

**Acts 1: 1**

Τὸν μὲν πρῶτον λόγον ἐποίησάμην περὶ πάντων, ὦ Θεόφιλε, ὧν ἤρξατο ὁ Ἰησοῦς ποιεῖν τε καὶ διδάσκειν

μὲν: particle < μέν on the one hand, indeed (postpositive particle often untranslated)

πρῶτον: adjective, accusative singular masculine < πρῶτος first

λόγον: noun, accusative singular masculine < λόγος a word, the Word

ἐποίησάμην: verb, 1st person aorist middle indicative singular < ποιέω to do, make

περὶ: preposition < περί concerning, about (gen); around (acc)

ὦ: interjection < ὦ Oh!

Θεόφιλε: noun, vocative singular masculine < Θεόφιλος Theophilus

ἤρξατο: verb, 3rd person aorist middle indicative singular < ἄρχω to rule; to begin

ποιεῖν: verb, present active infinitive < ποιέω to do, make

τε: conjunction < τέ and (enclitic weak connective particle)

διδάσκειν: verb, present active infinitive < διδάσκω to teach

**Acts 1: 2**

ἄχρι ἧς ἡμέρας ἐντειλάμενος τοῖς ἀποστόλοις διὰ πνεύματος ἁγίου οὓς ἐξελέξατο ἀνελήμφθη·

ἄχρι: preposition < ἄχρι as far as, up to (gen); until (as conjunction)

ἡμέρας: noun, genitive singular feminine < ἡμέρα a day

ἐντειλάμενος: verb, aorist middle participle nominative singular masculine < ἐντέλλομαι to command

ἀποστόλοις: noun, dative plural masculine < ἀπόστολος an Apostle

διὰ: preposition < διά through (gen); on account of (acc)

πνεύματος: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

ἁγίου: adjective, genitive singular neuter < ἅγιος holy; saints (plural noun)

ἐξελέξατο: verb, 3rd person aorist middle indicative singular < ἐκλέγομαι to choose, pick, select

ἀνελήμφθη: verb, 3rd person aorist passive indicative singular < ἀναλαμβάνω to take up

**Acts 1: 3**

οἷς καὶ παρέστησεν ἑαυτὸν ζῶντα μετὰ τὸ παθεῖν αὐτὸν ἐν πολλοῖς τεκμηρίοις, δι' ἡμερῶν τεσσαράκοντα ὄπτανόμενος αὐτοῖς καὶ λέγων τὰ περὶ τῆς βασιλείας τοῦ θεοῦ·

παρέστησεν: verb, 3rd person aorist active indicative singular < παρίστημι to be present, stand by

ἑαυτὸν: personal pronoun, accusative singular masculine < ἑαυτοῦ of himself

ζῶντα: verb, present active participle accusative singular masculine < ζάω to live

μετὰ: preposition < μετά with (gen); after (acc)

παθεῖν: verb, aorist active infinitive < πάσχω to suffer

πολλοῖς: adjective, dative plural neuter < πολύς much, many (plural)

τεκμηρίοις: noun, dative plural neuter < τεκμήριον a proof

δι': preposition < διά through (gen); on account of (acc)

ἡμερῶν: noun, genitive plural feminine < ἡμέρα a day

τεσσαράκοντα: adjective, genitive plural feminine < τεσσαράκοντα forty

ὄπτανόμενος: verb, present middle participle nominative singular masculine < ὀπτάνομαι to appear

περὶ: preposition < περί concerning, about (gen); around (acc)

βασιλείας: noun, genitive singular feminine < βασιλεία a kingdom

#### Acts 1: 4

καὶ συναλιζόμενος παρήγγειλεν αὐτοῖς ἀπὸ Ἱεροσολύμων μὴ χωρίζεσθαι, ἀλλὰ περιμένειν τὴν ἐπαγγελίαν τοῦ πατρὸς ἣν ἠκούσατέ μου·

συναλιζόμενος: verb, present middle participle nominative singular masculine < συναλίζομαι to assemble, gather together

παρήγγειλεν: verb, 3rd person aorist active indicative singular < παραγγέλλω to command, charge

ἀπὸ: preposition < ἀπό from (gen)

Ἱεροσολύμων: noun, genitive plural neuter < Ἱεροσόλυμα Jerusalem

χωρίζεσθαι: verb, present passive infinitive < χωρίζω to separate, depart, leave

ἀλλὰ: conjunction < ἀλλά but, except

περιμένειν: verb, present active infinitive < περιμένω to wait for

ἐπαγγελίαν: noun, accusative singular feminine < ἐπαγγελία a promise

πατὴρ: noun, genitive singular masculine < πατήρ father

ἠκούσατέ: verb, 2nd person aorist active indicative plural < ἀκούω to hear

### Acts 1: 5

ὅτι Ἰωάννης μὲν ἐβάπτισεν ὕδατι, ὑμεῖς δὲ ἐν πνεύματι βαπτισθήσεσθε ἀγίῳ οὐ μετὰ πολλὰς ταύτας ἡμέρας.

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης John

μὲν: conjunction < μὲν on the one hand, indeed (postpositive particle often untranslated)

ἐβάπτισεν: verb, 3rd person aorist active indicative singular < βαπτίζω to baptize

ὕδατι: noun, dative singular neuter < ὕδωρ water

πνεύματι: noun, dative singular neuter < πνεῦμα a spirit, the Spirit

βαπτισθήσεσθε: verb, 2nd person future passive indicative plural < βαπτίζω to baptize

ἀγίῳ: adjective, dative singular neuter < ἅγιος holy; saints (plural noun)

μετὰ: preposition < μετά with (gen); after (acc)

πολλὰς: adjective, accusative plural feminine < πολὺς much, many (plural)

ἡμέρας: noun, accusative plural feminine < ἡμέρα a day

### Acts 1: 6

Οἱ μὲν οὖν συνελθόντες ἠρώτων αὐτὸν λέγοντες· Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τῷ Ἰσραήλ;

μὲν: conjunction < μὲν on the one hand, indeed (postpositive particle often untranslated)

οὖν: conjunction < οὖν then, accordingly

συνελθόντες: verb, aorist active participle nominative plural masculine < συνέρχομαι to come together

ἠρώτων: verb, 3rd person imperfect active indicative plural < ἐρωτάω to ask, request, entreat

Κύριε: noun, vocative singular masculine < κύριος a lord, the Lord

εἰ: particle < εἰ if

χρόνῳ: noun, dative singular masculine < χρόνος time

ἀποκαθιστάνεις: verb, 2nd person present active indicative singular < ἀποκαθίστημι βασιλείαν: noun, accusative singular feminine < βασιλεία a kingdom

Ἰσραήλ: noun, dative singular masculine < Ἰσραήλ Israel

**Acts 1: 7**

εἶπεν δὲ πρὸς αὐτούς· Οὐχ ὑμῶν ἐστὶν γινῶναι χρόνους ἢ καιροὺς οὓς ὁ πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ,

πρὸς: preposition < πρὸς to, towards, with (acc)

γινῶναι: verb, aorist active infinitive < γινώσκω to come to know, learn, know, realize

χρόνους: noun, accusative plural masculine < χρόνος time

ἢ: conjunction < ἢ or

καιροὺς: noun, accusative plural masculine < καιρός time, an appointed time

πατὴρ: noun, nominative singular masculine < πατήρ father

ἔθετο: verb, 3rd person aorist middle indicative singular < τίθημι to place

ἰδίᾳ: adjective, dative singular feminine < ἴδιος one's own

ἐξουσία: noun, dative singular feminine < ἐξουσία authority

**Acts 1: 8**

ἀλλὰ λήμψεσθε δύναμιν ἐπελθόντος τοῦ ἁγίου πνεύματος ἐφ' ὑμᾶς, καὶ ἔσεσθέ μου μάρτυρες ἔν τε Ἱερουσαλήμ καὶ ἐν πάσῃ τῇ Ἰουδαίᾳ καὶ Σαμαρείᾳ καὶ ἕως ἐσχάτου τῆς γῆς.

ἀλλὰ: conjunction < ἀλλά but, except

λήμψεσθε: verb, 2nd person future middle indicative plural < λαμβάνω to take, receive

δύναμιν: noun, accusative singular feminine < δύναμις power

ἐπελθόντος: verb, aorist active participle genitive singular neuter < ἐπέρχομαι to come to or upon

ἁγίου: adjective, genitive singular neuter < ἅγιος holy; saints (plural noun)

πνεύματος: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

ἐφ': preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

μάρτυρες: noun, nominative plural masculine < μάρτυς a witness

τε: conjunction < τέ and (enclitic weak connective particle)

Ἱερουσαλήμ: noun, dative singular feminine < Ἱερουσαλήμ Ἰουδαία: noun, dative singular feminine < Ἰουδαία Judea

Σαμαρείᾳ: noun, dative singular feminine < Σαμάρεια Samaria

ἕως: preposition < ἕως until; as far as (with gen)

ἔσχατου: adjective, genitive singular neuter < ἔσχατος last

γῆς: noun, genitive singular feminine < γῆ the earth, land

### Acts 1: 9

καὶ ταῦτα εἰπὼν βλέπόντων αὐτῶν ἐπήρθη καὶ νεφέλη ὑπέλαβεν αὐτὸν ἀπὸ τῶν ὀφθαλμῶν αὐτῶν.

