

**I Thess. 1: 1**

Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν θεῷ πατρὶ καὶ κυρίῳ Ἰησοῦ Χριστῷ· χάρις ὑμῖν καὶ εἰρήνη.

Παῦλος: noun, nominative singular masculine < Παῦλος Paul

Σιλουανός: noun, nominative singular masculine < Σιλουανός Silvanus

Τιμόθεος: noun, nominative singular masculine < Τιμόθεος Timothy

ἐκκλησία: noun, dative singular feminine < ἐκκλησία assembly, congregation, church

Θεσσαλονικέων: noun, genitive plural masculine < Θεσσαλονικεύς a Thessalonian

πατρὶ: noun, dative singular masculine < πατήρ father

κυρίῳ: noun, dative singular masculine < κύριος a lord, the Lord

Χριστῷ: noun, dative singular masculine < Χριστός Christ, Messiah, Anointed One

χάρις: noun, nominative singular feminine < χάρις grace

εἰρήνη: noun, nominative singular feminine < εἰρήνη peace

**I Thess. 1: 2**

Εὐχαριστοῦμεν τῷ θεῷ πάντοτε περὶ πάντων ὑμῶν μνηΐαν ποιούμενοι ἐπὶ τῶν προσευχῶν ἡμῶν, ἀδιαλείπτως

Εὐχαριστοῦμεν: verb, 1st person present active indicative plural < εὐχαριστέω to give thanks

πάντοτε: adverb < πάντοτε always

περὶ: preposition < περί concerning, about (gen); around (acc)

μνηΐαν: noun, accusative singular feminine < μνηΐα remembrance, mention

ποιούμενοι: verb, present middle participle nominative plural masculine < ποιέω to do, make

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

προσευχῶν: noun, genitive plural feminine < προσευχή prayer

ἀδιαλείπτως: adverb < ἀδιαλείπτως constantly, unceasingly

**I Thess. 1: 3**

μνημονεύοντες ὑμῶν τοῦ ἔργου τῆς πίστεως καὶ τοῦ κόπου τῆς ἀγάπης καὶ τῆς ὑπομονῆς τῆς ἐλπίδος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἔμπροσθεν τοῦ θεοῦ καὶ πατρὸς ἡμῶν,

μνημονεύοντες: verb, present active participle nominative plural masculine < μνημονεύω to remember

ἔργου: noun, genitive singular neuter < ἔργον work, deed

πίστεως: noun, genitive singular feminine < πίστις faith, belief, trust

κόπου: noun, genitive singular masculine < κόπος labor, trouble

ἀγάπης: noun, genitive singular feminine < ἀγάπη love

ὑπομονῆς: noun, genitive singular feminine < ὑπομονή steadfast endurance, perseverance

ἐλπίδος: noun, genitive singular feminine < ἐλπίς hope

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

ἔμπροσθεν: preposition < ἔμπροσθεν in front of, before (gen)

πατρὸς: noun, genitive singular masculine < πατήρ father

### I Thess. 1: 4

εἰδότες, ἀδελφοὶ ἠγαπημένοι ὑπὸ θεοῦ, τὴν ἐκλογὴν ὑμῶν,

εἰδότες: verb, perfect active participle nominative plural masculine < οἶδα to know

ἀδελφοὶ: noun, vocative plural masculine < ἀδελφός brother

ἠγαπημένοι: verb, perfect passive participle plural masculine < ἀγαπάω to love

ὑπὸ: preposition < ὑπό by (gen); under (acc)

ἐκλογὴν: noun, accusative singular feminine < ἐκλογή a (divine) selection, choice

### I Thess. 1: 5

ὅτι τὸ εὐαγγέλιον ἡμῶν οὐκ ἐγενήθη εἰς ὑμᾶς ἐν λόγῳ μόνον ἀλλὰ καὶ ἐν δυνάμει καὶ ἐν πνεύματι ἀγίῳ καὶ πληροφορίᾳ πολλῇ, καθὼς οἴδατε οἱοὶ ἐγενήθημεν ἐν ὑμῖν δι' ὑμᾶς·

εὐαγγέλιον: noun, nominative singular neuter < εὐαγγέλιον good news, glad tidings, the Gospel

ἐγενήθη: verb, 3rd person aorist passive indicative singular < γίνομαι to become, be

λόγῳ: noun, dative singular masculine < λόγος a word, the Word

μόνον: adjective, accusative singular neuter < μόνος alone, only

ἀλλὰ: conjunction < ἀλλά but, except

δυνάμει: noun, dative singular feminine < δύναμις power

πνεύματι: noun, dative singular neuter < πνεῦμα a spirit, the Spirit

ἅγιος: adjective, dative singular neuter < ἅγιος holy; saints (plural noun)

πληροφορία: noun, dative singular feminine < πληροφορία full assurance, certainty

πολλῆ: adjective, dative singular feminine < πολύς much, many (plural)

καθώς: conjunction < καθώς as, just as, even as

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

οἷοι: relative pronoun, nominative plural masculine < οἷος such as

ἐγενήθημεν: verb, 1st person aorist passive indicative plural < γίνομαι to become, be

δι': preposition < διά through (gen); on account of (acc)

### I Thess. 1: 6

καὶ ὑμεῖς μιμηταὶ ἡμῶν ἐγενήθητε καὶ τοῦ κυρίου, δεξάμενοι τὸν λόγον ἐν θλίψει πολλῇ μετὰ χαρᾶς πνεύματος ἁγίου,

μιμηταὶ: noun, nominative plural masculine < μιμητής an imitator

ἐγενήθητε: verb, 2nd person aorist passive indicative plural < γίνομαι to become, be

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

δεξάμενοι: verb, aorist middle participle nominative plural masculine < δέχομαι to receive

λόγον: noun, accusative singular masculine < λόγος a word, the Word

θλίψει: noun, dative singular feminine < θλίψις tribulation

πολλῆ: adjective, dative singular feminine < πολύς much, many (plural)

μετὰ: preposition < μετά with (gen); after (acc)

χαρᾶς: noun, genitive singular feminine < χαρά joy, delight

πνεύματος: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

ἁγίου: adjective, genitive singular neuter < ἅγιος holy; saints (plural noun)

### I Thess. 1: 7

ὥστε γενέσθαι ὑμᾶς τύπον πᾶσιν τοῖς πιστεύουσιν ἐν τῇ Μακεδονίᾳ καὶ ἐν τῇ Ἀχαΐᾳ.

