαρίας καὶ Μάρθας τῆς ἀδελφῆς αὐτῆς.

ἀσθενῶν: verb, present active participle nominative singular masculine < ἀσθενέω  
to be weak, sick

Λάζαρος: noun, nominative singular masculine < Λάζαρος  
Lazarus

Βηθανίας: noun, genitive singular feminine < Βηθανία  
Bethany

κώμης: noun, genitive singular feminine < κώμη  
a village

Μαρίας: noun, genitive singular feminine < Μαρία  
Mary

Μάρθας: noun, genitive singular feminine < Μάρθα  
Martha

ἀδελφῆς: noun, genitive singular feminine < ἀδελφή  
a sister

### John 11: 2

ἦν δὲ Μαριάμ ἡ ἀλείψασα τὸν κύριον μύρω καὶ ἐκμάξασα τοὺς πόδας αὐτοῦ ταῖς θριξίν αὐτῆς, ἧς ὁ ἀδελφὸς Λάζαρος ἦσθένει.

Μαριάμ: noun, nominative singular feminine < Μαριάμ  
ἀλείψασα: verb, aorist active participle nominative singular feminine < ἀλείφω  
to anoint

μύρω: noun, dative singular neuter < μύρον  
ointment, perfume

ἐκμάσσα: verb, aorist active participle nominative singular feminine < ἐκμάσσω  
to wipe dry

θριξιν: noun, dative plural feminine < θρίξ  
a hair

Λάζαρος: noun, nominative singular masculine < Λάζαρος  
Lazarus

ἠσθένει: verb, 3rd person imperfect active indicative singular < ἀσθενέω  
to be weak, sick

### John 11: 3

ἀπέστειλαν οὖν αἱ ἀδελφαὶ πρὸς αὐτὸν λέγουσαι· Κύριε, ἴδε ὃν φιλεῖς ἀσθενεῖ.

ἀδελφαί: noun, nominative plural feminine < ἀδελφή  
a sister

ἴδε: particle < ἴδε  
see! behold!

φιλεῖς: verb, 2nd person present active indicative singular < φιλέω  
to love

ἀσθενεῖ: verb, 3rd person present active indicative singular < ἀσθενέω  
to be weak, sick

### John 11: 4

ἀκούσας δὲ ὁ Ἰησοῦς εἶπεν· Αὕτη ἡ ἀσθένεια οὐκ ἔστιν πρὸς θάνατον ἀλλ' ὑπὲρ τῆς δόξης τοῦ θεοῦ ἵνα δοξασθῇ ὁ υἱὸς τοῦ θεοῦ δι' αὐτῆς.

ἀσθένεια: noun, nominative singular feminine < ἀσθένεια  
weakness

δοξασθῇ: verb, 3rd person aorist passive subjunctive singular < δοξάζω  
to glorify

### John 11: 5

ἠγάπα δὲ ὁ Ἰησοῦς τὴν Μάρθαν καὶ τὴν ἀδελφὴν αὐτῆς καὶ τὸν Λάζαρον.

Μάρθαν: noun, accusative singular feminine < Μάρθα  
Martha

ἀδελφὴν: noun, accusative singular feminine < ἀδελφή  
a sister

Λάζαρον: noun, accusative singular masculine < Λάζαρος  
Lazarus

**John 11: 6**

ὡς οὖν ἤκουσεν ὅτι ἀσθενεῖ, τότε μὲν ἔμεινεν ἐν ᾧ ἦν τόπῳ δύο ἡμέρας·

ἀσθενεῖ: verb, 3rd person present active indicative singular < ἀσθενέω  
to be weak, sick

**John 11: 7**

ἔπειτα μετὰ τοῦτο λέγει τοῖς μαθηταῖς· Ἔγωμεν εἰς τὴν Ἰουδαίαν πάλιν.

ἔπειτα: adverb < ἔπειτα  
then

Ἰουδαίαν: noun, accusative singular feminine < Ἰουδαία  
Judea

**John 11: 8**

λέγουσιν αὐτῷ οἱ μαθηταί· Ῥαββί, νῦν ἐζήτουν σε λιθάσαι οἱ Ἰουδαῖοι, καὶ πάλιν ὑπάγεις ἐκεῖ;

Ῥαββί: noun, vocative singular masculine < ῥαββί  
Rabbi, master (indeclinable)

λιθάσαι: verb, aorist active infinitive < λιθάζω  
to throw stones, to stone

**John 11: 9**

ἀπεκρίθη Ἰησοῦς· Οὐχὶ δώδεκα ὥραί εἰσιν τῆς ἡμέρας; ἐάν τις περιπατῇ ἐν τῇ ἡμέρᾳ, οὐ προσκόπτει, ὅτι τὸ φῶς τοῦ κόσμου τούτου βλέπει·

Οὐχί: particle < οὐχί  
not

προσκόπτει: verb, 3rd person present active indicative singular < προσκόπτω  
to strike against, to stumble

**John 11: 10**

ἐάν τις περιπατῇ ἐν τῇ νυκτί, προσκόπτει, ὅτι τὸ φῶς οὐκ ἔστιν ἐν αὐτῷ.

νυκτί: noun, dative singular feminine < νύξ  
night

προσκόπτει: verb, 3rd person present active indicative singular < προσκόπτω  
to strike against, to stumble

**John 11: 11**

ταῦτα εἶπεν, καὶ μετὰ τοῦτο λέγει αὐτοῖς· Λάζαρος ὁ φίλος ἡμῶν κεκοίμηται, ἀλλὰ πορεύομαι ἵνα ἐξυπνίσω αὐτόν.

Λάζαρος: noun, nominative singular masculine < Λάζαρος

Lazarus

φίλος: adjective, nominative singular masculine < φίλος  
loving; a friend (as a noun)

κεκοίμηται: verb, 3rd person perfect middle indicative singular < κοιμάομαι  
to sleep, fall asleep

ἐξυπνίσω: verb, 1st person aorist active subjunctive singular < ἐξυπνίζω  
to wake up, arouse

### John 11: 12

εἶπαν οὖν οἱ μαθηταὶ αὐτῷ· Κύριε, εἰ κεκοίμηται σωθήσεται.

κεκοίμηται: verb, 3rd person perfect middle indicative singular < κοιμάομαι  
to sleep, fall asleep

### John 11: 13

εἰρήκει δὲ ὁ Ἰησοῦς περὶ τοῦ θανάτου αὐτοῦ. ἐκεῖνοι δὲ ἔδοξαν ὅτι περὶ τῆς κοιμήσεως τοῦ ὕπνου λέγει.

ἔδοξαν: verb, 3rd person aorist active indicative plural < δοκέω  
to think; seem

κοιμήσεως: noun, genitive singular feminine < κοίμησις  
sleep, a resting

ὕπνου: noun, genitive singular masculine < ὕπνος  
sleep

### John 11: 14

τότε οὖν εἶπεν αὐτοῖς ὁ Ἰησοῦς παρρησίᾳ· Λάζαρος ἀπέθανεν,

παρρησίᾳ: noun, dative singular feminine < παρρησία  
boldness, confidence

Λάζαρος: noun, nominative singular masculine < Λάζαρος  
Lazarus

### John 11: 15

καὶ χαίρω δι' ὑμᾶς, ἵνα πιστεύσητε, ὅτι οὐκ ἤμην ἐκεῖ· ἀλλὰ ἄγωμεν πρὸς αὐτόν.

There are no rare words in this verse.

### John 11: 16

εἶπεν οὖν Θωμᾶς ὁ λεγόμενος Δίδυμος τοῖς συμμαθηταῖς· Ἄγωμεν καὶ ἡμεῖς ἵνα ἀποθάνωμεν μετ' αὐτοῦ.

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς  
Thomas

Δίδυμος: noun, nominative singular masculine < Δίδυμος  
Didymus

συμμαθηταίς: noun, dative plural masculine < συμμαθητής  
a fellow disciple

### John 11: 17

Ἐλθὼν οὖν ὁ Ἰησοῦς εὗρεν αὐτὸν τέσσαρας ἤδη ἡμέρας ἔχοντα ἐν τῷ μνημείῳ.

τέσσαρας: adjective, accusative plural feminine < τέσσαρες  
four

ἤδη: adverb < ἤδη  
now, already

μνημείῳ: noun, dative singular neuter < μνημεῖον  
a tomb, monument

### John 11: 18

ἦν δὲ ἡ Βηθανία ἐγγὺς τῶν Ἱεροσολύμων ὡς ἀπὸ σταδίων δεκαπέντε.

Βηθανία: noun, nominative singular feminine < Βηθανία  
Bethany

ἐγγύς: preposition < ἐγγύς  
near

Ἱεροσολύμων: noun, genitive plural neuter < Ἱεροσόλυμα  
Jerusalem

σταδίων: noun, genitive plural masculine < στάδιος  
a stadia (about 600 feet)

δεκαπέντε: adjective, genitive plural masculine < δεκαπέντε  
fifteen

### John 11: 19

πολλοὶ δὲ ἐκ τῶν Ἰουδαίων ἐληλύθεισαν πρὸς τὴν Μάρθαν καὶ Μαριάμ ἵνα παραμυθίσωνται αὐτὰς περὶ τοῦ ἁδελφοῦ.

Μάρθαν: noun, accusative singular feminine < Μάρθα  
Martha

Μαριάμ: noun, accusative singular feminine < Μαριάμ  
παραμυθίσωνται: verb, 3rd person aorist middle subjunctive plural < παραμυθέομαι  
to encourage, comfort, console

### John 11: 20

ἡ οὖν Μάρθα ὡς ἤκουσεν ὅτι Ἰησοῦς ἔρχεται ὑπὴντησεν αὐτῷ· Μαρία δὲ ἐν τῷ οἴκῳ ἐκαθέζετο.

Μάρθα: noun, nominative singular feminine < Μάρθα  
Martha

ὑπὴντησεν: verb, 3rd person aorist active indicative singular < ὑπαντάω  
to meet

Μαρία: noun, nominative singular feminine < Μαρία  
Mary

ἐκαθέζετο: verb, 3rd person imperfect middle indicative singular < καθέζομαι  
to sit down

### John 11: 21

εἶπεν οὖν ἡ Μάρθα πρὸς τὸν Ἰησοῦν· Κύριε, εἰ ἦς ᾧδε οὐκ ἂν ἀπέθανεν ὁ ἀδελφός μου·

Μάρθα: noun, nominative singular feminine < Μάρθα  
Martha

ᾧδε: adverb < ᾧδε  
here, hither

### John 11: 22

καὶ νῦν οἶδα ὅτι ὅσα ἂν αἰτήσῃ τὸν θεὸν δώσει σοι ὁ θεός.

There are no rare words in this verse.

### John 11: 23

λέγει αὐτῇ ὁ Ἰησοῦς· Ἀναστήσεται ὁ ἀδελφός σου.

There are no rare words in this verse.

### John 11: 24

λέγει αὐτῷ ἡ Μάρθα· Οἶδα ὅτι ἀναστήσεται ἐν τῇ ἀναστάσει ἐν τῇ ἐσχάτῃ ἡμέρᾳ.

Μάρθα: noun, nominative singular feminine < Μάρθα  
Martha

ἀναστάσει: noun, dative singular feminine < ἀνάστασις  
resurrection

ἐσχάτη: adjective, dative singular feminine < ἔσχατος  
last

### John 11: 25

εἶπεν αὐτῇ ὁ Ἰησοῦς· Ἐγὼ εἰμι ἡ ἀνάστασις καὶ ἡ ζωὴ· ὁ πιστεύων εἰς ἐμὲ κἂν ἀποθάνῃ ζήσεται,

ἀνάστασις: noun, nominative singular feminine < ἀνάστασις



resurrection

κἄν: adverb < κἄν

### John 11: 26

καὶ πᾶς ὁ ζῶν καὶ πιστεύων εἰς ἐμὲ οὐ μὴ ἀποθάνῃ εἰς τὸν αἰῶνα· πιστεύεις τοῦτο;

There are no rare words in this verse.

### John 11: 27

λέγει αὐτῷ· Ναί, κύριε· ἐγὼ πεπίστευκα ὅτι σὺ εἶ ὁ χριστὸς ὁ υἱὸς τοῦ θεοῦ ὁ εἰς τὸν κόσμον ἐρχόμενος.

Ναί: particle < ναί  
truly, yes

### John 11: 28

Καὶ τοῦτο εἰποῦσα ἀπῆλθεν καὶ ἐφώνησεν Μαριάμ τὴν ἀδελφὴν αὐτῆς λάθρα εἰποῦσα· Ὁ διδάσκαλος πάρεστιν καὶ φωνεῖ σε.

ἐφώνησεν: verb, 3rd person aorist active indicative singular < φωνέω  
to call

Μαριάμ: noun, accusative singular feminine < Μαριάμ  
ἀδελφὴν: noun, accusative singular feminine < ἀδελφή  
a sister

λάθρα: adverb < λάθρα  
secretly

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος  
a teacher

πάρεστιν: verb, 3rd person present active indicative singular < πάρειμι  
to be present; to have arrived

φωνεῖ: verb, 3rd person present active indicative singular < φωνέω  
to call

### John 11: 29

ἐκείνη δὲ ὡς ἤκουσεν ἠγέρθη ταχὺ καὶ ἦρχετο πρὸς αὐτόν·

ταχὺ: adjective, accusative singular neuter < ταχύ  
quick, quickly

### John 11: 30

οὐπω δὲ ἐληλύθει ὁ Ἰησοῦς εἰς τὴν κώμην, ἀλλ' ἦν ἔτι ἐν τῷ τόπῳ ὅπου ὑπήντησεν αὐτῷ ἡ Μάρθα.

οὐπω: adverb < οὐπω

not yet

κώμη: noun, accusative singular feminine < κώμη  
a village

ὑπήντησεν: verb, 3rd person aorist active indicative singular < ὑπαντάω  
to meet

Μάρθα: noun, nominative singular feminine < Μάρθα  
Martha

### John 11: 31

οἱ οὖν Ἰουδαῖοι οἱ ὄντες μετ' αὐτῆς ἐν τῇ οἰκίᾳ καὶ παραμυθούμενοι αὐτήν, ἰδόντες τὴν Μαριάμ ὅτι ταχέως ἀνέστη καὶ ἐξῆλθεν, ἠκολούθησαν αὐτῇ δόξαντες ὅτι ὑπάγει εἰς τὸ μνημεῖον ἵνα κλαύσῃ ἐκεῖ.

παραμυθούμενοι: verb, present middle participle nominative plural masculine < παραμυθέομαι  
to encourage, comfort, console

Μαριάμ: noun, accusative singular feminine < Μαριάμ  
ταχέως: adverb < ταχέως  
quickly

δόξαντες: verb, aorist active participle nominative plural masculine < δοκέω  
to think; seem

μνημεῖον: noun, accusative singular neuter < μνημεῖον  
a tomb, monument

κλαύσῃ: verb, 3rd person aorist active subjunctive singular < κλαίω  
to weep

### John 11: 32

ἡ οὖν Μαριάμ ὡς ἦλθεν ὅπου ἦν Ἰησοῦς ἰδοῦσα αὐτὸν ἔπεσεν αὐτοῦ Ἰπρὸς τοὺς πόδας, λέγουσα αὐτῷ· Κύριε, εἰ ἦς ὧδε οὐκ ἄν μου ἀπέθανεν ὁ ἀδελφός.

Μαριάμ: noun, nominative singular feminine < Μαριάμ  
ὧδε: adverb < ὧδε  
here, hither

### John 11: 33

Ἰησοῦς οὖν ὡς εἶδεν αὐτήν κλαίουσαν καὶ τοὺς συνελθόντας αὐτῇ Ἰουδαίους κλαίοντας ἐνεβριμήσατο τῷ πνεύματι καὶ ἐτάραξεν ἑαυτόν,

κλαίουσαν: verb, present active participle accusative singular feminine < κλαίω  
to weep

συνελθόντας: verb, aorist active participle accusative plural masculine < συνέρχομαι  
to come together

κλαίοντας: verb, present active participle accusative plural masculine < κλαίω  
to weep

ἐνεβριμήσατο: verb, 3rd person aorist middle indicative singular < ἐμβριμάομαι  
to be moved with anger, to admonish sternly

ἐτάραξεν: verb, 3rd person aorist active indicative singular < τaráσσω  
to trouble

### John 11: 34

καὶ εἶπεν· Ποῦ τεθείκατε αὐτόν; λέγουσιν αὐτῷ· Κύριε, ἔρχου καὶ ἴδε.

Ποῦ: adverb < ποῦ  
where? whither?

### John 11: 35

ἐδάκρυσεν ὁ Ἰησοῦς.

ἐδάκρυσεν: verb, 3rd person aorist active indicative singular < δακρῶω  
to weep

### John 11: 36

ἔλεγον οὖν οἱ Ἰουδαῖοι· Ἴδε πῶς ἐφίλει αὐτόν.

Ἴδε: particle < ἴδε  
see! behold!

ἐφίλει: verb, 3rd person imperfect active indicative singular < φιλέω  
to love

### John 11: 37

τινὲς δὲ ἐξ αὐτῶν εἶπαν· Οὐκ ἐδύνατο οὗτος ὁ ἀνοίξας τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ ποιῆσαι ἵνα καὶ οὗτος μὴ ἀποθάνῃ;

τυφλοῦ: adjective, genitive singular masculine < τυφλός  
blind

### John 11: 38

Ἰησοῦς οὖν πάλιν ἐμβριμώμενος ἐν ἑαυτῷ ἔρχεται εἰς τὸ μνημεῖον· ἦν δὲ σπήλαιον, καὶ λίθος ἐπέκειτο ἐπ' αὐτῷ.

ἐμβριμώμενος: verb, present middle participle nominative singular masculine < ἐμβριμάομαι  
to be moved with anger, to admonish sternly

μνημεῖον: noun, accusative singular neuter < μνημεῖον  
a tomb, monument

σπήλαιον: noun, nominative singular neuter < σπήλαιον  
a cave

λίθος: noun, nominative singular masculine < λίθος  
a stone

ἐπέκειτο: verb, 3rd person imperfect middle indicative singular < ἐπίκειμαι  
to lie on

### John 11: 39

λέγει ὁ Ἰησοῦς· Ἄρατε τὸν λίθον. λέγει αὐτῷ ἡ ἀδελφή τοῦ τετελευτηκότος Μάρθα· Κύριε, ἤδη ὄζει, τεταρταῖος γάρ ἐστιν.

λίθον: noun, accusative singular masculine < λίθος  
a stone

ἀδελφή: noun, nominative singular feminine < ἀδελφή  
a sister

τετελευτηκότος: verb, perfect active participle genitive singular masculine < τελευτάω  
to die

Μάρθα: noun, nominative singular feminine < Μάρθα  
Martha

ἤδη: adverb < ἤδη  
now, already

ὄζει: verb, 3rd person present active indicative singular < ὄζω  
to (emit a) smell, give off an odor

τεταρταῖος: adjective, nominative singular masculine < τεταρταῖος  
happening on the fourth day

### John 11: 40

λέγει αὐτῇ ὁ Ἰησοῦς· Οὐκ εἶπόν σοι ὅτι ἐὰν πιστεύσης ὄψῃ τὴν δόξαν τοῦ θεοῦ;

There are no rare words in this verse.

### John 11: 41

ἦραν οὖν τὸν λίθον. ὁ δὲ Ἰησοῦς ἤρην τοὺς ὀφθαλμοὺς ἄνω καὶ εἶπεν· Πάτερ, εὐχαριστῶ σοι ὅτι ἤκουσάς μου,

λίθον: noun, accusative singular masculine < λίθος  
a stone

ἄνω: adverb < ἄνω  
up, above

εὐχαριστῶ: verb, 1st person present active indicative singular < εὐχαριστέω  
to give thanks

### John 11: 42

ἐγὼ δὲ ἤδειν ὅτι πάντοτέ μου ἀκούεις· ἀλλὰ διὰ τὸν ὄχλον τὸν περιστῶτα εἶπον, ἵνα πιστεῦσωσιν ὅτι σύ με ἀπέστειλας.

πάντοτέ: adverb < πάντοτε  
always

περιστῶτα: verb, perfect active participle accusative singular masculine < περιίστημι  
to stand around, turn around; to avoid

### John 11: 43

καὶ ταῦτα εἰπὼν φωνῇ μεγάλῃ ἐκραύγασεν· Λάζαρε, δεῦρο ἕξω.

ἐκραύγασεν: verb, 3rd person aorist active indicative singular < κραυγάζω  
to cry out

Λάζαρε: noun, vocative singular masculine < Λάζαρος  
Lazarus

δεῦρο: adverb < δεῦρο  
until now, come here!

ἕξω: adverb < ἕξω  
without; outside (gen)

### John 11: 44

ἐξηλθεν ὁ τεθνηκώς δεδεμένος τοὺς πόδας καὶ τὰς χεῖρας κειρίαις, καὶ ἡ ὄψις αὐτοῦ σουδαρίῳ περιεδέδετο. λέγει αὐτοῖς ὁ Ἰησοῦς· Λύσατε αὐτὸν καὶ ἄφετε αὐτὸν ὑπάγειν.

τεθνηκώς: verb, perfect active participle nominative singular masculine < θνήσκω  
to die

κειρίαις: noun, dative plural feminine < κειρία  
binding material, wrappings

ὄψις: noun, nominative singular feminine < ὄψις  
outward appearance, face, countenance

σουδαρίῳ: noun, dative singular neuter < σουδάριον  
a face cloth, handkerchief, cloth

περιεδέδετο: verb, 3rd person pluperfect passive indicative singular < περιδέω  
to bind, to wrap around

Λύσατε: verb, 2nd person aorist active imperative plural < λύω  
to loose

### John 11: 45

Πολλοὶ οὖν ἐκ τῶν Ἰουδαίων, οἱ ἐλθόντες πρὸς τὴν Μαριάμ καὶ θεασάμενοι ἃ ἔποίησεν, ἐπίστευσαν εἰς αὐτόν·

Μαριάμ: noun, accusative singular feminine < Μαριάμ  
θεασάμενοι: verb, aorist middle participle nominative plural masculine < θεάομαι  
to behold

### John 11: 46

τινὲς δὲ ἐξ αὐτῶν ἀπήλθον πρὸς τοὺς Φαρισαίους καὶ εἶπαν αὐτοῖς ἃ ἐποίησεν Ἰησοῦς.

There are no rare words in this verse.

### John 11: 47

συνήγαγον οὖν οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι συνέδριον, καὶ ἔλεγον· Τί ποιούμεν ὅτι οὗτος ὁ ἄνθρωπος πολλὰ ποιεῖ σημεῖα;

συνήγαγον: verb, 3rd person aorist active indicative plural < συνάγω  
to gather together

συνέδριον: noun, accusative singular neuter < συνέδριον  
a council, the Sanhedrin

### John 11: 48

ἐὰν ἀφώμεν αὐτὸν οὕτως, πάντες πιστεύουσιν εἰς αὐτόν, καὶ ἐλεύσονται οἱ Ῥωμαῖοι καὶ ἀροῦσιν ἡμῶν καὶ τὸν τόπον καὶ τὸ ἔθνος.

Ῥωμαῖοι: adjective, nominative plural masculine < Ῥωμαῖος

### John 11: 49

εἷς δὲ τις ἐξ αὐτῶν Καϊάφας, ἀρχιερεὺς ὢν τοῦ ἐνιαυτοῦ ἐκείνου, εἶπεν αὐτοῖς· Ὑμεῖς οὐκ οἴδατε οὐδέν,

Καϊάφας: noun, nominative singular masculine < Καϊάφας  
Caiaphas

ἐνιαυτοῦ: noun, genitive singular masculine < ἐνιαυτός  
a year

### John 11: 50

οὐδὲ λογίζεσθε ὅτι συμφέρει ὑμῖν ἵνα εἷς ἄνθρωπος ἀποθάνῃ ὑπὲρ τοῦ λαοῦ καὶ μὴ ὅλον τὸ ἔθνος ἀπόληται.

λογίζεσθε: verb, 2nd person present middle indicative plural < λογίζομαι  
to account, reckon

συμφέρει: verb, 3rd person present active indicative singular < συμφέρω  
to bring together; it is profitable

### John 11: 51

τοῦτο δὲ ἀφ' ἑαυτοῦ οὐκ εἶπεν, ἀλλὰ ἀρχιερεὺς ὢν τοῦ ἐνιαυτοῦ ἐκείνου ἐπροφήτευσεν ὅτι ἔμελλεν Ἰησοῦς ἀποθνήσκειν ὑπὲρ τοῦ ἔθνους,

ἐνιαυτοῦ: noun, genitive singular masculine < ἐνιαυτός

a year

ἐπροφήτευσεν: verb, 3rd person aorist active indicative singular < προφητεύω  
to prophesy

### John 11: 52

καὶ οὐχ ὑπὲρ τοῦ ἔθνους μόνον, ἀλλ' ἵνα καὶ τὰ τέκνα τοῦ θεοῦ τὰ διεσκορπισμένα  
συναγάγῃ εἰς ἓν.

διεσκορπισμένα: verb, perfect passive participle accusative plural neuter < διασκορπίζω  
to scatter, separate, squander

συναγάγῃ: verb, 3rd person aorist active subjunctive singular < συνάγω  
to gather together

### John 11: 53

ἀπ' ἐκείνης οὖν τῆς ἡμέρας ἐβουλεύσαντο ἵνα ἀποκτείνωσιν αὐτόν.