βλεπόντων: verb, present active participle genitive plural masculine < βλέπω to see

ἐπήρθη: verb, 3rd person aorist passive indicative singular < ἐπαίρω to lift up

νεφέλη: noun, nominative singular feminine < νεφέλη a cloud

ὑπέλαβεν: verb, 3rd person aorist active indicative singular < ὑπολαμβάνω to take up, to receive, to assume

ἀπὸ: preposition < ἀπὸ from (gen)

ὀφθαλμῶν: noun, genitive plural masculine < ὀφθαλμός an eye

### Acts 1: 10

καὶ ὡς ἀτενίζοντες ἦσαν εἰς τὸν οὐρανὸν πορευομένου αὐτοῦ, καὶ ἰδοὺ ἄνδρες δύο παρειστήκεισαν αὐτοῖς ἐν ἐσθήσεσι λευκαῖς,

ὡς: conjunction < ὡς as, that, how, about

ἀτενίζοντες: verb, present active participle nominative plural masculine < ἀτενίζω to gaze, stare

οὐρανὸν: noun, accusative singular masculine < οὐρανός heaven

πορευομένου: verb, present middle participle genitive singular masculine < πορεύομαι to go, proceed

ἰδοὺ: particle < ἰδοὺ See! Behold! Look! Lo!

ἄνδρες: noun, nominative plural masculine < ἀνὴρ a man, husband

δύο: adjective, nominative plural masculine < δύο two

παρειστήκεισαν: verb, 3rd person pluperfect active indicative plural < παρίστημι to be present, stand by

ἐσθήσεσι: noun, dative plural feminine < ἐσθῆς clothing

λευκαῖς: adjective, dative plural feminine < λευκός white

**Acts 1: 11**

οἱ καὶ εἶπαν· Ἴσθηκατε βλεπόντες εἰς τὸν οὐρανόν; οὗτος ὁ Ἰησοῦς ὁ ἀναλημφθεὶς ἀφ' ὑμῶν εἰς τὸν οὐρανὸν οὕτως ἐλεύσεται ὃν τρόπον ἐθεάσασθε αὐτὸν πορευόμενον εἰς τὸν οὐρανόν.

Ἴσθηκατε: noun, vocative plural masculine < ἀνήρ a man, husband

Γαλιλαῖοι: adjective, plural masculine < Γαλιλαῖος Galilean

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς who? which? what? why?

ἔσθηκατε: verb, 2nd person perfect active indicative plural < ἵστημι to cause to stand, stand

βλεπόντες: verb, present active participle nominative plural masculine < βλέπω to see

οὐρανόν: noun, accusative singular masculine < οὐρανός heaven

ἀναλημφθεὶς: verb, aorist passive participle nominative singular masculine < ἀναλαμβάνω to take up

ἀφ': preposition < ἀπό from (gen)

οὐρανόν: noun, accusative singular masculine < οὐρανός heaven

οὕτως: adverb < οὕτω(ς) in this manner, thus, likewise

ἐλεύσεται: verb, 3rd person future middle indicative singular < ἔρχομαι to come, go

τρόπον: noun, accusative singular masculine < τρόπος manner, way

ἐθεάσασθε: verb, 2nd person aorist middle indicative plural < θεάομαι to behold

πορευόμενον: verb, present middle participle accusative singular masculine < πορεύομαι to go, proceed

οὐρανόν: noun, accusative singular masculine < οὐρανός heaven

**Acts 1: 12**

Τότε ὑπέστρεψαν εἰς Ἱερουσαλήμ ἀπὸ ὄρους τοῦ καλουμένου Ἐλαιῶνος, ὃ ἐστὶν ἐγγὺς Ἱερουσαλήμ σαββάτου ἔχον ὁδόν.

Τότε: adverb < τότε then, at that time

ὑπέστρεψαν: verb, 3rd person aorist active indicative plural < ὑποστρέφω to turn back, return

Ἱερουσαλήμ: noun, accusative singular feminine < Ἱερουσαλήμ ἀπό: preposition < ἀπό from (gen)

ὄρους: noun, genitive singular neuter < ὄρος a mountain

καλουμένου: verb, present passive participle genitive singular neuter < καλέω to call, name

invite

Ἐλαιῶνος: noun, genitive singular masculine < ἐλαιῶν an olive grove, olive orchard

ἐγγύς: preposition < ἐγγύς near

Ἱερουσαλήμ: noun, genitive singular feminine < Ἱερουσαλήμ σαββάτου: noun, genitive singular neuter < σάββατον the Sabbath

ἔχον: verb, present active participle nominative singular neuter < ἔχω to have, hold

ὁδόν: noun, accusative singular feminine < ὁδός a way, road, journey

### Acts 1: 13

καὶ ὅτε εἰσῆλθον, εἰς τὸ ὑπερῶον ἀνέβησαν οὗ ἦσαν καταμένοντες, ὃ τε Πέτρος καὶ Ἰωάννης καὶ Ἰάκωβος καὶ Ἀνδρέας, Φίλιππος καὶ Θωμᾶς, Βαρθολομαῖος καὶ Μαθθαῖος, Ἰάκωβος Ἀλφαίου καὶ Σίμων ὁ ζηλωτῆς καὶ Ἰούδας Ἰακώβου.

ὅτε: conjunction < ὅτε when

εἰσῆλθον: verb, 3rd person aorist active indicative plural < εἰσέρχομαι to go or come in or into, enter

ὑπερῶον: noun, accusative singular neuter < ὑπερῶον upper story, room upstairs

ἀνέβησαν: verb, 3rd person aorist active indicative plural < ἀναβαίνω to go up

οὗ: adverb < οὗ where; to which

καταμένοντες: verb, present active participle nominative plural masculine < καταμένω to stay, live, remain

τε: conjunction < τέ and (enclitic weak connective particle)

Πέτρος: noun, nominative singular masculine < Πέτρος Peter

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης John

Ἰάκωβος: noun, nominative singular masculine < Ἰάκωβος James

Ἀνδρέας: noun, nominative singular masculine < Ἀνδρέας Andrew

Φίλιππος: noun, nominative singular masculine < Φίλιππος Philip

Θωμᾶς: noun, nominative singular masculine < Θωμᾶς Thomas

Βαρθολομαῖος: noun, nominative singular masculine < Βαρθολομαῖος Bartholomew

Μαθθαῖος: noun, nominative singular masculine < Μαθθαῖος Matthew, one of the twelve apostles

Ἰάκωβος: noun, nominative singular masculine < Ἰάκωβος James

Ἀλφαίου: noun, genitive singular masculine < Ἀλφαῖος Alphaeus

Σίμων: noun, nominative singular masculine < Σίμων Simon

ζηλωτής: noun, nominative singular masculine < ζηλωτής Zealot

Ἰούδας: noun, nominative singular masculine < Ἰούδας Judas, Judah

Ἰακώβου: noun, genitive singular masculine < Ἰάκωβος James

### Acts 1: 14

οὗτοι πάντες ἦσαν προσκαρτεροῦντες ὁμοθυμαδὸν τῇ προσευχῇ σὺν γυναιξὶν καὶ Μαριάμ τῇ μητρὶ τοῦ Ἰησοῦ καὶ ἰσὺν τοῖς ἀδελφοῖς αὐτοῦ.

προσκαρτεροῦντες: verb, present active participle nominative plural masculine < προσκαρτερέω to continue in or with

ὁμοθυμαδὸν: adverb < ὁμοθυμαδόν with one accord

προσευχῇ: noun, dative singular feminine < προσευχή prayer

σὺν: preposition < σύν with (dat)

γυναιξὶν: noun, dative plural feminine < γυνή a woman, wife

Μαριάμ: noun, dative singular feminine < Μαριάμ μητρὶ: noun, dative singular feminine < μήτηρ a mother

σὺν: preposition < σύν with (dat)

ἀδελφοῖς: noun, dative plural masculine < ἀδελφός brother

### Acts 1: 15

Καὶ ἐν ταῖς ἡμέραις ταύταις ἀναστὰς Πέτρος ἐν μέσῳ τῶν ἀδελφῶν εἶπεν (ἦν τε ὄχλος ὀνομάτων ἐπὶ τὸ αὐτὸ ὡς ἑκατὸν εἴκοσι)·

ἡμέραις: noun, dative plural feminine < ἡμέρα a day

ἀναστὰς: verb, aorist active participle nominative singular masculine < ἀνίστημι raise, bring to life; arise (intrans)

Πέτρος: noun, nominative singular masculine < Πέτρος Peter

μέσῳ: adjective, dative singular neuter < μέσος middle, in the midst

ἀδελφῶν: noun, genitive plural masculine < ἀδελφός brother

τε: conjunction < τέ and (enclitic weak connective particle)

ὄχλος: noun, nominative singular masculine < ὄχλος a crowd, multitude



ὀνομάτων: noun, genitive plural neuter < ὄνομα a name

ἐπί: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ὥς: adverb < ὥς as, that, how, about

ἑκατὸν: adjective, nominative plural masculine < ἑκατόν a hundred

εἴκοσι: adjective, nominative plural masculine < εἴκοσι(v)

### Acts 1: 16

Ἄνδρες ἀδελφοί, ἔδει πληρωθῆναι τὴν γραφὴν ἣν προεῖπε τὸ πνεῦμα τὸ ἅγιον διὰ στόματος Δαυὶδ περὶ Ἰούδα τοῦ γενομένου ὀδηγοῦ τοῖς συλλαβοῦσιν Ἰησοῦν,

Ἄνδρες: noun, vocative plural masculine < ἀνὴρ a man, husband

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

ἔδει: verb, 3rd person imperfect active indicative singular < δέω πληρωθῆναι: verb, aorist passive infinitive < πληρόω to fill, fulfill

γραφὴν: noun, accusative singular feminine < γραφή a writing, Scripture

προεῖπε: verb, 3rd person aorist active indicative singular < προλέγω to say beforehand

πνεῦμα: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

ἅγιον: adjective, nominative singular neuter < ἅγιος holy; saints (plural noun)

διὰ: preposition < διά through (gen); on account of (acc)

στόματος: noun, genitive singular neuter < στόμα a mouth

Δαυίδ: noun, genitive singular masculine < Δαυίδ David

περὶ: preposition < περί concerning, about (gen); around (acc)

Ἰούδα: noun, genitive singular masculine < Ἰούδας Judas, Judah

γενομένου: verb, aorist middle participle genitive singular masculine < γίνομαι to become, be

ὀδηγοῦ: noun, genitive singular masculine < ὀδηγός a leader, guide

συλλαβοῦσιν: verb, aorist active participle dative plural masculine < συλλαμβάνω Collect, take together, comprehend, conceive

### Acts 1: 17

ὅτι κατηριθμημένος ἦν ἐν ἡμῖν καὶ ἔλαχεν τὸν κλῆρον τῆς διακονίας ταύτης.

