

**II Cor. 4: 1**

Διὰ τοῦτο, ἔχοντες τὴν διακονίαν ταύτην καθὼς ἠλεήθημεν, οὐκ ἐγκακοῦμεν,

Διὰ: preposition < διά through (gen); on account of (acc)

ἔχοντες: verb, present active participle nominative plural masculine < ἔχω to have, hold

διακονίαν: noun, accusative singular feminine < διακονία waiting at table, service, ministry

καθὼς: conjunction < καθὼς as, just as, even as

ἠλεήθημεν: verb, 1st person aorist passive indicative plural < ἐλεάω to have mercy on

ἐγκακοῦμεν: verb, 1st person present active indicative plural < ἐγκακέω to lose heart

**II Cor. 4: 2**

ἀλλὰ ἀπειπάμεθα τὰ κρυπτὰ τῆς αἰσχύνης, μὴ περιπατοῦντες ἐν πανουργίᾳ μηδὲ δολοῦντες τὸν λόγον τοῦ θεοῦ, ἀλλὰ τῇ φανερώσει τῆς ἀληθείας συνιστάνοντες ἑαυτοὺς πρὸς πᾶσαν συνείδησιν ἀνθρώπων ἐνώπιον τοῦ θεοῦ.

ἀλλὰ: conjunction < ἀλλά but, except

ἀπειπάμεθα: verb, 1st person aorist middle indicative plural < ἀπέιπον to speak out, renounce

κρυπτὰ: adjective, accusative plural neuter < κρυπτός hidden

αἰσχύνης: noun, genitive singular feminine < αἰσχύνη shame

περιπατοῦντες: verb, present active participle nominative plural masculine < περιπατέω to walk

πανουργία: noun, dative singular feminine < πανουργία cleverness, craftiness. Trickery

μηδὲ: conjunction < μηδέ but not, nor, not even

δολοῦντες: verb, present active participle nominative plural masculine < δολώω to falsify, adulterate

λόγον: noun, accusative singular masculine < λόγος a word, the Word

ἀλλὰ: conjunction < ἀλλά but, except

φανερώσει: noun, dative singular feminine < φανέρωσις disclosure, announcement

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

συνιστάνοντες: verb, present active participle nominative plural masculine < συνίστημι to commend (transitive); to stand with, consist (intransitive)

ἑαυτοὺς: personal pronoun, accusative plural masculine < ἑαυτοῦ of himself

πρὸς: preposition < πρὸς to, towards, with (acc)

συνείδησιν: noun, accusative singular feminine < συνείδησις conscience

ἀνθρώπων: noun, genitive plural masculine < ἄνθρωπος a man

ἐνώπιον: preposition < ἐνώπιον before (gen)

## II Cor. 4: 3

εἰ δὲ καὶ ἔστιν κεκαλυμμένον τὸ εὐαγγέλιον ἡμῶν, ἐν τοῖς ἀπολλυμένοις ἐστὶν κεκαλυμμένον,

εἰ: conjunction < εἰ if

κεκαλυμμένον: verb, perfect passive participle nominative singular neuter < καλύπτω to cover

εὐαγγέλιον: noun, nominative singular neuter < εὐαγγέλιον good news, glad tidings, the Gospel

ἀπολλυμένοις: verb, present middle participle dative plural masculine < ἀπόλλυμι to destroy; to perish (middle)

κεκαλυμμένον: verb, perfect passive participle nominative singular neuter < καλύπτω to cover

## II Cor. 4: 4

ἐν οἷς ὁ θεὸς τοῦ αἰῶνος τούτου ἐτύφλωσεν τὰ νοήματα τῶν ἀπίστων εἰς τὸ μὴ αὐγάσαι τὸν φωτισμὸν τοῦ εὐαγγελίου τῆς δόξης τοῦ Χριστοῦ, ὃς ἐστὶν εἰκὼν τοῦ θεοῦ.