ἐβουλεύσαντο: verb, 3rd person aorist middle indicative plural < βουλεύομαι  
to take counsel, deliberate, resolve

### John 11: 54

Ὁ οὖν Ἰησοῦς οὐκέτι παρρησίᾳ περιεπάτει ἐν τοῖς Ἰουδαίοις, ἀλλὰ ἀπῆλθεν ἐκεῖθεν εἰς τὴν  
χώραν ἐγγὺς τῆς ἐρήμου, εἰς Ἐφραὶμ λεγομένην πόλιν, κακεῖ ἔμεινεν μετὰ τῶν μαθητῶν.

οὐκέτι: adverb < οὐκέτι  
no more, no longer, no further, opp. οὐπω (not yet)

παρρησίᾳ: noun, dative singular feminine < παρρησία  
boldness, confidence

ἐκεῖθεν: adverb < ἐκεῖθεν  
there, thence, from that place

χώραν: noun, accusative singular feminine < χώρα  
a country

ἐγγύς: preposition < ἐγγύς  
near

ἐρήμου: adjective, genitive singular feminine < ἔρημος  
a desert, wilderness

Ἐφραὶμ: noun, accusative singular masculine < Ἐφραὶμ  
Ephraim

κακεῖ: conjunction < κακεῖ

### John 11: 55

Ἦν δὲ ἐγγὺς τὸ πάσχα τῶν Ἰουδαίων, καὶ ἀνέβησαν πολλοὶ εἰς Ἱεροσόλυμα ἐκ τῆς χώρας

πρὸ τοῦ πάσχα ἵνα ἀγνίσωσιν ἑαυτούς.

ἐγγύς: adverb < ἐγγύς  
near

πάσχα: noun, nominative singular neuter < πάσχα  
passover (indeclinable)

Ἱεροσόλυμα: noun, accusative plural neuter < Ἱεροσόλυμα  
Jerusalem

χώρας: noun, genitive singular feminine < χώρα  
a country

πρὸ: preposition < πρό  
before (gen)

πάσχα: noun, genitive singular neuter < πάσχα  
passover (indeclinable)

ἀγνίσωσιν: verb, 3rd person aorist active subjunctive plural < ἀγνίζω  
to purify, cleanse from defilement

### John 11: 56

ἐζήτησαν οὖν τὸν Ἰησοῦν καὶ ἔλεγον μετ' ἀλλήλων ἐν τῷ ἱερῷ ἐστηκότες· Τί δοκεῖ ὑμῖν; ὅτι οὐ μὴ ἔλθῃ εἰς τὴν ἑορτήν;

δοκεῖ: verb, 3rd person present active indicative singular < δοκέω  
to think; seem

ἑορτήν: noun, accusative singular feminine < ἑορτή  
a feast

### John 11: 57

δεδώκεισαν δὲ οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι ἐντολὰς ἵνα ἐάν τις γνῶ ποῦ ἐστὶν μηνύση, ὅπως πιάσωσιν αὐτόν.

ποῦ: adverb < ποῦ  
where? whither?

μηνύση: verb, 3rd person aorist active subjunctive singular < μηνύω  
to make known, report, inform

ὅπως: conjunction < ὅπως  
in order that, that

πιάσωσιν: verb, 3rd person aorist active subjunctive plural < πιάζω  
to take

### John 12: 1

Ὁ οὖν Ἰησοῦς πρὸ ἕξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, ὅπου ἦν Λάζαρος, ὃν ἤγειρεν



ἐκ νεκρῶν Ἰησοῦς.

πρὸ: preposition < πρό  
before (gen)

ἕξι: adjective, genitive plural feminine < ἕξ  
six

πάσχα: noun, genitive singular neuter < πάσχα  
passover (indeclinable)

Βηθανίαν: noun, accusative singular feminine < Βηθανία  
Bethany

Λάζαρος: noun, nominative singular masculine < Λάζαρος  
Lazarus

### John 12: 2

ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει, ὁ δὲ Λάζαρος εἷς ἦν ἐκ τῶν ἀνακειμένων σὺν αὐτῷ·

δεῖπνον: noun, accusative singular neuter < δεῖπνον  
a supper

Μάρθα: noun, nominative singular feminine < Μάρθα  
Martha

διηκόνει: verb, 3rd person imperfect active indicative singular < διακονέω  
to wait upon, serve

Λάζαρος: noun, nominative singular masculine < Λάζαρος  
Lazarus

ἀνακειμένων: verb, present middle participle genitive plural masculine < ἀνάκειμαι  
to recline (at meals)

### John 12: 3

ἡ οὖν Μαριάμ λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου ἤλειψεν τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξεν ταῖς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου.

Μαριάμ: noun, nominative singular feminine < Μαριάμ  
λίτραν: noun, accusative singular feminine < λίτρα  
a (Roman) pound

μύρου: noun, genitive singular neuter < μύρον  
ointment, perfume

νάρδου: noun, genitive singular feminine < νάρδος  
spikenard, oil of nard

πιστικῆς: adjective, genitive singular feminine < πιστικός

genuine, pure

πολυτίμου: adjective, genitive singular feminine < πολύτιμος  
very precious, costly, valuable

ἤλειψεν: verb, 3rd person aorist active indicative singular < ἀλείφω  
to anoint

ἐξέμαξεν: verb, 3rd person aorist active indicative singular < ἐκμάσσω  
to wipe dry

θριξίν: noun, dative plural feminine < θρίξ  
a hair

ὄσμῆς: noun, genitive singular feminine < ὄσμή  
a smell, aroma, fragrance

μύρου: noun, genitive singular neuter < μύρον  
ointment, perfume

### John 12: 4

λέγει δὲ Ἰούδας ὁ Ἰσκαριώτης εἰς τῶν μαθητῶν αὐτοῦ, ὁ μέλλων αὐτὸν παραδιδόναι·

Ἰούδας: noun, nominative singular masculine < Ἰούδας  
Judas, Judah

Ἰσκαριώτης: noun, nominative singular masculine < Ἰσκαριώτης

### John 12: 5

Διὰ τί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς;

μύρον: noun, nominative singular neuter < μύρον  
ointment, perfume

ἐπράθη: verb, 3rd person aorist passive indicative singular < πιπράσκω  
to sell

τριακοσίων: adjective, genitive plural neuter < τριακόσιοι  
three hundred

δηνάριον: noun, genitive plural neuter < δηνάριον  
a denarius

πτωχοῖς: adjective, dative plural masculine < πτωχός  
poor; poor man (as a noun)

### John 12: 6

εἶπεν δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτῃς ἦν καὶ τὸ  
γλωσσόκομον ἔχων τὰ βαλλόμενα ἐβάσταζεν.

πτωχῶν: adjective, genitive plural masculine < πτωχός

poor; poor man (as a noun)

ἔμελεν: verb, 3rd person imperfect active indicative singular < μέλει  
it is a care

κλέπτης: noun, nominative singular masculine < κλέπτῃς  
a thief

γλωσσόκομον: noun, accusative singular neuter < γλωσσόκομος  
a money-box

ἐβάσταζεν: verb, 3rd person imperfect active indicative singular < βαστάζω  
to bear, carry

### John 12: 7

εἶπεν οὖν ὁ Ἰησοῦς ᾠφες αὐτήν, ἵνα εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τηρήσῃ αὐτό·

ἐνταφιασμοῦ: noun, genitive singular masculine < ἐνταφιασμός  
preparation for burial, burial

### John 12: 8

τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε.

πτωχοὺς: adjective, accusative plural masculine < πτωχός  
poor; poor man (as a noun)

πάντοτε: adverb < πάντοτε  
always

πάντοτε: adverb < πάντοτε  
always

### John 12: 9

Ἔγνων οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστίν, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν.

Λάζαρον: noun, accusative singular masculine < Λάζαρος  
Lazarus

### John 12: 10

ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν,

ἐβουλεύσαντο: verb, 3rd person aorist middle indicative plural < βουλεύομαι  
to take counsel, deliberate, resolve

Λάζαρον: noun, accusative singular masculine < Λάζαρος  
Lazarus

### John 12: 11

ὅτι πολλοὶ δι' αὐτὸν ὑπῆγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν.

There are no rare words in this verse.

### John 12: 12

Τῇ ἐπαύριον ὁ ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται ὁ Ἰησοῦς εἰς Ἱεροσόλυμα,

ἐπαύριον: adverb < ἐπαύριον  
on the morrow, on the next day

ἑορτήν: noun, accusative singular feminine < ἑορτή  
a feast

Ἱεροσόλυμα: noun, accusative plural neuter < Ἱεροσόλυμα  
Jerusalem

### John 12: 13

ἔλαβον τὰ βαῖα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἐκραύγαζον ὡσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου, καὶ ὁ βασιλεὺς τοῦ Ἰσραήλ.

βαῖα: noun, accusative plural neuter < βάλιον  
a palm branch

φοινίκων: noun, genitive plural masculine < φοῖνιξ  
a palm tree, palm branch

ὑπάντησιν: noun, accusative singular feminine < ὑπάντησις  
a going to meet

ἐκραύγαζον: verb, 3rd person imperfect active indicative plural < κραυγάζω  
to cry out

ὡσαννά: particle < ὡσαννά  
hosanna (save, we pray)

εὐλογημένος: verb, perfect passive participle nominative singular masculine < εὐλογέω  
to bless

### John 12: 14

εὐρών δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ' αὐτό, καθὼς ἐστὶν γεγραμμένον·

ὄναριον: noun, accusative singular neuter < ὄναριον  
a young donkey

ἐκάθισεν: verb, 3rd person aorist active indicative singular < καθίζω  
to seat, sit

### John 12: 15

Μὴ φοβοῦ. θυνάτηρ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται. καθήμενος ἐπὶ πῶλον ὄνου.

θυγάτηρ: noun, vocative singular feminine < θυγάτηρ  
a daughter

Σιών: noun, genitive singular feminine < Σιών  
Zion

πῶλον: noun, accusative singular masculine < πῶλος  
a colt

ὄνου: noun, genitive singular feminine < ὄνος  
an ass, donkey

### John 12: 16

ταῦτα οὐκ ἔγνωσαν αὐτοῦ οἱ μαθηταὶ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη Ἰησοῦς τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα καὶ ταῦτα ἐποίησαν αὐτῷ.

ἐδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω  
to glorify

ἐμνήσθησαν: verb, 3rd person aorist passive indicative plural < μιμνήσκομαι  
to remember

### John 12: 17

ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν.

Λάζαρον: noun, accusative singular masculine < Λάζαρος  
Lazarus

ἐφώνησεν: verb, 3rd person aorist active indicative singular < φωνέω  
to call

μνημείου: noun, genitive singular neuter < μνημεῖον  
a tomb, monument

### John 12: 18

διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος ὅτι ἤκουσαν τοῦτο αὐτὸν πεπονηκέναι τὸ σημεῖον.

υπήντησεν: verb, 3rd person aorist active indicative singular < ὑπαντάω  
to meet

### John 12: 19

οἱ οὖν Φαρισαῖοι εἶπαν πρὸς ἑαυτούς· Θεωρεῖτε ὅτι οὐκ ὠφελεῖτε οὐδέν· ἴδε ὁ κόσμος ὀπίσω αὐτοῦ ἀπῆλθεν.

Θεωρεῖτε: verb, 2nd person present active indicative plural < θεωρέω  
to look at, behold

ὠφελεῖτε: verb, 2nd person present active indicative plural < ὠφελέω

to help, aid

ἴδε: particle < ἴδε  
see! behold!

ὀπίσω: preposition < ὀπίσω  
behind, after (gen)

### John 12: 20

Ἦσαν δὲ Ἕλληνές τινες ἐκ τῶν ἀναβαινόντων ἵνα προσκυνήσωσιν ἐν τῇ ἑορτῇ·

Ἕλληνές: noun, nominative plural masculine < Ἕλλην  
a Greek

προσκυνήσωσιν: verb, 3rd person aorist active subjunctive plural < προσκυνέω  
to worship

ἑορτῇ: noun, dative singular feminine < ἑορτή  
a feast

### John 12: 21

οὗτοι οὖν προσῆλθον Φιλίππῳ τῷ ἀπὸ Βηθσαϊδᾶ τῆς Γαλιλαίας, καὶ ἠρώτων αὐτὸν λέγοντες· Κύριε, θέλομεν τὸν Ἰησοῦν ἰδεῖν.

Φιλίππῳ: noun, dative singular masculine < Φίλιππος  
Philip

Βηθσαϊδᾶ: noun, genitive singular feminine < Βηθσαϊδά  
Bethsaida

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία  
Galilee

ἠρώτων: verb, 3rd person imperfect active indicative plural < ἐρωτάω  
to ask, request, entreat

### John 12: 22

ἔρχεται ὁ Φίλιππος καὶ λέγει τῷ Ἀνδρέᾳ· ἔρχεται Ἀνδρέας καὶ Φίλιππος ἵνα λέγουσιν τῷ Ἰησοῦ.

Φίλιππος: noun, nominative singular masculine < Φίλιππος  
Philip

Ἀνδρέᾳ: noun, dative singular masculine < Ἀνδρέας  
Andrew

Ἀνδρέας: noun, nominative singular masculine < Ἀνδρέας  
Andrew

Φίλιππος: noun, nominative singular masculine < Φίλιππος

Philip

### John 12: 23

ὁ δὲ Ἰησοῦς ἀποκρίνεται αὐτοῖς λέγων· Ἐλήλυθεν ἡ ὥρα ἵνα δοξασθῇ ὁ υἱὸς τοῦ ἀνθρώπου.

δοξασθῇ: verb, 3rd person aorist passive subjunctive singular < δοξάζω  
to glorify

### John 12: 24

ἀμὴν ἀμὴν λέγω ὑμῖν, ἐὰν μὴ ὁ κόκκος τοῦ σίτου πεσὼν εἰς τὴν γῆν ἀποθάνῃ, αὐτὸς μόνος μένει· ἐὰν δὲ ἀποθάνῃ, πολὺν καρπὸν φέρει.

κόκκος: noun, nominative singular masculine < κόκκος  
a grain, seed

σίτου: noun, genitive singular masculine < σῖτος  
wheat

### John 12: 25

ὁ φιλῶν τὴν ψυχὴν αὐτοῦ ἀπολλύει αὐτήν, καὶ ὁ μισῶν τὴν ψυχὴν αὐτοῦ ἐν τῷ κόσμῳ τούτῳ εἰς ζωὴν αἰώνιον φυλάξει αὐτήν.

φιλῶν: verb, present active participle nominative singular masculine < φιλέω  
to love

μισῶν: verb, present active participle nominative singular masculine < μισέω  
to hate

φυλάξει: verb, 3rd person future active indicative singular < φυλάσσω  
to guard, keep

### John 12: 26

ἐὰν ἐμοὶ τις διακονῇ ἐμοὶ ἀκολουθεῖτω, καὶ ὅπου εἰμὶ ἐγὼ ἐκεῖ καὶ ὁ διάκονος ὁ ἐμὸς ἔσται· ἐὰν τις ἐμοὶ διακονῇ τιμήσει αὐτὸν ὁ πατήρ.

διακονῇ: verb, 3rd person present active subjunctive singular < διακονέω  
to wait upon, serve

διάκονος: noun, nominative singular masculine < διάκονος  
a servant, administrator, deacon

διακονῇ: verb, 3rd person present active subjunctive singular < διακονέω  
to wait upon, serve

τιμήσει: verb, 3rd person future active indicative singular < τιμάω  
to honor

### John 12: 27

Νῦν ἡ ψυχὴ μου τετάρακται, καὶ τί εἶπω; πᾶτερ, σῶσόν με ἐκ τῆς ὥρας ταύτης. ἀλλὰ διὰ τοῦτο ἦλθον εἰς τὴν ὥραν ταύτην.

τετάρακται: verb, 3rd person perfect passive indicative singular < ταραάσσω  
to trouble

### John 12: 28

πάτερ, δόξασόν σου τὸ ὄνομα. ἦλθεν οὖν φωνὴ ἐκ τοῦ οὐρανοῦ· Καὶ ἐδόξασα καὶ πάλιν δοξάσω.

δόξασόν: verb, 2nd person aorist active imperative singular < δοξάζω  
to glorify

ἐδόξασα: verb, 1st person aorist active indicative singular < δοξάζω  
to glorify

δοξάσω: verb, 1st person future active indicative singular < δοξάζω  
to glorify

### John 12: 29

ὁ οὖν ὄχλος ὁ ἐστὼς καὶ ἀκούσας ἔλεγεν βροντὴν γεγονέναι· ἄλλοι ἔλεγον· Ἄγγελος αὐτῷ λελάληκεν.

βροντὴν: noun, accusative singular feminine < βροντή  
thunder

### John 12: 30

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν· Οὐ δι' ἐμὲ ἡ φωνὴ αὕτη γέγονεν ἀλλὰ δι' ὑμᾶς.

There are no rare words in this verse.

### John 12: 31

νῦν κρίσις ἐστὶν τοῦ κόσμου τούτου, νῦν ὁ ἄρχων τοῦ κόσμου τούτου ἐκβληθήσεται ἔξω·

κρίσις: noun, nominative singular feminine < κρίσις  
judgment

ἄρχων: noun, nominative singular masculine < ἄρχων  
a ruler

ἔξω: adverb < ἔξω  
without; outside (gen)

### John 12: 32

καγὼ ἐὰν ὑψωθῶ ἐκ τῆς γῆς, πάντας ἐλκύσω πρὸς ἑμαυτόν.

ὑψωθῶ: verb, 1st person aorist passive subjunctive singular < ὑψόω  
to lift up, exalt

ἐλκύσω: verb, 1st person future active indicative singular < ἔλκω



to drag

ἐμαυτόν: personal pronoun, accusative singular masculine < ἐμαυτοῦ  
of myself

### John 12: 33

τοῦτο δὲ ἔλεγεν σημαίνων ποίῳ θανάτῳ ἤμελλεν ἀποθνήσκειν.

σημαίνων: verb, present active participle nominative singular masculine < σημαίνω  
to indicate, signify

ποίῳ: interrogative/indefinite pronoun, dative singular masculine < ποῖος  
what sort of? what?

### John 12: 34

ἀπεκρίθη οὖν αὐτῷ ὁ ὄχλος· Ἡμεῖς ἠκούσαμεν ἐκ τοῦ νόμου ὅτι ὁ χριστὸς μένει εἰς τὸν αἰῶνα, καὶ πῶς λέγεις σὺ ὅτι δεῖ ὑψωθῆναι τὸν υἱὸν τοῦ ἀνθρώπου; τίς ἐστὶν οὗτος ὁ υἱὸς τοῦ ἀνθρώπου;

ὑψωθῆναι: verb, aorist passive infinitive < ὑψόω  
to lift up, exalt

### John 12: 35

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· Ἔτι μικρὸν χρόνον τὸ φῶς ἐν ὑμῖν ἐστίν. περιπατεῖτε ὡς τὸ φῶς ἔχετε, ἵνα μὴ σκοτία ὑμᾶς καταλάβῃ, καὶ ὁ περιπατῶν ἐν τῇ σκοτίᾳ οὐκ οἶδεν ποῦ ὑπάγει.

μικρὸν: adjective, accusative singular masculine < μικρός  
small, little

χρόνον: noun, accusative singular masculine < χρόνος  
time

σκοτία: noun, nominative singular feminine < σκοτία  
darkness

καταλάβῃ: verb, 3rd person aorist active subjunctive singular < καταλαμβάνω  
to overtake, apprehend

σκοτία: noun, dative singular feminine < σκοτία  
darkness

ποῦ: adverb < ποῦ  
where? whither?

### John 12: 36

ὡς τὸ φῶς ἔχετε, πιστεύετε εἰς τὸ φῶς, ἵνα υἱοὶ φωτὸς γένησθε. Ταῦτα ἐλάλησεν Ἰησοῦς, καὶ ἀπελθὼν ἐκρύβη ἀπ' αὐτῶν.

ἐκρύβῃ: verb, 3rd person aorist passive indicative singular < κρύπτω

to conceal

### John 12: 37

τοσαῦτα δὲ αὐτοῦ σημεία πεποιηκότος ἔμπροσθεν αὐτῶν οὐκ ἐπίστευον εἰς αὐτόν,

τοσαῦτα: demonstrative pronoun, accusative plural neuter < τοσοῦτος  
so great, so much; so many (plural)

ἔμπροσθεν: preposition < ἔμπροσθεν  
in front of, before (gen)

### John 12: 38

ἵνα ὁ λόγος Ἡσαΐου τοῦ προφήτου πληρωθῇ ὃν εἶπεν· Κύριε, τίς ἐπίστευσεν τῇ ἀκοῇ ἡμῶν;  
καὶ ὁ βραχίον κυρίου τίνι ἀπεκαλύφθη;

Ἡσαΐου: noun, genitive singular masculine < Ἡσαΐας  
Isaiah

ἀκοῇ: noun, dative singular feminine < ἀκοή  
hearing; a report, news

βραχίων: noun, nominative singular masculine < βραχίων  
the arm

ἀπεκαλύφθη: verb, 3rd person aorist passive indicative singular < ἀποκαλύπτω  
to reveal

### John 12: 39

διὰ τοῦτο οὐκ ἠδύναντο πιστεῦειν ὅτι πάλιν εἶπεν Ἡσαΐας·

Ἡσαΐας: noun, nominative singular masculine < Ἡσαΐας  
Isaiah

### John 12: 40

Τετύφλωκεν αὐτῶν τοὺς ὀφθαλμοὺς καὶ ἐπώρωσεν αὐτῶν τὴν καρδίαν, ἵνα μὴ ἴδωσιν τοῖς  
ὀφθαλμοῖς καὶ νοήσωσιν τῇ καρδίᾳ καὶ στραφῶσιν, καὶ Ἰάσομαι αὐτούς.

Τετύφλωκεν: verb, 3rd person perfect active indicative singular < τυφλόω  
to blind, to make blind

ἐπώρωσεν: verb, 3rd person aorist active indicative singular < πωρόω  
to harden

νοήσωσιν: verb, 3rd person aorist active subjunctive plural < νοέω  
to understand

στραφῶσιν: verb, 3rd person aorist passive subjunctive plural < στρέφω  
to turn

ιάσομαι: verb, 1st person future middle indicative singular < ίάομαι  
to heal

### John 12: 41

ταῦτα εἶπεν Ἡσαΐας ὅτι εἶδεν τὴν δόξαν αὐτοῦ, καὶ ἐλάλησεν περὶ αὐτοῦ.

Ἡσαΐας: noun, nominative singular masculine < Ἡσαΐας  
Isaiah

### John 12: 42

ὅμως μέντοι καὶ ἐκ τῶν ἀρχόντων πολλοὶ ἐπίστευσαν εἰς αὐτόν, ἀλλὰ διὰ τοὺς Φαρισαίους οὐχ ὠμολόγουν ἵνα μὴ ἀποσυνάγωγοι γένωνται,

ὅμως: adverb < ὅμως  
yet, nevertheless

μέντοι: conjunction < μέντοι  
yet, however

ἀρχόντων: noun, genitive plural masculine < ἄρχων  
a ruler

ὠμολόγουν: verb, 3rd person imperfect active indicative plural < ὁμολογέω  
to confess, profess

ἀποσυνάγωγοι: adjective, nominative plural masculine < ἀποσυνάγωγος  
expelled from the congregation, synagogue

### John 12: 43

ἠγάπησαν γὰρ τὴν δόξαν τῶν ἀνθρώπων μᾶλλον ἢπερ τὴν δόξαν τοῦ θεοῦ.

ἢπερ: conjunction < ἢπερ  
than

### John 12: 44

Ἰησοῦς δὲ ἔκραξεν καὶ εἶπεν· Ὁ πιστεύων εἰς ἐμὲ οὐ πιστεύει εἰς ἐμὲ ἀλλὰ εἰς τὸν πέμψαντά με,

ἔκραξεν: verb, 3rd person aorist active indicative singular < κράζω  
to cry out

### John 12: 45

καὶ ὁ θεωρῶν ἐμὲ θεωρεῖ τὸν πέμψαντά με.

θεωρῶν: verb, present active participle nominative singular masculine < θεωρέω  
to look at, behold

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω  
to look at, behold

### John 12: 46

ἐγὼ φῶς εἰς τὸν κόσμον ἐλήλυθα, ἵνα πᾶς ὁ πιστεύων εἰς ἐμὲ ἐν τῇ σκοτίᾳ μὴ μείνη.

σκοτία: noun, dative singular feminine < σκοτία  
darkness

### John 12: 47

καὶ ἐάν τις μου ἀκούσῃ τῶν ῥημάτων καὶ μὴ φυλάξῃ, ἐγὼ οὐ κρίνω αὐτόν, οὐ γὰρ ἦλθον ἵνα κρίνω τὸν κόσμον ἀλλ' ἵνα σώσω τὸν κόσμον.