κατηριθμημένος: verb, perfect passive participle nominative singular masculine < καταριθμέω to count, number among

ἔλαχεν: verb, 3rd person aorist active indicative singular < λαγχάνω to chose by lot, receive

κλήρον: noun, accusative singular masculine < κλήρος a lot, portion

διακονίας: noun, genitive singular feminine < διακονία waiting at table, service, ministry

### Acts 1: 18

Οὗτος μὲν οὖν ἐκτήσατο χωρίον ἐκ μισθοῦ τῆς ἀδικίας, καὶ πρηνῆς γενόμενος ἐλάκησεν μέσος, καὶ ἐξεχύθη πάντα τὰ σπλάγχνα αὐτοῦ.

μὲν: conjunction < μέν on the one hand, indeed (postpositive particle often untranslated)

οὖν: conjunction < οὖν then, accordingly

ἐκτήσατο: verb, 3rd person aorist middle indicative singular < κτάομαι to acquire

χωρίον: noun, accusative singular neuter < χωρίον a place, field

μισθοῦ: noun, genitive singular masculine < μισθός wages, reward

ἀδικίας: noun, genitive singular feminine < ἀδικία unrighteousness

πρηνῆς: adjective, nominative singular masculine < πρηνής forward, prostrate, head first, headlong

γενόμενος: verb, aorist middle participle nominative singular masculine < γίνομαι to become, be

ἐλάκησεν: verb, 3rd person aorist active indicative singular < λακάω to burst apart, burst open

μέσος: adjective, nominative singular masculine < μέσος middle, in the midst

ἐξεχύθη: verb, 3rd person aorist passive indicative singular < ἐκχέω to pour out

σπλάγχνα: noun, nominative plural neuter < σπλάγχνον bowels, heart, tender mercies, compassion

### Acts 1: 19

καὶ γνωστὸν ἐγένετο πᾶσι τοῖς κατοικοῦσιν Ἱερουσαλήμ, ὥστε κληθῆναι τὸ χωρίον ἐκεῖνο τῇ ἰδίᾳ διαλέκτῳ αὐτῶν Ἀκελδαμάχ, τοῦτ' ἔστιν Χωρίον Αἵματος.

γνωστὸν: adjective, nominative singular neuter < γνωστός known

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι to become, be

κατοικοῦσιν: verb, present active participle dative plural masculine < κατοικέω to inhabit, dwell

Ἱερουσαλήμ: noun, accusative singular feminine < Ἱερουσαλήμ ὥστε: conjunction < ὥστε so that

κληθῆναι: verb, aorist passive infinitive < καλέω to call, name invite

χωρίον: noun, accusative singular neuter < χωρίον a place, field

ἐκεῖνο: demonstrative pronoun, accusative singular neuter < ἐκεῖνος that

ἰδίᾳ: adjective, dative singular feminine < ἴδιος one's own

διαλέκτω: noun, dative singular feminine < διάλεκτος speech, language

Ἀκελδαμάχ: noun, accusative singular neuter < Ἀκελδαμάχ Akeldama

Χωρίον: noun, accusative singular neuter < χωρίον a place, field

Αἵματος: noun, genitive singular neuter < αἷμα blood

### Acts 1: 20

γέγραπται γὰρ ἐν βίβλῳ ψαλμῶν· Γενηθήτω ἡ ἔπαυλις αὐτοῦ ἔρημος καὶ μὴ ἔστω ὁ κατοικῶν ἐν αὐτῇ, καί· Τὴν ἐπισκοπὴν αὐτοῦ λαβέτω ἕτερος.

γέγραπται: verb, 3rd person perfect passive indicative singular < γράφω to write

βίβλω: noun, dative singular feminine < βιβλος a book

ψαλμῶν: noun, genitive plural masculine < ψαλμός a psalm, Psalm

Γενηθήτω: verb, 3rd person aorist passive imperative singular < γίνομαι to become, be

ἔπαυλις: noun, nominative singular feminine < ἔπαυλις a homestead, residence

ἔρημος: adjective, nominative singular feminine < ἔρημος a desert, wilderness

κατοικῶν: verb, present active participle nominative singular masculine < κατοικέω to inhabit, dwell

ἐπισκοπὴν: noun, accusative singular feminine < ἐπισκοπή a visitation, an overseeing

λαβέτω: verb, 3rd person aorist active imperative singular < λαμβάνω to take, receive

ἕτερος: adjective, nominative singular masculine < ἕτερος other, another, different

### Acts 1: 21

δεῖ οὖν τῶν συνελθόντων ἡμῖν ἀνδρῶν ἐν παντὶ χρόνῳ ᾧ εἰσηλθεν καὶ ἐξήλθεν ἐφ' ἡμᾶς ὁ κύριος Ἰησοῦς,

δεῖ: verb, 3rd person present active indicative singular < δέω οὖν: conjunction < οὖν then, accordingly

συνελθόντων: verb, aorist active participle genitive plural masculine < συνέρχομαι to come together

ἀνδρῶν: noun, genitive plural masculine < ἀνὴρ a man, husband

χρόνω: noun, dative singular masculine < χρόνος time

εἰσῆλθεν: verb, 3rd person aorist active indicative singular < εἰσέρχομαι to go or come in or into, enter

ἐξῆλθεν: verb, 3rd person aorist active indicative singular < ἐξέρχομαι to go out, come out

ἐφ': preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

κύριος: noun, nominative singular masculine < κύριος a lord, the Lord

### Acts 1: 22

ἀρξάμενος ἀπὸ τοῦ βαπτίσματος Ἰωάννου ἕως τῆς ἡμέρας ἧς ἀνελήμφθη ἀφ' ἡμῶν, μάρτυρα τῆς ἀναστάσεως αὐτοῦ σὺν ἡμῖν γενέσθαι ἓνα τούτων.

ἀρξάμενος: verb, aorist middle participle nominative singular masculine < ἄρχω to rule; to begin

ἀπὸ: preposition < ἀπό from (gen)

βαπτίσματος: noun, genitive singular neuter < βάπτισμα baptism

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης John

ἕως: preposition < ἕως until; as far as (with gen)

ἡμέρας: noun, genitive singular feminine < ἡμέρα a day

ἀνελήμφθη: verb, 3rd person aorist passive indicative singular < ἀναλαμβάνω to take up

ἀφ': preposition < ἀπό from (gen)

μάρτυρα: noun, accusative singular masculine < μάρτυς a witness

ἀναστάσεως: noun, genitive singular feminine < ἀνάστασις resurrection

σὺν: preposition < σύν with (dat)

γενέσθαι: verb, aorist middle infinitive < γίνομαι to become, be

ἓνα: adjective, accusative singular masculine < εἷς one

### Acts 1: 23

καὶ ἔστησαν δύο, Ἰωσήφ τὸν καλούμενον Βαρσαββᾶν, ὃς ἐπεκλήθη Ἰουστος, καὶ Μαθθίαν.

ἔστησαν: verb, 3rd person aorist active indicative plural < ἵστημι to cause to stand, stand

δύο: adjective, accusative plural masculine < δύο two

Ἰωσήφ: noun, accusative singular masculine < Ἰωσήφ Joseph

καλούμενον: verb, present passive participle accusative singular masculine < καλέω to call, name invite

Βαρσαββᾶν: noun, accusative singular masculine < Βαρσαββᾶς Barsabbas

ἐπεκλήθη: verb, 3rd person aorist passive indicative singular < ἐπικαλέω to call, name; to invoke, appeal to (middle)

Ἰουστός: noun, nominative singular masculine < Ἰουστός Justus

Μαθθίαν: noun, accusative singular masculine < Μαθθίας Matthias

### Acts 1: 24

καὶ προσευξάμενοι εἶπαν Σὺ κύριε καρδιογνώστα πάντων, ἀνάδειξον ὃν ἐξελέξω, ἐκ τούτων τῶν δύο ἕνα,

προσευξάμενοι: verb, aorist middle participle nominative plural masculine < προσεύχομαι to pray

κύριε: noun, vocative singular masculine < κύριος a lord, the Lord

καρδιογνώστα: noun, vocative singular masculine < καρδιογνώστης a knower of hearts

ἀνάδειξον: verb, 2nd person aorist active imperative singular < ἀναδείκνυμι to show clearly, reveal, appoint

ἐξελέξω: verb, 2nd person aorist middle indicative singular < ἐκλέγομαι to choose, pick, select

δύο: adjective, genitive plural masculine < δύο two

ἕνα: adjective, accusative singular masculine < εἷς one

### Acts 1: 25

λαβεῖν τὸν τόπον τῆς διακονίας ταύτης καὶ ἀποστολῆς, ἀφ' ἧς παρέβη Ἰούδας πορευθῆναι εἰς τὸν τόπον τὸν ἴδιον.