αἰῶνος: noun, genitive singular masculine < αἰών an age

ἐτύφλωσεν: verb, 3rd person aorist active indicative singular < τυφλόω to blind, to make blind

νοήματα: noun, accusative plural neuter < νόημα thought, mind, purpose

ἀπίστων: adjective, genitive plural masculine < ἄπιστος unbelieving, faithless

αὐγάσαι: verb, aorist active infinitive < αὐγάζω to see, shine forth

φωτισμὸν: noun, accusative singular masculine < φωτισμός enlightenment, light

εὐαγγελίου: noun, genitive singular neuter < εὐαγγέλιον good news, glad tidings, the Gospel

δόξης: noun, genitive singular feminine < δόξα glory

Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

εἰκὼν: noun, nominative singular feminine < εἰκὼν an image, likeness

## II Cor. 4: 5

οὐ γὰρ ἑαυτοὺς κηρύσσομεν ἀλλὰ Χριστὸν Ἰησοῦν κύριον, ἑαυτοὺς δὲ δούλους ὑμῶν διὰ Ἰησοῦν.

ἑαυτοὺς: personal pronoun, accusative plural masculine < ἑαυτοῦ of himself

κηρύσσομεν: verb, 1st person present active indicative plural < κηρύσσω to proclaim, preach

ἀλλὰ: conjunction < ἀλλά but, except

Χριστὸν: noun, accusative singular masculine < Χριστός Christ, Messiah, Anointed One

κύριον: noun, accusative singular masculine < κύριος a lord, the Lord

ἑαυτοὺς: personal pronoun, accusative plural masculine < ἑαυτοῦ of himself

δούλους: noun, accusative plural masculine < δοῦλος a slave

διὰ: preposition < διὰ through (gen); on account of (acc)

## II Cor. 4: 6

ὅτι ὁ θεὸς ὁ εἰπὼν· Ἐκ σκότους φῶς λάμψει, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Χριστοῦ.

σκότους: noun, genitive singular neuter < σκότος darkness

φῶς: noun, nominative singular neuter < φῶς light

λάμψει: verb, 3rd person future active indicative singular < λάμπω to shine

ἔλαμψεν: verb, 3rd person aorist active indicative singular < λάμπω to shine

καρδίαις: noun, dative plural feminine < καρδία the heart

πρὸς: preposition < πρὸς to, towards, with (acc)

φωτισμὸν: noun, accusative singular masculine < φωτισμός enlightenment, light

γνώσεως: noun, genitive singular feminine < γνώσις wisdom, knowledge

δόξης: noun, genitive singular feminine < δόξα glory

προσώπῳ: noun, dative singular neuter < πρόσωπον face, presence

Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

## II Cor. 4: 7

Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὄστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ᾗ τοῦ θεοῦ καὶ μὴ ἐξ ἡμῶν·

Ἔχομεν: verb, 1st person present active indicative plural < ἔχω to have, hold

θησαυρὸν: noun, accusative singular masculine < θησαυρός a storehouse, treasure

ὄστρακίνοις: adjective, dative plural neuter < ὄστράκινος made of earth or clay

σκεύεισιν: noun, dative plural neuter < σκεῦος a vessel; goods (plural)

ἵνα: conjunction < ἵνα in order that, that

ὑπερβολή: noun, nominative singular feminine < ὑπερβολή excess, superiority, surpassing greatness

δυνάμεως: noun, genitive singular feminine < δύναμις power

## II Cor. 4: 8

ἐν παντί θλιβόμενοι ἀλλ' οὐ στενοχωρούμενοι, ἀπορούμενοι ἀλλ' οὐκ ἐξαπορούμενοι,

θλιβόμενοι: verb, present passive participle nominative plural masculine < θλίβω to press, oppress

ἀλλ': conjunction < ἀλλά but, except

στενοχωρούμενοι: verb, present passive participle nominative plural masculine < στενοχωρέομαι to confine, restrain, crush

ἀπορούμενοι: verb, present middle participle nominative plural masculine < ἀπορέω to be at a loss, be perplexed

ἀλλ': conjunction < ἀλλά but, except

ἐξαπορούμενοι: verb, present middle participle nominative plural masculine < ἐξαπορέομαι to despair