φυλάξῃ: verb, 3rd person aorist active subjunctive singular < φυλάσσω  
to guard, keep

### John 12: 48

ὁ ἀθετῶν ἐμὲ καὶ μὴ λαμβάνων τὰ ῥήματά μου ἔχει τὸν κρίνοντα αὐτόν· ὁ λόγος ὃν ἐλάλησα ἐκεῖνος κρινεῖ αὐτὸν ἐν τῇ ἔσχάτῃ ἡμέρᾳ·

ἀθετῶν: verb, present active participle nominative singular masculine < ἀθετέω  
to reject

ἔσχάτη: adjective, dative singular feminine < ἔσχατος  
last

### John 12: 49

ὅτι ἐγὼ ἐξ ἑμαυτοῦ οὐκ ἐλάλησα, ἀλλ' ὁ πέμψας με πατὴρ αὐτός μοι ἐντολὴν δέδωκεν τί εἴπω καὶ τί λαλήσω.

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ  
of myself

### John 12: 50

καὶ οἶδα ὅτι ἡ ἐντολὴ αὐτοῦ ζωὴ αἰώνιος ἐστίν. ἃ οὖν ἐγὼ λαλῶ, καθὼς εἶρηκέν μοι ὁ πατήρ, οὕτως λαλῶ.

There are no rare words in this verse.

### John 13: 1

Πρὸ δὲ τῆς ἑορτῆς τοῦ πάσχα εἰδὼς ὁ Ἰησοῦς ὅτι ἦλθεν αὐτοῦ ἡ ὥρα ἵνα μεταβῆ ἐκ τοῦ κόσμου τούτου πρὸς τὸν πατέρα ἀγαπήσας τοὺς ἰδίους τοὺς ἐν τῷ κόσμῳ εἰς τέλος ἠγάπησεν αὐτούς.

Πρὸ: preposition < πρό  
before (gen)

ἑορτῆς: noun, genitive singular feminine < ἑορτή  
a feast

πάσχα: noun, genitive singular neuter < πάσχα  
passover (indeclinable)

μεταβῆ: verb, 3rd person aorist active subjunctive singular < μεταβαίνω  
to depart

τέλος: noun, accusative singular neuter < τέλος  
end

### John 13: 2

καὶ δεῖπνου γινομένου, τοῦ διαβόλου ἤδη βεβληκός εἰς τὴν καρδίαν ἵνα παραδοῖ αὐτὸν Ἰούδας Σίμωνος Ἰσκαριώτου,

δεῖπνον: noun, genitive singular neuter < δεῖπνον  
a supper

διαβόλου: adjective, genitive singular masculine < διάβολος  
slanderer, accuser, the Devil

ἤδη: adverb < ἤδη  
now, already

Ἰούδας: noun, nominative singular masculine < Ἰούδας  
Judas, Judah

Ἰσκαριώτου: noun, genitive singular masculine < Ἰσκαριώτης

### John 13: 3

εἰδὼς ὅτι πάντα ἔδωκεν αὐτῷ ὁ πατήρ εἰς τὰς χεῖρας, καὶ ὅτι ἀπὸ θεοῦ ἐξῆλθεν καὶ πρὸς τὸν θεὸν ὑπάγει,

There are no rare words in this verse.

### John 13: 4

ἐγείρεται ἐκ τοῦ δεῖπνου καὶ τίθησιν τὰ ἱμάτια καὶ λαβὼν λέντιον διέζωσεν ἑαυτόν·

δεῖπνον: noun, genitive singular neuter < δεῖπνον  
a supper

ἱμάτια: noun, accusative plural neuter < ἱμάτιον  
a garment

λέντιον: noun, accusative singular neuter < λέντιον  
linen cloth, towel

διέζωσεν: verb, 3rd person aorist active indicative singular < διαζώννυμι  
to gird about, put on

### John 13: 5

εἶτα βάλλει ὕδωρ εἰς τὸν νιπτῆρα, καὶ ἤρξατο νίπτειν τοὺς πόδας τῶν μαθητῶν καὶ ἐκμάσσειν τῷ λεντίῳ ᾧ ἦν διεζωσμένος.

εἶτα: adverb < εἶτα  
then

νιπτῆρα: noun, accusative singular masculine < νιπτήρ  
a wash basin

νίπτειν: verb, present active infinitive < νίπτω  
to wash

ἐκμάσσειν: verb, present active infinitive < ἐκμάσσω  
to wipe dry

λεντίω: noun, dative singular neuter < λέντιον  
linen cloth, towel

διεζωσμένος: verb, perfect middle participle nominative singular masculine < διαζώννυμι  
to gird about, put on

### John 13: 6

ἔρχεται οὖν πρὸς Σίμωνα Πέτρον. λέγει αὐτῷ· Κύριε, σὺ μου νίπτεις τοὺς πόδας;

νίπτεις: verb, 2nd person present active indicative singular < νίπτω  
to wash

### John 13: 7

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ὁ ἐγὼ ποιῶ σὺ οὐκ οἶδας ἄρτι, γνώσῃ δὲ μετὰ ταῦτα.

ἄρτι: adverb < ἄρτι  
now, just now

### John 13: 8

λέγει αὐτῷ Πέτρος· Οὐ μὴ νίψῃς μου τοὺς πόδας εἰς τὸν αἰῶνα. ἀπεκρίθη Ἰησοῦς αὐτῷ· Ἐὰν μὴ νίψω σε, οὐκ ἔχεις μέρος μετ' ἐμοῦ.

νίψῃς: verb, 2nd person aorist active subjunctive singular < νίπτω  
to wash

νίψω: verb, 1st person aorist active subjunctive singular < νίπτω  
to wash

μέρος: noun, accusative singular neuter < μέρος  
a part

### John 13: 9

λέγει αὐτῷ Σίμων Πέτρος· Κύριε, μὴ τοὺς πόδας μου μόνον ἀλλὰ καὶ τὰς χεῖρας καὶ τὴν κεφαλὴν.

There are no rare words in this verse.

### John 13: 10

λέγει αὐτῷ ὁ Ἰησοῦς· Ὁ λελουμένος οὐκ ἔχει χρείαν εἰ μὴ τοὺς πόδας νίψασθαι, ἀλλ' ἔστιν καθαρὸς ὅλος· καὶ ὑμεῖς καθαροὶ ἐστε, ἀλλ' οὐχὶ πάντες.

λελουμένος: verb, perfect middle participle nominative singular masculine < λούω  
to bathe, to wash

χρείαν: noun, accusative singular feminine < χρεία  
a need

νίψασθαι: verb, aorist middle infinitive < νίπτω  
to wash

καθαρός: adjective, nominative singular masculine < καθάρω  
clean

καθαροί: adjective, nominative plural masculine < καθάρω  
clean

οὐχί: adverb < οὐχί  
not

### John 13: 11

ἴδει γὰρ τὸν παραδιδόντα αὐτόν· διὰ τοῦτο εἶπεν ὅτι Οὐχὶ πάντες καθαροὶ ἐστε.

Οὐχί: adverb < οὐχί  
not

καθαροί: adjective, nominative plural masculine < καθάρω  
clean

### John 13: 12

Ὅτε οὖν ἔνιψεν τοὺς πόδας αὐτῶν καὶ ἔλαβεν τὰ ἱμάτια αὐτοῦ καὶ ἀνέπεσεν, πάλιν εἶπεν αὐτοῖς· Γινώσκετε τί πεποίηκα ὑμῖν;

ἔνιψεν: verb, 3rd person aorist active indicative singular < νίπτω  
to wash

ἱμάτια: noun, accusative plural neuter < ἱμάτιον  
a garment

ἀνέπεσεν: verb, 3rd person aorist active indicative singular < ἀναπίπτω  
to recline

### John 13: 13

Ὑμεῖς φωνεῖτέ με Ὁ διδάσκαλος καὶ Ὁ κύριος, καὶ καλῶς λέγετε, εἰμὶ γάρ.

φωνεῖτέ: verb, 2nd person present active indicative plural < φωνέω  
to call

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος

a teacher

καλῶς: adverb < καλῶς  
well

### John 13: 14

εἰ οὖν ἐγὼ ἔνιψα ὑμῶν τοὺς πόδας ὁ κύριος καὶ ὁ διδάσκαλος, καὶ ὑμεῖς ὀφείλετε ἀλλήλων νίπτειν τοὺς πόδας·

ἔνιψα: verb, 1st person aorist active indicative singular < νίπτω  
to wash

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος  
a teacher

ὀφείλετε: verb, 2nd person present active indicative plural < ὀφείλω  
to owe, ought

νίπτειν: verb, present active infinitive < νίπτω  
to wash

### John 13: 15

ὑπόδειγμα γὰρ ἔδωκα ὑμῖν ἵνα καθὼς ἐγὼ ἐποίησα ὑμῖν καὶ ὑμεῖς ποιῆτε.

ὑπόδειγμα: noun, accusative singular neuter < ὑπόδειγμα  
a copy, example

### John 13: 16

ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ οὐδὲ ἀπόστολος μείζων τοῦ πέμψαντος αὐτόν.

There are no rare words in this verse.

### John 13: 17

εἰ ταῦτα οἴδατε, μακάριοί ἐστε ἐὰν ποιῆτε αὐτά.

μακάριοί: adjective, nominative plural masculine < μακάριος  
blessed, happy

### John 13: 18

οὐ περὶ πάντων ὑμῶν λέγω· ἐγὼ οἶδα τίνας ἐξελεξάμην· ἀλλ' ἵνα ἡ γραφὴ πληρωθῇ· Ὁ τρώγων μου τὸν ἄρτον ἐπήρην ἐπ' ἐμὲ τὴν πτέρναν αὐτοῦ.

ἐξελεξάμην: verb, 1st person aorist middle indicative singular < ἐκλέγομαι  
γραφὴ: noun, nominative singular feminine < γραφή  
a writing, Scripture

τρώγων: verb, present active participle nominative singular masculine < τρώγω  
to gnaw, crunch, eat



ἐπῆρην: verb, 3rd person aorist active indicative singular < ἐπαίρω  
to lift up

πτέρναν: noun, accusative singular feminine < πτέρνα  
the heel

### John 13: 19

ἀπ' ἄρτι λέγω ὑμῖν πρὸ τοῦ γενέσθαι, ἵνα πιστεύσητε ὅταν γένηται ὅτι ἐγώ εἰμι.

ἄρτι: adverb < ἄρτι  
now, just now

πρὸ: preposition < πρό  
before (gen)

### John 13: 20

ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ λαμβάνων ἄν τινα πέμψω ἐμὲ λαμβάνει, ὁ δὲ ἐμὲ λαμβάνων  
λαμβάνει τὸν πέμψαντά με.

There are no rare words in this verse.

### John 13: 21

Ταῦτα εἰπὼν ὁ Ἰησοῦς ἐταράχθη τῷ πνεύματι καὶ ἐμαρτύρησεν καὶ εἶπεν· Ἀμὴν ἀμὴν λέγω  
ὑμῖν ὅτι εἷς ἐξ ὑμῶν παραδώσει με.

ἐταράχθη: verb, 3rd person aorist passive indicative singular < ταρασσώ  
to trouble

### John 13: 22

ἔβλεπον εἰς ἀλλήλους οἱ μαθηταὶ ἀπορούμενοι περὶ τίνος λέγει.

ἀπορούμενοι: verb, present middle participle nominative plural masculine < ἀπορέω  
to be at a loss, be perplexed

### John 13: 23

ἦν ἀνακείμενος εἷς ἐκ τῶν μαθητῶν αὐτοῦ ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, ὃν ἠγάπα ὁ Ἰησοῦς·

ἀνακείμενος: verb, present middle participle nominative singular masculine < ἀνάκειμαι  
to recline (at meals)

κόλπω: noun, dative singular masculine < κόλπος  
a bosom, breast

### John 13: 24

νεύει οὖν τούτῳ Σίμων Πέτρος πυθέσθαι τίς ἂν εἴη περὶ οὗ λέγει.

νεύει: verb, 3rd person present active indicative singular < νεύω  
to nod, beckon (as a sign)

πυθέσθαι: verb, aorist middle infinitive < πυθάνομαι  
to inquire

### John 13: 25

ἀναπεσὼν ἐκεῖνος οὕτως ἐπὶ τὸ στήθος τοῦ Ἰησοῦ λέγει αὐτῷ· Κύριε, τίς ἐστιν;

ἀναπεσὼν: verb, aorist active participle nominative singular masculine < ἀναπίπτω  
to recline

στήθος: noun, accusative singular neuter < στήθος  
the breast, chest

### John 13: 26

ἀποκρίνεται ὁ Ἰησοῦς· Ἐκεῖνός ἐστιν ᾧ ἐγὼ βάψω τὸ ψωμίον καὶ δώσω αὐτῷ· βάψας οὖν τὸ  
ἄψωμίον δίδωσιν Ἰούδα Σίμωνος Ἰσκαριώτου.

βάψω: verb, 1st person future active indicative singular < βάπτω  
to dip

ψωμίον: noun, accusative singular neuter < ψωμίον  
a fragment, morsel, small piece of bread

βάψας: verb, aorist active participle nominative singular masculine < βάπτω  
to dip

ψωμίον: noun, accusative singular neuter < ψωμίον  
a fragment, morsel, small piece of bread

Ἰούδα: noun, dative singular masculine < Ἰούδας  
Judas, Judah

Ἰσκαριώτου: noun, genitive singular masculine < Ἰσκαριώτης

### John 13: 27

καὶ μετὰ τὸ ψωμίον τότε εἰσήλθεν εἰς ἐκεῖνον ὁ Σατανᾶς. λέγει οὖν αὐτῷ ὁ Ἰησοῦς· Ὁ  
ποιεῖς ποίησον τάχιον.

ψωμίον: noun, accusative singular neuter < ψωμίον  
a fragment, morsel, small piece of bread

Σατανᾶς: noun, nominative singular masculine < Σατανᾶς  
Satan

τάχιον: adjective, accusative singular neuter comparative < τάχιον  
more quickly

### John 13: 28

τοῦτο δὲ οὐδεὶς ἔγνω τῶν ἀνακειμένων πρὸς τί εἶπεν αὐτῷ·

ἀνακειμένων: verb, present middle participle genitive plural masculine < ἀνάκειμαι

to recline (at meals)

### John 13: 29

τινὲς γὰρ ἐδόκουν, ἐπεὶ τὸ γλωσσόκομον εἶχεν Ἰούδας, ὅτι λέγει αὐτῷ ὁ Ἰησοῦς· Ἀγόρασον ὧν χρεῖαν ἔχομεν εἰς τὴν ἑορτήν, ἢ τοῖς πτωχοῖς ἵνα τι δῶ.

ἐδόκουν: verb, 3rd person imperfect active indicative plural < δοκέω  
to think; seem

ἐπεὶ: conjunction < ἐπεὶ  
when, since

γλωσσόκομον: noun, accusative singular neuter < γλωσσόκομος  
a money-box

Ἰούδας: noun, nominative singular masculine < Ἰούδας  
Judas, Judah

Ἀγόρασον: verb, 2nd person aorist active imperative singular < ἀγοράζω  
to buy

χρεῖαν: noun, accusative singular feminine < χρεία  
a need

ἑορτήν: noun, accusative singular feminine < ἑορτή  
a feast

πτωχοῖς: adjective, dative plural masculine < πτωχός  
poor; poor man (as a noun)

### John 13: 30

λαβὼν οὖν τὸ ψωμίον ἐκεῖνος ἐξῆλθεν εὐθύς. ἦν δὲ νύξ.

ψωμίον: noun, accusative singular neuter < ψωμίον  
a fragment, morsel, small piece of bread

εὐθύς: adjective, nominative singular masculine < εὐθύς  
straightway, immediately

νύξ: noun, nominative singular feminine < νύξ  
night

### John 13: 31

Ὅτε οὖν ἐξῆλθεν λέγει Ἰησοῦς· Νῦν ἐδοξάσθη ὁ υἱὸς τοῦ ἀνθρώπου, καὶ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ·

ἐδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω  
to glorify

ἐδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω

to glorify

### John 13: 32

εἰ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ, καὶ ὁ θεὸς δοξάσει αὐτὸν ἐν αὐτῷ, καὶ εὐθύς δοξάσει αὐτόν.

ἐδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω  
to glorify

δοξάσει: verb, 3rd person future active indicative singular < δοξάζω  
to glorify

εὐθύς: adjective, nominative singular masculine < εὐθύς  
straightway, immediately

δοξάσει: verb, 3rd person future active indicative singular < δοξάζω  
to glorify

### John 13: 33

τεκνία, ἔτι μικρὸν μεθ' ὑμῶν εἰμι· ζητήσετέ με, καὶ καθὼς εἶπον τοῖς Ἰουδαίοις ὅτι Ὅπου ἐγὼ ὑπάγω ὑμεῖς οὐ δύνασθε ἐλθεῖν, καὶ ὑμῖν λέγω ἄρτι.

τεκνία: noun, plural neuter < τεκνίον  
a little child

μικρὸν: adjective, accusative singular neuter < μικρός  
small, little

ἄρτι: adverb < ἄρτι  
now, just now

### John 13: 34

ἐντολὴν καινὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους, καθὼς ἠγάπησα ὑμᾶς ἵνα καὶ ὑμεῖς ἀγαπᾶτε ἀλλήλους.

καινὴν: adjective, accusative singular feminine < καινός  
new

### John 13: 35

ἐν τούτῳ γνώσκονται πάντες ὅτι ἐμοὶ μαθηταὶ ἐστε, ἐὰν ἀγάπην ἔχητε ἐν ἀλλήλοις.

There are no rare words in this verse.

### John 13: 36

Λέγει αὐτῷ Σίμων Πέτρος· Κύριε, ποῦ ὑπάγεις; ἀπεκρίθη Ἰησοῦς· Ὅπου ὑπάγω οὐ δύνασαι μοι νῦν ἀκολουθῆσαι, ἀκολουθήσεις δὲ ὕστερον.

ποῦ: adverb < ποῦ  
where? whither?

ὑστερον: adjective, accusative singular neuter comparative < ὑστερον  
later, second; finally, last of all

### John 13: 37

λέγει αὐτῷ ὁ Πέτρος· Κύριε, διὰ τί οὐ δύναμαί σοι ἀκολουθήσαι ἄρτι; τὴν ψυχὴν μου ὑπὲρ σοῦ θήσω.

ἄρτι: adverb < ἄρτι  
now, just now

### John 13: 38

ἀποκρίνεται Ἰησοῦς· Τὴν ψυχὴν σου ὑπὲρ ἐμοῦ θήσεις; ἀμὴν ἀμὴν λέγω σοι, οὐ μὴ ἀλέκτωρ φωνήσῃ ἕως οὐ ἀρνήσῃ με τρίς.

ἀλέκτωρ: noun, nominative singular masculine < ἀλέκτωρ  
a cock

φωνήσῃ: verb, 3rd person aorist active subjunctive singular < φωνέω  
to call

ἀρνήσῃ: verb, 2nd person future middle indicative singular < ἀρνέομαι  
to deny

τρὶς: adverb < τρίς  
thrice

### John 14: 1

Μὴ ταρασσέσθω ὑμῶν ἡ καρδιά· πιστεύετε εἰς τὸν θεόν, καὶ εἰς ἐμὲ πιστεύετε.

ταρασσέσθω: verb, 3rd person present passive imperative singular < ταρασσώ  
to trouble

### John 14: 2

ἐν τῇ οἰκίᾳ τοῦ πατρὸς μου μοναὶ πολλάι εἰσιν· εἰ δὲ μή, εἶπον ἂν ὑμῖν ὅτι πορεύομαι ἐτοιμάσαι τόπον ὑμῖν·

μοναὶ: noun, nominative plural feminine < μονή  
a dwelling-place, abode, room

ἐτοιμάσαι: verb, aorist active infinitive < ἐτοιμάζω  
to prepare

### John 14: 3

καὶ ἐὰν πορευθῶ καὶ ἐτοιμάσω τόπον ὑμῖν, πάλιν ἔρχομαι καὶ παραλήμψομαι ὑμᾶς πρὸς ἐμαυτὸν, ἵνα ὅπου εἰμι ἐγὼ καὶ ὑμεῖς ἦτε.

ἐτοιμάσω: verb, 1st person aorist active subjunctive singular < ἐτοιμάζω  
to prepare

παραλήμψομαι: verb, 1st person future middle indicative singular < παραλαμβάνω  
to receive, take

ἐμαυτόν: personal pronoun, accusative singular masculine < ἐμαυτοῦ  
of myself

### John 14: 4

καὶ ὅπου ἐγὼ ὑπάγω οἴδατε τὴν ὁδόν.

There are no rare words in this verse.

### John 14: 5

λέγει αὐτῷ Θωμᾶς· Κύριε, οὐκ οἶδαμεν ποῦ ὑπάγεις· πῶς δυνάμεθα τὴν ὁδὸν εἰδέναι;

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς  
Thomas

ποῦ: adverb < ποῦ  
where? whither?

### John 14: 6

λέγει αὐτῷ ὁ Ἰησοῦς· Ἐγὼ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια καὶ ἡ ζωὴ· οὐδεὶς ἔρχεται πρὸς τὸν πατέρα εἰ μὴ δι' ἐμοῦ.

There are no rare words in this verse.

### John 14: 7

εἰ ἐγνώκειτέ με, καὶ τὸν πατέρα μου ἂν ᾔδειτε· ἀπ' ἄρτι γινώσκετε αὐτὸν καὶ ἐωράκατε αὐτόν.

ἄρτι: adverb < ἄρτι  
now, just now

### John 14: 8

λέγει αὐτῷ Φίλιππος· Κύριε, δεῖξον ἡμῖν τὸν πατέρα, καὶ ἀρκεῖ ἡμῖν.

Φίλιππος: noun, nominative singular masculine < Φίλιππος  
Philip

δεῖξον: verb, 2nd person aorist active imperative singular < δείκνυμι  
to show

ἀρκεῖ: verb, 3rd person present active indicative singular < ἀρκέω  
to assist, suffice

### John 14: 9

λέγει αὐτῷ ὁ Ἰησοῦς· Τοσοῦτω χρόνῳ μεθ' ὑμῶν εἰμι καὶ οὐκ ἔγνωκάς με, Φίλιππε; ὁ ἐωρακῶς ἐμὲ ἐώρακεν τὸν πατέρα· πῶς σὺ λέγεις· Δεῖξον ἡμῖν τὸν πατέρα;

Τοσοῦτω: demonstrative pronoun, dative singular masculine < τοσοῦτος  
so great, so much; so many (plural)

χρόνω: noun, dative singular masculine < χρόνος  
time

Φίλιππε: noun, vocative singular masculine < Φίλιππος  
Philip

Δεῖξον: verb, 2nd person aorist active imperative singular < δείκνυμι  
to show

### John 14: 10

οὐ πιστεύεις ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατήρ ἐν ἐμοί ἐστιν; τὰ ῥήματα ἃ ἐγὼ λέγω ὑμῖν ἀπ' ἐμαυτοῦ οὐ λαλῶ, ὁ δὲ πατήρ ἐν ἐμοὶ ἰμένων ποιεῖ τὰ ἔργα ἰαυτοῦ.

ἐμαυτοῦ: personal pronoun, genitive singular masculine < ἐμαυτοῦ  
of myself

### John 14: 11

πιστεύετε μοι ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατήρ ἐν ἐμοί· εἰ δὲ μή, διὰ τὰ ἔργα αὐτὰ πιστεύετε.

There are no rare words in this verse.

### John 14: 12

ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ πιστεύων εἰς ἐμὲ τὰ ἔργα ἃ ἐγὼ ποιῶ κάκεινος ποιήσει, καὶ μείζονα τούτων ποιήσει, ὅτι ἐγὼ πρὸς τὸν πατέρα πορεύομαι·

κάκεινος: demonstrative pronoun, nominative singular masculine < κάκεινος

### John 14: 13

καὶ ὅ τι ἂν αἰτήσητε ἐν τῷ ὀνόματί μου τοῦτο ποιήσω, ἵνα δοξασθῇ ὁ πατήρ ἐν τῷ υἱῷ·

δοξασθῇ: verb, 3rd person aorist passive subjunctive singular < δοξάζω  
to glorify

### John 14: 14

ἐάν τι αἰτήσητέ με ἐν τῷ ὀνόματί μου ἐγὼ ποιήσω.

There are no rare words in this verse.

### John 14: 15

Ἐάν ἀγαπάτε με, τὰς ἐντολὰς τὰς ἐμὰς τηρήσετε·

There are no rare words in this verse.

### John 14: 16

κἀγὼ ἐρωτήσω τὸν πατέρα καὶ ἄλλον παράκλητον δώσει ὑμῖν ἵνα ἢ μεθ' ὑμῶν εἰς τὸν αἰῶνα,

ἐρωτήσω: verb, 1st person future active indicative singular < ἐρωτάω

to ask, request, entreat

παράκλητον: noun, accusative singular masculine < παράκλητος  
helper, advocate

### John 14: 17

τὸ πνεῦμα τῆς ἀληθείας, ὃ ὁ κόσμος οὐ δύναται λαβεῖν, ὅτι οὐ θεωρεῖ αὐτὸ οὐδὲ γινώσκει·  
ὕμεῖς γινώσκετε αὐτό, ὅτι παρ' ὑμῖν μένει καὶ ἐν ὑμῖν ἔσται.

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω  
to look at, behold

### John 14: 18

Οὐκ ἀφήσω ὑμᾶς ὀρφανούς, ἔρχομαι πρὸς ὑμᾶς.

ὀρφανούς: adjective, accusative plural masculine < ὀρφανός  
an orphan

### John 14: 19

ἔτι μικρὸν καὶ ὁ κόσμος με οὐκέτι θεωρεῖ, ὑμεῖς δὲ θεωρεῖτέ με, ὅτι ἐγὼ ζῶ καὶ ὑμεῖς ζήσετε.