ὥστε: conjunction < ὥστε so that

γενέσθαι: verb, aorist middle infinitive < γίνομαι to become, be

τύπον: noun, accusative singular masculine < τύπος Type, example, impression left by a

horse's hoof

πιστεύουσιν: verb, present active participle dative plural masculine < πιστεύω to have faith (in), believe

Μακεδονία: noun, dative singular feminine < Μακεδονία Macedonia

Ἀχαΐα: noun, dative singular feminine < Ἀχαΐα Achaia

### I Thess. 1: 8

ἀφ' ὑμῶν γὰρ ἐξήχηται ὁ λόγος τοῦ κυρίου οὐ μόνον ἐν τῇ Μακεδονίᾳ καὶ Ἀχαΐᾳ, ἀλλ' ἐν παντὶ τόπῳ ἢ πίστις ὑμῶν ἢ πρὸς τὸν θεὸν ἐξελήλυθεν, ὥστε μὴ χρεῖαν ἔχειν ἡμᾶς λαλεῖν τι·

ἀφ': preposition < ἀπό from (gen)

ἐξήχηται: verb, 3rd person perfect passive indicative singular < ἐξηχέομαι to ring out, sound forth

λόγος: noun, nominative singular masculine < λόγος a word, the Word

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

μόνον: adjective, accusative singular neuter < μόνος alone, only

Μακεδονία: noun, dative singular feminine < Μακεδονία Macedonia

Ἀχαΐα: noun, dative singular feminine < Ἀχαΐα Achaia

ἀλλ': conjunction < ἀλλά but, except

τόπῳ: noun, dative singular masculine < τόπος a place

πίστις: noun, nominative singular feminine < πίστις faith, belief, trust

πρὸς: preposition < πρὸς to, towards, with (acc)

ἐξελήλυθεν: verb, 3rd person perfect active indicative singular < ἐξέρχομαι to go out, come out

ὥστε: conjunction < ὥστε so that

χρεῖαν: noun, accusative singular feminine < χρεία a need

ἔχειν: verb, present active infinitive < ἔχω to have, hold

λαλεῖν: verb, present active infinitive < λαλέω to speak

τι: interrogative/indefinite pronoun, accusative singular neuter < τις

### I Thess. 1: 9

αὐτοὶ γὰρ περὶ ἡμῶν ἀπαγγέλλουσιν ὅποιαν εἴσοδον ἔσχομεν πρὸς ὑμᾶς, καὶ πῶς

ἐπεστρέψατε πρὸς τὸν θεὸν ἀπὸ τῶν εἰδώλων δουλεύειν θεῷ ζῶντι καὶ ἀληθινῷ,

περὶ: preposition < περί concerning, about (gen); around (acc)

ἀπαγγέλλουσιν: verb, 3rd person present active indicative plural < ἀπαγγέλλω to announce, report

ὁποῖαν: interrogative/indefinite pronoun, accusative singular feminine < ὁποῖος what sort of, what kind of

εἴσοδον: noun, accusative singular feminine < εἴσοδος an entrance

ἔσχομεν: verb, 1st person aorist active indicative plural < ἔχω to have, hold

πρὸς: preposition < πρὸς to, towards, with (acc)

πῶς: conjunction < πῶς how?

ἐπεστρέψατε: verb, 2nd person aorist active indicative plural < ἐπιστρέφω to turn to, return

πρὸς: preposition < πρὸς to, towards, with (acc)

ἀπὸ: preposition < ἀπό from (gen)

εἰδώλων: noun, genitive plural neuter < εἶδωλον an image, idol

δουλεύειν: verb, present active infinitive < δουλεύω to serve

ζῶντι: verb, present active participle dative singular masculine < ζάω to live

ἀληθινῷ: adjective, dative singular masculine < ἀληθινός TRUE

### I Thess. 1: 10

καὶ ἀναμένειν τὸν υἱὸν αὐτοῦ ἐκ τῶν οὐρανῶν, ὃν ἤγειρεν ἐκ τῶν νεκρῶν, Ἰησοῦν τὸν ῥύομενον ἡμᾶς ἐκ τῆς ὀργῆς τῆς ἐρχομένης.

ἀναμένειν: verb, present active infinitive < ἀναμένω to wait for, expect

υἱὸν: noun, accusative singular masculine < υἱός a son

οὐρανῶν: noun, genitive plural masculine < οὐρανός heaven

ἤγειρεν: verb, 3rd person aorist active indicative singular < ἐγείρω to raise up

νεκρῶν: adjective, genitive plural masculine < νεκρός dead

ῥύομενον: verb, present middle participle accusative singular masculine < ῥύομαι to save, rescue, deliver

ὀργῆς: noun, genitive singular feminine < ὀργή wrath, anger

ἐρχομένης: verb, present middle participle genitive singular feminine < ἔρχομαι to come, go

### I Thess. 2: 1

Αὐτοὶ γὰρ οἶδατε, ἀδελφοί, τὴν εἴσοδον ἡμῶν τὴν πρὸς ὑμᾶς ὅτι οὐ κενὴ γέγονεν,

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

εἴσοδον: noun, accusative singular feminine < εἴσοδος an entrance

πρὸς: preposition < πρὸς to, towards, with (acc)

κενή: adjective, nominative singular feminine < κενός empty, vain

γέγονεν: verb, 3rd person perfect active indicative singular < γίνομαι to become, be

### I Thess. 2: 2

ἀλλὰ προπαθόντες καὶ ὑβρισθέντες καθὼς οἶδατε ἐν Φιλίπποις ἐπαρρησιασάμεθα ἐν τῷ θεῷ ἡμῶν λαλῆσαι πρὸς ὑμᾶς τὸ εὐαγγέλιον τοῦ θεοῦ ἐν πολλῷ ἀγῶνι.

ἀλλὰ: conjunction < ἀλλά but, except

προπαθόντες: verb, aorist active participle nominative plural masculine < προπάσχω to suffer previously

ὑβρισθέντες: verb, aorist passive participle nominative plural masculine < ὑβρίζω to mistreat, insult

καθὼς: conjunction < καθώς as, just as, even as

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

Φιλίπποις: noun, dative plural masculine < Φίλιπποι Philippi

ἐπαρρησιασάμεθα: verb, 1st person aorist middle indicative plural < παρρησιάζομαι to speak freely or boldly

λαλῆσαι: verb, aorist active infinitive < λαλέω to speak

πρὸς: preposition < πρὸς to, towards, with (acc)

εὐαγγέλιον: noun, accusative singular neuter < εὐαγγέλιον good news, glad tidings, the Gospel

πολλῷ: adjective, dative singular masculine < πολύς much, many (plural)

ἀγῶνι: noun, dative singular masculine < ἀγών a struggle, fight

### I Thess. 2: 3

ἢ γὰρ παράκλησις ἡμῶν οὐκ ἐκ πλάνης οὐδὲ ἐξ ἀκαθαρσίας οὐδὲ ἐν δόλῳ,

παράκλησις: noun, nominative singular feminine < παράκλησις an exhortation, consolation, comfort

πλάνης: noun, genitive singular feminine < πλάνη a wandering, error

οὐδὲ: conjunction < οὐδέ and not, not even, neither, nor

ἀκαθαρσίας: noun, genitive singular feminine < ἀκαθαρσία uncleanness, impurity

οὐδὲ: conjunction < οὐδέ and not, not even, neither, nor

δόλω: noun, dative singular masculine < δόλος guile

### I Thess. 2: 4

ἀλλὰ καθὼς δεδοκιμάσμεθα ὑπὸ τοῦ θεοῦ πιστευθῆναι τὸ εὐαγγέλιον οὕτως λαλοῦμεν, οὐχ ὡς ἄνθρωποις ἀρέσκοντες ἀλλὰ θεῷ τῷ δοκιμάζοντι τὰς καρδίας ἡμῶν.