## II Cor. 4: 9

διωκόμενοι ἀλλ' οὐκ ἐγκαταλείπομενοι, καταβαλλόμενοι ἀλλ' οὐκ ἀπολλύμενοι,

διωκόμενοι: verb, present passive participle nominative plural masculine < διώκω to pursue, persecute

ἀλλ': conjunction < ἀλλά but, except

ἐγκαταλείπομενοι: verb, present passive participle nominative plural masculine < ἐγκαταλείπω to leave behind, forsake, abandon

καταβαλλόμενοι: verb, present passive participle nominative plural masculine < καταβάλλω to strike down, found, lay (a foundation)

ἀλλ': conjunction < ἀλλά but, except

ἀπολλύμενοι: verb, present middle participle nominative plural masculine < ἀπόλλυμι to destroy; to perish (middle)

## II Cor. 4: 10

πάντοτε τὴν νέκρωσιν τοῦ Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν

τῷ σώματι ἡμῶν φανερωθῆ:

πάντοτε: adverb < πάντοτε always

νέκρωσιν: noun, accusative singular feminine < νέκρωσις death, putting to death

σώματι: noun, dative singular neuter < σῶμα a body

περιφέροντες: verb, present active participle nominative plural masculine < περιφέρω to carry about

ἵνα: conjunction < ἵνα in order that, that

ζωῆ: noun, nominative singular feminine < ζωή life

σώματι: noun, dative singular neuter < σῶμα a body

φανερωθῆ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

## II Cor. 4: 11

ἀεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῆ ἐν τῇ θνητῇ σαρκὶ ἡμῶν.

ἀεὶ: adverb < ἀεὶ always, ever, unceasingly

ζῶντες: verb, present active participle nominative plural masculine < ζάω to live

θάνατον: noun, accusative singular masculine < θάνατος death

παραδιδόμεθα: verb, 1st person present passive indicative plural < παραδίδωμι to hand over, betray

διὰ: preposition < διὰ through (gen); on account of (acc)

ἵνα: conjunction < ἵνα in order that, that

ζωῆ: noun, nominative singular feminine < ζωή life

φανερωθῆ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

θνητῆ: adjective, dative singular feminine < θνητός subject to death, mortal

σαρκὶ: noun, dative singular feminine < σὰρξ flesh

## II Cor. 4: 12

ὥστε ὁ θάνατος ἐν ἡμῖν ἐνεργεῖται, ἢ δὲ ζωὴ ἐν ὑμῖν.

ὥστε: conjunction < ὥστε so that

θάνατος: noun, nominative singular masculine < θάνατος death

ἐνεργεῖται: verb, 3rd person present middle indicative singular < ἐνεργέω to work, effect

ζωή: noun, nominative singular feminine < ζωή life

### II Cor. 4: 13

Ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατὰ τὸ γεγραμμένον· Ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν,

Ἔχοντες: verb, present active participle nominative plural masculine < ἔχω to have, hold

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

πίστεως: noun, genitive singular feminine < πίστις faith, belief, trust

κατὰ: preposition < κατά down from, against (gen); according to, during, throughout (acc)

γεγραμμένον: verb, perfect passive participle accusative singular neuter < γράφω to write

Ἐπίστευσα: verb, 1st person aorist active indicative singular < πιστεύω to have faith (in), believe

διὸ: conjunction < διό wherefore

ἐλάλησα: verb, 1st person aorist active indicative singular < λαλέω to speak

πιστεύομεν: verb, 1st person present active indicative plural < πιστεύω to have faith (in), believe

διὸ: conjunction < διό wherefore

λαλοῦμεν: verb, 1st person present active indicative plural < λαλέω to speak

### II Cor. 4: 14

εἰδότες ὅτι ὁ ἐγείρας τὸν Ἰησοῦν καὶ ἡμᾶς σὺν Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν.

εἰδότες: verb, perfect active participle nominative plural masculine < οἶδα to know

ἐγείρας: verb, aorist active participle nominative singular masculine < ἐγείρω to raise up

σὺν: preposition < σύν with (dat)

ἐγερεῖ: verb, 3rd person future active indicative singular < ἐγείρω to raise up

παραστήσει: verb, 3rd person future active indicative singular < παρίστημι to be present, stand by

σὺν: preposition < σύν with (dat)

### II Cor. 4: 15

τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς τὴν δόξαν τοῦ θεοῦ.