λαβεῖν: verb, aorist active infinitive < λαμβάνω to take, receive

τόπον: noun, accusative singular masculine < τόπος a place

διακονίας: noun, genitive singular feminine < διακονία waiting at table, service, ministry

ἀποστολῆς: noun, genitive singular feminine < ἀποστολή apostleship

ἀφ': preposition < ἀπό from (gen)

παρέβη: verb, 3rd person aorist active indicative singular < παραβαίνω to go aside, transgress

Ἰούδας: noun, nominative singular masculine < Ἰούδας Judas, Judah

πορευθῆναι: verb, aorist passive infinitive < πορεύομαι to go, proceed

τόπον: noun, accusative singular masculine < τόπος a place

ἴδιον: adjective, accusative singular masculine < ἴδιος one's own

### **Acts 1: 26**

καὶ ἔδωκαν κλήρους αὐτοῖς, καὶ ἔπεσεν ὁ κλῆρος ἐπὶ Μαθθίαν, καὶ συγκατεψηφίσθη μετὰ τῶν ἑνδεκα ἀποστόλων.

ἔδωκαν: verb, 3rd person aorist active indicative plural < δίδωμι to give

κλήρους: noun, accusative plural masculine < κλῆρος a lot, portion

ἔπεσεν: verb, 3rd person aorist active indicative singular < πίπτω to fall

κλῆρος: noun, nominative singular masculine < κλῆρος a lot, portion

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

Μαθθίαν: noun, accusative singular masculine < Μαθθίας Matthias

συγκατεψηφίσθη: verb, 3rd person aorist passive indicative singular < συγκαταψηφίζομαι to be enrolled with, be numbered with

μετὰ: preposition < μετά with (gen); after (acc)

ἑνδεκα: adjective, genitive plural masculine < ἑνδεκα eleven

ἀποστόλων: noun, genitive plural masculine < ἀπόστολος an Apostle

### **Acts 2: 1**

Καὶ ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς πεντηκοστῆς ἦσαν πάντες ὁμοῦ ἐπὶ τὸ αὐτό,

συμπληροῦσθαι: verb, present passive infinitive < συμπληρώω to fulfill, be swamped, approach

ἡμέραν: noun, accusative singular feminine < ἡμέρα a day

πεντηκοστῆς: noun, genitive singular feminine < πεντηκοστή Pentecost

ὁμοῦ: adverb < ὁμοῦ together

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

### **Acts 2: 2**

καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ ἦχος ὡσπερ φερομένης πνοῆς βιαίας καὶ ἐπλήρωσεν ὄλον τὸν οἶκον οὗ ἦσαν καθήμενοι,

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι to become, be

ἄφνω: adverb < ἄφνω suddenly

οὐρανοῦ: noun, genitive singular masculine < οὐρανός heaven

ἦχος: noun, nominative singular masculine < ἦχος a noise, sound

ὥσπερ: conjunction < ὥσπερ just as, even as

φερομένης: verb, present passive participle genitive singular feminine < φέρω to carry, bear, bring, lead

πνοῆς: noun, genitive singular feminine < πνοή wind, breath

βιαίας: adjective, genitive singular feminine < βίαιος violent, forcible

ἐπλήρωσεν: verb, 3rd person aorist active indicative singular < πληρώ to fill, fulfill

ὅλον: adjective, accusative singular masculine < ὅλος whole, all

οἶκον: noun, accusative singular masculine < οἶκος a house, home

οὗ: adverb < οὗ where; to which

καθήμενοι: verb, present middle participle nominative plural masculine < κάθημαι to sit

### Acts 2: 3

καὶ ὥφθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ὡσεὶ πυρός, καὶ ἐκάθισεν ἐφ' ἓνα ἕκαστον αὐτῶν,

ὥφθησαν: verb, 3rd person aorist passive indicative plural < ὄραω to see

διαμεριζόμεναι: verb, present middle participle nominative plural feminine < διαμερίζω to divide, distribute

γλῶσσαι: noun, nominative plural feminine < γλῶσσα a tongue, language

ὡσεὶ: conjunction < ὡσεὶ like, about

πυρός: noun, genitive singular neuter < πῦρ fire

ἐκάθισεν: verb, 3rd person aorist active indicative singular < καθίζω to seat, sit

ἐφ': preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἓνα: adjective, accusative singular masculine < εἷς one

ἕκαστον: adjective, accusative singular masculine < ἕκαστος each

### Acts 2: 4

καὶ ἐπλήσθησαν πάντες πνεύματος ἁγίου, καὶ ἤρξαντο λαλεῖν ἑτέραις γλώσσαις καθὼς τὸ

πνεῦμα ἐδίδου ἀποφθέγγεσθαι αὐτοῖς.

ἐπλήσθησαν: verb, 3rd person aorist passive indicative plural < πίμπλημι to fill

πνεύματος: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

ἁγίου: adjective, genitive singular neuter < ἅγιος holy; saints (plural noun)

ἤρξαντο: verb, 3rd person aorist middle indicative plural < ἄρχω to rule; to begin

λαλεῖν: verb, present active infinitive < λαλέω to speak

ἐτέραις: adjective, dative plural feminine < ἕτερος other, another, different

γλώσσαις: noun, dative plural feminine < γλῶσσα a tongue, language

καθώς: conjunction < καθώς as, just as, even as

πνεῦμα: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

ἐδίδου: verb, 3rd person imperfect active indicative singular < δίδωμι to give

ἀποφθέγγεσθαι: verb, present middle infinitive < ἀποφθέγγομαι to declare, utter

## Acts 2: 5

Ἦσαν δὲ ἐν Ἱερουσαλήμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν·

Ἱερουσαλήμ: noun, accusative singular feminine < Ἱερουσαλήμ κατοικοῦντες: verb, present active participle nominative plural masculine < κατοικέω to inhabit, dwell

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος Jewish, a Jew, Judea

ἄνδρες: noun, nominative plural masculine < ἀνὴρ a man, husband

εὐλαβεῖς: adjective, nominative plural masculine < εὐλαβής devout, God-fearing

ἀπὸ: preposition < ἀπό from (gen)

ἔθνους: noun, genitive singular neuter < ἔθνος a nation; Gentiles (plural)

ὑπὸ: preposition < ὑπό by (gen); under (acc)

οὐρανόν: noun, accusative singular masculine < οὐρανός heaven

## Acts 2: 6

γενομένης δὲ τῆς φωνῆς ταύτης συνήλθε τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἰς ἕκαστος τῇ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν·

γενομένης: verb, aorist middle participle genitive singular feminine < γίνομαι to become, be

φωνῆς: noun, genitive singular feminine < φωνή a sound, voice



συνῆλθε: verb, 3rd person aorist active indicative singular < συνέρχομαι to come together  
πλήθος: noun, nominative singular neuter < πλήθος a multitude  
συνεχύθη: verb, 3rd person aorist passive indicative singular < συγχέω to confuse, confound  
ἤκουον: verb, 3rd person imperfect active indicative plural < ἀκούω to hear  
εἷς: adjective, nominative singular masculine < εἷς one  
ἕκαστος: adjective, nominative singular masculine < ἕκαστος each  
ἰδίᾳ: adjective, dative singular feminine < ἴδιος one's own  
διαλέκτῳ: noun, dative singular feminine < διάλεκτος speech, language  
λαλούντων: verb, present active participle genitive plural masculine < λαλέω to speak

### Acts 2: 7

ἐξίσταντο δὲ καὶ ἐθαύμαζον λέγοντες· Ὁὐχ ἰδοὺ ἅπαντες οὗτοί εἰσιν οἱ λαλοῦντες  
Γαλιλαῖοι;

ἐξίσταντο: verb, 3rd person imperfect middle indicative plural < ἐξίστημι to amaze; confuse;  
loose one's mind; astonish  
ἐθαύμαζον: verb, 3rd person imperfect active indicative plural < θαυμάζω to marvel, wonder  
at  
ἰδοὺ: particle < ἰδοὺ See! Behold! Look! Lo!  
λαλοῦντες: verb, present active participle nominative plural masculine < λαλέω to speak  
Γαλιλαῖοι: adjective, nominative plural masculine < Γαλιλαῖος Galilean

### Acts 2: 8

καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῇ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ᾗ ἐγεννήθημεν;

πῶς: adverb < πῶς how?  
ἀκούομεν: verb, 1st person present active indicative plural < ἀκούω to hear  
ἕκαστος: adjective, nominative singular masculine < ἕκαστος each  
ἰδίᾳ: adjective, dative singular feminine < ἴδιος one's own  
διαλέκτῳ: noun, dative singular feminine < διάλεκτος speech, language  
ἐγεννήθημεν: verb, 1st person aorist passive indicative plural < γεννάω to beget

**Acts 2: 9**

Πάρθοι καὶ Μήδοι καὶ Ἐλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν,

Πάρθοι: noun, nominative plural masculine < Πάρθος a Parthian

Μήδοι: noun, nominative plural masculine < Μήδος a Mede

Ἐλαμίται: noun, nominative plural masculine < Ἐλαμίτης Elamites

κατοικοῦντες: verb, present active participle nominative plural masculine < κατοικέω to inhabit, dwell

Μεσοποταμίαν: noun, accusative singular feminine < Μεσοποταμία Mesopotamia

Ἰουδαίαν: noun, accusative singular feminine < Ἰουδαία Judea

τε: conjunction < τέ and (enclitic weak connective particle)

Καππαδοκίαν: noun, accusative singular feminine < Καππαδοκία Cappadocia

Πόντον: noun, accusative singular masculine < Πόντος the sea; Pontus

Ἀσίαν: noun, accusative singular feminine < Ἀσία Asia

**Acts 2: 10**

Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι,

Φρυγίαν: noun, accusative singular feminine < Φρυγία Phrygia

τε: conjunction < τέ and (enclitic weak connective particle)

Παμφυλίαν: noun, accusative singular feminine < Παμφυλία Pamphylia

Αἴγυπτον: noun, accusative singular feminine < Αἴγυπτος μέρη: noun, accusative plural neuter < μέρος a part

Λιβύης: noun, genitive singular feminine < Λιβύη Libya

κατὰ: preposition < κατά down from, against (gen); according to, during, throughout (acc)

Κυρήνην: noun, accusative singular feminine < Κυρήνη Cyrene

ἐπιδημοῦντες: verb, present active participle nominative plural masculine < ἐπιδημέω to visit; live in a place

Ῥωμαῖοι: adjective, nominative plural masculine < Ῥωμαῖος

**Acts 2: 11**

Ἰουδαῖοί τε καὶ προσήλυτοι, Κρήτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ.