ἀλλὰ: conjunction < ἀλλά but, except

καθὼς: conjunction < καθώς as, just as, even as

δεδοκιμάσμεθα: verb, 1st person perfect passive indicative plural < δοκιμάζω to prove, approve

ὑπὸ: preposition < ὑπό by (gen); under (acc)

πιστευθῆναι: verb, aorist passive infinitive < πιστεύω to have faith (in), believe

εὐαγγέλιον: noun, accusative singular neuter < εὐαγγέλιον good news, glad tidings, the Gospel

οὕτως: adverb < οὕτω(ς) in this manner, thus, likewise

λαλοῦμεν: verb, 1st person present active indicative plural < λαλέω to speak

ὡς: conjunction < ὡς as, that, how, about

ἄνθρωποις: noun, dative plural masculine < ἄνθρωπος a man

ἀρέσκοντες: verb, present active participle nominative plural masculine < ἀρέσκω to please

ἀλλὰ: conjunction < ἀλλά but, except

δοκιμάζοντι: verb, present active participle dative singular masculine < δοκιμάζω to prove, approve

καρδίας: noun, accusative plural feminine < καρδιά the heart

### I Thess. 2: 5

οὔτε γάρ ποτε ἐν λόγῳ κολακείας ἐγενήθημεν, καθὼς οἴδατε, οὔτε ἐν προφάσει πλεονεξίας, θεὸς μάρτυς,

οὔτε: conjunction < οὔτε neither, nor

ποτε: adverb < ποτέ at some time, once, ever, formerly

λόγω: noun, dative singular masculine < λόγος a word, the Word

κολακείας: noun, genitive singular feminine < κολακεία flattery

ἐγενήθημεν: verb, 1st person aorist passive indicative plural < γίνομαι to become, be

καθώς: conjunction < καθώς as, just as, even as

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

οὔτε: conjunction < οὔτε neither, nor

προφάσει: noun, dative singular feminine < πρόφασις a pretense, pretext

πλεονεξίας: noun, genitive singular feminine < πλεονεξία covetousness

μάρτυς: noun, nominative singular masculine < μάρτυς a witness

### **I Thess. 2: 6**

οὔτε ζητοῦντες ἐξ ἀνθρώπων δόξαν, οὔτε ἀφ' ὑμῶν οὔτε ἀπ' ἄλλων,

οὔτε: conjunction < οὔτε neither, nor

ζητοῦντες: verb, present active participle nominative plural masculine < ζητέω to seek

ἀνθρώπων: noun, genitive plural masculine < ἄνθρωπος a man

δόξαν: noun, accusative singular feminine < δόξα glory

οὔτε: conjunction < οὔτε neither, nor

ἀφ': preposition < ἀπό from (gen)

οὔτε: conjunction < οὔτε neither, nor

ἀπ': preposition < ἀπό from (gen)

ἄλλων: adjective, genitive plural masculine < ἄλλος other, another

### **I Thess. 2: 7**

δυνάμενοι ἐν βάρει εἶναι ὡς Χριστοῦ ἀπόστολοι· ἀλλὰ ἐγενήθημεν ἥπιοι ἐν μέσῳ ὑμῶν, ὡς ἐὰν τροφὸς θάλπη τὰ ἑαυτῆς τέκνα·

δυνάμενοι: verb, present middle participle nominative plural masculine < δύναμαι to be powerful, able

βάρει: noun, dative singular neuter < βάρος burden, weight

ὡς: conjunction < ὡς as, that, how, about



Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

ἀπόστολοι: noun, nominative plural masculine < ἀπόστολος an Apostle

ἀλλά: conjunction < ἀλλά but, except

ἐγενήθημεν: verb, 1st person aorist passive indicative plural < γίνομαι to become, be

ἥπιοι: adjective, nominative plural masculine < ἥπιος gentle, mild, kind

μέσῳ: adjective, dative singular neuter < μέσος middle, in the midst

ὡς: conjunction < ὡς as, that, how, about

ἐάν: conjunction < ἐάν if

τροφός: noun, nominative singular feminine < τροφός a nurse, mother

θάλη: verb, 3rd person present active subjunctive singular < θάλω to cherish, comfort

ἑαυτῆς: personal pronoun, genitive singular feminine < ἑαυτοῦ of himself

τέκνα: noun, accusative plural neuter < τέκνον a child

### I Thess. 2: 8

οὕτως ὁμιρούμενοι ὑμῶν εὐδοκοῦμεν μεταδοῦναι ὑμῖν οὐ μόνον τὸ εὐαγγέλιον τοῦ θεοῦ ἀλλὰ καὶ τὰς ἑαυτῶν ψυχάς, διότι ἀγαπητοὶ ἡμῖν ἐγενήθητε.

οὕτως: adverb < οὕτω(ς) in this manner, thus, likewise

ὁμιρούμενοι: verb, present middle participle nominative plural masculine < ὁμείρομαι to long for, desire earnestly

εὐδοκοῦμεν: verb, 1st person imperfect active indicative plural < εὐδοκέω to think it good, be well pleased with

μεταδοῦναι: verb, aorist active infinitive < μεταδίδωμι to give a share of

μόνον: adjective, accusative singular neuter < μόνος alone, only

εὐαγγέλιον: noun, accusative singular neuter < εὐαγγέλιον good news, glad tidings, the Gospel

ἀλλά: conjunction < ἀλλά but, except

ἑαυτῶν: personal pronoun, genitive plural masculine < ἑαυτοῦ of himself

ψυχάς: noun, accusative plural feminine < ψυχή soul, life, self

διότι: conjunction < διότι because

ἀγαπητοὶ: adjective, nominative plural masculine < ἀγαπητός beloved

ἐγενήθητε: verb, 2nd person aorist passive indicative plural < γίνομαι to become, be

### I Thess. 2: 9

Μνημονεύετε γάρ, ἀδελφοί, τὸν κόπον ἡμῶν καὶ τὸν μόχθον· νυκτὸς καὶ ἡμέρας ἐργαζόμενοι πρὸς τὸ μὴ ἐπιβαρῆσαί τινα ὑμῶν ἐκηρύξαμεν εἰς ὑμᾶς τὸ εὐαγγέλιον τοῦ θεοῦ.

