

**II Cor. 4: 1**

Διὰ τοῦτο, ἔχοντες τὴν διακονίαν ταύτην καθὼς ἠλεήθημεν, οὐκ ἐγκακοῦμεν,

διακονίαν: noun, accusative singular feminine < διακονία waiting at table, service, ministry

καθὼς: conjunction < καθώς as, just as, even as

ἠλεήθημεν: verb, 1st person aorist passive indicative plural < ἐλεάω to have mercy on

ἐγκακοῦμεν: verb, 1st person present active indicative plural < ἐγκακέω to lose heart

**II Cor. 4: 2**

ἀλλὰ ἀπειπάμεθα τὰ κρυπτὰ τῆς αἰσχύνης, μὴ περιπατοῦντες ἐν πανουργίᾳ μηδὲ δολοῦντες τὸν λόγον τοῦ θεοῦ, ἀλλὰ τῇ φανερώσει τῆς ἀληθείας συνιστάνοντες ἑαυτοὺς πρὸς πᾶσαν συνείδησιν ἀνθρώπων ἐνώπιον τοῦ θεοῦ.

ἀπειπάμεθα: verb, 1st person aorist middle indicative plural < ἀπεῖπον to speak out, renounce

κρυπτὰ: adjective, accusative plural neuter < κρυπτός hidden

αἰσχύνης: noun, genitive singular feminine < αἰσχύνη shame

περιπατοῦντες: verb, present active participle nominative plural masculine < περιπατέω to walk

πανουργία: noun, dative singular feminine < πανουργία cleverness, craftiness. Trickery

μηδὲ: conjunction < μηδέ but not, nor, not even

δολοῦντες: verb, present active participle nominative plural masculine < δολόω to falsify, adulterate

λόγον: noun, accusative singular masculine < λόγος a word, the Word

φανερώσει: noun, dative singular feminine < φανέρωσις disclosure, announcement

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

συνιστάνοντες: verb, present active participle nominative plural masculine < συνίστημι to commend (transitive); to stand with, consist (intransitive)

ἑαυτοὺς: personal pronoun, accusative plural masculine < ἑαυτοῦ of himself

συνείδησιν: noun, accusative singular feminine < συνείδησις conscience

ἐνώπιον: preposition < ἐνώπιον before (gen)

**II Cor. 4: 3**

εἰ δὲ καὶ ἔστιν κεκαλυμμένον τὸ εὐαγγέλιον ἡμῶν, ἐν τοῖς ἀπολλυμένοις ἐστὶν κεκαλυμμένον,

κεκαλυμμένον: verb, perfect passive participle nominative singular neuter < καλύπτω to cover

εὐαγγέλιον: noun, nominative singular neuter < εὐαγγέλιον good news, glad tidings, the Gospel

ἀπολλυμένοις: verb, present middle participle dative plural masculine < ἀπόλλυμι to destroy; to perish (middle)

κεκαλυμμένον: verb, perfect passive participle nominative singular neuter < καλύπτω to cover

## II Cor. 4: 4

ἐν οἷς ὁ θεὸς τοῦ αἰῶνος τούτου ἐτύφλωσεν τὰ νοήματα τῶν ἀπίστων εἰς τὸ μὴ αὐγάσαι τὸν φωτισμὸν τοῦ εὐαγγελίου τῆς δόξης τοῦ Χριστοῦ, ὅς ἐστιν εἰκὼν τοῦ θεοῦ.

αἰῶνος: noun, genitive singular masculine < αἰών an age

ἐτύφλωσεν: verb, 3rd person aorist active indicative singular < τυφλώω to blind, to make blind

νοήματα: noun, accusative plural neuter < νόημα thought, mind, purpose

ἀπίστων: adjective, genitive plural masculine < ἄπιστος unbelieving, faithless

αὐγάσαι: verb, aorist active infinitive < αὐγάζω to see, shine forth

φωτισμὸν: noun, accusative singular masculine < φωτισμός enlightenment, light

εὐαγγελίου: noun, genitive singular neuter < εὐαγγέλιον good news, glad tidings, the Gospel

δόξης: noun, genitive singular feminine < δόξα glory

εἰκὼν: noun, nominative singular feminine < εἰκών an image, likeness

## II Cor. 4: 5

οὐ γὰρ ἑαυτοὺς κηρύσσομεν ἀλλὰ Χριστὸν Ἰησοῦν κύριον, ἑαυτοὺς δὲ δούλους ὑμῶν διὰ Ἰησοῦν.

ἑαυτοὺς: personal pronoun, accusative plural masculine < ἑαυτοῦ of himself

κηρύσσομεν: verb, 1st person present active indicative plural < κηρύσσω to proclaim, preach

ἑαυτοὺς: personal pronoun, accusative plural masculine < ἑαυτοῦ of himself

δούλους: noun, accusative plural masculine < δοῦλος a slave

## II Cor. 4: 6

ὅτι ὁ θεὸς ὁ εἰπὼν· Ἐκ σκότους φῶς λάμψει, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Χριστοῦ.