μικρὸν: adjective, accusative singular neuter < μικρός  
small, little

οὐκέτι: adverb < οὐκέτι  
no more, no longer, no further, opp. οὐπω (not yet)

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω  
to look at, behold

θεωρεῖτέ: verb, 2nd person present active indicative plural < θεωρέω  
to look at, behold

### John 14: 20

ἐν ἐκείνῃ τῇ ἡμέρᾳ γνώσεσθε ὑμεῖς ὅτι ἐγὼ ἐν τῷ πατρὶ μου καὶ ὑμεῖς ἐν ἐμοὶ καὶ ἐν ὑμῖν.

There are no rare words in this verse.

### John 14: 21

ὁ ἔχων τὰς ἐντολάς μου καὶ τηρῶν αὐτάς ἐκεῖνός ἐστιν ὁ ἀγαπῶν με· ὁ δὲ ἀγαπῶν με  
ἀγαπηθήσεται ὑπὸ τοῦ πατρὸς μου, καὶ ἐμφανίσω αὐτὸν καὶ ἐμαυτόν.

ἐμφανίσω: verb, 1st person future active indicative singular < ἐμφανίζω  
to manifest, disclose

ἐμαυτόν: personal pronoun, accusative singular masculine < ἐμαυτοῦ  
of myself



**John 14: 22**

λέγει αὐτῷ Ἰούδας, οὐχ ὁ Ἰσκαριώτης· Κύριε, τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτὸν καὶ οὐχὶ τῷ κόσμῳ;

Ἰούδας: noun, nominative singular masculine < Ἰούδας  
Judas, Judah

Ἰσκαριώτης: noun, nominative singular masculine < Ἰσκαριώτης  
ἐμφανίζειν: verb, present active infinitive < ἐμφανίζω  
to manifest, disclose

σεαυτὸν: personal pronoun, accusative singular masculine < σεαυτοῦ  
of you

οὐχί: adverb < οὐχί  
not

**John 14: 23**

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ἐάν τις ἀγαπᾷ με τὸν λόγον μου τηρήσει, καὶ ὁ πατήρ μου ἀγαπήσει αὐτόν, καὶ πρὸς αὐτόν ἐλευσόμεθα καὶ μονὴν παρ' αὐτῷ ποιησόμεθα.

μονήν: noun, accusative singular feminine < μονή  
a dwelling-place, abode, room

**John 14: 24**

ὁ μὴ ἀγαπῶν με τοὺς λόγους μου οὐ τηρεῖ· καὶ ὁ λόγος ὃν ἀκούετε οὐκ ἔστιν ἐμὸς ἀλλὰ τοῦ πέμψαντός με πατρός.

There are no rare words in this verse.

**John 14: 25**

Ταῦτα λελάληκα ὑμῖν παρ' ὑμῖν μένων·

There are no rare words in this verse.

**John 14: 26**

ὁ δὲ παράκλητος, τὸ πνεῦμα τὸ ἅγιον ὃ πέμψει ὁ πατήρ ἐν τῷ ὀνόματί μου, ἐκεῖνος ὑμᾶς διδάξει πάντα καὶ ὑπομνήσει ὑμᾶς πάντα ἃ εἶπον ὑμῖν.

παράκλητος: noun, nominative singular masculine < παράκλητος  
helper, advocate

ὑπομνήσει: verb, 3rd person future active indicative singular < ὑπομιμνήσκω  
to remind, remember

**John 14: 27**

εἰρήνην ἀφήμι ὑμῖν, εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν· οὐ καθὼς ὁ κόσμος δίδωσιν ἐγὼ δίδωμι ὑμῖν. μὴ ταρασσέσθω ὑμῶν ἡ καρδιά μηδὲ δειλιάτω.

ταρασσέσθω: verb, 3rd person present passive imperative singular < ταρασσώ

to trouble

μηδέ: conjunction < μηδέ  
but not, nor, not even

δειλιάτω: verb, 3rd person present active imperative singular < δειλιάω  
to be cowardly, fearful

### John 14: 28

ἠκούσατε ὅτι ἐγὼ εἶπον ὑμῖν· Ὑπάγω καὶ ἔρχομαι πρὸς ὑμᾶς. εἰ ἠγαπᾶτέ με ἐχάρητε ἄν, ὅτι πορεύομαι πρὸς τὸν πατέρα, ὅτι ὁ πατὴρ μείζων μου ἐστίν.

There are no rare words in this verse.

### John 14: 29

καὶ νῦν εἴρηκα ὑμῖν πρὶν γενέσθαι, ἵνα ὅταν γένηται πιστεύσητε.

πρὶν: adverb < πρὶν  
before

### John 14: 30

οὐκέτι πολλὰ λαλήσω μεθ' ὑμῶν, ἔρχεται γὰρ ὁ τοῦ κόσμου ἄρχων· καὶ ἐν ἐμοὶ οὐκ ἔχει οὐδέν,

οὐκέτι: adverb < οὐκέτι  
no more, no longer, no further, opp. οὐπω (not yet)

ἄρχων: noun, nominative singular masculine < ἄρχων  
a ruler

### John 14: 31

ἀλλ' ἵνα γινῶ ὁ κόσμος ὅτι ἀγαπῶ τὸν πατέρα, καὶ καθὼς ἐνετείλατο μοι ὁ πατὴρ οὕτως ποιῶ. Ἐγείρεσθε, ἄγωμεν ἐντεῦθεν.

ἐνετείλατο: verb, 3rd person aorist middle indicative singular < ἐντέλλομαι  
to command

ἐντεῦθεν: adverb < ἐντεῦθεν  
hence, on each side, thereupon

### John 15: 1

Ἐγὼ εἶμι ἡ ἄμπελος ἡ ἀληθινή, καὶ ὁ πατὴρ μου ὁ γεωργός ἐστίν·

ἄμπελος: noun, nominative singular feminine < ἄμπελος  
vine

ἀληθινή: adjective, nominative singular feminine < ἀληθινός  
TRUE

γεωργός: noun, nominative singular masculine < γεωργός  
a farmer

### John 15: 2

πάν κλήμα ἐν ἐμοὶ μὴ φέρον καρπὸν αἶρει αὐτό, καὶ πᾶν τὸ καρπὸν φέρον καθαίρει αὐτὸ ἵνα καρπὸν πλείονα φέρη.

κλήμα: noun, accusative singular neuter < κλήμα  
a vine branch

καθαίρει: verb, 3rd person present active indicative singular < καθαίρω  
to make clean, clear, prune

### John 15: 3

ἤδη ὑμεῖς καθαροί ἐστε διὰ τὸν λόγον ὃν λελάληκα ὑμῖν·

ἤδη: adverb < ἤδη  
now, already

καθαροί: adjective, nominative plural masculine < καθαρός  
clean

### John 15: 4

μείνατε ἐν ἐμοί, καὶ γὰρ ἐν ὑμῖν. καθὼς τὸ κλήμα οὐ δύναται καρπὸν φέρειν ἄφ' ἑαυτοῦ ἐὰν μὴ μένη ἐν τῇ ἀμπέλῳ, οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε.

κλήμα: noun, nominative singular neuter < κλήμα  
a vine branch

ἀμπέλῳ: noun, dative singular feminine < ἄμπελος  
vine

### John 15: 5

ἐγὼ εἶμι ἡ ἄμπελος, ὑμεῖς τὰ κλήματα. ὁ μένων ἐν ἐμοὶ καὶ γὰρ ἐν αὐτῷ οὗτος φέρει καρπὸν πολύν, ὅτι χωρὶς ἐμοῦ οὐ δύνασθε ποιεῖν οὐδέν.

ἄμπελος: noun, nominative singular feminine < ἄμπελος  
vine

κλήματα: noun, nominative plural neuter < κλήμα  
a vine branch

χωρὶς: preposition < χωρίς  
without, apart from (gen)

### John 15: 6

ἐὰν μὴ τις μένη ἐν ἐμοί, ἐβλήθη ἔξω ὡς τὸ κλήμα καὶ ἐξηράνθη, καὶ συνάγουσιν αὐτὰ καὶ εἰς τὸ πῦρ βάλλουσιν καὶ καίεται.

ἔξω: adverb < ἔξω  
without; outside (gen)

κλήμα: noun, nominative singular neuter < κλήμα  
a vine branch

ἐξηράνθη: verb, 3rd person aorist passive indicative singular < ξηραίνω  
to dry up

συνάγουσιν: verb, 3rd person present active indicative plural < συνάγω  
to gather together

καίεται: verb, 3rd person present passive indicative singular < καίω  
to burn

### John 15: 7

ἐὰν μείνητε ἐν ἐμοὶ καὶ τὰ ῥήματά μου ἐν ὑμῖν μείνη, ὃ ἐὰν θέλητε αἰτήσασθε καὶ γενήσεται ὑμῖν·

There are no rare words in this verse.

### John 15: 8

ἐν τούτῳ ἐδοξάσθη ὁ πατήρ μου ἵνα καρπὸν πολὺν φέριτε καὶ γένησθε ἐμοὶ μαθηταί.

ἐδοξάσθη: verb, 3rd person aorist passive indicative singular < δοξάζω  
to glorify

### John 15: 9

καθὼς ἠγάπησέν με ὁ πατήρ, καὶ γὰρ ὑμᾶς ἠγάπησα, μείνατε ἐν τῇ ἀγάπῃ τῇ ἐμῇ.

There are no rare words in this verse.

### John 15: 10

ἐὰν τὰς ἐντολάς μου τηρήσητε, μενεῖτε ἐν τῇ ἀγάπῃ μου, καθὼς ἐγὼ τὰς ἐντολάς τοῦ πατρός μου τητήρηκα καὶ μένω αὐτοῦ ἐν τῇ ἀγάπῃ.

There are no rare words in this verse.

### John 15: 11

ταῦτα λελάληκα ὑμῖν ἵνα ἡ χαρὰ ἢ ἐμὴ ἐν ὑμῖν ἢ καὶ ἡ χαρὰ ὑμῶν πληρωθῇ.

χαρὰ: noun, nominative singular feminine < χαρά  
joy, delight

χαρὰ: noun, nominative singular feminine < χαρά  
joy, delight

### John 15: 12

Αὕτη ἐστὶν ἡ ἐντολὴ ἢ ἐμὴ ἵνα ἀγαπάτε ἀλλήλους καθὼς ἠγάπησα ὑμᾶς·

There are no rare words in this verse.

### John 15: 13

μείζονα ταύτης ἀγάπην οὐδεὶς ἔχει, ἵνα τις τὴν ψυχὴν αὐτοῦ θῆ ὑπὲρ τῶν φίλων αὐτοῦ.

φίλων: adjective, genitive plural masculine < φίλος  
loving; a friend (as a noun)

### John 15: 14

ὕμεις φίλοι μου ἔστε ἐὰν ποιῆτε ἃ ἐγὼ ἐντέλλομαι ὑμῖν.

φίλοι: adjective, nominative plural masculine < φίλος  
loving; a friend (as a noun)

ἐντέλλομαι: verb, 1st person present middle indicative singular < ἐντέλλομαι  
to command

### John 15: 15

οὐκέτι λέγω ὑμᾶς δούλους, ὅτι ὁ δούλος οὐκ οἶδεν τί ποιεῖ αὐτοῦ ὁ κύριος· ὑμᾶς δὲ εἵρηκα φίλους, ὅτι πάντα ἃ ἤκουσα παρὰ τοῦ πατρὸς μου ἐγνώρισα ὑμῖν.

οὐκέτι: adverb < οὐκέτι  
no more, no longer, no further, opp. οὐπω (not yet)

φίλους: adjective, accusative plural masculine < φίλος  
loving; a friend (as a noun)

ἐγνώρισα: verb, 1st person aorist active indicative singular < γνωρίζω  
to make known

### John 15: 16

οὐχ ὑμεῖς με ἐξελέξασθε, ἀλλ' ἐγὼ ἐξελεξάμην ὑμᾶς, καὶ ἔθηκα ὑμᾶς ἵνα ὑμεῖς υπάγητε καὶ καρπὸν φέρητε καὶ ὁ καρπὸς ὑμῶν μένη, ἵνα ὅ τι ἂν αἰτήσητε τὸν πατέρα ἐν τῷ ὀνόματί μου δῶ ὑμῖν.

ἐξελέξασθε: verb, 2nd person aorist middle indicative plural < ἐκλέγομαι  
ἐξελεξάμην: verb, 1st person aorist middle indicative singular < ἐκλέγομαι

### John 15: 17

ταῦτα ἐντέλλομαι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους.

ἐντέλλομαι: verb, 1st person present middle indicative singular < ἐντέλλομαι  
to command

### John 15: 18

Εἰ ὁ κόσμος ὑμᾶς μισεῖ, γινώσκετε ὅτι ἐμὲ πρῶτον ὑμῶν μεμίσηκεν.

μισεῖ: verb, 3rd person present active indicative singular < μισέω  
to hate

μεμίσηκεν: verb, 3rd person perfect active indicative singular < μισέω

to hate

### John 15: 19

εἰ ἐκ τοῦ κόσμου ἦτε, ὁ κόσμος ἂν τὸ ἴδιον ἐφίλει· ὅτι δὲ ἐκ τοῦ κόσμου οὐκ ἐστέ, ἀλλ' ἐγὼ ἐξελεξάμην ὑμᾶς ἐκ τοῦ κόσμου, διὰ τοῦτο μισεῖ ὑμᾶς ὁ κόσμος.

ἐφίλει: verb, 3rd person imperfect active indicative singular < φιλέω  
to love

ἐξελεξάμην: verb, 1st person aorist middle indicative singular < ἐκλέγομαι  
μισεῖ: verb, 3rd person present active indicative singular < μισέω  
to hate

### John 15: 20

μνημονεύετε τοῦ λόγου οὗ ἐγὼ εἶπον ὑμῖν· Οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ· εἰ ἐμὲ ἐδίωξαν, καὶ ὑμᾶς διώξουσιν· εἰ τὸν λόγον μου ἐτήρησαν, καὶ τὸν ὑμέτερον τηρήσουσιν.

μνημονεύετε: verb, 2nd person present active imperative plural < μνημονεύω  
to remember

ἐδίωξαν: verb, 3rd person aorist active indicative plural < διώκω  
to pursue, persecute

διώξουσιν: verb, 3rd person future active indicative plural < διώκω  
to pursue, persecute

ὑμέτερον: adjective, accusative singular masculine < ὑμέτερος  
your

### John 15: 21

ἀλλὰ ταῦτα πάντα ποιήσουσιν εἰς ὑμᾶς διὰ τὸ ὄνομά μου, ὅτι οὐκ οἶδασιν τὸν πέμψαντά με.

There are no rare words in this verse.

### John 15: 22

εἰ μὴ ἦλθον καὶ ἐλάλησα αὐτοῖς, ἁμαρτίαν οὐκ εἶχσαν· νῦν δὲ πρόφασιν οὐκ ἔχουσιν περὶ τῆς ἁμαρτίας αὐτῶν.

πρόφασιν: noun, accusative singular feminine < πρόφασις  
a pretense, pretext

### John 15: 23

ὁ ἐμὲ μισῶν καὶ τὸν πατέρα μου μισεῖ.

μισῶν: verb, present active participle nominative singular masculine < μισέω  
to hate

μισεῖ: verb, 3rd person present active indicative singular < μισέω

to hate

**John 15: 24**

εἰ τὰ ἔργα μὴ ἐποίησα ἐν αὐτοῖς ἃ οὐδεὶς ἄλλος ἐποίησεν, ἁμαρτίαν οὐκ εἴχουσαν· νῦν δὲ καὶ ἐωράκασιν καὶ μεμισήκασιν καὶ ἐμὲ καὶ τὸν πατέρα μου.

μεμισήκασιν: verb, 3rd person perfect active indicative plural < μισέω  
to hate

**John 15: 25**

ἀλλ' ἵνα πληρωθῇ ὁ λόγος ὁ ἐν τῷ νόμῳ αὐτῶν γεγραμμένος ὅτι Ἐμίσησάν με δωρεάν.

Ἐμίσησάν: verb, 3rd person aorist active indicative plural < μισέω  
to hate

δωρεάν: adverb < δωρεάν  
Freely, for no purpose

**John 15: 26**

Ὅταν ἔλθῃ ὁ παράκλητος ὃν ἐγὼ πέμψω ὑμῖν παρὰ τοῦ πατρὸς, τὸ πνεῦμα τῆς ἀληθείας ὃ παρὰ τοῦ πατρὸς ἐκπορεύεται, ἐκεῖνος μαρτυρήσει περὶ ἐμοῦ·

πaráκλητος: noun, nominative singular masculine < παράκλητος  
helper, advocate

ἐκπορεύεται: verb, 3rd person present middle indicative singular < ἐκπορεύομαι  
to go out

**John 15: 27**

καὶ ὑμεῖς δὲ μαρτυρεῖτε, ὅτι ἀπ' ἀρχῆς μετ' ἐμοῦ ἔστε.

ἀρχῆς: noun, genitive singular feminine < ἀρχή  
a beginning

**John 16: 1**

Ταῦτα λελάληκα ὑμῖν ἵνα μὴ σκανδαλισθῆτε.

σκανδαλισθῆτε: verb, 2nd person aorist passive subjunctive plural < σκανδαλίζω  
to cause to stumble

**John 16: 2**

ἀποσυναγωγὸς ποιήσουσιν ὑμᾶς· ἀλλ' ἔρχεται ὥρα ἵνα πᾶς ὁ ἀποκτείνας ὑμᾶς δόξῃ λατρείαν προσφέρειν τῷ θεῷ.

ἀποσυναγωγός: adjective, accusative plural masculine < ἀποσυνάγωγος  
expelled from the congregation, synagogue

δόξῃ: verb, 3rd person aorist active subjunctive singular < δοκέω

to think; seem

λατρείαν: noun, accusative singular feminine < λατρεία  
service, divine worship

προσφέρειν: verb, present active infinitive < προσφέρω  
to bring to, offer

### John 16: 3

καὶ ταῦτα ποιήσουσιν ὅτι οὐκ ἔγνωσαν τὸν πατέρα οὐδὲ ἐμέ.

There are no rare words in this verse.

### John 16: 4

ἀλλὰ ταῦτα λελάληκα ὑμῖν ἵνα ὅταν ἔλθῃ ἡ ὥρα αὐτῶν μνημονεύητε αὐτῶν ὅτι ἐγὼ εἶπον ὑμῖν. Ταῦτα δὲ ὑμῖν ἐξ ἀρχῆς οὐκ εἶπον, ὅτι μεθ' ὑμῶν ἤμην.

μνημονεύητε: verb, 2nd person present active subjunctive plural < μνημονεύω  
to remember

ἀρχῆς: noun, genitive singular feminine < ἀρχή  
a beginning

### John 16: 5

νῦν δὲ ὑπάγω πρὸς τὸν πέμψαντά με καὶ οὐδεὶς ἐξ ὑμῶν ἐρωτᾷ με· Ποῦ ὑπάγεις;

ἐρωτᾷ: verb, 3rd person present active indicative singular < ἐρωτάω  
to ask, request, entreat

Ποῦ: adverb < ποῦ  
where? whither?

### John 16: 6

ἀλλ' ὅτι ταῦτα λελάληκα ὑμῖν ἡ λύπη πεπλήρωκεν ὑμῶν τὴν καρδίαν.

λύπη: noun, nominative singular feminine < λύπη  
pain, grief, sorrow

### John 16: 7

ἀλλ' ἐγὼ τὴν ἀλήθειαν λέγω ὑμῖν, συμφέρει ὑμῖν ἵνα ἐγὼ ἀπέλθω. ἐὰν γὰρ μὴ ἀπέλθω, ὁ παράκλητος οὐ μὴ ἔλθῃ πρὸς ὑμᾶς· ἐὰν δὲ πορευθῶ, πέμψω αὐτὸν πρὸς ὑμᾶς.

συμφέρει: verb, 3rd person present active indicative singular < συμφέρω  
to bring together; it is profitable

παράκλητος: noun, nominative singular masculine < παράκλητος  
helper, advocate



**John 16: 8**

καὶ ἔλθὼν ἐκεῖνος ἐλέγξει τὸν κόσμον περὶ ἁμαρτίας καὶ περὶ δικαιοσύνης καὶ περὶ κρίσεως·

ἐλέγξει: verb, 3rd person future active indicative singular < ἐλέγχω  
to convict, reprove

κρίσεως: noun, genitive singular feminine < κρίσις  
judgment

**John 16: 9**

περὶ ἁμαρτίας μὲν, ὅτι οὐ πιστεύουσιν εἰς ἐμέ·

There are no rare words in this verse.

**John 16: 10**

περὶ δικαιοσύνης δέ, ὅτι πρὸς τὸν πατέρα ὑπάγω καὶ οὐκέτι θεωρεῖτέ με·

οὐκέτι: adverb < οὐκέτι  
no more, no longer, no further, opp. οὐπω (not yet)

θεωρεῖτέ: verb, 2nd person present active indicative plural < θεωρέω  
to look at, behold

**John 16: 11**

περὶ δὲ κρίσεως, ὅτι ὁ ἄρχων τοῦ κόσμου τούτου κέκριται.

κρίσεως: noun, genitive singular feminine < κρίσις  
judgment

ἄρχων: noun, nominative singular masculine < ἄρχων  
a ruler

**John 16: 12**

Ἵτι πολλὰ ἔχω ὑμῖν λέγειν, ἀλλ' οὐ δύνασθε βαστάζειν ἄρτι·

βαστάζειν: verb, present active infinitive < βαστάζω  
to bear, carry

ἄρτι: adverb < ἄρτι  
now, just now

**John 16: 13**

ὅταν δὲ ἔλθῃ ἐκεῖνος, τὸ πνεῦμα τῆς ἀληθείας, ὀδηγήσει ὑμᾶς ἐν τῇ ἀληθείᾳ πάση, οὐ γὰρ λαλήσει ἄφ' ἑαυτοῦ, ἀλλ' ὅσα ἀκούσει λαλήσει, καὶ τὰ ἐρχόμενα ἀναγγελεῖ ὑμῖν.

ὀδηγήσει: verb, 3rd person future active indicative singular < ὀδηγέω  
to lead, guide, teach

ἀναγγελεῖ: verb, 3rd person future active indicative singular < ἀναγγέλλω

to announce, report

### John 16: 14

ἐκεῖνος ἐμὲ δοξάσει, ὅτι ἐκ τοῦ ἐμοῦ λήμψεται καὶ ἀναγγελεῖ ὑμῖν.

δοξάσει: verb, 3rd person future active indicative singular < δοξάζω  
to glorify

ἀναγγελεῖ: verb, 3rd person future active indicative singular < ἀναγγέλλω  
to announce, report

### John 16: 15

πάντα ὅσα ἔχει ὁ πατήρ ἐμὰ ἐστίν· διὰ τοῦτο εἶπον ὅτι ἐκ τοῦ ἐμοῦ λαμβάνει καὶ ἀναγγελεῖ ὑμῖν.

ἀναγγελεῖ: verb, 3rd person future active indicative singular < ἀναγγέλλω  
to announce, report

### John 16: 16

Μικρὸν καὶ οὐκέτι θεωρεῖτέ με, καὶ πάλιν μικρὸν καὶ ὄψεσθέ με.

Μικρὸν: adjective, accusative singular neuter < μικρός  
small, little

οὐκέτι: adverb < οὐκέτι  
no more, no longer, no further, opp. οὐπω (not yet)

θεωρεῖτέ: verb, 2nd person present active indicative plural < θεωρέω  
to look at, behold

μικρὸν: adjective, accusative singular neuter < μικρός  
small, little

### John 16: 17

εἶπαν οὖν ἐκ τῶν μαθητῶν αὐτοῦ πρὸς ἀλλήλους· Τί ἐστὶν τοῦτο ὃ λέγει ἡμῖν· Μικρὸν καὶ οὐ θεωρεῖτέ με, καὶ πάλιν μικρὸν καὶ ὄψεσθέ με; καί· Ὅτι ὑπάγω πρὸς τὸν πατέρα;

Μικρὸν: adjective, accusative singular neuter < μικρός  
small, little

θεωρεῖτέ: verb, 2nd person present active indicative plural < θεωρέω  
to look at, behold

μικρὸν: adjective, accusative singular neuter < μικρός  
small, little

### John 16: 18

ἔλεγον οὖν· Τί ἐστὶν τοῦτο ὃ λέγει μικρόν; οὐκ οἶδαμεν τί λαλεῖ.

μικρόν: adjective, accusative singular neuter < μικρός  
small, little

### John 16: 19

Ἔγνω Ἰησοῦς ὅτι ἤθελον αὐτὸν ἐρωτᾶν, καὶ εἶπεν αὐτοῖς· Περὶ τούτου ζητεῖτε μετ' ἀλλήλων ὅτι εἶπον· Μικρὸν καὶ οὐ θεωρεῖτέ με, καὶ πάλιν μικρὸν καὶ ὄψεσθέ με;

ἐρωτᾶν: verb, present active infinitive < ἐρωτάω  
to ask, request, entreat

Μικρὸν: adjective, accusative singular neuter < μικρός  
small, little

θεωρεῖτέ: verb, 2nd person present active indicative plural < θεωρέω  
to look at, behold

μικρὸν: adjective, accusative singular neuter < μικρός  
small, little

### John 16: 20

ἄμην ἄμην λέγω ὑμῖν ὅτι κλαύσετε καὶ θρηνήσετε ὑμεῖς, ὁ δὲ κόσμος χαρήσεται· ὑμεῖς λυπηθήσεσθε, ἀλλ' ἡ λύπη ὑμῶν εἰς χαρὰν γενήσεται.