Μνημονεύετε: verb, 2nd person present active indicative plural < μνημονεύω to remember

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

κόπον: noun, accusative singular masculine < κόπος labor, trouble

μόχθον: noun, accusative singular masculine < μόχθος toil, hardship, labor

νυκτὸς: noun, genitive singular feminine < νύξ night

ἡμέρας: noun, genitive singular feminine < ἡμέρα a day

ἐργαζόμενοι: verb, present middle participle nominative plural masculine < ἐργάζομαι to work

πρὸς: preposition < πρὸς to, towards, with (acc)

ἐπιβαρῆσαί: verb, aorist active infinitive < ἐπιβαρέω to burden weigh down

τινα: interrogative/indefinite pronoun, accusative singular masculine < τις ἐκηρύξαμεν: verb, 1st person aorist active indicative plural < κηρύσσω to proclaim, preach

εὐαγγέλιον: noun, accusative singular neuter < εὐαγγέλιον good news, glad tidings, the Gospel

### I Thess. 2: 10

ὕμεις μάρτυρες καὶ ὁ θεός, ὡς ὀσίως καὶ δικαίως καὶ ἀμέμπτως ὑμῖν τοῖς πιστεύουσιν ἐγενήθημεν,

μάρτυρες: noun, nominative plural masculine < μάρτυς a witness

ὡς: adverb < ὡς as, that, how, about

ὀσίως: adverb < ὀσίως devoutly, piously

δικαίως: adverb < δικαίως righteously, justly

ἀμέμπτως: adverb < ἀμέμπτως blamelessly

πιστεύουσιν: verb, present active participle dative plural masculine < πιστεύω to have faith (in), believe

ἐγενήθημεν: verb, 1st person aorist passive indicative plural < γίνομαι to become, be

### I Thess. 2: 11

καθάπερ οἴδατε ὡς ἓνα ἕκαστον ὑμῶν ὡς πατήρ τέκνα ἑαυτοῦ

καθάπερ: conjunction < καθάπερ even as, just as, as

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

ὡς: conjunction < ὡς as, that, how, about

ἓνα: adjective, accusative singular masculine < εἷς one

ἕκαστον: adjective, accusative singular masculine < ἕκαστος each

ὡς: conjunction < ὡς as, that, how, about

πατήρ: noun, nominative singular masculine < πατήρ father

τέκνα: noun, accusative plural neuter < τέκνον a child

ἑαυτοῦ: personal pronoun, genitive singular masculine < ἑαυτοῦ of himself

### I Thess. 2: 12

παρακαλοῦντες ὑμᾶς καὶ παραμυθούμενοι καὶ μαρτυρόμενοι, εἰς τὸ περιπατεῖν ὑμᾶς ἀξίως τοῦ θεοῦ τοῦ καλοῦντος ὑμᾶς εἰς τὴν ἑαυτοῦ βασιλείαν καὶ δόξαν.

παρακαλοῦντες: verb, present active participle nominative plural masculine < παρακαλέω to beseech, urge, exhort, comfort

παραμυθούμενοι: verb, present middle participle nominative plural masculine < παραμυθέομαι to encourage, comfort, console

μαρτυρόμενοι: verb, present middle participle nominative plural masculine < μαρτύρομαι to affirm, testify

περιπατεῖν: verb, present active infinitive < περιπατέω to walk

ἀξίως: adverb < ἀξίως worthily

καλοῦντος: verb, present active participle genitive singular masculine < καλέω to call, name invite

ἑαυτοῦ: personal pronoun, genitive singular masculine < ἑαυτοῦ of himself

βασιλείαν: noun, accusative singular feminine < βασιλεία a kingdom

δόξαν: noun, accusative singular feminine < δόξα glory

### I Thess. 2: 13

Καὶ διὰ τοῦτο καὶ ἡμεῖς εὐχαριστοῦμεν τῷ θεῷ ἀδιαλείπτως, ὅτι παραλαβόντες λόγον ἀκοῆς παρ' ἡμῶν τοῦ θεοῦ ἐδέξασθε οὐ λόγον ἀνθρώπων ἀλλὰ καθὼς ἀληθῶς ἐστὶν λόγον θεοῦ, ὃς καὶ ἐνεργεῖται ἐν ὑμῖν τοῖς πιστεύουσιν.

διὰ: preposition < διά through (gen); on account of (acc)

εὐχαριστοῦμεν: verb, 1st person present active indicative plural < εὐχαριστέω to give thanks

ἀδιαλείπτως: adverb < ἀδιαλείπτως constantly, unceasingly

παραλαμβάνετε: verb, aorist active participle nominative plural masculine < παραλαμβάνω to receive, take

λόγον: noun, accusative singular masculine < λόγος a word, the Word

ἀκοῆς: noun, genitive singular feminine < ἀκοή hearing; a report, news

παρ': preposition < παρά from (gen); beside, in the presence of (dat); alongside of (acc)

ἐδέξασθε: verb, 2nd person aorist middle indicative plural < δέχομαι to receive

λόγον: noun, accusative singular masculine < λόγος a word, the Word

ἀνθρώπων: noun, genitive plural masculine < ἄνθρωπος a man

ἀλλὰ: conjunction < ἀλλά but, except

καθώς: conjunction < καθώς as, just as, even as

ἀληθῶς: adverb < ἀληθῶς truly

λόγον: noun, accusative singular masculine < λόγος a word, the Word

ἐνεργεῖται: verb, 3rd person present middle indicative singular < ἐνεργέω to work, effect

πιστεύουσιν: verb, present active participle dative plural masculine < πιστεύω to have faith (in), believe

## I Thess. 2: 14

ὕμεις γὰρ μιμηταὶ ἐγενήθητε, ἀδελφοί, τῶν ἐκκλησιῶν τοῦ θεοῦ τῶν οὐσῶν ἐν τῇ Ἰουδαίᾳ ἐν Χριστῷ Ἰησοῦ, ὅτι τὰ αὐτὰ ἐπάθετε καὶ ὑμεῖς ὑπὸ τῶν ἰδίων συμφυλετῶν καθὼς καὶ αὐτοὶ ὑπὸ τῶν Ἰουδαίων