σκότους: noun, genitive singular neuter < σκότος darkness

φῶς: noun, nominative singular neuter < φῶς light

λάμψει: verb, 3rd person future active indicative singular < λάμπω to shine

ἔλαμψεν: verb, 3rd person aorist active indicative singular < λάμπω to shine

καρδίαις: noun, dative plural feminine < καρδιά the heart

φωτισμὸν: noun, accusative singular masculine < φωτισμός enlightenment, light

γνώσεως: noun, genitive singular feminine < γνώσις wisdom, knowledge

δόξης: noun, genitive singular feminine < δόξα glory

προσώπῳ: noun, dative singular neuter < πρόσωπον face, presence

## II Cor. 4: 7

Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὄστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ᾗ τοῦ θεοῦ καὶ μὴ ἐξ ἡμῶν·

θησαυρὸν: noun, accusative singular masculine < θησαυρός a storehouse, treasure

ὄστρακίνοις: adjective, dative plural neuter < ὄστράκινος made of earth or clay

σκεύεσιν: noun, dative plural neuter < σκεῦος a vessel; goods (plural)

ὑπερβολή: noun, nominative singular feminine < ὑπερβολή excess, superiority, surpassing greatness

δυνάμεως: noun, genitive singular feminine < δύναμις power

## II Cor. 4: 8

ἐν παντὶ θλιβόμενοι ἀλλ' οὐ στενοχωρούμενοι, ἀπορούμενοι ἀλλ' οὐκ ἐξαπορούμενοι,

θλιβόμενοι: verb, present passive participle nominative plural masculine < θλίβω to press, oppress

στενοχωρούμενοι: verb, present passive participle nominative plural masculine < στενοχωρέομαι to confine, restrain, crush

ἀπορούμενοι: verb, present middle participle nominative plural masculine < ἀπορέω to be at a loss, be perplexed

ἐξαπορούμενοι: verb, present middle participle nominative plural masculine < ἐξαπορέομαι to despair

## II Cor. 4: 9

διωκόμενοι ἀλλ' οὐκ ἐγκαταλειπόμενοι, καταβαλλόμενοι ἀλλ' οὐκ ἀπολλύμενοι,

διωκόμενοι: verb, present passive participle nominative plural masculine < διώκω to pursue,

persecute

ἐγκαταλείπομενοι: verb, present passive participle nominative plural masculine < ἐγκαταλείπω  
to leave behind, forsake, abandon

καταβαλλόμενοι: verb, present passive participle nominative plural masculine < καταβάλλω  
to strike down, found, lay (a foundation)

ἀπολλύμενοι: verb, present middle participle nominative plural masculine < ἀπόλλυμι to  
destroy; to perish (middle)

## II Cor. 4: 10

πάντοτε τὴν νέκρωσιν τοῦ Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν  
τῷ σώματι ἡμῶν φανερωθῇ·

πάντοτε: adverb < πάντοτε always

νέκρωσιν: noun, accusative singular feminine < νέκρωσις death, putting to death

σώματι: noun, dative singular neuter < σῶμα a body

περιφέροντες: verb, present active participle nominative plural masculine < περιφέρω to  
carry about

ζωή: noun, nominative singular feminine < ζωή life

σώματι: noun, dative singular neuter < σῶμα a body

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make  
manifest, reveal

## II Cor. 4: 11

ἀεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ  
φανερωθῇ ἐν τῇ θνητῇ σαρκὶ ἡμῶν.

ἀεὶ: adverb < ἀεὶ always, ever, unceasingly

ζῶντες: verb, present active participle nominative plural masculine < ζάω to live

θάνατον: noun, accusative singular masculine < θάνατος death

παραδιδόμεθα: verb, 1st person present passive indicative plural < παραδίδωμι to hand over,  
betray

ζωή: noun, nominative singular feminine < ζωή life

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make  
manifest, reveal

θνητῇ: adjective, dative singular feminine < θνητός subject to death, mortal

σαρκί: noun, dative singular feminine < σάρξ flesh

## II Cor. 4: 12

ὥστε ὁ θάνατος ἐν ἡμῖν ἐνεργεῖται, ἢ δὲ ζωὴ ἐν ὑμῖν.