δι': preposition < διά through (gen); on account of (acc)

ἵνα: conjunction < ἵνα in order that, that

χάρις: noun, nominative singular feminine < χάρις grace

πλεονάσασα: verb, aorist active participle nominative singular feminine < πλεονάζω to superabound, to make to abound

διὰ: preposition < διά through (gen); on account of (acc)

πλειόνων: adjective, genitive plural masculine comparative < πολύς much, many (plural)

εὐχαριστίαν: noun, accusative singular feminine < εὐχαριστία thanksgiving

περισσεύσῃ: verb, 3rd person aorist active subjunctive singular < περισσεύω to abound, be rich

δόξαν: noun, accusative singular feminine < δόξα glory

## II Cor. 4: 16

Διὸ οὐκ ἐγκακοῦμεν, ἀλλ' εἰ καὶ ὁ ἔξω ἡμῶν ἄνθρωπος διαφθείρεται, ἀλλ' ὁ ἔσω ἡμῶν ἀνακαινοῦται ἡμέρα καὶ ἡμέρα.

Διὸ: conjunction < διό wherefore

ἐγκακοῦμεν: verb, 1st person present active indicative plural < ἐγκακέω to lose heart

ἀλλ': conjunction < ἀλλά but, except

εἰ: conjunction < εἰ if

ἔξω: adverb < ἔξω without; outside (gen)

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος a man

διαφθείρεται: verb, 3rd person present passive indicative singular < διαφθείρω to destroy utterly, to spoil, corrupt

ἀλλ': conjunction < ἀλλά but, except

ἔσω: adverb < ἔσω within

ἀνακαινοῦται: verb, 3rd person present passive indicative singular < ἀνακαινώω to renew

ἡμέρα: noun, dative singular feminine < ἡμέρα a day

ἡμέρα: noun, dative singular feminine < ἡμέρα a day

**II Cor. 4: 17**

τὸ γὰρ παραυτίκα ἐλαφρὸν τῆς θλίψεως ἡμῶν καθ' ὑπερβολὴν εἰς ὑπερβολὴν αἰώνιον βάρος δόξης κατεργάζεται ἡμῖν,

παραυτίκα: adverb < παραυτίκα immediately, for the moment

ἐλαφρὸν: adjective, nominative singular neuter < ἐλαφρός light, easy to bear

θλίψεως: noun, genitive singular feminine < θλίψις tribulation

καθ': preposition < κατά down from, against (gen); according to, during, throughout (acc)

ὑπερβολὴν: noun, accusative singular feminine < ὑπερβολή excess, superiority, surpassing greatness

ὑπερβολὴν: noun, accusative singular feminine < ὑπερβολή excess, superiority, surpassing greatness

αἰώνιον: adjective, accusative singular neuter < αἰώνιος eternal

βάρος: noun, accusative singular neuter < βάρος burden, weight

δόξης: noun, genitive singular feminine < δόξα glory

κατεργάζεται: verb, 3rd person present middle indicative singular < κατεργάζομαι to work out, produce

**II Cor. 4: 18**

μὴ σκοπούντων ἡμῶν τὰ βλεπόμενα ἀλλὰ τὰ μὴ βλεπόμενα, τὰ γὰρ βλεπόμενα πρόσκαιρα, τὰ δὲ μὴ βλεπόμενα αἰώνια.

σκοπούντων: verb, present active participle genitive plural masculine < σκοπέω to look at, contemplate, observe

βλεπόμενα: verb, present passive participle accusative plural neuter < βλέπω to see

ἀλλὰ: conjunction < ἀλλά but, except

βλεπόμενα: verb, present passive participle accusative plural neuter < βλέπω to see

βλεπόμενα: verb, present passive participle nominative plural neuter < βλέπω to see

πρόσκαιρα: adjective, nominative plural neuter < πρόσκαιρος temporary, passing, transitory

βλεπόμενα: verb, present passive participle nominative plural neuter < βλέπω to see

αἰώνια: adjective, nominative plural neuter < αἰώνιος eternal