μιμηταὶ: noun, nominative plural masculine < μιμητής an imitator

ἐγενήθητε: verb, 2nd person aorist passive indicative plural < γίνομαι to become, be

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

ἐκκλησιῶν: noun, genitive plural feminine < ἐκκλησία assembly, congregation, church

Ἰουδαία: noun, dative singular feminine < Ἰουδαία Judea

Χριστῷ: noun, dative singular masculine < Χριστός Christ, Messiah, Anointed One

ἐπάθετε: verb, 2nd person aorist active indicative plural < πάσχω to suffer

ὑπὸ: preposition < ὑπό by (gen); under (acc)

ιδίων: adjective, genitive plural masculine < ἴδιος one's own

συμφυλετών: noun, genitive plural masculine < συμφυλέτης a fellow-countryman

καθώς: conjunction < καθώς as, just as, even as

ὑπὸ: preposition < ὑπό by (gen); under (acc)

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος Jewish, a Jew, Judea

### I Thess. 2: 15

τῶν καὶ τὸν κύριον ἀποκτεινάντων Ἰησοῦν καὶ τοὺς προφήτας καὶ ἡμᾶς ἐκδιωξάντων, καὶ θεῶ μὴ ἀρεσκόντων, καὶ πᾶσιν ἀνθρώποις ἐναντίων,

κύριον: noun, accusative singular masculine < κύριος a lord, the Lord

ἀποκτεινάντων: verb, aorist active participle genitive plural masculine < ἀποκτείνω to kill

προφήτας: noun, accusative plural masculine < προφήτης a prophet

ἐκδιωξάντων: verb, aorist active participle genitive plural masculine < ἐκδιώκω to drive out, persecute harshly

ἀρεσκόντων: verb, present active participle genitive plural masculine < ἀρέσκω to please

ἀνθρώποις: noun, dative plural masculine < ἄνθρωπος a man

ἐναντίων: adjective, genitive plural masculine < ἐναντίος opposite, hostile, opposed, contrary

### I Thess. 2: 16

κωλύόντων ἡμᾶς τοῖς ἔθνεσιν λαλῆσαι ἵνα σωθῶσιν, εἰς τὸ ἀναπληρῶσαι αὐτῶν τὰς ἀμαρτίας πάντοτε. ἔφθασεν δὲ ἐπ' αὐτοὺς ἡ ὀργὴ εἰς τέλος.

κωλύόντων: verb, present active participle genitive plural masculine < κωλύω to forbid, hinder, prevent

ἔθνεσιν: noun, dative plural neuter < ἔθνος a nation; Gentiles (plural)

λαλῆσαι: verb, aorist active infinitive < λαλέω to speak

ἵνα: conjunction < ἵνα in order that, that

σωθῶσιν: verb, 3rd person aorist passive subjunctive plural < σώζω to save

ἀναπληρῶσαι: verb, aorist active infinitive < ἀναπληρώω to fill up, fulfill

ἀμαρτίας: noun, accusative plural feminine < ἀμαρτία a sin, sin

πάντοτε: adverb < πάντοτε always

ἔφθασεν: verb, 3rd person aorist active indicative singular < φθάνω to come before (another), anticipate, arrive

ἐπ': preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ὀργή: noun, nominative singular feminine < ὀργή wrath, anger

τέλος: noun, accusative singular neuter < τέλος end

### I Thess. 2: 17

Ἥμεῖς δέ, ἀδελφοί, ἀπορφανισθέντες ἀφ' ὑμῶν πρὸς καιρὸν ὥρας, προσώπῳ οὐ καρδίᾳ, περισσοτέρως ἐσπουδάσαμεν τὸ πρόσωπον ὑμῶν ἰδεῖν ἐν πολλῇ ἐπιθυμίᾳ.

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

ἀπορφανισθέντες: verb, aorist passive participle nominative plural masculine < ἀπορφανίζω to make an orphan of

ἀφ': preposition < ἀπό from (gen)

πρὸς: preposition < πρὸς to, towards, with (acc)

καιρὸν: noun, accusative singular masculine < καιρός time, an appointed time

ὥρας: noun, genitive singular feminine < ὥρα an hour

προσώπῳ: noun, dative singular neuter < πρόσωπον face, presence

καρδίᾳ: noun, dative singular feminine < καρδία the heart

περισσοτέρως: adverb < περισσοτέρως more abundantly

ἐσπουδάσαμεν: verb, 1st person aorist active indicative plural < σπουδάζω to hasten, be eager

πρόσωπον: noun, accusative singular neuter < πρόσωπον face, presence

ἰδεῖν: verb, aorist active infinitive < ὀράω to see

πολλῇ: adjective, dative singular feminine < πολύς much, many (plural)

ἐπιθυμίᾳ: noun, dative singular feminine < ἐπιθυμία eager desire, passion, lust

### I Thess. 2: 18

διότι ἠθελήσαμεν ἐλθεῖν πρὸς ὑμᾶς, ἐγὼ μὲν Παῦλος καὶ ἄπαξ καὶ δῖς, καὶ ἐνέκοψεν ἡμᾶς ὁ Σατανᾶς.

διότι: conjunction < διότι because

ἠθελήσαμεν: verb, 1st person aorist active indicative plural < θέλω to will, wish, desire

ἐλθεῖν: verb, aorist active infinitive < ἔρχομαι to come, go

πρὸς: preposition < πρὸς to, towards, with (acc)

μὲν: particle < μὲν on the one hand, indeed (postpositive particle often untranslated)

Παῦλος: noun, nominative singular masculine < Παῦλος Paul

ἅπαξ: adverb < ἅπαξ once, once for all

δίς: adverb < δίς twice

ἐνέκοψεν: verb, 3rd person aorist active indicative singular < ἐγκόπτω to impede, detain, hinder

Σατανᾶς: noun, nominative singular masculine < Σατανᾶς Satan

### I Thess. 2: 19

τίς γὰρ ἡμῶν ἐλπίς ἢ χαρὰ ἢ στέφανος καυχίσεως — ἢ οὐχὶ καὶ ὑμεῖς — ἔμπροσθεν τοῦ κυρίου ἡμῶν Ἰησοῦ ἐν τῇ αὐτοῦ παρουσίᾳ;

τίς: interrogative/indefinite pronoun, nominative singular feminine < τίς who? which? what? why?