κλαύσετε: verb, 2nd person future active indicative plural < κλαίω  
to weep

θρηνήσετε: verb, 2nd person future active indicative plural < θρηνέω  
to lament, mourn, sing a dirge

λυπηθήσεσθε: verb, 2nd person future passive indicative plural < λυπέω  
to grieve

λύπη: noun, nominative singular feminine < λύπη  
pain, grief, sorrow

χαρὰν: noun, accusative singular feminine < χαρά  
joy, delight

### John 16: 21

ἡ γυνὴ ὅταν τίκτη λύπην ἔχει, ὅτι ἦλθεν ἡ ὥρα αὐτῆς· ὅταν δὲ γεννήσῃ τὸ παιδίον, οὐκέτι μνημονεύει τῆς θλίψεως διὰ τὴν χαρὰν ὅτι ἐγεννήθη ἄνθρωπος εἰς τὸν κόσμον.

τίκτη: verb, 3rd person present active subjunctive singular < τίκτω  
to give birth to

λύπην: noun, accusative singular feminine < λύπη  
pain, grief, sorrow

παιδίον: noun, accusative singular neuter < παιδίον  
an infant, child

οὐκέτι: adverb < οὐκέτι  
no more, no longer, no further, opp. οὐπω (not yet)

μνημονεύει: verb, 3rd person present active indicative singular < μνημονεύω  
to remember

θλίψεως: noun, genitive singular feminine < θλίψις  
tribulation

χαρὰν: noun, accusative singular feminine < χαρά  
joy, delight

### John 16: 22

καὶ ὑμεῖς οὖν νῦν μὲν λύπην ἔχετε· πάλιν δὲ ὄψομαι ὑμᾶς, καὶ χαρήσεται ὑμῶν ἡ καρδία, καὶ τὴν χαρὰν ὑμῶν οὐδεὶς αἴρει ἀφ' ὑμῶν.

λύπην: noun, accusative singular feminine < λύπη  
pain, grief, sorrow

χαρὰν: noun, accusative singular feminine < χαρά  
joy, delight

### John 16: 23

καὶ ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐμὲ οὐκ ἐρωτήσετε οὐδέν· ἀμὴν ἀμὴν λέγω ὑμῖν, ἂν τι αἰτήσητε τὸν πατέρα δώσει ὑμῖν ἐν τῷ ὀνόματί μου.

ἐρωτήσετε: verb, 2nd person future active indicative plural < ἐρωτάω  
to ask, request, entreat

### John 16: 24

ἔως ἄρτι οὐκ ἠτήσατε οὐδέν ἐν τῷ ὀνόματί μου· αἰτεῖτε καὶ λήμψεσθε, ἵνα ἡ χαρὰ ὑμῶν ᾗ πεπληρωμένη.

ἄρτι: adverb < ἄρτι  
now, just now

χαρὰ: noun, nominative singular feminine < χαρά  
joy, delight

### John 16: 25

Ταῦτα ἐν παροιμίαις λελάληκα ὑμῖν· ἔρχεται ὥρα ὅτε οὐκέτι ἐν παροιμίαις λαλήσω ὑμῖν ἀλλὰ παρηρησία περὶ τοῦ πατρὸς ἀπαγγελῶ ὑμῖν.

παροιμίαις: noun, dative plural feminine < παροιμία  
a proverb, parable, allegory, figure of speech

οὐκέτι: adverb < οὐκέτι  
no more, no longer, no further, opp. οὐπω (not yet)

παροιμία: noun, dative plural feminine < παροιμία  
a proverb, parable, allegory, figure of speech

παρρησία: noun, dative singular feminine < παρρησία  
boldness, confidence

ἀπαγγεῶν: verb, 1st person future active indicative singular < ἀπαγγέλλω  
to announce, report

### John 16: 26

ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐν τῷ ὀνόματί μου αἰτήσεσθε, καὶ οὐ λέγω ὑμῖν ὅτι ἐγὼ ἐρωτήσω τὸν πατέρα περὶ ὑμῶν·

ἐρωτήσω: verb, 1st person future active indicative singular < ἐρωτάω  
to ask, request, entreat

### John 16: 27

αὐτὸς γὰρ ὁ πατὴρ φιλεῖ ὑμᾶς, ὅτι ὑμεῖς ἐμὲ πεφιλήκατε καὶ πεπιστεύκατε ὅτι ἐγὼ παρὰ τοῦ θεοῦ ἐξῆλθον.

φιλεῖ: verb, 3rd person present active indicative singular < φιλέω  
to love

πεφιλήκατε: verb, 2nd person perfect active indicative plural < φιλέω  
to love

### John 16: 28

ἐξῆλθον ἐκ τοῦ πατρὸς καὶ ἐλήλυθα εἰς τὸν κόσμον· πάλιν ἀφήμι τὸν κόσμον καὶ πορεύομαι πρὸς τὸν πατέρα.

There are no rare words in this verse.

### John 16: 29

Λέγουσιν οἱ μαθηταὶ αὐτοῦ· Ἴδε νῦν ἐν παρρησίᾳ λαλεῖς, καὶ παροιμίαν οὐδεμίαν λέγεις.

Ἴδε: particle < ἴδε  
see! behold!

παρρησία: noun, dative singular feminine < παρρησία  
boldness, confidence

παροιμίαν: noun, accusative singular feminine < παροιμία  
a proverb, parable, allegory, figure of speech

### John 16: 30

νῦν οἶδαμεν ὅτι οἶδας πάντα καὶ οὐ χρεῖαν ἔχεις ἵνα τίς σε ἐρωτᾷ· ἐν τούτῳ πιστεύομεν ὅτι ἀπὸ θεοῦ ἐξῆλθες.

χρεῖαν: noun, accusative singular feminine < χρεῖα

a need

ἔρωτᾶ: verb, 3rd person present active subjunctive singular < ἔρωτάω  
to ask, request, entreat

### John 16: 31

ἀπεκρίθη αὐτοῖς Ἰησοῦς· Ἄρτι πιστεύετε;

Ἄρτι: adverb < ἄρτι  
now, just now

### John 16: 32

ἰδοὺ ἔρχεται ὥρα καὶ ἐλίλυθεν ἵνα σκορπισθῆτε ἕκαστος εἰς τὰ ἴδια καμὲ μόνον ἀφήτε· καὶ οὐκ εἰμὶ μόνος, ὅτι ὁ πατήρ μετ' ἐμοῦ ἐστίν.

σκορπισθῆτε: verb, 2nd person aorist passive subjunctive plural < σκορπίζω  
to scatter

### John 16: 33

ταῦτα λελάληκα ὑμῖν ἵνα ἐν ἐμοὶ εἰρήνην ἔχητε· ἐν τῷ κόσμῳ θλίψιν ἔχετε, ἀλλὰ θαρσεῖτε, ἐγὼ νενίκηκα τὸν κόσμον.

θλίψιν: noun, accusative singular feminine < θλίψις  
tribulation

θαρσεῖτε: verb, 2nd person present active imperative plural < θαρσέω  
to be of good courage

νενίκηκα: verb, 1st person perfect active indicative singular < νικάω  
to conquer

### John 17: 1

Ταῦτα ἐλάλησεν Ἰησοῦς, καὶ ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ εἰς τὸν οὐρανὸν εἶπεν· Πάτερ, ἐλίλυθεν ἡ ὥρα· δόξασόν σου τὸν υἱόν, ἵνα ὁ υἱὸς δοξάσῃ σέ,

ἐπάρας: verb, aorist active participle nominative singular masculine < ἐπαίρω  
to lift up

δόξασόν: verb, 2nd person aorist active imperative singular < δοξάζω  
to glorify

δοξάσῃ: verb, 3rd person aorist active subjunctive singular < δοξάζω  
to glorify

### John 17: 2

καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκός, ἵνα πᾶν ὃ δέδωκας αὐτῷ δώσῃ αὐτοῖς ζωὴν αἰώνιον.

There are no rare words in this verse.

### John 17: 3

αὕτη δέ ἐστιν ἡ αἰώνιος ζωὴ ἵνα γινώσκωσι σὲ τὸν μόνον ἀληθινὸν θεὸν καὶ ὃν ἀπέστειλας Ἰησοῦν Χριστόν.

ἀληθινὸν: adjective, accusative singular masculine < ἀληθινός  
TRUE

### John 17: 4

ἐγὼ σε ἐδόξασα ἐπὶ τῆς γῆς, τὸ ἔργον τελειώσας ὃ δέδωκάς μοι ἵνα ποιήσω·

ἐδόξασα: verb, 1st person aorist active indicative singular < δοξάζω  
to glorify

τελειώσας: verb, aorist active participle nominative singular masculine < τελειόω  
to fulfill, make perfect

### John 17: 5

καὶ νῦν δόξασόν με σύ, πάτερ, παρὰ σεαυτῷ τῇ δόξῃ ἣ εἶχον πρὸ τοῦ τὸν κόσμον εἶναι παρὰ σοί.

δόξασόν: verb, 2nd person aorist active imperative singular < δοξάζω  
to glorify

σεαυτῷ: personal pronoun, dative singular masculine < σεαυτοῦ  
of you

πρὸ: preposition < πρό  
before (gen)

### John 17: 6

Ἐφανέρωσά σου τὸ ὄνομα τοῖς ἀνθρώποις οὓς ἔδωκάς μοι ἐκ τοῦ κόσμου. σοὶ ἦσαν κάμοι αὐτοὺς ἔδωκας, καὶ τὸν λόγον σου τετήρηκαν.

Ἐφανέρωσά: verb, 1st person aorist active indicative singular < φανερόω  
to manifest, make manifest, reveal

### John 17: 7

νῦν ἔγνωκαν ὅτι πάντα ὅσα δέδωκάς μοι παρὰ σοῦ εἰσιν·

There are no rare words in this verse.

### John 17: 8

ὅτι τὰ ῥήματα ἃ ἔδωκάς μοι δέδωκα αὐτοῖς, καὶ αὐτοὶ ἔλαβον καὶ ἔγνωσαν ἀληθῶς ὅτι παρὰ σοῦ ἐξῆλθον, καὶ ἐπίστευσαν ὅτι σύ με ἀπέστειλας.

ἀληθῶς: adverb < ἀληθῶς  
truly

### John 17: 9

ἐγὼ περὶ αὐτῶν ἐρωτῶ· οὐ περὶ τοῦ κόσμου ἐρωτῶ ἀλλὰ περὶ ὧν δέδωκάς μοι, ὅτι σοί εἰσιν,

ἐρωτῶ: verb, 1st person present active indicative singular < ἐρωτάω  
to ask, request, entreat

ἐρωτῶ: verb, 1st person present active indicative singular < ἐρωτάω  
to ask, request, entreat

### John 17: 10

καὶ τὰ ἐμὰ πάντα σὰ ἐστίν καὶ τὰ σὰ ἐμὰ, καὶ δεδόξασμαι ἐν αὐτοῖς.

σά: adjective, nominative plural neuter < σός  
your

σά: adjective, nominative plural neuter < σός  
your

δεδόξασμαι: verb, 1st person perfect passive indicative singular < δοξάζω  
to glorify

### John 17: 11

καὶ οὐκέτι εἰμὶ ἐν τῷ κόσμῳ, καὶ αὐτοὶ ἐν τῷ κόσμῳ εἰσίν, κἀγὼ πρὸς σὲ ἔρχομαι. πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου ᾧ δέδωκάς μοι, ἵνα ὦσιν ἐν καθῶς ἡμεῖς.

οὐκέτι: adverb < οὐκέτι  
no more, no longer, no further, opp. οὐπω (not yet)

### John 17: 12

ὅτε ἤμην μετ' αὐτῶν ἐγὼ ἐτήρουν αὐτοὺς ἐν τῷ ὀνόματί σου ᾧ δέδωκάς μοι, ἵνα ἐφύλαξα, καὶ οὐδεὶς ἐξ αὐτῶν ἀπώλετο εἰ μὴ ὁ υἱὸς τῆς ἀπωλείας, ἵνα ἡ γραφὴ πληρωθῇ.

ἐφύλαξα: verb, 1st person aorist active indicative singular < φυλάσσω  
to guard, keep

ἀπωλείας: noun, genitive singular feminine < ἀπώλεια  
destruction

γραφὴ: noun, nominative singular feminine < γραφή  
a writing, Scripture

### John 17: 13

νῦν δὲ πρὸς σὲ ἔρχομαι, καὶ ταῦτα λαλῶ ἐν τῷ κόσμῳ ἵνα ἔχωσιν τὴν χαρὰν τὴν ἐμὴν πεπληρωμένην ἐν ἑαυτοῖς.

χαρὰν: noun, accusative singular feminine < χαρά  
joy, delight



**John 17: 14**

ἐγὼ δέδωκα αὐτοῖς τὸν λόγον σου, καὶ ὁ κόσμος ἐμίσησεν αὐτούς, ὅτι οὐκ εἰσὶν ἐκ τοῦ κόσμου καθὼς ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου.

ἐμίσησεν: verb, 3rd person aorist active indicative singular < μισέω  
to hate

**John 17: 15**

οὐκ ἐρωτῶ ἵνα ἄρῃς αὐτούς ἐκ τοῦ κόσμου ἀλλ' ἵνα τηρήσῃς αὐτούς ἐκ τοῦ πονηροῦ.

ἐρωτῶ: verb, 1st person present active indicative singular < ἐρωτάω  
to ask, request, entreat

**John 17: 16**

ἐκ τοῦ κόσμου οὐκ εἰσὶν καθὼς ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου.

There are no rare words in this verse.

**John 17: 17**

ἀγίασον αὐτούς ἐν τῇ ἀληθείᾳ· ὁ λόγος ὁ σὸς ἀληθείᾳ ἐστίν.

ἀγίασον: verb, 2nd person aorist active imperative singular < ἀγιάζω  
to sanctify

σὸς: adjective, nominative singular masculine < σός  
your

**John 17: 18**

καθὼς ἐμὲ ἀπέστειλας εἰς τὸν κόσμον, καὶ γὰρ ἀπέστειλα αὐτούς εἰς τὸν κόσμον·

There are no rare words in this verse.

**John 17: 19**

καὶ ὑπὲρ αὐτῶν ἐγὼ ἀγιάζω ἑμαυτόν, ἵνα ὧσιν καὶ αὐτοὶ ἡγιασμένοι ἐν ἀληθείᾳ.

ἀγιάζω: verb, 1st person present active indicative singular < ἀγιάζω  
to sanctify

ἑμαυτόν: personal pronoun, accusative singular masculine < ἑμαυτοῦ  
of myself

ἡγιασμένοι: verb, perfect passive participle nominative plural masculine < ἀγιάζω  
to sanctify

**John 17: 20**

Οὐ περὶ τούτων δὲ ἐρωτῶ μόνον, ἀλλὰ καὶ περὶ τῶν πιστευόντων διὰ τοῦ λόγου αὐτῶν εἰς ἐμέ,

ἐρωτῶ: verb, 1st person present active indicative singular < ἐρωτάω  
to ask, request, entreat

### John 17: 21

ἵνα πάντες ἔν ὧσιν, καθὼς σύ, πάτερ, ἐν ἐμοὶ κάγω ἐν σοί, ἵνα καὶ αὐτοὶ ἐν ἡμῖν ὧσιν, ἵνα ὁ κόσμος ἴπιστεύῃ ὅτι σύ με ἀπέστειλας.

There are no rare words in this verse.

### John 17: 22

κάγω τὴν δόξαν ἣν δέδωκάς μοι δέδωκα αὐτοῖς, ἵνα ὧσιν ἐν καθὼς ἡμεῖς ἔν,

There are no rare words in this verse.

### John 17: 23

ἐγὼ ἐν αὐτοῖς καὶ σὺ ἐν ἐμοί, ἵνα ὧσιν τετελειωμένοι εἰς ἔν, ἵνα γινώσκη ὁ κόσμος ὅτι σύ με ἀπέστειλας καὶ ἠγάπησας αὐτοὺς καθὼς ἐμὲ ἠγάπησας.

τετελειωμένοι: verb, perfect passive participle nominative plural masculine < τελειόω  
to fulfill, make perfect

### John 17: 24

πάτερ, ὃ δέδωκάς μοι, θέλω ἵνα ὅπου εἰμὶ ἐγὼ κάκεῖνοι ὧσιν μετ' ἐμοῦ, ἵνα θεωρῶσιν τὴν δόξαν τὴν ἐμὴν ἣν ἴδεδωκάς μοι, ὅτι ἠγάπησάς με πρὸ καταβολῆς κόσμου.

κάκεῖνοι: demonstrative pronoun, nominative plural masculine < κάκεῖνος  
θεωρῶσιν: verb, 3rd person present active subjunctive plural < θεωρέω  
to look at, behold

πρὸ: preposition < πρό  
before (gen)

καταβολῆς: noun, genitive singular feminine < καταβολή  
a foundation

### John 17: 25

Πάτερ δίκαιε, καὶ ὁ κόσμος σε οὐκ ἔγνω, ἐγὼ δέ σε ἔγνω, καὶ οὗτοι ἔγνωσαν ὅτι σύ με ἀπέστειλας,

There are no rare words in this verse.

### John 17: 26

καὶ ἐγνώρισά αὐτοῖς τὸ ὄνομά σου καὶ γνωρίσω, ἵνα ἡ ἀγάπη ἣν ἠγάπησάς με ἐν αὐτοῖς ἦ κάγω ἐν αὐτοῖς.

ἐγνώρισά: verb, 1st person aorist active indicative singular < γνωρίζω  
to make known

γνωρίσω: verb, 1st person future active indicative singular < γνωρίζω  
to make known

### John 18: 1

Ταῦτα εἰπὼν Ἰησοῦς ἐξῆλθεν σὺν τοῖς μαθηταῖς αὐτοῦ πέραν τοῦ χειμάρρου τοῦ Κεδρῶν ὅπου ἦν κήπος, εἰς ὃν εἰσῆλθεν αὐτὸς καὶ οἱ μαθηταὶ αὐτοῦ.

πέραν: preposition < πέραν  
beyond (gen)

χειμάρρου: noun, genitive singular masculine < χεῖμαρρος  
a brook

Κεδρῶν: noun, genitive singular masculine < Κεδρών  
Kidron

κήπος: noun, nominative singular masculine < κήπος  
a garden

### John 18: 2

ἤδει δὲ καὶ Ἰούδας ὁ παραδιδούς αὐτὸν τὸν τόπον, ὅτι πολλάκις συνήχθη Ἰησοῦς ἐκεῖ μετὰ τῶν μαθητῶν αὐτοῦ.

Ἰούδας: noun, nominative singular masculine < Ἰούδας  
Judas, Judah

πολλάκις: adverb < πολλάκις  
often

συνήχθη: verb, 3rd person aorist passive indicative singular < συνάγω  
to gather together

### John 18: 3

ὁ οὖν Ἰούδας λαβὼν τὴν σπεῖραν καὶ ἐκ τῶν ἀρχιερέων καὶ ἐκ τῶν Φαρισαίων ὑπηρέτας ἔρχεται ἐκεῖ μετὰ φανῶν καὶ λαμπάδων καὶ ὄπλων.

Ἰούδας: noun, nominative singular masculine < Ἰούδας  
Judas, Judah

σπεῖραν: noun, accusative singular feminine < σπεῖρα  
cohort

ὑπηρέτας: noun, accusative plural masculine < ὑπηρέτης  
a servant, assistant

φανῶν: noun, genitive plural masculine < φανός  
a lamp

λαμπάδων: noun, genitive plural feminine < λαμπάς  
a torch, lamp

ὄπλων: noun, genitive plural neuter < ὄπλον  
a tool, implement, weapon

**John 18: 4**

Ἰησοῦς οὖν εἰδὼς πάντα τὰ ἐρχόμενα ἐπ’ αὐτὸν ἐξῆλθεν, καὶ λέγει αὐτοῖς· Τίνα ζητεῖτε;

There are no rare words in this verse.

**John 18: 5**

ἀπεκρίθησαν αὐτῷ· Ἰησοῦν τὸν Ναζωραῖον. λέγει αὐτοῖς· Ἐγώ εἰμι. εἰστήκει δὲ καὶ Ἰούδας ὁ παραδιδούς αὐτὸν μετ’ αὐτῶν.

Ναζωραῖον: noun, accusative singular masculine < Ναζωραῖος  
inhabitant of Nazareth, Nazarene

Ἰούδας: noun, nominative singular masculine < Ἰούδας  
Judas, Judah

**John 18: 6**

ὡς οὖν εἶπεν αὐτοῖς· Ἐγώ εἰμι, ἀπῆλθον εἰς τὰ ὀπίσω καὶ ἔπεσαν χαμαί.

ὀπίσω: adverb < ὀπίσω  
behind, after (gen)

χαμαί: adverb < χαμαί  
on or to the ground

**John 18: 7**

πάλιν οὖν ἐπηρώτησεν αὐτούς· Τίνα ζητεῖτε; οἱ δὲ εἶπαν· Ἰησοῦν τὸν Ναζωραῖον.

ἐπηρώτησεν: verb, 3rd person aorist active indicative singular < ἐπερωτάω  
to ask, question, demand of

Ναζωραῖον: noun, accusative singular masculine < Ναζωραῖος  
inhabitant of Nazareth, Nazarene

**John 18: 8**

ἀπεκρίθη Ἰησοῦς· Εἶπον ὑμῖν ὅτι ἐγώ εἰμι· εἰ οὖν ἐμὲ ζητεῖτε, ἄφετε τούτους ὑπάγειν·

There are no rare words in this verse.

**John 18: 9**

ἵνα πληρωθῇ ὁ λόγος ὃν εἶπεν ὅτι Οὐς δέδωκάς μοι οὐκ ἀπόλεσα ἐξ αὐτῶν οὐδένα.

There are no rare words in this verse.

**John 18: 10**

Σίμων οὖν Πέτρος ἔχων μάχαιραν εἴλκυσεν αὐτήν καὶ ἔπαισεν τὸν τοῦ ἀρχιερέως δούλον καὶ ἀπέκοψεν αὐτοῦ τὸ ὠτάριον τὸ δεξιόν. ἦν δὲ ὄνομα τῷ δούλῳ Μάλχος.

μάχαιραν: noun, accusative singular feminine < μάχαιρα  
a sword

εἴλκυσεν: verb, 3rd person aorist active indicative singular < ἔλκω

to drag

ἔπαισεν: verb, 3rd person aorist active indicative singular < παίω  
to strike, spec. to sting

ἀπέκοψεν: verb, 3rd person aorist active indicative singular < ἀποκόπτω  
to cut off

ὠτόριον: noun, accusative singular neuter < ὠτόριον  
ear

δεξιόν: adjective, accusative singular neuter < δεξιός  
right

Μάλχος: noun, nominative singular masculine < Μάλχος  
Malchus

### John 18: 11

εἶπεν οὖν ὁ Ἰησοῦς τῷ Πέτρῳ· Βάλε τὴν μάχαιραν εἰς τὴν θήκην· τὸ ποτήριον ὃ δέδωκέν  
μοι ὁ πατήρ οὐ μὴ πῖω αὐτό;

μάχαιραν: noun, accusative singular feminine < μάχαιρα  
a sword

θήκην: noun, accusative singular feminine < θήκη  
a sheath

ποτήριον: noun, accusative singular neuter < ποτήριον  
a cup

### John 18: 12

Ἦ οὖν σπεῖρα καὶ ὁ χιλιάρχος καὶ οἱ ὑπηρέται τῶν Ἰουδαίων συνέλαβον τὸν Ἰησοῦν καὶ  
ἔδησαν αὐτὸν

σπεῖρα: noun, nominative singular feminine < σπεῖρα  
cohort

χιλιάρχος: noun, nominative singular masculine < χιλιάρχος  
a military tribune, captain, commander

ὑπηρέται: noun, nominative plural masculine < ὑπηρέτης  
a servant, assistant

συνέλαβον: verb, 3rd person aorist active indicative plural < συλλαμβάνω  
Collect, take together, comprehend, conceive

### John 18: 13

καὶ ἤγαγον πρὸς Ἄνναν πρῶτον· ἦν γὰρ πενθερὸς τοῦ Καϊάφα, ὃς ἦν ἀρχιερεὺς τοῦ  
ἐνιαυτοῦ ἐκείνου·

Ἄνναν: noun, accusative singular masculine < Ἄννας

Annas

πενθερός: noun, nominative singular masculine < πενθερός  
father-in-law

Καϊάφα: noun, genitive singular masculine < Καϊάφας  
Caiaphas

ένιαυτοῦ: noun, genitive singular masculine < ένιαυτός  
a year

### John 18: 14

ἦν δὲ Καϊάφας ὁ συμβουλεύσας τοῖς Ἰουδαίοις ὅτι συμφέρει ἓνα ἄνθρωπον ἀποθανεῖν ὑπὲρ τοῦ λαοῦ.

