

**II Cor. 4: 1**

Διὰ τοῦτο, ἔχοντες τὴν διακονίαν ταύτην καθὼς ἠλεήθημεν, οὐκ ἐγκακοῦμεν,

διακονίαν: noun, accusative singular feminine < διακονία waiting at table, service, ministry

ἠλεήθημεν: verb, 1st person aorist passive indicative plural < ἐλεάω to have mercy on

ἐγκακοῦμεν: verb, 1st person present active indicative plural < ἐγκακέω to lose heart

**II Cor. 4: 2**

ἀλλὰ ἀπειπάμεθα τὰ κρυπτὰ τῆς αἰσχύνης, μὴ περιπατοῦντες ἐν πανουργίᾳ μηδὲ δολοῦντες τὸν λόγον τοῦ θεοῦ, ἀλλὰ τῇ φανερῶσει τῆς ἀληθείας συνιστάνοντες ἑαυτοὺς πρὸς πᾶσαν συνείδησιν ἀνθρώπων ἐνώπιον τοῦ θεοῦ.

ἀπειπάμεθα: verb, 1st person aorist middle indicative plural < ἀπεῖπον to speak out, renounce

κρυπτὰ: adjective, accusative plural neuter < κρυπτός hidden

αἰσχύνης: noun, genitive singular feminine < αἰσχύνη shame

πανουργία: noun, dative singular feminine < πανουργία cleverness, craftiness. Trickery

δολοῦντες: verb, present active participle nominative plural masculine < δολόω to falsify, adulterate

φανερῶσει: noun, dative singular feminine < φανέρωσις disclosure, announcement

συνιστάνοντες: verb, present active participle nominative plural masculine < συνίστημι to commend (transitive); to stand with, consist (intransitive)

συνείδησιν: noun, accusative singular feminine < συνείδησις conscience

**II Cor. 4: 3**

εἰ δὲ καὶ ἔστιν κεκαλυμμένον τὸ εὐαγγέλιον ἡμῶν, ἐν τοῖς ἀπολλυμένοις ἔστιν κεκαλυμμένον,

κεκαλυμμένον: verb, perfect passive participle nominative singular neuter < καλύπτω to cover

κεκαλυμμένον: verb, perfect passive participle nominative singular neuter < καλύπτω to cover

**II Cor. 4: 4**

ἐν οἷς ὁ θεὸς τοῦ αἰῶνος τούτου ἐτύφλωσεν τὰ νοήματα τῶν ἀπίστων εἰς τὸ μὴ αὐγάσαι τὸν φωτισμὸν τοῦ εὐαγγελίου τῆς δόξης τοῦ Χριστοῦ, ὅς ἐστιν εἰκὼν τοῦ θεοῦ.

ἐτύφλωσεν: verb, 3rd person aorist active indicative singular < τυφλώω to blind, to make blind

νοήματα: noun, accusative plural neuter < νόημα thought, mind, purpose

ἀπίστων: adjective, genitive plural masculine < ἄπιστος unbelieving, faithless

αὐγάσαι: verb, aorist active infinitive < αὐγάζω to see, shine forth

φωτισμὸν: noun, accusative singular masculine < φωτισμός enlightenment, light

εἰκὼν: noun, nominative singular feminine < εἰκών an image, likeness

### II Cor. 4: 5

οὐ γὰρ ἑαυτοὺς κηρύσσομεν ἀλλὰ Χριστὸν Ἰησοῦν κύριον, ἑαυτοὺς δὲ δούλους ὑμῶν διὰ Ἰησοῦν.

There are no rare words in this verse.

### II Cor. 4: 6

ὅτι ὁ θεὸς ὁ εἰπών· Ἐκ σκότους φῶς λάμπει, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Χριστοῦ.

σκότους: noun, genitive singular neuter < σκότος darkness

λάμπει: verb, 3rd person future active indicative singular < λάμπω to shine

ἔλαμψεν: verb, 3rd person aorist active indicative singular < λάμπω to shine

φωτισμὸν: noun, accusative singular masculine < φωτισμός enlightenment, light

γνώσεως: noun, genitive singular feminine < γνώσις wisdom, knowledge

### II Cor. 4: 7

Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ἢ τοῦ θεοῦ καὶ μὴ ἐξ ἡμῶν·

θησαυρὸν: noun, accusative singular masculine < θησαυρός a storehouse, treasure

ὀστρακίνοις: adjective, dative plural neuter < ὀστράκινος made of earth or clay

σκεύεσιν: noun, dative plural neuter < σκεῦος a vessel; goods (plural)

ὑπερβολή: noun, nominative singular feminine < ὑπερβολή excess, superiority, surpassing greatness

### II Cor. 4: 8

ἐν παντὶ θλιβόμενοι ἀλλ' οὐ στενοχωρούμενοι, ἀπορούμενοι ἀλλ' οὐκ ἐξαπορούμενοι,

θλιβόμενοι: verb, present passive participle nominative plural masculine < θλίβω to press, oppress