ἐλπίς: noun, nominative singular feminine < ἐλπίς hope

ἢ: conjunction < ἢ or

χαρὰ: noun, nominative singular feminine < χαρὰ joy, delight

ἢ: conjunction < ἢ or

στέφανος: noun, nominative singular masculine < στέφανος a crown

καυχίσεως: noun, genitive singular feminine < καύχησις boasting

ἢ: conjunction < ἢ or

οὐχὶ: particle < οὐχὶ not

ἔμπροσθεν: preposition < ἔμπροσθεν in front of, before (gen)

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

παρουσία: noun, dative singular feminine < παρουσία presence, coming

### I Thess. 2: 20

ὑμεῖς γὰρ ἐστε ἡ δόξα ἡμῶν καὶ ἡ χαρὰ.

δόξα: noun, nominative singular feminine < δόξα glory

χαρά: noun, nominative singular feminine < χαρά joy, delight

### I Thess. 3: 1

Διὸ μηκέτι στέγοντες εὐδοκήσαμεν καταλειφθῆναι ἐν Ἀθήναις μόνοι,

Διὸ: conjunction < διό wherefore

μηκέτι: adverb < μηκέτι no longer

στέγοντες: verb, present active participle nominative plural masculine < στέγω to endure, bear

εὐδοκήσαμεν: verb, 1st person aorist active indicative plural < εὐδοκέω to think it good, be well pleased with

καταλειφθῆναι: verb, aorist passive infinitive < καταλείπω to leave

Ἀθήναις: noun, dative plural feminine < Ἀθῆναι Athens

μόνοι: adjective, nominative plural masculine < μόνος alone, only

### I Thess. 3: 2

καὶ ἐπέμψαμεν Τιμόθεον, τὸν ἀδελφὸν ἡμῶν καὶ συνεργὸν τοῦ θεοῦ ἐν τῷ εὐαγγελίῳ τοῦ Χριστοῦ, εἰς τὸ στηρίζαι ὑμᾶς καὶ παρακαλέσαι ἵπὲρ τῆς πίστεως ὑμῶν

ἐπέμψαμεν: verb, 1st person aorist active indicative plural < πέμπω to send

Τιμόθεον: noun, accusative singular masculine < Τιμόθεος Timothy

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

συνεργὸν: adjective, accusative singular masculine < συνεργός a fellow worker

εὐαγγελίῳ: noun, dative singular neuter < εὐαγγέλιον good news, glad tidings, the Gospel

Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

στηρίζαι: verb, aorist active infinitive < στηρίζω to establish

παρακαλέσαι: verb, aorist active infinitive < παρακαλέω to beseech, urge, exhort, comfort

ὑπὲρ: preposition < ὑπὲρ in behalf of (gen); above (acc)

πίστεως: noun, genitive singular feminine < πίστις faith, belief, trust

### I Thess. 3: 3

τὸ μηδένα σαίνεισθαι ἐν ταῖς θλίψεσιν ταύταις. αὐτοὶ γὰρ οἶδατε ὅτι εἰς τοῦτο κείμεθα·

μηδένα: adjective, accusative singular masculine < μηδεῖς no one



σαίνεσθαι: verb, present passive infinitive < σαίνομαι to flatter, disturb, agitate

θλίψεσιν: noun, dative plural feminine < θλίψις tribulation

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

κεῖμεθα: verb, 1st person present middle indicative plural < κεῖμαι to lie, be laid

### I Thess. 3: 4

καὶ γὰρ ὅτε πρὸς ὑμᾶς ἦμεν, προελέγομεν ὑμῖν ὅτι μέλλομεν θλίβεσθαι, καθὼς καὶ ἐγένετο καὶ οἴδατε.

ὅτε: conjunction < ὅτε when

πρὸς: preposition < πρὸς to, towards, with (acc)

προελέγομεν: verb, 1st person imperfect active indicative plural < προλέγω to say beforehand

μέλλομεν: verb, 1st person present active indicative plural < μέλλω to be about to

θλίβεσθαι: verb, present passive infinitive < θλίβω to press, oppress

καθὼς: conjunction < καθὼς as, just as, even as

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι to become, be

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

### I Thess. 3: 5

διὰ τοῦτο καὶ γὰρ μηκέτι στέγων ἔπεμψα εἰς τὸ γνῶναι τὴν πίστιν ὑμῶν, μή πως ἐπείρασεν ὑμᾶς ὁ πειράζων καὶ εἰς κενὸν γένηται ὁ κόπος ἡμῶν.

διὰ: preposition < διὰ through (gen); on account of (acc)

καὶ γὰρ: personal pronoun, nominative singular < καὶ γὰρ μηκέτι: adverb < μηκέτι no longer

στέγων: verb, present active participle nominative singular masculine < στέγω to endure, bear

ἔπεμψα: verb, 1st person aorist active indicative singular < πέμπω to send

γνῶναι: verb, aorist active infinitive < γινώσκω to come to know, learn, know, realize

πίστιν: noun, accusative singular feminine < πίστις faith, belief, trust

πως: adverb < πῶς at all, somehow, in any way

ἐπείρασεν: verb, 3rd person aorist active indicative singular < πειράζω to test, tempt, attempt

πειράζων: verb, present active participle nominative singular masculine < πειράζω to test, tempt, attempt

κενὸν: adjective, accusative singular neuter < κενός empty, vain

γένηται: verb, 3rd person aorist middle subjunctive singular < γίνομαι to become, be

κόπος: noun, nominative singular masculine < κόπος labor, trouble

### I Thess. 3: 6

Ἄρτι δὲ ἐλθόντος Τιμοθέου πρὸς ἡμᾶς ἀφ' ὑμῶν καὶ εὐαγγελισαμένου ἡμῖν τὴν πίστιν καὶ τὴν ἀγάπην ὑμῶν, καὶ ὅτι ἔχετε μνησίαν ἡμῶν ἀγαθὴν πάντοτε ἐπιποθοῦντες ἡμᾶς ἰδεῖν καθάπερ καὶ ἡμεῖς ὑμᾶς,

Ἄρτι: adverb < ἄρτι now, just now

ἐλθόντος: verb, aorist active participle genitive singular masculine < ἔρχομαι to come, go

Τιμοθέου: noun, genitive singular masculine < Τιμόθεος Timothy

πρὸς: preposition < πρὸς to, towards, with (acc)

ἀφ': preposition < ἀπό from (gen)

εὐαγγελισαμένου: verb, aorist middle participle genitive singular masculine < εὐαγγελίζω to bring good news, preach good tidings

πίστιν: noun, accusative singular feminine < πίστις faith, belief, trust

ἀγάπην: noun, accusative singular feminine < ἀγάπη love

ἔχετε: verb, 2nd person present active indicative plural < ἔχω to have, hold

μνησίαν: noun, accusative singular feminine < μνήα remembrance, mention

ἀγαθὴν: adjective, accusative singular feminine < ἀγαθός good

πάντοτε: adverb < πάντοτε always

ἐπιποθοῦντες: verb, present active participle nominative plural masculine < ἐπιποθέω to long for