Ἰουδαῖοί: adjective, nominative plural masculine < Ἰουδαῖος Jewish, a Jew, Judea

τε: conjunction < τέ and (enclitic weak connective particle)

προσήλυτοι: noun, nominative plural masculine < προσήλυτος a proselyte, convert

Κρήτες: noun, nominative plural masculine < Κρής a Cretan

Ἄραβες: noun, nominative plural masculine < Ἄραψ an Arab

ἀκούομεν: verb, 1st person present active indicative plural < ἀκούω to hear

λαλούντων: verb, present active participle genitive plural masculine < λαλέω to speak

ἡμετέραις: adjective, dative plural feminine < ἡμέτερος our

γλώσσαις: noun, dative plural feminine < γλῶσσα a tongue, language

μεγαλεῖα: adjective, accusative plural neuter < μεγαλεῖος greatness, magnificence

### **Acts 2: 12**

ἐξίσταντο δὲ πάντες καὶ διηπόρουν, ἄλλος πρὸς ἄλλον λέγοντες· Τί θέλει τοῦτο εἶναι;

ἐξίσταντο: verb, 3rd person imperfect middle indicative plural < ἐξίστημι to amaze; confuse; loose one's mind; astonish

διηπόρουν: verb, 3rd person imperfect active indicative plural < διαπορέω to be greatly perplexed or at a loss

ἄλλος: adjective, nominative singular masculine < ἄλλος other, another

πρὸς: preposition < πρὸς to, towards, with (acc)

ἄλλον: adjective, accusative singular masculine < ἄλλος other, another

Τί: interrogative/indefinite pronoun, nominative singular neuter < τίς who? which? what? why?

θέλει: verb, 3rd person present active indicative singular < θέλω to will, wish, desire

### **Acts 2: 13**

ἕτεροι δὲ διαχλευάζοντες ἔλεγον ὅτι Γλεύκους μεμεστωμένοι εἰσίν.

ἕτεροι: adjective, nominative plural masculine < ἕτερος other, another, different

διαχλευάζοντες: verb, present active participle nominative plural masculine < διαχλευάζω to jeer, mock

Γλεύκους: noun, genitive singular neuter < γλεῦκος sweet new wine

μεμεστωμένοι: verb, perfect passive participle nominative plural masculine < μεστόω to fill

### Acts 2: 14

Σταθείς δὲ ὁ Πέτρος σὺν τοῖς ἑνδεκα ἐπήρην τὴν φωνὴν αὐτοῦ καὶ ἀπεφθέγγατο αὐτοῖς· Ἄνδρες Ἰουδαῖοι καὶ οἱ κατοικοῦντες Ἱερουσαλὴμ πάντες, τοῦτο ὑμῖν γνωστὸν ἔστω καὶ ἐνωτίσασθε τὰ ῥήματά μου.

Σταθείς: verb, aorist passive participle nominative singular masculine < ἵστημι to cause to stand, stand

Πέτρος: noun, nominative singular masculine < Πέτρος Peter

σὺν: preposition < σύν with (dat)

ἑνδεκα: adjective, dative plural masculine < ἑνδεκα eleven

ἐπήρην: verb, 3rd person aorist active indicative singular < ἐπαίρω to lift up

φωνήν: noun, accusative singular feminine < φωνή a sound, voice

ἀπεφθέγγατο: verb, 3rd person aorist middle indicative singular < ἀποφθέγγομαι to declare, utter

Ἄνδρες: noun, vocative plural masculine < ἀνὴρ a man, husband

Ἰουδαῖοι: adjective, plural masculine < Ἰουδαῖος Jewish, a Jew, Judea

κατοικοῦντες: verb, present active participle nominative plural masculine < κατοικέω to inhabit, dwell

Ἱερουσαλὴμ: noun, accusative singular feminine < Ἱερουσαλήμ γνωστὸν: adjective, nominative singular neuter < γνωστός known

ἐνωτίσασθε: verb, 2nd person aorist middle imperative plural < ἐνωτίζομαι to give ear, hearken

ῥήματά: noun, accusative plural neuter < ῥῆμα a word

### Acts 2: 15

οὐ γὰρ ὡς ὑμεῖς ὑπολαμβάνετε οὗτοι μεθύουσιν, ἔστιν γὰρ ὥρα τρίτη τῆς ἡμέρας,

ὡς: conjunction < ὡς as, that, how, about

ὑπολαμβάνετε: verb, 2nd person present active indicative plural < ὑπολαμβάνω to take up, to receive, to assume

μεθύουσιν: verb, 3rd person present active indicative plural < μεθύω to be drunken

ὥρα: noun, nominative singular feminine < ὥρα an hour

τρίτη: adjective, nominative singular feminine < τρίτος third

ἡμέρας: noun, genitive singular feminine < ἡμέρα a day

### Acts 2: 16

ἀλλὰ τοῦτό ἐστιν τὸ εἰρημένον διὰ τοῦ προφήτου Ἰωήλ·

ἀλλὰ: conjunction < ἀλλά but, except

διὰ: preposition < διά through (gen); on account of (acc)

προφήτου: noun, genitive singular masculine < προφήτης a prophet

Ἰωήλ: noun, genitive singular masculine < Ἰωήλ Joel

### Acts 2: 17

Καὶ ἔσται ἐν ταῖς ἐσχάταις ἡμέραις, λέγει ὁ θεός, ἐκχεῶ ἀπὸ τοῦ πνεύματός μου ἐπὶ πᾶσαν σάρκα, καὶ προφητεῦσουσιν οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν, καὶ οἱ νεανίσκοι ὑμῶν ὄρασεις ὄψονται, καὶ οἱ πρεσβύτεροι ὑμῶν ἐνυπνίοις ἐνυπνιασθήσονται·

ἐσχάταις: adjective, dative plural feminine < ἔσχατος last

ἡμέραις: noun, dative plural feminine < ἡμέρα a day

ἐκχεῶ: verb, 1st person future active indicative singular < ἐκχέω to pour out

ἀπὸ: preposition < ἀπό from (gen)

πνεύματός: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

σάρκα: noun, accusative singular feminine < σάρξ flesh

προφητεῦσουσιν: verb, 3rd person future active indicative plural < προφητεύω to prophesy

υἱοὶ: noun, nominative plural masculine < υἱός a son

θυγατέρες: noun, nominative plural feminine < θυγάτηρ a daughter

νεανίσκοι: noun, nominative plural masculine < νεανίσκος a youth

ὄρασεις: noun, accusative plural feminine < ὄρασις a vision, appearance

ὄψονται: verb, 3rd person future middle indicative plural < ὄρω to see

πρεσβύτεροι: adjective, nominative plural masculine comparative < πρεσβύτερος elder

ἐνυπνίοις: noun, dative plural neuter < ἐνύπνιον a dream

ἐνυπνιασθήσονται: verb, 3rd person future passive indicative plural < ἐνυπνιάζομαι to dream

**Acts 2: 18**

καί γε ἐπὶ τοὺς δούλους μου καὶ ἐπὶ τὰς δούλας μου ἐν ταῖς ἡμέραις ἐκείναις ἐκχεῶ ἀπὸ τοῦ πνεύματός μου, καὶ προφητεύσουσιν.

γε: particle < γέ indeed, at least, really, even

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

δούλους: noun, accusative plural masculine < δοῦλος a slave

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

δούλας: noun, accusative plural feminine < δούλη female slave, bondwoman

ἡμέραις: noun, dative plural feminine < ἡμέρα a day

ἐκείναις: demonstrative pronoun, dative plural feminine < ἐκεῖνος that

ἐκχεῶ: verb, 1st person future active indicative singular < ἐκχέω to pour out

ἀπὸ: preposition < ἀπό from (gen)

πνεύματός: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

προφητεύσουσιν: verb, 3rd person future active indicative plural < προφητεύω to prophesy

**Acts 2: 19**

καὶ δώσω τέρατα ἐν τῷ οὐρανῷ ἄνω καὶ σημεῖα ἐπὶ τῆς γῆς κάτω, αἶμα καὶ πῦρ καὶ ἀτμίδα καπνοῦ·

δώσω: verb, 1st person future active indicative singular < δίδωμι to give

τέρατα: noun, accusative plural neuter < τέρας a wonder

οὐρανῷ: noun, dative singular masculine < οὐρανός heaven

ἄνω: adverb < ἄνω up, above

σημεῖα: noun, accusative plural neuter < σημεῖον a sign

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

γῆς: noun, genitive singular feminine < γῆ the earth, land

κάτω: adverb < κάτω down, below

αἶμα: noun, accusative singular neuter < αἷμα blood

πῦρ: noun, accusative singular neuter < πῦρ fire

ἀτμίδα: noun, accusative singular feminine < ἀτμίς vapor

καπνοῦ: noun, genitive singular masculine < καπνός smoke

### Acts 2: 20

ὁ ἥλιος μεταστραφήσεται εἰς σκότος καὶ ἡ σελήνη εἰς αἷμα πρὶν ἢ ἔλθειν ἡμέραν κυρίου τὴν μεγάλην καὶ ἐπιφανῆ.