στενοχωρούμενοι: verb, present passive participle nominative plural masculine < στενοχωρέομαι to confine, restrain, crush

ἀπορούμενοι: verb, present middle participle nominative plural masculine < ἀπρέω to be at a loss, be perplexed

ἐξαπορούμενοι: verb, present middle participle nominative plural masculine < ἐξαπορέομαι to despair

### II Cor. 4: 9

διωκόμενοι ἀλλ' οὐκ ἐγκαταλείπομενοι, καταβαλλόμενοι ἀλλ' οὐκ ἀπολλύμενοι,

διωκόμενοι: verb, present passive participle nominative plural masculine < διώκω to pursue, persecute

ἐγκαταλείπομενοι: verb, present passive participle nominative plural masculine < ἐγκαταλείπω to leave behind, forsake, abandon

καταβαλλόμενοι: verb, present passive participle nominative plural masculine < καταβάλλω to strike down, found, lay (a foundation)

### II Cor. 4: 10

πάντοτε τὴν νέκρωσιν τοῦ Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθῇ·

πάντοτε: adverb < πάντοτε always

νέκρωσιν: noun, accusative singular feminine < νέκρωσις death, putting to death

περιφέροντες: verb, present active participle nominative plural masculine < περιφέρω to carry about

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

### II Cor. 4: 11

ἀεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῇ ἐν τῇ θνητῇ σαρκὶ ἡμῶν.

ἀεὶ: adverb < ἀεὶ always, ever, unceasingly

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

θνητῇ: adjective, dative singular feminine < θνητός subject to death, mortal

### II Cor. 4: 12

ὥστε ὁ θάνατος ἐν ἡμῖν ἐνεργεῖται, ἢ δὲ ζωὴ ἐν ὑμῖν.

ἐνεργεῖται: verb, 3rd person present middle indicative singular < ἐνεργέω to work, effect

### II Cor. 4: 13

Ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατὰ τὸ γεγραμμένον· Ἐπίστευσα, διὸ ἐλάλησα,

καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν,

There are no rare words in this verse.

#### II Cor. 4: 14

εἰδότες ὅτι ὁ ἐγείρας τὸν Ἰησοῦν καὶ ἡμᾶς σὺν Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν.

παραστήσει: verb, 3rd person future active indicative singular < παρίστημι to be present, stand by

#### II Cor. 4: 15

τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύῃ εἰς τὴν δόξαν τοῦ θεοῦ.

πλεονάσασα: verb, aorist active participle nominative singular feminine < πλεονάζω to superabound, to make to abound

εὐχαριστίαν: noun, accusative singular feminine < εὐχαριστία thanksgiving

περισεύῃ: verb, 3rd person aorist active subjunctive singular < περισσεύω to abound, be rich

#### II Cor. 4: 16

Διὸ οὐκ ἐγκακοῦμεν, ἀλλ' εἰ καὶ ὁ ἔξω ἡμῶν ἄνθρωπος διαφθείρεται, ἀλλ' ὁ ἔσω ἡμῶν ἀνακαινοῦται ἡμέρα καὶ ἡμέρα.

ἐγκακοῦμεν: verb, 1st person present active indicative plural < ἐγκακέω to lose heart

διαφθείρεται: verb, 3rd person present passive indicative singular < διαφθείρω to destroy utterly, to spoil, corrupt

ἔσω: adverb < ἔσω within

ἀνακαινοῦται: verb, 3rd person present passive indicative singular < ἀνακαινῶω to renew

#### II Cor. 4: 17

τὸ γὰρ παραυτίκα ἐλαφρὸν τῆς θλίψεως ἡμῶν καθ' ὑπερβολὴν εἰς ὑπερβολὴν αἰώνιον βάρος δόξης κατεργάζεται ἡμῖν,

παραυτίκα: adverb < παραυτίκα immediately, for the moment

ἐλαφρὸν: adjective, nominative singular neuter < ἐλαφρός light, easy to bear

θλίψεως: noun, genitive singular feminine < θλίψις tribulation

ὑπερβολὴν: noun, accusative singular feminine < ὑπερβολή excess, superiority, surpassing greatness

ὑπερβολὴν: noun, accusative singular feminine < ὑπερβολή excess, superiority, surpassing greatness

βάρος: noun, accusative singular neuter < βάρος burden, weight

κατεργάζεται: verb, 3rd person present middle indicative singular < κατεργάζομαι to work out, produce

**II Cor. 4: 18**

μη σκοπούντων ἡμῶν τὰ βλεπόμενα ἀλλὰ τὰ μὴ βλεπόμενα, τὰ γὰρ βλεπόμενα πρόσκαιρα, τὰ δὲ μὴ βλεπόμενα αἰώνια.

σκοπούντων: verb, present active participle genitive plural masculine < σκοπέω to look at, contemplate, observe

πρόσκαιρα: adjective, nominative plural neuter < πρόσκαιρος temporary, passing, transitory