Καϊάφας: noun, nominative singular masculine < Καϊάφας  
Caiaphas

συμβουλεύσας: verb, aorist active participle nominative singular masculine < συμβουλεύω  
to plot, advise

συμφέρει: verb, 3rd person present active indicative singular < συμφέρω  
to bring together; it is profitable

### John 18: 15

Ἦκολούθει δὲ τῷ Ἰησοῦ Σίμων Πέτρος καὶ ἄλλος μαθητής. ὁ δὲ μαθητής ἐκεῖνος ἦν γνωστός τῷ ἀρχιερεῖ καὶ συνεισῆλθεν τῷ Ἰησοῦ εἰς τὴν αὐλὴν τοῦ ἀρχιερέως,

γνωστός: adjective, nominative singular masculine < γνωστός  
known

συνεισῆλθεν: verb, 3rd person aorist active indicative singular < συνεισέρχομαι  
to enter together

αὐλὴν: noun, accusative singular feminine < αὐλή  
a courtyard, court

### John 18: 16

ὁ δὲ Πέτρος εἰστήκει πρὸς τῇ θύρᾳ ἔξω. ἐξῆλθεν οὖν ὁ μαθητής ὁ ἄλλος ὁ γνωστός τοῦ ἀρχιερέως καὶ εἶπεν τῇ θυρωρῷ καὶ εἰσήγαγεν τὸν Πέτρον.

θύρα: noun, dative singular feminine < θύρα  
a door

ἔξω: adverb < ἔξω  
without; outside (gen)

γνωστός: adjective, nominative singular masculine < γνωστός  
known

θυρωρῶ: noun, dative singular feminine < θυρωρός  
a doorkeeper, gatekeeper

εἰσήγαγεν: verb, 3rd person aorist active indicative singular < εἰσάγω  
to lead in

### John 18: 17

λέγει οὖν τῷ Πέτρῳ ἡ παιδίσκη ἡ θυρωρός· Μὴ καὶ σὺ ἐκ τῶν μαθητῶν εἶ τοῦ ἀνθρώπου τούτου; λέγει ἐκεῖνος· Οὐκ εἰμί.

παιδίσκη: noun, nominative singular feminine < παιδίσκη  
a maid servant

θυρωρός: noun, nominative singular feminine < θυρωρός  
a doorkeeper, gatekeeper

### John 18: 18

εἰστήκεισαν δὲ οἱ δοῦλοι καὶ οἱ ὑπηρέται ἀνθρακιὰν πεποιηκότες, ὅτι ψῦχος ἦν, καὶ ἔθερμαινοντο· ἦν δὲ καὶ ὁ Πέτρος μετ' αὐτῶν ἐστῶς καὶ θερμαινόμενος.

ὑπηρέται: noun, nominative plural masculine < ὑπηρέτης  
a servant, assistant

ἀνθρακιὰν: noun, accusative singular feminine < ἀνθρακιά  
a charcoal fire

ψῦχος: noun, nominative singular neuter < ψῦχος  
cold

ἔθερμαινοντο: verb, 3rd person imperfect middle indicative plural < θερμαίνομαι  
to warm

θερμαινόμενος: verb, present middle participle nominative singular masculine < θερμαίνομαι  
to warm

### John 18: 19

Ὁ οὖν ἀρχιερεὺς ἠρώτησεν τὸν Ἰησοῦν περὶ τῶν μαθητῶν αὐτοῦ καὶ περὶ τῆς διδαχῆς αὐτοῦ.

ἠρώτησεν: verb, 3rd person aorist active indicative singular < ἐρωτάω  
to ask, request, entreat

διδαχῆς: noun, genitive singular feminine < διδαχή  
teaching

### John 18: 20

ἀπεκρίθη αὐτῷ Ἰησοῦς· Ἐγὼ παρρησία λελάληκα τῷ κόσμῳ· ἐγὼ πάντοτε ἐδίδαξα ἐν συναγωγῇ καὶ ἐν τῷ ἱερῷ, ὅπου ἴ πάντες οἱ Ἰουδαῖοι συνέρχονται, καὶ ἐν κρυπτῷ ἐλάλησα οὐδέν·

παρρησία: noun, dative singular feminine < παρρησία  
boldness, confidence

πάντοτε: adverb < πάντοτε  
always

συναγωγή: noun, dative singular feminine < συναγωγή  
a synagogue

συνέρχονται: verb, 3rd person present middle indicative plural < συνέρχομαι  
to come together

κρυπῶ: adjective, dative singular neuter < κρυπτός  
hidden

### John 18: 21

τί με ἐρωτᾷς; ἐρώτησον τοὺς ἀκηκοότας τί ἐλάλησα αὐτοῖς· ἴδε οὗτοι οἶδασιν ἃ εἶπον ἐγώ.

ἐρωτᾷς: verb, 2nd person present active indicative singular < ἐρωτάω  
to ask, request, entreat

ἐρώτησον: verb, 2nd person aorist active imperative singular < ἐρωτάω  
to ask, request, entreat

ἴδε: particle < ἴδε  
see! behold!

### John 18: 22

ταῦτα δὲ αὐτοῦ εἰπόντος εἷς παρεστηκῶς τῶν ὑπηρετῶν ἔδωκεν ῥάπισμα τῷ Ἰησοῦ εἰπών·  
Οὕτως ἀποκρίνη τῷ ἀρχιερεῖ;

παραστηκῶς: verb, perfect active participle nominative singular masculine < παρίστημι  
to be present, stand by

ὑπηρετῶν: noun, genitive plural masculine < ὑπηρέτης  
a servant, assistant

ῥάπισμα: noun, accusative singular neuter < ῥάπισμα  
a blow, slap in the face

### John 18: 23

ἀπεκρίθη αὐτῷ Ἰησοῦς· Εἰ κακῶς ἐλάλησα, μαρτύρησον περὶ τοῦ κακοῦ· εἰ δὲ καλῶς, τί με  
δέρεις;

κακῶς: adverb < κακῶς  
badly

κακοῦ: adjective, genitive singular neuter < κακός  
bad, evil



καλῶς: adverb < καλῶς  
well

δέρεις: verb, 2nd person present active indicative singular < δέρω  
to beat

### John 18: 24

ἀπέστειλεν οὖν αὐτὸν ὁ Ἄννας δεδεμένον πρὸς Καϊάφαν τὸν ἀρχιερέα.

Ἄννας: noun, nominative singular masculine < Ἄννας  
Annas

Καϊάφαν: noun, accusative singular masculine < Καϊάφας  
Caiaphas

### John 18: 25

Ἦν δὲ Σίμων Πέτρος ἐστὼς καὶ θερμαινόμενος. εἶπον οὖν αὐτῷ· Μὴ καὶ σὺ ἐκ τῶν μαθητῶν αὐτοῦ εἶ; ἠρνήσατο ἐκεῖνος καὶ εἶπεν· Οὐκ εἰμί.

θερμαινόμενος: verb, present middle participle nominative singular masculine < θερμαίνομαι  
to warm

ἠρνήσατο: verb, 3rd person aorist middle indicative singular < ἀρνέομαι  
to deny

### John 18: 26

λέγει εἷς ἐκ τῶν δούλων τοῦ ἀρχιερέως, συγγενῆς ὧν οὐ ἀπέκοψεν Πέτρος τὸ ὠτίον· Οὐκ ἐγὼ σε εἶδον ἐν τῷ κήπῳ μετ' αὐτοῦ;

συγγενῆς: adjective, nominative singular masculine < συγγενής  
kindred; a relative, kinsman (as a noun)

ἀπέκοψεν: verb, 3rd person aorist active indicative singular < ἀποκόπτω  
to cut off

ὠτίον: noun, accusative singular neuter < ὠτίον  
an ear

κήπῳ: noun, dative singular masculine < κήπος  
a garden

### John 18: 27

πάλιν οὖν ἠρνήσατο Πέτρος· καὶ εὐθέως ἀλέκτωρ ἐφώνησεν.

ἠρνήσατο: verb, 3rd person aorist middle indicative singular < ἀρνέομαι  
to deny

εὐθέως: adverb < εὐθέως  
immediately

ἀλέκτωρ: noun, nominative singular masculine < ἀλέκτωρ  
a cock

ἐφώνησεν: verb, 3rd person aorist active indicative singular < φωνέω  
to call

### John 18: 28

Ἄγουσιν οὖν τὸν Ἰησοῦν ἀπὸ τοῦ Καϊάφα εἰς τὸ πραιτώριον· ἦν δὲ πρωΐ· καὶ αὐτοὶ οὐκ εἰσῆλθον εἰς τὸ πραιτώριον, ἵνα μὴ μιανθῶσιν ἀλλὰ φάγωσιν τὸ πάσχα.

Καϊάφα: noun, genitive singular masculine < Καϊάφας  
Caiaphas

πραιτώριον: noun, accusative singular neuter < πραιτώριον  
headquarters (in a Rom. camp)

πρωΐ: adverb < πρωΐ  
early in the morning

πραιτώριον: noun, accusative singular neuter < πραιτώριον  
headquarters (in a Rom. camp)

μιανθῶσιν: verb, 3rd person aorist passive subjunctive plural < μιαίνω  
to stain, defile

πάσχα: noun, accusative singular neuter < πάσχα  
passover (indeclinable)

### John 18: 29

ἔξῆλθεν οὖν ὁ Πιλάτος ἔξω πρὸς αὐτοὺς καὶ φησὶν· Τίνα κατηγορίαν φέρετε ἔκαστος τοῦ ἀνθρώπου τούτου;

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

ἔξω: adverb < ἔξω  
without; outside (gen)

κατηγορίαν: noun, accusative singular feminine < κατηγορία  
an accusation

### John 18: 30

ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· Εἰ μὴ ἦν οὗτος κακὸν ποιῶν, οὐκ ἂν σοι παρεδώκαμεν αὐτόν.

κακὸν: adjective, accusative singular neuter < κακός  
bad, evil

### John 18: 31

εἶπεν οὖν αὐτοῖς ὁ Πιλάτος· Λάβετε αὐτὸν ὑμεῖς, καὶ κατὰ τὸν νόμον ὑμῶν κρίνατε αὐτόν.  
εἶπον αὐτῷ οἱ Ἰουδαῖοι· Ἡμῖν οὐκ ἔξεστιν ἀποκτεῖναι οὐδένα·

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

ἔξεστιν: verb, 3rd person present active indicative singular < ἔξεστι(ν)  
it is lawful, right

### John 18: 32

ἵνα ὁ λόγος τοῦ Ἰησοῦ πληρωθῆ ὃν εἶπεν σημαίνων ποίῳ θανάτῳ ἤμελλον ἀποθνήσκειν.

σημαίνων: verb, present active participle nominative singular masculine < σημαίνω  
to indicate, signify

ποίῳ: interrogative/indefinite pronoun, dative singular masculine < ποῖος  
what sort of? what?

### John 18: 33

Εἰσηλθεν οὖν πάλιν εἰς τὸ πραιτώριον ὁ Πιλάτος καὶ ἐφώνησεν τὸν Ἰησοῦν καὶ εἶπεν αὐτῷ·  
Σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων;

πραιτώριον: noun, accusative singular neuter < πραιτώριον  
headquarters (in a Rom. camp)

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

ἐφώνησεν: verb, 3rd person aorist active indicative singular < φωνέω  
to call

### John 18: 34

ἀπεκρίθη Ἰησοῦς· Ἀπὸ σεαυτοῦ σὺ τοῦτο λέγεις ἢ ἄλλοι εἶπόν σοι περὶ ἐμοῦ;

σεαυτοῦ: personal pronoun, genitive singular masculine < σεαυτοῦ  
of you

### John 18: 35

ἀπεκρίθη ὁ Πιλάτος· Μήτι ἐγὼ Ἰουδαῖός εἰμι; τὸ ἔθνος τὸ σὸν καὶ οἱ ἀρχιερεῖς παρέδωκάν  
σε ἐμοί· τί ἐποίησας;

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

Μήτι: particle < μήτι  
interrogative particle in questions expecting a negative answer

σὸν: adjective, nominative singular neuter < σός  
your

### John 18: 36

ἀπεκρίθη Ἰησοῦς· Ἡ βασιλεία ἡ ἐμὴ οὐκ ἔστιν ἐκ τοῦ κόσμου τούτου· εἰ ἐκ τοῦ κόσμου τούτου ἦν ἡ βασιλεία ἡ ἐμὴ, οἱ ὑπηρετῶντες οἱ ἐμοὶ ἠγωνίζοντο ἅν, ἵνα μὴ παραδοθῶ τοῖς Ἰουδαίοις· νῦν δὲ ἡ βασιλεία ἡ ἐμὴ οὐκ ἔστιν ἐντεῦθεν.

ὑπηρετῶντες: noun, nominative plural masculine < ὑπηρετής  
a servant, assistant

ἠγωνίζοντο: verb, 3rd person imperfect middle indicative plural < ἀγωνίζομαι  
to contend for a prize, struggle

ἐντεῦθεν: adverb < ἐντεῦθεν  
hence, on each side, thereupon

### John 18: 37

εἶπεν οὖν αὐτῷ ὁ Πιλάτος· Οὐκοῦν βασιλεὺς εἶ σύ; ἀπεκρίθη ὁ Ἰησοῦς· Σὺ λέγεις ὅτι βασιλεὺς εἰμι. ἐγὼ εἰς τοῦτο γεγέννημαι καὶ εἰς τοῦτο ἐλήλυθα εἰς τὸν κόσμον ἵνα μαρτυρήσω τῇ ἀληθείᾳ· πᾶς ὁ ὢν ἐκ τῆς ἀληθείας ἀκούει μου τῆς φωνῆς.

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

Οὐκοῦν: conjunction < οὐκοῦν  
therefore, so, then

### John 18: 38

λέγει αὐτῷ ὁ Πιλάτος· Τί ἐστιν ἀλήθεια; Καὶ τοῦτο εἰπὼν πάλιν ἐξῆλθεν πρὸς τοὺς Ἰουδαίους, καὶ λέγει αὐτοῖς· Ἐγὼ οὐδεμίαν εὐρίσκω ἐν αὐτῷ αἰτίαν·

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

αἰτίαν: noun, accusative singular feminine < αἰτία  
a cause, reason, accusation

### John 18: 39

ἔστιν δὲ συνήθεια ὑμῖν ἵνα ἓνα ἀπολύσω ὑμῖν ἐν τῷ πάσχα· βούλεσθε οὖν ἀπολύσω ὑμῖν τὸν βασιλέα τῶν Ἰουδαίων;

συνήθεια: noun, nominative singular feminine < συνήθεια  
habit, custom, practice

πάσχα: noun, dative singular neuter < πάσχα  
passover (indeclinable)

βούλεσθε: verb, 2nd person present middle indicative plural < βούλομαι  
to wish, determine

### John 18: 40

ἐκραύγασαν οὖν πάλιν λέγοντες· Μὴ τοῦτον ἀλλὰ τὸν Βαραββᾶν. ἦν δὲ ὁ Βαραββᾶς ληστής.

ἐκραύγασαν: verb, 3rd person aorist active indicative plural < κραυγάζω  
to cry out

Βαραββᾶν: noun, accusative singular masculine < Βαραββᾶς  
Barabbas

Βαραββᾶς: noun, nominative singular masculine < Βαραββᾶς  
Barabbas

ληστής: noun, nominative singular masculine < ληστής  
a robber

### John 19: 1

Τότε οὖν ἔλαβεν ὁ Πιλάτος τὸν Ἰησοῦν καὶ ἔμαστίγωσεν.

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

ἔμαστίγωσεν: verb, 3rd person aorist active indicative singular < μαστιγῶ  
to scourge

### John 19: 2

καὶ οἱ στρατιῶται πλέξαντες στέφανον ἐξ ἄκανθῶν ἐπέθηκαν αὐτοῦ τῇ κεφαλῇ, καὶ ἱμάτιον πορφυροῦν περιέβαλον αὐτόν,

στρατιῶται: noun, nominative plural masculine < στρατιώτης  
a soldier

πλέξαντες: verb, aorist active participle nominative plural masculine < πλέκω  
to plait, weave

στέφανον: noun, accusative singular masculine < στέφανος  
a crown

ἀκανθῶν: noun, genitive plural feminine < ἄκανθα  
a thorn

ἐπέθηκαν: verb, 3rd person aorist active indicative plural < ἐπιτίθημι  
to lay upon

ἱμάτιον: noun, accusative singular neuter < ἱμάτιον  
a garment

πορφυροῦν: adjective, accusative singular neuter < πορφυροῦς  
purple

περιέβαλον: verb, 3rd person aorist active indicative plural < περιβάλλω  
to put around, clothe

**John 19: 3**

καὶ ἤρχοντο πρὸς αὐτὸν καὶ ἔλεγον· Χαίρει, ὁ βασιλεὺς τῶν Ἰουδαίων· καὶ ἐδίδοσαν αὐτῷ ῥαπίσματα.

ῥαπίσματα: noun, accusative plural neuter < ῥάπισμα  
a blow, slap in the face

**John 19: 4**

καὶ ἐξῆλθεν πάλιν ἔξω ὁ Πιλάτος καὶ λέγει αὐτοῖς· Ἴδε ἄγω ὑμῖν αὐτὸν ἔξω, ἵνα γνῶτε ὅτι οὐδεμίαν αἰτίαν εὕρισκω ἐν αὐτῷ.

ἔξω: adverb < ἔξω  
without; outside (gen)

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

Ἴδε: particle < ἴδε  
see! behold!

ἔξω: adverb < ἔξω  
without; outside (gen)

αἰτίαν: noun, accusative singular feminine < αἰτία  
a cause, reason, accusation

**John 19: 5**

ἐξῆλθεν οὖν ὁ Ἰησοῦς ἔξω, φορῶν τὸν ἀκάνθινον στέφανον καὶ τὸ πορφυροῦν ἱμάτιον. καὶ λέγει αὐτοῖς· Ἴδού ὁ ἄνθρωπος.

ἔξω: adverb < ἔξω  
without; outside (gen)

φορῶν: verb, present active participle nominative singular masculine < φορέω  
to wear, bear

ἀκάνθινον: adjective, accusative singular masculine < ἀκάνθινος  
of thorns, thorny

στέφανον: noun, accusative singular masculine < στέφανος  
a crown

πορφυροῦν: adjective, accusative singular neuter < πορφυροῦς  
purple

ἱμάτιον: noun, accusative singular neuter < ἱμάτιον  
a garment

**John 19: 6**

ὅτε οὖν εἶδον αὐτὸν οἱ ἀρχιερεῖς καὶ οἱ ὑπηρέται ἐκραύγασαν λέγοντες· Σταύρωσον σταύρωσον. λέγει αὐτοῖς ὁ Πιλάτος· Λάβετε αὐτὸν ὑμεῖς καὶ σταυρώσατε, ἐγὼ γὰρ οὐχ εὐρίσκω ἐν αὐτῷ αἰτίαν.

ὑπηρέται: noun, nominative plural masculine < ὑπηρέτης  
a servant, assistant

ἐκραύγασαν: verb, 3rd person aorist active indicative plural < κραυγάζω  
to cry out

Σταύρωσον: verb, 2nd person aorist active imperative singular < σταυρώω  
to crucify

σταύρωσον: verb, 2nd person aorist active imperative singular < σταυρώω  
to crucify

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

σταυρώσατε: verb, 2nd person aorist active imperative plural < σταυρώω  
to crucify

αἰτίαν: noun, accusative singular feminine < αἰτία  
a cause, reason, accusation

### John 19: 7

ἀπεκρίθησαν αὐτῷ οἱ Ἰουδαῖοι· Ἡμεῖς νόμον ἔχομεν, καὶ κατὰ τὸν νόμον ὀφείλει ἀποθανεῖν, ὅτι υἱὸν θεοῦ ἑαυτὸν ἐποίησεν.

ὀφείλει: verb, 3rd person present active indicative singular < ὀφείλω  
to owe, ought

### John 19: 8

Ὅτε οὖν ἤκουσεν ὁ Πιλάτος τοῦτον τὸν λόγον, μᾶλλον ἐφοβήθη,

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

### John 19: 9

καὶ εἰσῆλθεν εἰς τὸ πραιτώριον πάλιν καὶ λέγει τῷ Ἰησοῦ· Πόθεν εἶ σύ; ὁ δὲ Ἰησοῦς ἀπόκρισιν οὐκ ἔδωκεν αὐτῷ.

πραιτώριον: noun, accusative singular neuter < πραιτώριον  
headquarters (in a Rom. camp)

Πόθεν: adverb < πόθεν  
whence?

ἀπόκρισιν: noun, accusative singular feminine < ἀπόκρισις  
an answer

### John 19: 10

λέγει οὖν αὐτῷ ὁ Πιλάτος· Ἐμοὶ οὐ λαλεῖς; οὐκ οἶδας ὅτι ἐξουσίαν ἔχω ἀπολύσαι σε καὶ ἐξουσίαν ἔχω σταυρῶσαί σε;

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

σταυρῶσαί: verb, aorist active infinitive < σταυρόω  
to crucify

### John 19: 11

ἀπεκρίθη αὐτῷ Ἰησοῦς· Οὐκ εἶχες ἐξουσίαν κατ' ἐμοῦ οὐδεμίαν εἰ μὴ ἦν δεδομένον σοὶ ἄνωθεν· διὰ τοῦτο ὁ παραδούς μέ σοι μείζονα ἁμαρτίαν ἔχει.

ἄνωθεν: adverb < ἄνωθεν  
from above, again

### John 19: 12

ἐκ τούτου ὁ Πιλάτος ἐζήτει ἀπολύσαι αὐτόν· οἱ δὲ Ἰουδαῖοι ἐκραύγασαν λέγοντες· Ἐὰν τοῦτον ἀπολύσης, οὐκ εἶ φίλος τοῦ Καίσαρος· πᾶς ὁ βασιλέα ἑαυτὸν ποιῶν ἀντιλέγει τῷ Καίσαρι.

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

ἐκραύγασαν: verb, 3rd person aorist active indicative plural < κραυγάζω  
to cry out

φίλος: adjective, nominative singular masculine < φίλος  
loving; a friend (as a noun)

Καίσαρος: noun, genitive singular masculine < Καῖσαρ  
Caesar

ἀντιλέγει: verb, 3rd person present active indicative singular < ἀντιλέγω  
to speak against, oppose

Καίσαρι: noun, dative singular masculine < Καῖσαρ  
Caesar

### John 19: 13

Ὁ οὖν Πιλάτος ἀκούσας τῶν λόγων τούτων ἤγαγεν ἔξω τὸν Ἰησοῦν, καὶ ἐκάθισεν ἐπὶ βήματος εἰς τόπον λεγόμενον Λιθόστρωτον, Ἑβραϊστὶ δὲ Γαββαθα.

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

ἔξω: adverb < ἔξω  
without; outside (gen)



ἐκάθισεν: verb, 3rd person aorist active indicative singular < καθίζω  
to seat, sit

βήματος: noun, genitive singular neuter < βῆμα  
judgment seat

Λιθόστρωτον: adjective, accusative singular masculine < λιθόστρωτος  
a stone pavement, mosaic

Ἑβραϊστί: adverb < Ἑβραϊστί  
a Hebrew

Γαββαθα: noun, accusative singular neuter < Γαββαθα  
Gabbatha

### John 19: 14

ἦν δὲ παρασκευὴ τοῦ πάσχα, ὥρα ἦν ὡς ἕκτη. καὶ λέγει τοῖς Ἰουδαίοις· Ἴδε ὁ βασιλεὺς ὑμῶν.

παρασκευὴ: noun, nominative singular feminine < παρασκευή  
preparation, the day of preparation (for a Sabbath or feast)

πάσχα: noun, genitive singular neuter < πάσχα  
passover (indeclinable)

ἕκτη: adjective, nominative singular feminine < ἕκτος  
sixth

Ἴδε: particle < ἴδε  
see! behold!

### John 19: 15

ἐκραύγασαν οὖν ἐκεῖνοι· Ἄρον ἄρον, σταύρωσον αὐτόν. λέγει αὐτοῖς ὁ Πιλάτος· Τὸν βασιλέα ὑμῶν σταυρώσω; ἀπεκρίθησαν οἱ ἀρχιερεῖς· Οὐκ ἔχομεν βασιλέα εἰ μὴ Καίσαρα.

ἐκραύγασαν: verb, 3rd person aorist active indicative plural < κραυγάζω  
to cry out

σταύρωσον: verb, 2nd person aorist active imperative singular < σταυρόω  
to crucify

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

σταυρώσω: verb, 1st person aorist active subjunctive singular < σταυρόω  
to crucify

Καίσαρα: noun, accusative singular masculine < Καῖσαρ  
Caesar

### John 19: 16

τότε οὖν παρέδωκεν αὐτὸν αὐτοῖς ἵνα σταυρωθῆ. Παρέλαβον οὖν τὸν Ἰησοῦν·

σταυρωθῆ: verb, 3rd person aorist passive subjunctive singular < σταυρόω  
to crucify

Παρέλαβον: verb, 3rd person aorist active indicative plural < παραλαμβάνω  
to receive, take

### John 19: 17

καὶ βαστάζων αὐτῷ τὸν σταυρὸν ἐξῆλθεν εἰς τὸν λεγόμενον Κρανίου Τόπον, ὃ λέγεται Ἑβραϊστὶ Γολγοθα,

βαστάζων: verb, present active participle nominative singular masculine < βαστάζω  
to bear, carry

σταυρὸν: noun, accusative singular masculine < σταυρός  
a cross

Κρανίου: noun, genitive singular neuter < κρανίον  
a skull

Ἑβραϊστὶ: adverb < Ἑβραϊστί  
a Hebrew

Γολγοθα: noun, nominative singular feminine < Γολγοθᾶ  
Golgotha

### John 19: 18

ὅπου αὐτὸν ἐσταύρωσαν, καὶ μετ' αὐτοῦ ἄλλους δύο ἐντεῦθεν καὶ ἐντεῦθεν, μέσον δὲ τὸν Ἰησοῦν.