ἥλιος: noun, nominative singular masculine < ἥλιος the sun

μεταστραφήσεται: verb, 3rd person future passive indicative singular < μεταστρέφω to change, turn (about), distort

σκότος: noun, accusative singular neuter < σκότος darkness

σελήνη: noun, nominative singular feminine < σελήνη the moon

αἷμα: noun, accusative singular neuter < αἷμα blood

πρὶν: conjunction < πρὶν before

ἢ: conjunction < ἢ or

ἐλθεῖν: verb, aorist active infinitive < ἔρχομαι to come, go

ἡμέραν: noun, accusative singular feminine < ἡμέρα a day

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

μεγάλην: adjective, accusative singular feminine < μέγας large, great

ἐπιφανῆ: adjective, accusative singular feminine < ἐπιφανής splendid, glorious, remarkable

### Acts 2: 21

καὶ ἔσται πᾶς ὃς ἐὰν ἐπικαλέσεται τὸ ὄνομα κυρίου σωθήσεται.

ἐὰν: particle < ἐάν if

ἐπικαλέσεται: verb, 3rd person aorist middle subjunctive singular < ἐπικαλέω to call, name; to invoke, appeal to (middle)

ὄνομα: noun, accusative singular neuter < ὄνομα a name

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

σωθήσεται: verb, 3rd person future passive indicative singular < σώζω to save

### Acts 2: 22

Ἄνδρες Ἰσραηλίται, ἀκούσατε τοὺς λόγους τούτους. Ἰησοῦν τὸν Ναζωραῖον, ἄνδρα ἀποδεδειγμένον ἀπὸ τοῦ θεοῦ εἰς ὑμᾶς δυνάμεσι καὶ τέρασι καὶ σημείοις οἷς ἐποίησεν δι' αὐτοῦ ὁ θεὸς ἐν μέσῳ ὑμῶν, καθὼς αὐτοὶ οἶδατε,

Ἄνδρες: noun, vocative plural masculine < ἀνὴρ a man, husband

Ἰσραηλῖται: noun, vocative plural masculine < Ἰσραηλίτης an Israelite

ἀκούσατε: verb, 2nd person aorist active imperative plural < ἀκούω to hear

λόγους: noun, accusative plural masculine < λόγος a word, the Word

Ναζωραῖον: noun, accusative singular masculine < Ναζωραῖος inhabitant of Nazareth, Nazarene

ἄνδρα: noun, accusative singular masculine < ἀνήρ a man, husband

ἀποδεδειγμένον: verb, perfect passive participle accusative singular masculine < ἀποδείκνυμι to exhibit, display, prove

ἀπὸ: preposition < ἀπό from (gen)

δυνάμει: noun, dative plural feminine < δύναμις power

τέρασι: noun, dative plural neuter < τέρας a wonder

σημείοις: noun, dative plural neuter < σημεῖον a sign

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω to do, make

δι': preposition < διά through (gen); on account of (acc)

μέσῳ: adjective, dative singular neuter < μέσος middle, in the midst

καθώς: conjunction < καθώς as, just as, even as

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

### Acts 2: 23

τοῦτον τῇ ὠρισμένῃ βουλῇ καὶ προγνώσει τοῦ θεοῦ ἔκδοτον διὰ χειρὸς ἀνόμων προσπήξαντες ἀνείλατε,

ὠρισμένη: verb, perfect passive participle dative singular feminine < ὀρίζω to mark off by boundaries, to determine

βουλῇ: noun, dative singular feminine < βουλή counsel, purpose

προγνώσει: noun, dative singular feminine < πρόγνωσις foreknowledge, predetermination

ἔκδοτον: adjective, accusative singular masculine < ἔκδοτος given up, delivered up

διὰ: preposition < διά through (gen); on account of (acc)

χειρὸς: noun, genitive singular feminine < χεῖρ a hand

ἀνόμων: adjective, genitive plural masculine < ἄνομος lawless, without law



προσπήξαντες: verb, aorist active participle nominative plural masculine < προσπήγνυμι to fasten to (a cross)

ἀνείλατε: verb, 2nd person aorist active indicative plural < ἀναιρέω to take up; to kill, put to death

### Acts 2: 24

ὄν ὁ θεὸς ἀνέστησεν λύσας τὰς ὠδῖνας τοῦ θανάτου, καθότι οὐκ ἦν δυνατόν κρατεῖσθαι αὐτὸν ὑπ' αὐτοῦ·

ἀνέστησεν: verb, 3rd person aorist active indicative singular < ἀνίστημι raise, bring to life; arise (intrans)

λύσας: verb, aorist active participle nominative singular masculine < λύω to loose

ὠδῖνας: noun, accusative plural feminine < ὠδίν a birth pang, agony

θανάτου: noun, genitive singular masculine < θάνατος death

καθότι: conjunction < καθότι according as, because, since

δυνατόν: adjective, nominative singular neuter < δυνατός powerful, possible

κρατεῖσθαι: verb, present passive infinitive < κρατέω rule, conquer, seize

ὑπ': preposition < ὑπό by (gen); under (acc)

### Acts 2: 25

Δαυὶδ γὰρ λέγει εἰς αὐτόν· Προορώμην τὸν κύριον ἐνώπιόν μου διὰ παντός, ὅτι ἐκ δεξιῶν μου ἐστὶν ἵνα μὴ σαλευθῶ.

Δαυὶδ: noun, nominative singular masculine < Δαυίδ David

Προορώμην: verb, 1st person imperfect middle indicative singular < προοράω to see before, foresee

κύριον: noun, accusative singular masculine < κύριος a lord, the Lord

ἐνώπιόν: preposition < ἐνώπιον before (gen)

διὰ: preposition < διά through (gen); on account of (acc)

δεξιῶν: adjective, genitive plural neuter < δεξιός right

ἵνα: conjunction < ἵνα in order that, that

σαλευθῶ: verb, 1st person aorist passive subjunctive singular < σαλεύω to shake

### Acts 2: 26

διὰ τοῦτο ἠὺφράνθη ἡ καρδία μου καὶ ἠγαλλιάσατο ἡ γλῶσσά μου, ἔτι δὲ καὶ ἡ σὰρξ μου

κατασκηνώσει ἐπ' ἐλπίδι·

διὰ: preposition < διά through (gen); on account of (acc)

ἠυφράνθη: verb, 3rd person aorist passive indicative singular < εὐφραίνω to rejoice

καρδία: noun, nominative singular feminine < καρδία the heart

ἠγαλλιάσατο: verb, 3rd person aorist middle indicative singular < ἀγαλλιάω to exult, rejoice

γλῶσσά: noun, nominative singular feminine < γλῶσσα a tongue, language

ἔτι: adverb < ἔτι still, yet, even

σάρξ: noun, nominative singular feminine < σάρξ flesh

κατασκηνώσει: verb, 3rd person future active indicative singular < κατασκηνώ cause to dwell, settle, abide

ἐπ': preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἐλπίδι: noun, dative singular feminine < ἐλπίς hope

### Acts 2: 27

ὅτι οὐκ ἐγκαταλείψεις τὴν ψυχὴν μου εἰς ᾅδην, οὐδὲ δώσεις τὸν ὀσιόν σου ἰδεῖν διαφθοράν.

ἐγκαταλείψεις: verb, 2nd person future active indicative singular < ἐγκαταλείπω to leave behind, forsake, abandon

ψυχὴν: noun, accusative singular feminine < ψυχή soul, life, self

ᾅδην: noun, accusative singular masculine < ᾅδης Hades

οὐδὲ: conjunction < οὐδέ and not, not even, neither, nor

δώσεις: verb, 2nd person future active indicative singular < δίδωμι to give

ὀσιόν: adjective, accusative singular masculine < ὀσιος righteous, pious, holy

ἰδεῖν: verb, aorist active infinitive < ὀράω to see

διαφθοράν: noun, accusative singular feminine < διαφθορά decay, corruption

### Acts 2: 28

ἐγνώρισάς μοι ὁδοὺς ζωῆς, πληρώσεις με εὐφροσύνης μετὰ τοῦ προσώπου σου.