ἰδεῖν: verb, aorist active infinitive < ὁράω to see

καθάπερ: conjunction < καθάπερ even as, just as, as

### I Thess. 3: 7

διὰ τοῦτο παρεκλήθημεν, ἀδελφοί, ἐφ' ὑμῖν ἐπὶ πάσῃ τῇ ἀνάγκῃ καὶ θλίψει ἡμῶν διὰ τῆς ὑμῶν πίστεως,

διὰ: preposition < διά through (gen); on account of (acc)

παρεκλήθημεν: verb, 1st person aorist passive indicative plural < παρακαλέω to beseech, urge, exhort, comfort

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

ἐφ': preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἐπί: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἀνάγκη: noun, dative singular feminine < ἀνάγκη necessity, distress

θλίψει: noun, dative singular feminine < θλίψις tribulation

διὰ: preposition < διά through (gen); on account of (acc)

πίστεως: noun, genitive singular feminine < πίστις faith, belief, trust

### I Thess. 3: 8

ὅτι νῦν ζῶμεν ἐὰν ὑμεῖς στήκετε ἐν κυρίῳ.

νῦν: adverb < νῦν now

ζῶμεν: verb, 1st person present active indicative plural < ζάω to live

ἐὰν: conjunction < ἐάν if

στήκετε: verb, 2nd person present active indicative plural < στήκω to stand, stand fast

κυρίῳ: noun, dative singular masculine < κύριος a lord, the Lord

### I Thess. 3: 9

τίνα γὰρ εὐχαριστίαν δυνάμεθα τῷ θεῷ ἀνταποδοῦναι περὶ ὑμῶν ἐπὶ πάσῃ τῇ χαρᾷ ἣν χαίρομεν δι' ὑμᾶς ἔμπροσθεν τοῦ θεοῦ ἡμῶν,

τίνα: interrogative/indefinite pronoun, accusative singular feminine < τίς who? which? what? why?

εὐχαριστίαν: noun, accusative singular feminine < εὐχαριστία thanksgiving

δυνάμεθα: verb, 1st person present middle indicative plural < δύναμαι to be powerful, able

ἀνταποδοῦναι: verb, aorist active infinitive < ἀνταποδίδωμι to recompense, repay

περὶ: preposition < περί concerning, about (gen); around (acc)

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

χαρᾷ: noun, dative singular feminine < χαρά joy, delight

χαίρομεν: verb, 1st person present active indicative plural < χαίρω to rejoice

δι': preposition < διά through (gen); on account of (acc)

ἔμπροσθεν: preposition < ἔμπροσθεν in front of, before (gen)

### I Thess. 3: 10

νυκτὸς καὶ ἡμέρας ὑπερεκπερισσοῦ δεόμενοι εἰς τὸ ἰδεῖν ὑμῶν τὸ πρόσωπον καὶ καταρτίσαι τὰ ὑστερήματα τῆς πίστεως ὑμῶν;

νυκτὸς: noun, genitive singular feminine < νύξ night

ἡμέρας: noun, genitive singular feminine < ἡμέρα a day

ὑπερεκπερισσοῦ: adverb < ὑπερεκπερισσοῦ exceeding abundantly

δεόμενοι: verb, present middle participle nominative plural masculine < δέομαι to bind

ἰδεῖν: verb, aorist active infinitive < ὁράω to see

πρόσωπον: noun, accusative singular neuter < πρόσωπον face, presence

καταρτίσαι: verb, aorist active infinitive < καταρτίζω to mend, fit, perfect, prepare

ὑστερήματα: noun, accusative plural neuter < ὑστέρημα that which is lacking, need, want

πίστεως: noun, genitive singular feminine < πίστις faith, belief, trust

### I Thess. 3: 11

Αὐτὸς δὲ ὁ θεὸς καὶ πατὴρ ἡμῶν καὶ ὁ κύριος ἡμῶν Ἰησοῦς κατευθύναι τὴν ὁδὸν ἡμῶν πρὸς ὑμᾶς·

πατὴρ: noun, nominative singular masculine < πατήρ father

κύριος: noun, nominative singular masculine < κύριος a lord, the Lord

κατευθύναι: verb, 3rd person aorist active optative singular < κατευθύνω to lead, direct, guide

ὁδὸν: noun, accusative singular feminine < ὁδός a way, road, journey

πρὸς: preposition < πρὸς to, towards, with (acc)

### I Thess. 3: 12

ὑμᾶς δὲ ὁ κύριος πλεονάσαι καὶ περισσεύσαι τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας, καθάπερ καὶ ἡμεῖς εἰς ὑμᾶς,

κύριος: noun, nominative singular masculine < κύριος a lord, the Lord

πλεονάσαι: verb, 3rd person aorist active optative singular < πλεονάζω to superabound, to make to abound

περισσεύσαι: verb, 3rd person aorist active optative singular < περισσεύω to abound, be rich

ἀγάπῃ: noun, dative singular feminine < ἀγάπη love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

καθάπερ: conjunction < καθάπερ even as, just as, as

### I Thess. 3: 13

εἰς τὸ στηρίξαι ὑμῶν τὰς καρδίας ἀμέμπτους ἐν ἀγιωσύνῃ ἔμπροσθεν τοῦ θεοῦ καὶ πατρὸς ἡμῶν ἐν τῇ παρουσίᾳ τοῦ κυρίου ἡμῶν Ἰησοῦ μετὰ πάντων τῶν ἁγίων αὐτοῦ.

στηρίξαι: verb, aorist active infinitive < στηρίζω to establish

καρδίας: noun, accusative plural feminine < καρδιά the heart

ἀμέμπτους: adjective, accusative plural feminine < ἄμεμπτος blameless

ἀγιωσύνῃ: noun, dative singular feminine < ἀγιωσύνη holiness

ἔμπροσθεν: preposition < ἔμπροσθεν in front of, before (gen)

πατρὸς: noun, genitive singular masculine < πατήρ father

παρουσία: noun, dative singular feminine < παρουσία presence, coming

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

μετὰ: preposition < μετά with (gen); after (acc)

ἁγίων: adjective, genitive plural masculine < ἅγιος holy; saints (plural noun)

### I Thess. 4: 1

Λοιπὸν οὖν, ἀδελφοί, ἐρωτῶμεν ὑμᾶς καὶ παρακαλοῦμεν ἐν κυρίῳ Ἰησοῦ, ἵνα καθὼς παρελάβετε παρ' ἡμῶν τὸ πῶς δεῖ ὑμᾶς περιπατεῖν καὶ ἀρέσκειν θεῷ, καθὼς καὶ περιπατεῖτε, ἵνα περισσεύητε μᾶλλον.