ἐσταύρωσαν: verb, 3rd person aorist active indicative plural < σταυρόω  
to crucify

ἐντεῦθεν: adverb < ἐντεῦθεν  
hence, on each side, thereupon

ἐντεῦθεν: adverb < ἐντεῦθεν  
hence, on each side, thereupon

μέσον: adjective, accusative singular neuter < μέσος  
middle, in the midst

### John 19: 19

ἔγραψεν δὲ καὶ τίτλον ὁ Πιλᾶτος καὶ ἔθηκεν ἐπὶ τοῦ σταυροῦ· ἦν δὲ γεγραμμένον· Ἰησοῦς ὁ Ναζωραῖος ὁ βασιλεὺς τῶν Ἰουδαίων.

τίτλον: noun, accusative singular masculine < τίτλος  
an inscription, notice

Πιλᾶτος: noun, nominative singular masculine < Πιλᾶτος  
Pilate

σταυροῦ: noun, genitive singular masculine < σταυρός  
a cross

Ναζωραῖος: noun, nominative singular masculine < Ναζωραῖος  
inhabitant of Nazareth, Nazarene

### John 19: 20

τοῦτον οὖν τὸν τίτλον πολλοὶ ἀνέγνωσαν τῶν Ἰουδαίων, ὅτι ἐγγὺς ἦν ὁ τόπος τῆς πόλεως ὅπου ἐσταυρώθη ὁ Ἰησοῦς· καὶ ἦν γεγραμμένον Ἑβραϊστί, Ῥωμαϊστί, Ἑλληνιστί.

τίτλον: noun, accusative singular masculine < τίτλος  
an inscription, notice

ἀνέγνωσαν: verb, 3rd person aorist active indicative plural < ἀναγινώσκω  
to read

ἐγγὺς: preposition < ἐγγύς  
near

ἐσταυρώθη: verb, 3rd person aorist passive indicative singular < σταυρόω  
to crucify

Ἑβραϊστί: adverb < Ἑβραϊστί  
a Hebrew

Ῥωμαϊστί: adverb < Ῥωμαϊστί  
Ἑλληνιστί: adverb < Ἑλληνιστί  
the Greek language

### John 19: 21

ἔλεγον οὖν τῷ Πιλάτῳ οἱ ἀρχιερεῖς τῶν Ἰουδαίων· Μὴ γράφῃ· Ὁ βασιλεὺς τῶν Ἰουδαίων, ἀλλ' ὅτι ἐκεῖνος εἶπεν Βασιλεὺς τῶν Ἰουδαίων εἰμί.

Πιλάτῳ: noun, dative singular masculine < Πιλᾶτος  
Pilate

### John 19: 22

ἀπεκρίθη ὁ Πιλᾶτος· Ὁ γέγραφα γέγραφα.

Πιλᾶτος: noun, nominative singular masculine < Πιλᾶτος  
Pilate

### John 19: 23

οἱ οὖν στρατιῶται ὅτε ἐσταύρωσαν τὸν Ἰησοῦν ἔλαβον τὰ ἱμάτια αὐτοῦ καὶ ἐποίησαν τέσσαρα μέρη, ἐκάστῳ στρατιώτῃ μέρος, καὶ τὸν χιτῶνα. ἦν δὲ ὁ χιτῶν ἄραφος, ἐκ τῶν

ἄνωθεν ὑφαντός δι' ὄλου·

στρατιῶται: noun, nominative plural masculine < στρατιώτης  
a soldier

ἐσταύρωσαν: verb, 3rd person aorist active indicative plural < σταυρώω  
to crucify

ἱμάτια: noun, accusative plural neuter < ἱμάτιον  
a garment

τέσσαρα: adjective, accusative plural neuter < τέσσαρες  
four

μέρη: noun, accusative plural neuter < μέρος  
a part

στρατιώτη: noun, dative singular masculine < στρατιώτης  
a soldier

μέρος: noun, accusative singular neuter < μέρος  
a part

χιτῶνα: noun, accusative singular masculine < χιτῶν  
a tunic

χιτῶν: noun, nominative singular masculine < χιτῶν  
a tunic

ἄραφος: adjective, nominative singular masculine < ἄραφος  
seamless

ἄνωθεν: adverb < ἄνωθεν  
from above, again

ὑφαντός: adjective, nominative singular masculine < ὑφαντός  
woven

### John 19: 24

εἶπαν οὖν πρὸς ἀλλήλους· Μὴ σχίσωμεν αὐτόν, ἀλλὰ λάχωμεν περὶ αὐτοῦ τίνος ἔσται· ἵνα ἡ γραφή πληρωθῇ ἣ λέγουσα· Διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον. Οἱ μὲν οὖν στρατιῶται ταῦτα ἐποίησαν.

σχίσωμεν: verb, 1st person aorist active subjunctive plural < σχίζω  
to split, tear

λάχωμεν: verb, 1st person aorist active subjunctive plural < λαγχάνω  
to chose by lot, receive

γραφῆ: noun, nominative singular feminine < γραφή  
a writing, Scripture

Διεμερίσαντο: verb, 3rd person aorist middle indicative plural < διαμερίζω

to divide, distribute

ἱμάτιά: noun, accusative plural neuter < ἱμάτιον  
a garment

ἱματισμόν: noun, accusative singular masculine < ἱματισμός  
clothing

κλήρον: noun, accusative singular masculine < κλήρος  
a lot, portion

στρατιῶται: noun, nominative plural masculine < στρατιώτης  
a soldier

### John 19: 25

Εἰστήκεισαν δὲ παρὰ τῷ σταυρῷ τοῦ Ἰησοῦ ἡ μήτηρ αὐτοῦ καὶ ἡ ἀδελφὴ τῆς μητρὸς αὐτοῦ,  
Μαρία ἡ τοῦ Κλωπᾶ καὶ Μαρία ἡ Μαγδαληνή.

σταυρῷ: noun, dative singular masculine < σταυρός  
a cross

ἀδελφῆ: noun, nominative singular feminine < ἀδελφή  
a sister

Μαρία: noun, nominative singular feminine < Μαρία  
Mary

Κλωπᾶ: noun, genitive singular masculine < Κλωπᾶς  
Clopas

Μαρία: noun, nominative singular feminine < Μαρία  
Mary

Μαγδαληνή: noun, nominative singular feminine < Μαγδαληνή  
woman of Magdala

### John 19: 26

Ἰησοῦς οὖν ἰδὼν τὴν μητέρα καὶ τὸν μαθητὴν παρεστῶτα ὃν ἠγάπα λέγει τῇ μητρὶ· Γύναι,  
ἴδε ὁ υἱός σου·

παραεστῶτα: verb, perfect active participle accusative singular masculine < παρίστημι  
to be present, stand by

ἴδε: particle < ἴδε  
see! behold!

### John 19: 27

εἶτα λέγει τῷ μαθητῇ· Ἴδε ἡ μήτηρ σου. καὶ ἀπ' ἐκείνης τῆς ὥρας ἔλαβεν ὁ μαθητὴς αὐτὴν  
εἰς τὰ ἴδια.

εἶτα: adverb < εἶτα

then

Ἴδε: particle < ἴδε  
see! behold!

### John 19: 28

Μετὰ τοῦτο εἰδὼς ὁ Ἰησοῦς ὅτι ἤδη πάντα τετέλεσται ἵνα τελειωθῇ ἡ γραφή λέγει· Διψῶ.

ἤδη: adverb < ἴδη  
now, already

τετέλεσται: verb, 3rd person perfect passive indicative singular < τελέω  
to finish, fulfill

τελειωθῇ: verb, 3rd person aorist passive subjunctive singular < τελειόω  
to fulfill, make perfect

γραφή: noun, nominative singular feminine < γραφή  
a writing, Scripture

Διψῶ: verb, 1st person present active indicative singular < διψάω  
to thirst

### John 19: 29

σκεῦος ἔκειτο ὄξους μεστόν· σπόγγον οὖν μεστὸν τοῦ ὄξους ὑσσώπῳ περιθέντες προσήνεγκαν αὐτοῦ τῷ στόματι.

σκεῦος: noun, nominative singular neuter < σκεῦος  
a vessel; goods (plural)

ἔκειτο: verb, 3rd person imperfect middle indicative singular < κείμαι  
to lie, be laid

ὄξους: noun, genitive singular neuter < ὄξος  
sour wine

μεστόν: adjective, nominative singular neuter < μεστός  
full

σπόγγον: noun, accusative singular masculine < σπόγγος  
a sponge

μεστὸν: adjective, accusative singular masculine < μεστός  
full

ὄξους: noun, genitive singular neuter < ὄξος  
sour wine

ὑσσώπῳ: noun, dative singular feminine < ὑσσώπος  
hyssop

περιθέντες: verb, aorist active participle nominative plural masculine < περιτίθημι  
to place around

προσήνεγκαν: verb, 3rd person aorist active indicative plural < προσφέρω  
to bring to, offer

### John 19: 30

ὅτε οὖν ἔλαβεν τὸ ὄξος ὁ Ἰησοῦς εἶπεν· Τετέλεσται, καὶ κλίνας τὴν κεφαλὴν παρέδωκεν τὸ πνεῦμα.

ὄξος: noun, accusative singular neuter < ὄξος  
sour wine

Τετέλεσται: verb, 3rd person perfect passive indicative singular < τελέω  
to finish, fulfill

κλίνας: verb, aorist active participle nominative singular masculine < κλίνω  
to cause to bend, bow

### John 19: 31

Οἱ οὖν Ἰουδαῖοι, ἐπεὶ παρασκευὴ ἦν, ἵνα μὴ μείνη ἐπὶ τοῦ σταυροῦ τὰ σώματα ἐν τῷ σαββάτῳ, ἦν γὰρ μεγάλη ἡ ἡμέρα ἐκείνου τοῦ σαββάτου, ἠρώτησαν τὸν Πιλάτον ἵνα κατεαγῶσιν αὐτῶν τὰ σκέλη καὶ ἀρθῶσιν.

ἐπεὶ: conjunction < ἐπεὶ  
when, since

παρασκευὴ: noun, nominative singular feminine < παρασκευή  
preparation, the day of preparation (for a Sabbath or feast)

σταυροῦ: noun, genitive singular masculine < σταυρός  
a cross

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω  
to ask, request, entreat

Πιλάτον: noun, accusative singular masculine < Πιλάτος  
Pilate

κατεαγῶσιν: verb, 3rd person aorist passive subjunctive plural < κατάγνυμι  
to break in pieces

σκέλη: noun, accusative plural neuter < σκέλος  
the leg

### John 19: 32

ἦλθον οὖν οἱ στρατιῶται, καὶ τοῦ μὲν πρώτου κατέαξαν τὰ σκέλη καὶ τοῦ ἄλλου τοῦ συσταυρωθέντος αὐτῷ·

στρατιῶται: noun, nominative plural masculine < στρατιώτης

a soldier

κατέαξαν: verb, 3rd person aorist active indicative plural < κατάγνυμι  
to break in pieces

σκέλη: noun, accusative plural neuter < σκέλος  
the leg

συσταυρωθέντος: verb, aorist passive participle genitive singular masculine < συσταυρόομαι  
to crucify with

### John 19: 33

ἐπὶ δὲ τὸν Ἰησοῦν ἐλθόντες, ὡς εἶδον ἤδη αὐτὸν τεθνηκότα, οὐ κατέαξαν αὐτοῦ τὰ σκέλη,

ἤδη: adverb < ἴδη  
now, already

τεθνηκότα: verb, perfect active participle accusative singular masculine < θνήσκω  
to die

κατέαξαν: verb, 3rd person aorist active indicative plural < κατάγνυμι  
to break in pieces

σκέλη: noun, accusative plural neuter < σκέλος  
the leg

### John 19: 34

ἀλλ' εἰς τῶν στρατιωτῶν λόγχῃ αὐτοῦ τὴν πλευρὰν ἔνυξεν, καὶ ἐξῆλθεν εὐθὺς αἷμα καὶ ὕδωρ.

στρατιωτῶν: noun, genitive plural masculine < στρατιώτης  
a soldier

λόγχῃ: noun, dative singular feminine < λόγχη  
a spear, lance

πλευρὰν: noun, accusative singular feminine < πλευρά  
the side

ἔνυξεν: verb, 3rd person aorist active indicative singular < νύσσω  
to prick, pierce

εὐθὺς: adjective, nominative singular masculine < εὐθύς  
straightway, immediately

### John 19: 35

καὶ ὁ ἑωρακὼς μεμαρτύρηκεν, καὶ ἀληθινὴ αὐτοῦ ἐστὶν ἡ μαρτυρία, καὶ ἐκεῖνος οἶδεν ὅτι ἀληθὴ λέγει, ἵνα καὶ ὑμεῖς πιστεύητε.

ἀληθινὴ: adjective, nominative singular feminine < ἀληθινός



TRUE

μαρτυρία: noun, nominative singular feminine < μαρτυρία  
a testimony, evidence

ἀληθῆ: adjective, accusative plural neuter < ἀληθής  
TRUE

### John 19: 36

ἐγένετο γὰρ ταῦτα ἵνα ἡ γραφή πληρωθῆ· Ὅστουν οὐ συντριβήσεται αὐτοῦ.

γραφή: noun, nominative singular feminine < γραφή  
a writing, Scripture

Ὅστουν: noun, nominative singular neuter < ὀστέον  
a bone

συντριβήσεται: verb, 3rd person future passive indicative singular < συντρίβω  
to break in pieces, crush

### John 19: 37

καὶ πάλιν ἑτέρα γραφή λέγει· Ὅψονται εἰς ὃν ἐξεκέντησαν.

γραφή: noun, nominative singular feminine < γραφή  
a writing, Scripture

ἐξεκέντησαν: verb, 3rd person aorist active indicative plural < ἐκκεντέω  
to pierce

### John 19: 38

Μετὰ δὲ ταῦτα ἠρώτησεν τὸν Πιλάτον Ἰωσήφ ἀπὸ Ἀριμαθαίας, ὢν μαθητὴς τοῦ Ἰησοῦ  
κεκρυμμένος δὲ διὰ τὸν φόβον τῶν Ἰουδαίων, ἵνα ἄρῃ τὸ σῶμα τοῦ Ἰησοῦ· καὶ ἐπέτρεψεν ὁ  
Πιλάτος. ἦλθεν οὖν καὶ ἦρεν τὸ σῶμα αὐτοῦ.

ἠρώτησεν: verb, 3rd person aorist active indicative singular < ἐρωτάω  
to ask, request, entreat

Πιλάτον: noun, accusative singular masculine < Πιλάτος  
Pilate

Ἰωσήφ: noun, nominative singular masculine < Ἰωσήφ  
Joseph

Ἀριμαθαίας: noun, genitive singular feminine < Ἀριμαθαία  
Arimathea

κεκρυμμένος: verb, perfect passive participle nominative singular masculine < κρύπτω  
to conceal

φόβον: noun, accusative singular masculine < φόβος

fear, terror

ἐπέτρεψεν: verb, 3rd person aorist active indicative singular < ἐπιτρέπω  
to permit

Πιλάτος: noun, nominative singular masculine < Πιλάτος  
Pilate

### John 19: 39

ἦλθεν δὲ καὶ Νικόδημος, ὁ ἐλθὼν πρὸς αὐτὸν νυκτὸς τὸ πρῶτον, φέρων μίγμα σμύρνης καὶ ἀλόης ὡς λίτρας ἑκατόν.

Νικόδημος: noun, nominative singular masculine < Νικόδημος  
Nicodemus

νυκτὸς: noun, genitive singular feminine < νύξ  
night

μίγμα: noun, accusative singular neuter < μίγμα  
a mixture, compound

σμύρνης: noun, genitive singular feminine < σμύρνα  
myrrh (a costly perfume); Smyrna

ἀλόης: noun, genitive singular feminine < ἀλόη  
aloes

λίτρας: noun, accusative plural feminine < λίτρα  
a (Roman) pound

ἑκατόν: adjective, accusative plural feminine < ἑκατόν  
a hundred

### John 19: 40

ἔλαβον οὖν τὸ σῶμα τοῦ Ἰησοῦ καὶ ἔδησαν αὐτὸ ὀθονίοις μετὰ τῶν ἀρωμάτων, καθὼς ἔθος ἔστιν τοῖς Ἰουδαίοις ἐνταφιάζειν.

ὀθονίοις: noun, dative plural neuter < ὀθόνιον  
a piece of fine linen

ἀρωμάτων: noun, genitive plural neuter < ἄρωμα  
a spice

ἔθος: noun, nominative singular neuter < ἔθος  
a custom

ἐνταφιάζειν: verb, present active infinitive < ἐνταφιάζω  
to prepare for burial, bury

### John 19: 41

ἦν δὲ ἐν τῷ τόπῳ ὅπου ἐσταυρώθη κήπος, καὶ ἐν τῷ κήπῳ μνημεῖον καινόν, ἐν ᾧ οὐδέπω οὐδεὶς ἦν τεθειμένος·

ἐσταυρώθη: verb, 3rd person aorist passive indicative singular < σταυρόω  
to crucify

κήπος: noun, nominative singular masculine < κήπος  
a garden

κήπῳ: noun, dative singular masculine < κήπος  
a garden

μνημεῖον: noun, nominative singular neuter < μνημεῖον  
a tomb, monument

καινόν: adjective, nominative singular neuter < καινός  
new

οὐδέπω: adverb < οὐδέπω  
not yet, still not

### John 19: 42

ἐκεῖ οὖν διὰ τὴν παρασκευὴν τῶν Ἰουδαίων, ὅτι ἐγγὺς ἦν τὸ μνημεῖον, ἔθηκαν τὸν Ἰησοῦν.

παρασκευὴν: noun, accusative singular feminine < παρασκευή  
preparation, the day of preparation (for a Sabbath or feast)

ἐγγύς: adverb < ἐγγύς  
near

μνημεῖον: noun, nominative singular neuter < μνημεῖον  
a tomb, monument

### John 20: 1

Τῇ δὲ μιᾷ τῶν σαββάτων Μαρία ἡ Μαγδαληνὴ ἔρχεται πρωτὶ σκοτίας ἔτι οὔσης εἰς τὸ μνημεῖον, καὶ βλέπει τὸν λίθον ἠρμένον ἐκ τοῦ μνημείου.

Μαρία: noun, nominative singular feminine < Μαρία  
Mary

Μαγδαληνὴ: noun, nominative singular feminine < Μαγδαληνή  
woman of Magdala

πρωτὶ: adverb < πρωτὶ  
early in the morning

σκοτίας: noun, genitive singular feminine < σκοτία  
darkness

μνημεῖον: noun, accusative singular neuter < μνημεῖον  
a tomb, monument

λίθον: noun, accusative singular masculine < λίθος  
a stone

μνημείου: noun, genitive singular neuter < μνημείον  
a tomb, monument

### John 20: 2

τρέχει οὖν καὶ ἔρχεται πρὸς Σίμωνα Πέτρον καὶ πρὸς τὸν ἄλλον μαθητὴν ὃν ἐφίλει ὁ Ἰησοῦς, καὶ λέγει αὐτοῖς· Ἦραν τὸν κύριον ἐκ τοῦ μνημείου, καὶ οὐκ οἶδαμεν ποῦ ἔθηκαν αὐτόν.

τρέχει: verb, 3rd person present active indicative singular < τρέχω  
to run

ἐφίλει: verb, 3rd person imperfect active indicative singular < φιλέω  
to love

μνημείου: noun, genitive singular neuter < μνημείον  
a tomb, monument

ποῦ: adverb < ποῦ  
where? whither?

### John 20: 3

ἐξῆλθεν οὖν ὁ Πέτρος καὶ ὁ ἄλλος μαθητής, καὶ ἦρχοντο εἰς τὸ μνημεῖον.

μνημείου: noun, accusative singular neuter < μνημείον  
a tomb, monument

### John 20: 4

ἔτρεχον δὲ οἱ δύο ὁμοῦ· καὶ ὁ ἄλλος μαθητής προέδραμεν τάχιον τοῦ Πέτρου καὶ ἦλθεν πρῶτος εἰς τὸ μνημεῖον,

ἔτρεχον: verb, 3rd person imperfect active indicative plural < τρέχω  
to run

ὁμοῦ: adverb < ὁμοῦ  
together

προέδραμεν: verb, 3rd person aorist active indicative singular < προτρέχω  
to run ahead

τάχιον: adjective, accusative singular neuter comparative < τάχιον  
more quickly

μνημείου: noun, accusative singular neuter < μνημείον  
a tomb, monument

### John 20: 5

καὶ παρακύψας βλέπει κείμενα τὰ ὀθόνια, οὐ μέντοι εἰσῆλθεν.

παρακύψας: verb, aorist active participle nominative singular masculine < παρακύπτω  
to stoop to look, to look

κείμενα: verb, present middle participle accusative plural neuter < κείμαι  
to lie, be laid

ὀθόνια: noun, accusative plural neuter < ὀθόνιον  
a piece of fine linen

μέντοι: conjunction < μέντοι  
yet, however

### John 20: 6

ἔρχεται οὖν καὶ Σίμων Πέτρος ἀκολουθῶν αὐτῷ, καὶ εἰσῆλθεν εἰς τὸ μνημεῖον· καὶ θεωρεῖ  
τὰ ὀθόνια κείμενα,

μνημεῖον: noun, accusative singular neuter < μνημεῖον  
a tomb, monument

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω  
to look at, behold

ὀθόνια: noun, accusative plural neuter < ὀθόνιον  
a piece of fine linen

κείμενα: verb, present middle participle accusative plural neuter < κείμαι  
to lie, be laid

### John 20: 7

καὶ τὸ σουδάριον, ὃ ἦν ἐπὶ τῆς κεφαλῆς αὐτοῦ, οὐ μετὰ τῶν ὀθονίων κείμενον ἀλλὰ χωρὶς  
ἐντετυλιγμένον εἰς ἓνα τόπον·

σουδάριον: noun, accusative singular neuter < σουδάριον  
a face cloth, handkerchief, cloth

ὀθονίων: noun, genitive plural neuter < ὀθόνιον  
a piece of fine linen

κείμενον: verb, present middle participle accusative singular neuter < κείμαι  
to lie, be laid

χωρὶς: adverb < χωρὶς  
without, apart from (gen)

ἐντετυλιγμένον: verb, perfect passive participle accusative singular neuter < ἐντυλίσσω  
to wrap up, fold up

### John 20: 8

τότε οὖν εἰσῆλθεν καὶ ὁ ἄλλος μαθητὴς ὁ ἐλθὼν πρῶτος εἰς τὸ μνημεῖον, καὶ εἶδεν καὶ

ἐπίστευσεν·

μνημεῖον: noun, accusative singular neuter < μνημεῖον  
a tomb, monument

### John 20: 9

οὐδέπω γὰρ ᾔδειςαν τὴν γραφὴν ὅτι δεῖ αὐτὸν ἐκ νεκρῶν ἀναστῆναι.

οὐδέπω: adverb < οὐδέπω  
not yet, still not

γραφὴν: noun, accusative singular feminine < γραφή  
a writing, Scripture

### John 20: 10

ἀπῆλθον οὖν πάλιν πρὸς αὐτοὺς οἱ μαθηταί.

There are no rare words in this verse.

### John 20: 11

Μαρία δὲ εἰστήκει πρὸς τῷ μνημείῳ ἔξω κλαίουσα. ὡς οὖν ἔκλαιεν παρέκυψεν εἰς τὸ μνημεῖον,

Μαρία: noun, nominative singular feminine < Μαρία  
Mary

μνημείῳ: noun, dative singular neuter < μνημεῖον  
a tomb, monument

ἔξω: adverb < ἔξω  
without; outside (gen)

κλαίουσα: verb, present active participle nominative singular feminine < κλαίω  
to weep

ἔκλαιεν: verb, 3rd person imperfect active indicative singular < κλαίω  
to weep

παρέκυψεν: verb, 3rd person aorist active indicative singular < παρακύπτω  
to stoop to look, to look

μνημεῖον: noun, accusative singular neuter < μνημεῖον  
a tomb, monument

### John 20: 12

καὶ θεωρεῖ δύο ἀγγέλους ἐν λευκοῖς καθεζομένους, ἓνα πρὸς τῇ κεφαλῇ καὶ ἓνα πρὸς τοῖς ποσίν, ὅπου ἔκειτο τὸ σῶμα τοῦ Ἰησοῦ.

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω  
to look at, behold

λευκοίς: adjective, dative plural neuter < λευκός  
white

καθεζομένους: verb, present middle participle accusative plural masculine < καθέζομαι  
to sit down

ἔκειτο: verb, 3rd person imperfect middle indicative singular < κείμαι  
to lie, be laid

### John 20: 13

καὶ λέγουσιν αὐτῇ ἐκεῖνοι· Γύναι, τί κλαίεις; λέγει αὐτοῖς ὅτι Ἦραν τὸν κύριόν μου, καὶ οὐκ οἶδα ποῦ ἔθηκαν αὐτόν.