ἐγνώρισάς: verb, 2nd person aorist active indicative singular < γνωρίζω to make known

ὁδοὺς: noun, accusative plural feminine < ὁδός a way, road, journey

ζωῆς: noun, genitive singular feminine < ζωή life

πληρώσεις: verb, 2nd person future active indicative singular < πληρώω to fill, fulfill

εὐφροσύνης: noun, genitive singular feminine < εὐφροσύνη gladness

μετά: preposition < μετά with (gen); after (acc)

προσώπου: noun, genitive singular neuter < πρόσωπον face, presence

### Acts 2: 29

Ἄνδρες ἀδελφοί, ἐξὸν εἰπεῖν μετὰ παρρησίας πρὸς ὑμᾶς περὶ τοῦ πατριάρχου Δαυὶδ, ὅτι καὶ ἐτελεύτησεν καὶ ἐτάφη, καὶ τὸ μνήμα αὐτοῦ ἔστιν ἐν ἡμῖν ἄχρι τῆς ἡμέρας ταύτης·

Ἄνδρες: noun, vocative plural masculine < ἀνὴρ a man, husband

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

ἐξὸν: verb, present active participle nominative singular neuter < ἔξεστι(v) it is lawful, right

μετά: preposition < μετά with (gen); after (acc)

παρρησίας: noun, genitive singular feminine < παρρησία boldness, confidence

πρὸς: preposition < πρὸς to, towards, with (acc)

περὶ: preposition < περί concerning, about (gen); around (acc)

πατριάρχου: noun, genitive singular masculine < πατριάρχης a patriarch

Δαυίδ: noun, genitive singular masculine < Δαυίδ David

ἐτελεύτησεν: verb, 3rd person aorist active indicative singular < τελευτάω to die

ἐτάφη: verb, 3rd person aorist passive indicative singular < θάπτω to bury

μνήμα: noun, nominative singular neuter < μνήμα grave, tomb

ἄχρι: preposition < ἄχρι as far as, up to (gen); until (as conjunction)

ἡμέρας: noun, genitive singular feminine < ἡμέρα a day

### Acts 2: 30

προφήτης οὖν ὑπάρχων, καὶ εἰδὼς ὅτι ὄρκω ὤμοσεν αὐτῷ ὁ θεὸς ἐκ καρποῦ τῆς ὀσφύος αὐτοῦ καθίσει ἐπὶ τὸν θρόνον αὐτοῦ,

προφήτης: noun, nominative singular masculine < προφήτης a prophet

οὖν: conjunction < οὖν then, accordingly

ὑπάρχων: verb, present active participle nominative singular masculine < ὑπάρχω to be, exist

εἶδώς: verb, perfect active participle nominative singular masculine < ὁράω to see

ὄρκῳ: noun, dative singular masculine < ὄρκος an oath

ᾤμοσεν: verb, 3rd person aorist active indicative singular < ὀμνύω to swear, take an oath

καρποῦ: noun, genitive singular masculine < καρπός fruit

ὀσφύος: noun, genitive singular feminine < ὀσφύς the loin

καθίσαι: verb, aorist active infinitive < καθίζω to seat, sit

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

θρόνον: noun, accusative singular masculine < θρόνος a throne

### Acts 2: 31

προϊδὼν ἐλάλησεν περὶ τῆς ἀναστάσεως τοῦ χριστοῦ ὅτι οὔτε ἐγκατελείφθη εἰς ᾅδην οὔτε ἡ σὰρξ αὐτοῦ εἶδεν διαφθοράν.

προϊδὼν: verb, aorist active participle nominative singular masculine < προοράω to see before, foresee

ἐλάλησεν: verb, 3rd person aorist active indicative singular < λαλέω to speak

περὶ: preposition < περί concerning, about (gen); around (acc)

ἀναστάσεως: noun, genitive singular feminine < ἀνάστασις resurrection

χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

οὔτε: conjunction < οὔτε neither, nor

ἐγκατελείφθη: verb, 3rd person aorist passive indicative singular < ἐγκαταλείπω to leave behind, forsake, abandon

ᾅδην: noun, accusative singular masculine < ᾅδης Hades

οὔτε: conjunction < οὔτε neither, nor

σὰρξ: noun, nominative singular feminine < σὰρξ flesh

εἶδεν: verb, 3rd person aorist active indicative singular < ὁράω to see

διαφθοράν: noun, accusative singular feminine < διαφθορά decay, corruption

### Acts 2: 32

τοῦτον τὸν Ἰησοῦν ἀνέστησεν ὁ θεός, οὗ πάντες ἡμεῖς ἐσμεν μάρτυρες.

ἀνέστησεν: verb, 3rd person aorist active indicative singular < ἀνίστημι raise, bring to life; arise (intrans)

μάρτυρες: noun, nominative plural masculine < μάρτυς a witness

### Acts 2: 33

τῇ δεξιᾷ οὖν τοῦ θεοῦ ὑψωθείς τὴν τε ἐπαγγελίαν τοῦ πνεύματος τοῦ ἁγίου λαβὼν παρὰ τοῦ πατρὸς ἐξέχεεν τοῦτο ὃ ὑμεῖς βλέπετε καὶ ἀκούετε.

δεξιᾷ: adjective, dative singular feminine < δεξιός right

οὖν: conjunction < οὖν then, accordingly

ὑψωθείς: verb, aorist passive participle nominative singular masculine < ὑψόω to lift up, exalt

τε: conjunction < τέ and (enclitic weak connective particle)

ἐπαγγελίαν: noun, accusative singular feminine < ἐπαγγελία a promise

πνεύματος: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

ἁγίου: adjective, genitive singular neuter < ἅγιος holy; saints (plural noun)

λαβὼν: verb, aorist active participle nominative singular masculine < λαμβάνω to take, receive

παρὰ: preposition < παρά from (gen); beside, in the presence of (dat); alongside of (acc)

πατρὸς: noun, genitive singular masculine < πατήρ father

ἐξέχεεν: verb, 3rd person aorist active indicative singular < ἐκχέω to pour out

βλέπετε: verb, 2nd person present active indicative plural < βλέπω to see

ἀκούετε: verb, 2nd person present active indicative plural < ἀκούω to hear

### Acts 2: 34

οὐ γὰρ Δαυὶδ ἀνέβη εἰς τοὺς οὐρανοὺς, λέγει δὲ αὐτός· Εἶπεν ὁ κύριος τῷ κυρίῳ μου· Κάθου ἐκ δεξιῶν μου,

Δαυίδ: noun, nominative singular masculine < Δαβίδ David

ἀνέβη: verb, 3rd person aorist active indicative singular < ἀναβαίνω to go up

οὐρανοὺς: noun, accusative plural masculine < οὐρανός heaven

κύριος: noun, nominative singular masculine < κύριος a lord, the Lord

κυρίῳ: noun, dative singular masculine < κύριος a lord, the Lord

Κάθου: verb, 2nd person present middle imperative singular < κάθημαι to sit

δεξιῶν: adjective, genitive plural neuter < δεξιός right

**Acts 2: 35**

ἕως ἄν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου.

ἕως: conjunction < ἕως until; as far as (with gen)

ἄν: particle < ἄν untranslatable particle - makes a statement contingent

θῶ: verb, 1st person aorist active subjunctive singular < τίθημι to place

ἐχθρούς: adjective, accusative plural masculine < ἐχθρός hating; enemy (as a noun)

ὑποπόδιον: noun, accusative singular neuter < ὑποπόδιον a footstool

ποδῶν: noun, genitive plural masculine < πούς a foot

**Acts 2: 36**

ἀσφαλῶς οὖν γινωσκέτω πᾶς οἶκος Ἰσραὴλ ὅτι καὶ κύριον αὐτὸν καὶ χριστὸν ἐποίησεν ὁ θεός, τοῦτον τὸν Ἰησοῦν ὃν ὑμεῖς ἐσταυρώσατε.

ἀσφαλῶς: adverb < ἀσφαλῶς safely, securely, certainly

οὖν: conjunction < οὖν then, accordingly

γινωσκέτω: verb, 3rd person present active imperative singular < γινώσκω to come to know, learn, know, realize

οἶκος: noun, nominative singular masculine < οἶκος a house, home

Ἰσραὴλ: noun, genitive singular masculine < Ἰσραήλ Israel

κύριον: noun, accusative singular masculine < κύριος a lord, the Lord

χριστὸν: noun, accusative singular masculine < Χριστός Christ, Messiah, Anointed One

ἐποίησεν: verb, 3rd person aorist active indicative singular < ποιέω to do, make

ἐσταυρώσατε: verb, 2nd person aorist active indicative plural < σταυρώω to crucify

**Acts 2: 37**

Ἀκούσαντες δὲ κατενύγησαν τὴν καρδίαν, εἰπόν τε πρὸς τὸν Πέτρον καὶ τοὺς λοιποὺς ἀποστόλους· Τί ποιήσωμεν, ἄνδρες ἀδελφοί;

Ἀκούσαντες: verb, aorist active participle nominative plural masculine < ἀκούω to hear

κατενύγησαν: verb, 3rd person aorist passive indicative plural < κατανύσσομαι to be pierced, stabbed

καρδίαν: noun, accusative singular feminine < καρδιά the heart

τε: conjunction < τέ and (enclitic weak connective particle)

πρὸς: preposition < πρὸς to, towards, with (acc)

Πέτρον: noun, accusative singular masculine < Πέτρος Peter

λοιπὸς: adjective, accusative plural masculine < λοιπός remaining; the rest (as a noun); for the rest, henceforth (as an adverb)

ἀποστόλους: noun, accusative plural masculine < ἀπόστολος an Apostle

Τί: interrogative/indefinite pronoun, accusative singular neuter < τίς who? which? what? why?

ποιήσωμεν: verb, 1st person aorist active subjunctive plural < ποιέω to do, make

ἄνδρες: noun, vocative plural masculine < ἀνὴρ a man, husband

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

### Acts 2: 38

Πέτρος δὲ πρὸς αὐτούς· Μετανοήσατε, καὶ βαπτισθήτω ἕκαστος ὑμῶν ἐπὶ τῷ ὀνόματι Ἰησοῦ Χριστοῦ εἰς ἄφεσιν τῶν ἁμαρτιῶν ὑμῶν, καὶ λήμψεσθε τὴν δωρεὰν τοῦ ἁγίου πνεύματος·

Πέτρος: noun, nominative singular masculine < Πέτρος Peter

πρὸς: preposition < πρὸς to, towards, with (acc)

Μετανοήσατε: verb, 2nd person aorist active imperative plural < μετανοέω to repent

βαπτισθήτω: verb, 3rd person aorist passive imperative singular < βαπτίζω to baptize

ἕκαστος: adjective, nominative singular masculine < ἕκαστος each

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ὀνόματι: noun, dative singular neuter < ὄνομα a name

Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

ἄφεσιν: noun, accusative singular feminine < ἄφεσις a sending away, remission

ἁμαρτιῶν: noun, genitive plural feminine < ἁμαρτία a sin, sin

λήμψεσθε: verb, 2nd person future middle indicative plural < λαμβάνω to take, receive

δωρεάν: noun, accusative singular feminine < δωρεά a gift

ἁγίου: adjective, genitive singular neuter < ἅγιος holy; saints (plural noun)

πνεύματος: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

### Acts 2: 39

ὕμῖν γάρ ἐστιν ἡ ἐπαγγελία καὶ τοῖς τέκνοις ὑμῶν καὶ πᾶσι τοῖς εἰς μακρὰν ὅσους ἂν προσκαλέσῃται κύριος ὁ θεὸς ἡμῶν.