ὥστε: conjunction < ὥστε so that

θάνατος: noun, nominative singular masculine < θάνατος death

ἐνεργεῖται: verb, 3rd person present middle indicative singular < ἐνεργέω to work, effect

ζωή: noun, nominative singular feminine < ζωή life

## II Cor. 4: 13

ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατὰ τὸ γεγραμμένον· Ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν,

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

πίστεως: noun, genitive singular feminine < πίστις faith, belief, trust

γεγραμμένον: verb, perfect passive participle accusative singular neuter < γράφω to write

Ἐπίστευσα: verb, 1st person aorist active indicative singular < πιστεύω to have faith (in), believe

διὸ: conjunction < διό wherefore

ἐλάλησα: verb, 1st person aorist active indicative singular < λαλέω to speak

πιστεύομεν: verb, 1st person present active indicative plural < πιστεύω to have faith (in), believe

διὸ: conjunction < διό wherefore

λαλοῦμεν: verb, 1st person present active indicative plural < λαλέω to speak

## II Cor. 4: 14

εἰδότες ὅτι ὁ ἐγείρας τὸν Ἰησοῦν καὶ ἡμᾶς σὺν Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν.

εἰδότες: verb, perfect active participle nominative plural masculine < οἶδα to know

ἐγείρας: verb, aorist active participle nominative singular masculine < ἐγείρω to raise up

σὺν: preposition < σύν with (dat)

ἐγερεῖ: verb, 3rd person future active indicative singular < ἐγείρω to raise up

παραστήσει: verb, 3rd person future active indicative singular < παρίστημι to be present, stand by

σὺν: preposition < σύν with (dat)

### II Cor. 4: 15

τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς τὴν δόξαν τοῦ θεοῦ.

χάρις: noun, nominative singular feminine < χάρις grace

πλεονάσασα: verb, aorist active participle nominative singular feminine < πλεονάζω to superabound, to make to abound

πλειόνων: adjective, genitive plural masculine comparative < πολὺς much, many (plural)

εὐχαριστίαν: noun, accusative singular feminine < εὐχαριστία thanksgiving

περισσεύσῃ: verb, 3rd person aorist active subjunctive singular < περισσεύω to abound, be rich

δόξαν: noun, accusative singular feminine < δόξα glory

### II Cor. 4: 16

Διὸ οὐκ ἐγκακοῦμεν, ἀλλ' εἰ καὶ ὁ ἔξω ἡμῶν ἄνθρωπος διαφθείρεται, ἀλλ' ὁ ἔσω ἡμῶν ἀνακαινοῦται ἡμέρα καὶ ἡμέρα.

Διὸ: conjunction < διό wherefore

ἐγκακοῦμεν: verb, 1st person present active indicative plural < ἐγκακέω to lose heart

ἔξω: adverb < ἔξω without; outside (gen)

διαφθείρεται: verb, 3rd person present passive indicative singular < διαφθείρω to destroy utterly, to spoil, corrupt

ἔσω: adverb < ἔσω within

ἀνακαινοῦται: verb, 3rd person present passive indicative singular < ἀνακαινῶω to renew

ἡμέρα: noun, dative singular feminine < ἡμέρα a day

ἡμέρα: noun, dative singular feminine < ἡμέρα a day

### II Cor. 4: 17

τὸ γὰρ παραυτίκα ἐλαφρὸν τῆς θλίψεως ἡμῶν καθ' ὑπερβολὴν εἰς ὑπερβολὴν αἰώνιον βάρος δόξης κατεργάζεται ἡμῖν,

παραυτίκα: adverb < παραυτίκα immediately, for the moment

ἐλαφρὸν: adjective, nominative singular neuter < ἐλαφρός light, easy to bear

θλίψεως: noun, genitive singular feminine < θλίψις tribulation

ὑπερβολήν: noun, accusative singular feminine < ὑπερβολή excess, superiority, surpassing greatness

ὑπερβολήν: noun, accusative singular feminine < ὑπερβολή excess, superiority, surpassing greatness

αἰώνιον: adjective, accusative singular neuter < αἰώνιος eternal

βάρος: noun, accusative singular neuter < βάρος burden, weight

δόξης: noun, genitive singular feminine < δόξα glory

κατεργάζεται: verb, 3rd person present middle indicative singular < κατεργάζομαι to work out, produce

## II Cor. 4: 18

μη σκοπούντων ἡμῶν τὰ βλεπόμενα ἀλλὰ τὰ μὴ βλεπόμενα, τὰ γὰρ βλεπόμενα πρόσκαιρα, τὰ δὲ μὴ βλεπόμενα αἰώνια.

σκοπούντων: verb, present active participle genitive plural masculine < σκοπέω to look at, contemplate, observe

βλεπόμενα: verb, present passive participle accusative plural neuter < βλέπω to see

βλεπόμενα: verb, present passive participle accusative plural neuter < βλέπω to see

βλεπόμενα: verb, present passive participle nominative plural neuter < βλέπω to see

πρόσκαιρα: adjective, nominative plural neuter < πρόσκαιρος temporary, passing, transitory

βλεπόμενα: verb, present passive participle nominative plural neuter < βλέπω to see

αἰώνια: adjective, nominative plural neuter < αἰώνιος eternal