κλαίεις: verb, 2nd person present active indicative singular < κλαίω  
to weep

ποῦ: adverb < ποῦ  
where? whither?

### John 20: 14

ταῦτα εἰποῦσα ἐστράφη εἰς τὰ ὀπίσω, καὶ θεωρεῖ τὸν Ἰησοῦν ἐστῶτα, καὶ οὐκ ᾔδει ὅτι Ἰησοῦς ἐστίν.

ἐστράφη: verb, 3rd person aorist passive indicative singular < στρέφω  
to turn

ὀπίσω: adverb < ὀπίσω  
behind, after (gen)

θεωρεῖ: verb, 3rd person present active indicative singular < θεωρέω  
to look at, behold

### John 20: 15

λέγει αὐτῇ Ἰησοῦς· Γύναι, τί κλαίεις; τίνα ζητεῖς; ἐκείνη δοκοῦσα ὅτι ὁ κηπουρός ἐστίν λέγει αὐτῷ· Κύριε, εἰ σὺ ἐβάστασας αὐτόν, εἰπέ μοι ποῦ ἔθηκας αὐτόν, καγὼ αὐτόν ἀρῶ.

κλαίεις: verb, 2nd person present active indicative singular < κλαίω  
to weep

δοκοῦσα: verb, present active participle nominative singular feminine < δοκέω  
to think; seem

κηπουρός: noun, nominative singular masculine < κηπουρός  
a gardener

ἐβάστασας: verb, 2nd person aorist active indicative singular < βαστάζω  
to bear, carry

ποῦ: adverb < ποῦ  
where? whither?

### John 20: 16

λέγει αὐτῇ Ἰησοῦς· Μαριάμ. στραφεῖσα ἐκείνη λέγει αὐτῷ Ἑβραϊστί· Ραββουνι (ὃ λέγεται Διδάσκαλε).

Μαριάμ: noun, vocative singular feminine < Μαριάμ  
στραφεῖσα: verb, aorist passive participle nominative singular feminine < στρέφω  
to turn

Ἑβραϊστί: adverb < Ἑβραϊστί  
a Hebrew

Ραββουνι: noun, vocative singular masculine < ραββουνι  
Rabboni

Διδάσκαλε: noun, vocative singular masculine < διδάσκαλος  
a teacher

### John 20: 17

λέγει αὐτῇ Ἰησοῦς· Μή μου ἅπτου, οὐπω γὰρ ἀναβέβηκα πρὸς τὸν πατέρα· πορεύου δὲ πρὸς τοὺς ἀδελφούς μου καὶ εἰπέ αὐτοῖς· Ἀναβαίνω πρὸς τὸν πατέρα μου καὶ πατέρα ὑμῶν καὶ θεόν μου καὶ θεὸν ὑμῶν.

ἅπτου: verb, 2nd person present middle imperative singular < ἅπτω  
grasp (c. gen) <br />perceive (c. gen)

οὐπω: adverb < οὐπω  
not yet

### John 20: 18

ἔρχεται Μαριάμ ἡ Μαγδαληνὴ ἀγγέλλουσα τοῖς μαθηταῖς ὅτι Ἐώρακα τὸν κύριον καὶ ταῦτα εἶπεν αὐτῇ.

Μαριάμ: noun, nominative singular feminine < Μαριάμ  
Μαγδαληνή: noun, nominative singular feminine < Μαγδαληνή  
woman of Magdala

ἀγγέλλουσα: verb, present active participle nominative singular feminine < ἀγγέλλω  
to announce

### John 20: 19

Οὔσης οὖν ὀψίας τῇ ἡμέρᾳ ἐκείνῃ τῇ μιᾷ σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ μαθηταὶ διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς· Εἰρήνη ὑμῖν.

ὀψίας: adjective, genitive singular feminine < ὀψία  
evening (opp. ὄρθρος)

θυρῶν: noun, genitive plural feminine < θύρα



a door

κεκλεισμένων: verb, perfect passive participle genitive plural feminine < κλείω  
to shut

φόβον: noun, accusative singular masculine < φόβος  
fear, terror

μέσον: adjective, accusative singular neuter < μέσος  
middle, in the midst

### John 20: 20

καὶ τοῦτο εἰπὼν ἔδειξεν τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῖς. ἐχάρησαν οὖν οἱ μαθηταὶ  
ἰδόντες τὸν κύριον.

ἔδειξεν: verb, 3rd person aorist active indicative singular < δείκνυμι  
to show

πλευρὰν: noun, accusative singular feminine < πλευρά  
the side

### John 20: 21

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς πάλιν· Εἰρήνη ὑμῖν· καθὼς ἀπέσταλκέν με ὁ πατήρ, καὶ γὰρ πέμπω  
ὑμᾶς.

There are no rare words in this verse.

### John 20: 22

καὶ τοῦτο εἰπὼν ἐνεφύσησεν καὶ λέγει αὐτοῖς· Λάβετε πνεῦμα ἅγιον·

ἐνεφύσησεν: verb, 3rd person aorist active indicative singular < ἐμφυσάω  
to breathe on

### John 20: 23

ἅν τινων ἀφῆτε τὰς ἁμαρτίας ἀφέωνται αὐτοῖς· ἅν τινων κρατῆτε κεκράτηνται.

κρατῆτε: verb, 2nd person present active subjunctive plural < κρατέω  
rule, conquer, seize

κεκράτηνται: verb, 3rd person perfect passive indicative plural < κρατέω  
rule, conquer, seize

### John 20: 24

Θωμᾶς δὲ εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν Ἰησοῦς.

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς  
Thomas

Δίδυμος: noun, nominative singular masculine < Δίδυμος  
Didymus

### John 20: 25

ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί· Ἐωράκαμεν τὸν κύριον. ὁ δὲ εἶπεν αὐτοῖς· Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων καὶ βάλω μου τὴν χεῖρα εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω.

τύπον: noun, accusative singular masculine < τύπος  
Type, example, impression left by a horse's hoof

ἥλων: noun, genitive plural masculine < ἥλος  
a nail

δάκτυλόν: noun, accusative singular masculine < δάκτυλος  
a finger

τύπον: noun, accusative singular masculine < τύπος  
Type, example, impression left by a horse's hoof

ἥλων: noun, genitive plural masculine < ἥλος  
a nail

πλευρὰν: noun, accusative singular feminine < πλευρά  
the side

### John 20: 26

Καὶ μεθ' ἡμέρας ὀκτὼ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ καὶ Θωμᾶς μετ' αὐτῶν. ἔρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν· Εἰρήνη ὑμῖν.

ὀκτὼ: adjective, accusative plural feminine < ὀκτώ  
eight

ἔσω: adverb < ἔσω  
within

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς  
Thomas

θυρῶν: noun, genitive plural feminine < θύρα  
a door

κεκλεισμένων: verb, perfect passive participle genitive plural feminine < κλείω  
to shut

μέσον: adjective, accusative singular neuter < μέσος  
middle, in the midst

### John 20: 27

εἶτα λέγει τῷ Θωμᾷ· Φέρε τὸν δάκτυλόν σου ὧδε καὶ ἴδε τὰς χειράς μου, καὶ φέρε τὴν χεῖρά σου καὶ βάλε εἰς τὴν πλευρὰν μου, καὶ μὴ γίνου ἄπιστος ἀλλὰ πιστός.

εἶτα: adverb < εἶτα  
then

Θωμᾶ: noun, dative singular masculine < Θωμᾶς  
Thomas

δάκτυλόν: noun, accusative singular masculine < δάκτυλος  
a finger

ᾧδε: adverb < ᾧδε  
here, hither

πλευράν: noun, accusative singular feminine < πλευρά  
the side

ἄπιστος: adjective, nominative singular masculine < ἄπιστος  
unbelieving, faithless

### John 20: 28

ἀπεκρίθη Θωμᾶς καὶ εἶπεν αὐτῷ· Ὁ κύριός μου καὶ ὁ θεός μου.

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς  
Thomas

### John 20: 29

λέγει αὐτῷ ὁ Ἰησοῦς· Ὅτι ἐώρακάς με πεπίστευκας; μακάριοι οἱ μὴ ἰδόντες καὶ πιστεύσαντες.

μακάριοι: adjective, nominative plural masculine < μακάριος  
blessed, happy

### John 20: 30

Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν, ἃ οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ·

βιβλίῳ: noun, dative singular neuter < βιβλίον  
a book

### John 20: 31

ταῦτα δὲ γέγραπται ἵνα πιστεύητε ὅτι Ἰησοῦς ἐστὶν ὁ χριστὸς ὁ υἱὸς τοῦ θεοῦ, καὶ ἵνα πιστεύοντες ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.

There are no rare words in this verse.

### John 21: 1

Μετὰ ταῦτα ἐφάνερωσεν ἑαυτὸν πάλιν ὁ Ἰησοῦς τοῖς μαθηταῖς ἐπὶ τῆς θαλάσσης τῆς Τιβεριάδος· ἐφάνερωσεν δὲ οὕτως.

ἐφάνερωσεν: verb, 3rd person aorist active indicative singular < φανερώω

to manifest, make manifest, reveal

Τιβεριάδος: noun, genitive singular feminine < Τιβεριάς  
Tiberias

ἐφανερώσεν: verb, 3rd person aorist active indicative singular < φανερώω  
to manifest, make manifest, reveal

### John 21: 2

ἦσαν ὁμοῦ Σίμων Πέτρος καὶ Θωμᾶς ὁ λεγόμενος Δίδυμος καὶ Ναθαναήλ ὁ ἀπὸ Κανὰ τῆς  
Γαλιλαίας καὶ οἱ τοῦ Ζεβεδαίου καὶ ἄλλοι ἐκ τῶν μαθητῶν αὐτοῦ δύο.

ὁμοῦ: adverb < ὁμοῦ  
together

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς  
Thomas

Δίδυμος: noun, nominative singular masculine < Δίδυμος  
Didymus

Ναθαναήλ: noun, nominative singular masculine < Ναθαναήλ  
Nathanael

Κανὰ: noun, genitive singular feminine < Κανά  
Cana

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία  
Galilee

Ζεβεδαίου: noun, genitive singular masculine < Ζεβεδαῖος  
Zebedee

### John 21: 3

λέγει αὐτοῖς Σίμων Πέτρος· Ὑπάγω ἀλιεύειν· λέγουσιν αὐτῷ· Ἐρχόμεθα καὶ ἡμεῖς σὺν σοί.  
ἐξῆλθον καὶ ἐνέβησαν εἰς τὸ πλοῖον, καὶ ἐν ἐκείνῃ τῇ νυκτὶ ἐπίασαν οὐδέν.

ἀλιεύειν: verb, present active infinitive < ἀλιεύω  
to fish

ἐνέβησαν: verb, 3rd person aorist active indicative plural < ἐμβαίνω  
to embark

νυκτὶ: noun, dative singular feminine < νύξ  
night

ἐπίασαν: verb, 3rd person aorist active indicative plural < πιάζω  
to take

### John 21: 4

Πρωΐας δὲ ἤδη γενομένης ἔστη Ἰησοῦς εἰς τὸν αἰγιαλόν· οὐ μέντοι ἤδειςαν οἱ μαθηταὶ ὅτι Ἰησοῦς ἐστίν.

Πρωΐας: noun, genitive singular feminine < πρωΐα  
early morning

ἤδη: adverb < ἤδη  
now, already

αἰγιαλόν: noun, accusative singular masculine < αἰγιαλός  
the seashore, beach

μέντοι: conjunction < μέντοι  
yet, however

### John 21: 5

λέγει οὖν αὐτοῖς ὁ Ἰησοῦς· Παιδιά, μή τι προσφάγιον ἔχετε; ἀπεκρίθησαν αὐτῷ· Οὐ.

Παιδιά: noun, plural neuter < παιδίον  
an infant, child

προσφάγιον: noun, accusative singular neuter < προσφάγιον  
fish (to eat)

Οὐ: particle < οὐ  
no, not

### John 21: 6

ὁ δὲ εἶπεν αὐτοῖς· Βάλετε εἰς τὰ δεξιὰ μέρη τοῦ πλοίου τὸ δίκτυον, καὶ εὐρήσετε. ἔβαλον οὖν, καὶ οὐκέτι αὐτὸ ἐλκύσαι ἴσχυον ἀπὸ τοῦ πλήθους τῶν ἰχθύων.

δεξιὰ: adjective, accusative plural neuter < δεξιός  
right

μέρη: noun, accusative plural neuter < μέρος  
a part

δίκτυον: noun, accusative singular neuter < δίκτυον  
a net

οὐκέτι: adverb < οὐκέτι  
no more, no longer, no further, opp. οὐπω (not yet)

ἐλκύσαι: verb, aorist active infinitive < ἔλκω  
to drag

ἴσχυον: verb, 3rd person imperfect active indicative plural < ἰσχύω  
to be strong, able

πλήθους: noun, genitive singular neuter < πλήθος  
a multitude

ἰχθύων: noun, genitive plural masculine < ἰχθύς  
a fish

### John 21: 7

λέγει οὖν ὁ μαθητὴς ἐκεῖνος ὃν ἠγάπα ὁ Ἰησοῦς τῷ Πέτρῳ· Ὁ κύριός ἐστιν. Σίμων οὖν Πέτρος, ἀκούσας ὅτι ὁ κύριός ἐστιν, τὸν ἐπενδύτην διεζώσατο, ἦν γὰρ γυμνός, καὶ ἔβαλεν ἑαυτὸν εἰς τὴν θάλασσαν·

ἐπενδύτην: noun, accusative singular masculine < ἐπενδύτης  
outer garment, coat

διεζώσατο: verb, 3rd person aorist middle indicative singular < διαζώννυμι  
to gird about, put on

γυμνός: adjective, nominative singular masculine < γυμνός  
naked

### John 21: 8

οἱ δὲ ἄλλοι μαθηταὶ τῷ πλοιαρίῳ ἦλθον, οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων, σύροντες τὸ δίκτυον τῶν ἰχθύων.

πλοιαρίῳ: noun, dative singular neuter < πλοιάριον  
a small boat

μακρὰν: adjective, accusative singular feminine < μακρός  
long, far distant

πηχῶν: noun, genitive plural masculine < πήχυς  
a cubit

διακοσίων: adjective, genitive plural masculine < διακόσιοι  
two hundred

σύροντες: verb, present active participle nominative plural masculine < σύρω  
to draw, drag

δίκτυον: noun, accusative singular neuter < δίκτυον  
a net

ἰχθύων: noun, genitive plural masculine < ἰχθύς  
a fish

### John 21: 9

Ὡς οὖν ἀπέβησαν εἰς τὴν γῆν βλέπουσιν ἀνθρακιὰν κειμένην καὶ ὀψάριον ἐπικείμενον καὶ ἄρτον.

ἀπέβησαν: verb, 3rd person aorist active indicative plural < ἀποβαίνω  
to get out, go away

ἀνθρακιὰν: noun, accusative singular feminine < ἀνθρακιά

a charcoal fire

κειμένην: verb, present middle participle accusative singular feminine < κείμαι  
to lie, be laid

ὄψαριον: noun, accusative singular neuter < ὄψαριον  
fish

ἐπικείμενον: verb, present middle participle accusative singular neuter < ἐπικείμαι  
to lie on

### John 21: 10

λέγει αὐτοῖς ὁ Ἰησοῦς· Ἐνέγκατε ἀπὸ τῶν ὄψαριῶν ὧν ἐπιάσατε νῦν.

ὄψαριῶν: noun, genitive plural neuter < ὄψαριον  
fish

ἐπιάσατε: verb, 2nd person aorist active indicative plural < πιάζω  
to take

### John 21: 11

ἀνέβη οὖν Σίμων Πέτρος καὶ εἴλκυσεν τὸ δίκτυον εἰς τὴν γῆν μεστὸν ἰχθύων μεγάλων  
ἐκατὸν πενήκοντα τριῶν· καὶ τοσοῦτων ὄντων οὐκ ἐσχίσθη τὸ δίκτυον.

εἴλκυσεν: verb, 3rd person aorist active indicative singular < ἔλκω  
to drag

δίκτυον: noun, accusative singular neuter < δίκτυον  
a net

μεστὸν: adjective, accusative singular neuter < μεστός  
full

ἰχθύων: noun, genitive plural masculine < ἰχθύς  
a fish

ἐκατὸν: adjective, genitive plural masculine < ἐκατόν  
a hundred

πεντήκοντα: adjective, genitive plural masculine < πενήκοντα  
fifty

τοσοῦτων: demonstrative pronoun, genitive plural masculine < τοσοῦτος  
so great, so much; so many (plural)

ἐσχίσθη: verb, 3rd person aorist passive indicative singular < σχίζω  
to split, tear

δίκτυον: noun, nominative singular neuter < δίκτυον  
a net

### John 21: 12

λέγει αὐτοῖς ὁ Ἰησοῦς· Δεῦτε ἀριστήσατε. οὐδεὶς δὲ ἐτόλμα τῶν μαθητῶν ἐξετάσαι αὐτόν·  
Σὺ τίς εἶ; εἰδότες ὅτι ὁ κύριός ἐστιν.

Δεῦτε: adverb < δεῦτε  
come!

ἀριστήσατε: verb, 2nd person aorist active imperative plural < ἀριστάω  
to have breakfast, eat a meal

ἐτόλμα: verb, 3rd person imperfect active indicative singular < τολμάω  
to dare to (c. inf)

ἐξετάσαι: verb, aorist active infinitive < ἐξετάζω  
to scrutinize, examine, make a search

### John 21: 13

ἔρχεται ὁ Ἰησοῦς καὶ λαμβάνει τὸν ἄρτον καὶ δίδωσιν αὐτοῖς, καὶ τὸ ὀψάριον ὁμοίως.

ὀψάριον: noun, accusative singular neuter < ὀψάριον  
fish

ὁμοίως: adverb < ὁμοίως  
likewise

### John 21: 14

τοῦτο ἤδη τρίτον ἐφανερώθη ὁ Ἰησοῦς τοῖς μαθηταῖς ἐγερθεὶς ἐκ νεκρῶν.

ἤδη: adverb < ἤδη  
now, already

τρίτον: adjective, accusative singular neuter < τρίτος  
third

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω  
to manifest, make manifest, reveal

### John 21: 15

Ὅτε οὖν ἠρίστησαν λέγει τῷ Σίμωνι Πέτρῳ ὁ Ἰησοῦς· Σίμων Ἰωάννου, ἀγαπᾶς με πλέον  
τούτων; λέγει αὐτῷ· Ναί, κύριε, σὺ οἶδας ὅτι φιλῶ σε. λέγει αὐτῷ· Βόσκε τὰ ἄρνια μου.

ἠρίστησαν: verb, 3rd person aorist active indicative plural < ἀριστάω  
to have breakfast, eat a meal

Ναί: particle < ναί  
truly, yes

φιλῶ: verb, 1st person present active indicative singular < φιλέω  
to love



Βόσκει: verb, 2nd person present active imperative singular < βόσκω  
to feed

ἀρνία: noun, accusative plural neuter < ἀρνίον  
a lamb

### John 21: 16

λέγει αὐτῷ πάλιν δεύτερον· Σίμων Ἰωάννου, ἀγαπᾶς με; λέγει αὐτῷ· Ναί, κύριε, σὺ οἶδας ὅτι φιλῶ σε. λέγει αὐτῷ· Ποίμαινε τὰ πρόβατά μου.

δύετον: adjective, accusative singular neuter < δεύτερος  
second

Ναί: particle < ναί  
truly, yes

φιλῶ: verb, 1st person present active indicative singular < φιλέω  
to love

Ποίμαινε: verb, 2nd person present active imperative singular < ποιμαίνω  
to shepherd, rule

πρόβατά: noun, accusative plural neuter < πρόβατον  
a sheep

### John 21: 17

λέγει αὐτῷ τὸ τρίτον· Σίμων Ἰωάννου, φιλεῖς με; ἐλυπήθη ὁ Πέτρος ὅτι εἶπεν αὐτῷ τὸ τρίτον· Φιλεῖς με; καὶ εἶπεν αὐτῷ· Κύριε, πάντα σὺ οἶδας, σὺ γινώσκεις ὅτι φιλῶ σε. λέγει αὐτῷ ὁ Ἰησοῦς· Βόσκει τὰ πρόβατά μου.

τρίτον: adjective, accusative singular neuter < τρίτος  
third

φιλεῖς: verb, 2nd person present active indicative singular < φιλέω  
to love

ἐλυπήθη: verb, 3rd person aorist passive indicative singular < λυπέω  
to grieve

τρίτον: adjective, accusative singular neuter < τρίτος  
third

Φιλεῖς: verb, 2nd person present active indicative singular < φιλέω  
to love

φιλῶ: verb, 1st person present active indicative singular < φιλέω  
to love

Βόσκει: verb, 2nd person present active imperative singular < βόσκω  
to feed

πρόβατά: noun, accusative plural neuter < πρόβατον  
a sheep

### John 21: 18

ἀμὴν ἀμὴν λέγω σοι, ὅτε ἦς νεώτερος, ἐζώννυες σεαυτὸν καὶ περιεπάτεις ὅπου ἤθελες· ὅταν δὲ γηράσῃς, ἐκτενεῖς τὰς χεῖράς σου, καὶ ἄλλος σε ζώσει καὶ οἴσει ὅπου οὐ θέλεις.

νεώτερος: adjective, nominative singular masculine comparative < νέος  
new, young

ἐζώννυες: verb, 2nd person imperfect active indicative singular < ζώννυμι  
σεαυτὸν: personal pronoun, accusative singular masculine < σεαυτοῦ  
of you

γηράσῃς: verb, 2nd person aorist active subjunctive singular < γηράσκω  
to grow old

ἐκτενεῖς: verb, 2nd person future active indicative singular < ἐκτείνω  
to stretch forth, stretch out

ζώσει: verb, 3rd person future active indicative singular < ζώννυμι

### John 21: 19

τοῦτο δὲ εἶπεν σημαίνων ποίῳ θανάτῳ δοξάσει τὸν θεόν. καὶ τοῦτο εἰπὼν λέγει αὐτῷ· Ἄκολούθει μοι.

σημαίνων: verb, present active participle nominative singular masculine < σημαίνω  
to indicate, signify

ποίῳ: interrogative/indefinite pronoun, dative singular masculine < ποῖος  
what sort of? what?

δοξάσει: verb, 3rd person future active indicative singular < δοξάζω  
to glorify

### John 21: 20

Ἐπιστραφεὶς ὁ Πέτρος βλέπει τὸν μαθητὴν ὃν ἠγάπα ὁ Ἰησοῦς ἀκολουθοῦντα, ὃς καὶ ἀνέπεσεν ἐν τῷ δείπνῳ ἐπὶ τὸ στήθος αὐτοῦ καὶ εἶπεν· Κύριε, τίς ἐστὶν ὁ παραδιδούς σε;

Ἐπιστραφεὶς: verb, aorist passive participle nominative singular masculine < ἐπιστρέφω  
to turn to, return

ἀνέπεσεν: verb, 3rd person aorist active indicative singular < ἀναπίπτω  
to recline

δείπνω: noun, dative singular neuter < δείπνον  
a supper

στήθος: noun, accusative singular neuter < στήθος  
the breast, chest

**John 21: 21**

τούτον οὖν ἰδὼν ὁ Πέτρος λέγει τῷ Ἰησοῦ· Κύριε, οὗτος δὲ τί;

There are no rare words in this verse.

**John 21: 22**

λέγει αὐτῷ ὁ Ἰησοῦς· Ἐὰν αὐτὸν θέλω μένειν ἕως ἔρχομαι, τί πρὸς σέ; σύ μοι ἀκολουθεῖ.

There are no rare words in this verse.

**John 21: 23**

ἐξηλθεν οὖν οὗτος ὁ λόγος εἰς τοὺς ἀδελφοὺς ὅτι ὁ μαθητὴς ἐκεῖνος οὐκ ἀποθνήσκει. οὐκ εἶπεν δὲ αὐτῷ ὁ Ἰησοῦς ὅτι οὐκ ἀποθνήσκει ἀλλ'· Ἐὰν αὐτὸν θέλω μένειν ἕως ἔρχομαι, τί πρὸς σέ;

There are no rare words in this verse.

**John 21: 24**

Οὗτός ἐστιν ὁ μαθητὴς ὁ μαρτυρῶν περὶ τούτων καὶ ὁ γράψας ταῦτα, καὶ οἶδαμεν ὅτι ἀληθὴς αὐτοῦ ἡ μαρτυρία ἐστίν.

ἀληθής: adjective, nominative singular feminine < ἀληθής  
TRUE

μαρτυρία: noun, nominative singular feminine < μαρτυρία  
a testimony, evidence

**John 21: 25**

ἔστιν δὲ καὶ ἄλλα πολλὰ ἃ ἐποίησεν ὁ Ἰησοῦς, ἅτινα ἐὰν γράφηται καθ' ἓν, οὐδ' αὐτὸν οἶμαι τὸν κόσμον χωρήσειν τὰ γραφόμενα βιβλία.

οἶμαι: verb, 1st person present middle indicative singular < οἶμαι  
to think, suppose, expect

χωρήσειν: verb, future active infinitive < χωρέω  
to make room for; to hold

βιβλία: noun, accusative plural neuter < βιβλίον  
a book