ἐπαγγελία: noun, nominative singular feminine < ἐπαγγελία a promise

τέκνοις: noun, dative plural neuter < τέκνον a child

μακρὰν: adjective, accusative singular feminine < μακρός long, far distant

ὅσους: relative pronoun, accusative plural masculine < ὅσος as great as, as many as

ἂν: particle < ἄν untranslatable particle - makes a statement contingent

προσκαλέσῃται: verb, 3rd person aorist middle subjunctive singular < προσκαλέομαι to summon, call to

κύριος: noun, nominative singular masculine < κύριος a lord, the Lord

### Acts 2: 40

ἑτέροις τε λόγοις πλείοσιν διεμαρτύρατο, καὶ παρεκάλει αὐτοὺς λέγων· Σώθητε ἀπὸ τῆς γενεᾶς τῆς σκολιᾶς ταύτης.

ἑτέροις: adjective, dative plural masculine < ἕτερος other, another, different

τε: conjunction < τέ and (enclitic weak connective particle)

λόγοις: noun, dative plural masculine < λόγος a word, the Word

πλείοσιν: adjective, dative plural masculine comparative < πολύς much, many (plural)

διεμαρτύρατο: verb, 3rd person aorist middle indicative singular < διαμαρτύρομαι to testify solemnly

παρεκάλει: verb, 3rd person imperfect active indicative singular < παρακαλέω to beseech, urge, exhort, comfort

Σώθητε: verb, 2nd person aorist passive imperative plural < σώζω to save

ἀπὸ: preposition < ἀπό from (gen)

γενεᾶς: noun, genitive singular feminine < γενεά a generation

σκολιᾶς: adjective, genitive singular feminine < σκολιός crooked, unscrupulous, perverse

### Acts 2: 41

οἱ μὲν οὖν ἀποδεξάμενοι τὸν λόγον αὐτοῦ ἐβαπτίσθησαν, καὶ προσετέθησαν ἐν τῇ ἡμέρᾳ ἐκείνῃ ψυχαὶ ὡσεὶ τρισχίλια.

μὲν: conjunction < μέν on the one hand, indeed (postpositive particle often untranslated)

οὖν: conjunction < οὖν then, accordingly



ἀποδεξάμενοι: verb, aorist middle participle nominative plural masculine < ἀποδέχομαι to receive gladly, welcome

λόγον: noun, accusative singular masculine < λόγος a word, the Word

ἐβαπτίσθησαν: verb, 3rd person aorist passive indicative plural < βαπτίζω to baptize

προσετέθησαν: verb, 3rd person aorist passive indicative plural < προστίθημι to add, add to

ἡμέρα: noun, dative singular feminine < ἡμέρα a day

ἐκείνη: demonstrative pronoun, dative singular feminine < ἐκεῖνος that

ψυχαί: noun, nominative plural feminine < ψυχή soul, life, self

ὡσεὶ: adverb < ὡσεὶ like, about

τρισχίλια: adjective, nominative plural feminine < τρισχίλιοι three thousand

### Acts 2: 42

ἦσαν δὲ προσκαρτεροῦντες τῇ διδαχῇ τῶν ἀποστόλων καὶ τῇ κοινωνίᾳ, τῇ κλάσει τοῦ ἄρτου καὶ ταῖς προσευχαῖς.

προσκαρτεροῦντες: verb, present active participle nominative plural masculine < προσκαρτερέω to continue in or with

διδαχῇ: noun, dative singular feminine < διδαχή teaching

ἀποστόλων: noun, genitive plural masculine < ἀπόστολος an Apostle

κοινωνία: noun, dative singular feminine < κοινωνία fellowship; contribution

κλάσει: noun, dative singular feminine < κλάσις breaking, fracturing

ἄρτου: noun, genitive singular masculine < ἄρτος bread, a loaf

προσευχαῖς: noun, dative plural feminine < προσευχή prayer

### Acts 2: 43

Ἐγένετο δὲ πάσῃ ψυχῇ φόβος, πολλά τε τέρατα καὶ σημεῖα διὰ τῶν ἀποστόλων ἐγένετο.

Ἐγένετο: verb, 3rd person imperfect middle indicative singular < γίνομαι to become, be

ψυχῇ: noun, dative singular feminine < ψυχή soul, life, self

φόβος: noun, nominative singular masculine < φόβος fear, terror

πολλά: adjective, nominative plural neuter < πολὺς much, many (plural)

τε: conjunction < τέ and (enclitic weak connective particle)

τέρατα: noun, nominative plural neuter < τέρας a wonder

σημεῖα: noun, nominative plural neuter < σημεῖον a sign

διὰ: preposition < διά through (gen); on account of (acc)

ἀποστόλων: noun, genitive plural masculine < ἀπόστολος an Apostle

ἐγένετο: verb, 3rd person imperfect middle indicative singular < γίνομαι to become, be

### Acts 2: 44

πάντες δὲ οἱ πιστεύοντες ἦσαν ἐπὶ τὸ αὐτὸ καὶ εἶχον ἅπαντα κοινά,

πιστεύοντες: verb, present active participle nominative plural masculine < πιστεύω to have faith (in), believe

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

εἶχον: verb, 3rd person imperfect active indicative plural < ἔχω to have, hold

ἅπαντα: adjective, accusative plural neuter < ἅπας all

κοινά: adjective, accusative plural neuter < κοινός common, unclean, unholy

### Acts 2: 45

καὶ τὰ κτήματα καὶ τὰς ὑπάρξεις ἐπίπρασκον καὶ διεμέριζον αὐτὰ πᾶσιν καθότι ἂν τις χρεῖαν εἶχεν·

κτήματα: noun, accusative plural neuter < κτήμα a possession, piece of property

ὑπάρξεις: noun, accusative plural feminine < ὑπαρξις existence, subsistence, property, possession

ἐπίπρασκον: verb, 3rd person imperfect active indicative plural < πιπράσκω to sell

διεμέριζον: verb, 3rd person imperfect active indicative plural < διαμερίζω to divide, distribute

καθότι: conjunction < καθότι according as, because, since

ἂν: particle < ἄν untranslatable particle - makes a statement contingent

τις: interrogative/indefinite pronoun, nominative singular masculine < τις χρεῖαν: noun, accusative singular feminine < χρεία a need

εἶχεν: verb, 3rd person imperfect active indicative singular < ἔχω to have, hold

### Acts 2: 46

καθ' ἡμέραν τε προσκαρτεροῦντες ὁμοθυμαδὸν ἐν τῷ ἱερῷ, κλῶντές τε κατ' οἶκον ἄρτον, μετελάμβανον τροφῆς ἐν ἀγαλλιάσει καὶ ἀφελότητι καρδίας,

καθ': preposition < κατά down from, against (gen); according to, during, throughout (acc)

ἡμέραν: noun, accusative singular feminine < ἡμέρα a day

τε: conjunction < τέ and (enclitic weak connective particle)

προσκαρτεροῦντες: verb, present active participle nominative plural masculine < προσκαρτερέω to continue in or with

ὁμοθυμαδόν: adverb < ὁμοθυμαδόν with one accord

ιερώ: adjective, dative singular neuter < ιερός holy, sacred

κλώντες: verb, present active participle nominative plural masculine < κλάω to break

τε: conjunction < τέ and (enclitic weak connective particle)

κατ': preposition < κατά down from, against (gen); according to, during, throughout (acc)

οἶκον: noun, accusative singular masculine < οἶκος a house, home

ἄρτον: noun, accusative singular masculine < ἄρτος bread, a loaf

μετελάβανον: verb, 3rd person imperfect active indicative plural < μεταλαμβάνω to partake of, share

τροφῆς: noun, genitive singular feminine < τροφή food

ἀγαλλιάσει: noun, dative singular feminine < ἀγαλλίασι exultation, great joy, gladness

ἀφελότητι: noun, dative singular feminine < ἀφελότης sincerity, simplicity, humility

καρδίας: noun, genitive singular feminine < καρδιά the heart

## Acts 2: 47

αἰνοῦντες τὸν θεὸν καὶ ἔχοντες χάριν πρὸς ὅλον τὸν λαόν. ὁ δὲ κύριος προσετίθει τοὺς σωζομένους καθ' ἡμέραν ἐπὶ τὸ αὐτό.

αἰνοῦντες: verb, present active participle nominative plural masculine < αἰνέω to praise

ἔχοντες: verb, present active participle nominative plural masculine < ἔχω to have, hold

χάριν: noun, accusative singular feminine < χάρις grace

πρὸς: preposition < πρὸς to, towards, with (acc)

ὅλον: adjective, accusative singular masculine < ὅλος whole, all

λαόν: noun, accusative singular masculine < λαός a people

κύριος: noun, nominative singular masculine < κύριος a lord, the Lord

προσετίθει: verb, 3rd person imperfect active indicative singular < προστίθημι to add, add to

σωζομένους: verb, present passive participle accusative plural masculine < σώζω to save

καθ': preposition < κατά down from, against (gen); according to, during, throughout (acc)

ἡμέραν: noun, accusative singular feminine < ἡμέρα a day

ἐπί: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)