Λοιπὸν: adjective, accusative singular neuter < λοιπός remaining; the rest (as a noun); for the rest, henceforth (as an adverb)

οὖν: conjunction < οὖν then, accordingly

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

ἐρωτῶμεν: verb, 1st person present active indicative plural < ἐρωτάω to ask, request, entreat

παρακαλοῦμεν: verb, 1st person present active indicative plural < παρακαλέω to beseech, urge, exhort, comfort

κυρίῳ: noun, dative singular masculine < κύριος a lord, the Lord

ἵνα: conjunction < ἵνα in order that, that

καθὼς: conjunction < καθὼς as, just as, even as

παρελάβετε: verb, 2nd person aorist active indicative plural < παραλαμβάνω to receive, take

παρ': preposition < παρά from (gen); beside, in the presence of (dat); alongside of (acc)

πῶς: adverb < πῶς how?

δεῖ: verb, 3rd person present active indicative singular < δέω περιπατεῖν: verb, present active infinitive < περιπατέω to walk

ἀρέσκειν: verb, present active infinitive < ἀρέσκω to please

καθώς: conjunction < καθώς as, just as, even as

περιπατεῖτε: verb, 2nd person present active indicative plural < περιπατέω to walk

ἵνα: conjunction < ἵνα in order that, that

περισσεύητε: verb, 2nd person present active subjunctive plural < περισσεύω to abound, be rich

μᾶλλον: adverb < μᾶλλον more, rather

### I Thess. 4: 2

οἴδατε γὰρ τίνας παραγγελίας ἐδώκαμεν ὑμῖν διὰ τοῦ κυρίου Ἰησοῦ.

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

τίνας: interrogative/indefinite pronoun, accusative plural feminine < τίς who? which? what? why?

παραγγελίας: noun, accusative plural feminine < παραγγελία an instruction, a command

ἐδώκαμεν: verb, 1st person aorist active indicative plural < δίδωμι to give

διὰ: preposition < διά through (gen); on account of (acc)

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

### I Thess. 4: 3

τοῦτο γὰρ ἐστὶν θέλημα τοῦ θεοῦ, ὁ ἁγιασμός ὑμῶν, ἀπέχεσθαι ὑμᾶς ἀπὸ τῆς πορνείας,

θέλημα: noun, nominative singular neuter < θέλημα will

ἁγιασμός: noun, nominative singular masculine < ἁγιασμός sanctification

ἀπέχεσθαι: verb, present middle infinitive < ἀπέχω to receive in full; to be distant; abstain (mid.)

ἀπὸ: preposition < ἀπό from (gen)

πορνείας: noun, genitive singular feminine < πορνεία fornication

#### I Thess. 4: 4

είδέναι ἕκαστον ὑμῶν τὸ ἑαυτοῦ σκεῦος κτᾶσθαι ἐν ἁγιασμῷ καὶ τιμῇ,

είδέναι: verb, perfect active infinitive < οἶδα to know

ἕκαστον: adjective, accusative singular masculine < ἕκαστος each

ἑαυτοῦ: personal pronoun, genitive singular masculine < ἑαυτοῦ of himself

σκεῦος: noun, accusative singular neuter < σκεῦος a vessel; goods (plural)

κτᾶσθαι: verb, present middle infinitive < κτάομαι to acquire

ἁγιασμῷ: noun, dative singular masculine < ἁγιασμός sanctification

τιμῇ: noun, dative singular feminine < τιμή honor, price

#### I Thess. 4: 5

μη̄ ἐν πάθει ἐπιθυμίας καθάπερ καὶ τὰ ἔθνη τὰ μη̄ εἰδότα τὸν θεόν,

πάθει: noun, dative singular neuter < πάθος a passion, a suffering

ἐπιθυμίας: noun, genitive singular feminine < ἐπιθυμία eager desire, passion, lust

καθάπερ: conjunction < καθάπερ even as, just as, as

ἔθνη: noun, nominative plural neuter < ἔθνος a nation; Gentiles (plural)

εἰδότα: verb, perfect active participle nominative plural neuter < οἶδα to know

#### I Thess. 4: 6

τὸ μη̄ ὑπερβαίνειν καὶ πλεονεκτεῖν ἐν τῷ πράγματι τὸν ἀδελφὸν αὐτοῦ, διότι ἕκδικος κύριος περὶ πάντων τούτων, καθὼς καὶ προείπαμεν ὑμῖν καὶ διεμαρτυράμεθα.

ὑπερβαίνειν: verb, present active infinitive < ὑπερβαίνω to go beyond, trespass, sin against

πλεονεκτεῖν: verb, present active infinitive < πλεονεκτέω to take advantage

πράγματι: noun, dative singular neuter < πρᾶγμα a deed, matter, thing

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

διότι: conjunction < διότι because

ἕκδικος: adjective, nominative singular masculine < ἕκδικος avenging, punishing

κύριος: noun, nominative singular masculine < κύριος a lord, the Lord

περί: preposition < περί concerning, about (gen); around (acc)

καθώς: conjunction < καθώς as, just as, even as

προείπαμεν: verb, 1st person aorist active indicative plural < προλέγω to say beforehand

διεμαρτυράμεθα: verb, 1st person aorist middle indicative plural < διαμαρτύρομαι to testify solemnly

### I Thess. 4: 7

οὐ γὰρ ἐκάλεσεν ἡμᾶς ὁ θεὸς ἐπὶ ἀκαθαρσίᾳ ἀλλ' ἐν ἁγιασμῷ.

ἐκάλεσεν: verb, 3rd person aorist active indicative singular < καλέω to call, name invite

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἀκαθαρσία: noun, dative singular feminine < ἀκαθαρσία uncleanness, impurity

ἀλλ': conjunction < ἀλλά but, except

ἁγιασμῷ: noun, dative singular masculine < ἁγιασμός sanctification

### I Thess. 4: 8

τοιγαροῦν ὁ ἀθετῶν οὐκ ἄνθρωπον ἀθετεῖ ἀλλὰ τὸν θεὸν τὸν καὶ δίδόντα τὸ πνεῦμα αὐτοῦ τὸ ἅγιον εἰς ὑμᾶς.

τοιγαροῦν: conjunction < τοιγαροῦν consequently, therefore

ἀθετῶν: verb, present active participle nominative singular masculine < ἀθετέω to reject

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος a man

ἀθετεῖ: verb, 3rd person present active indicative singular < ἀθετέω to reject

ἀλλὰ: conjunction < ἀλλά but, except

δίδόντα: verb, present active participle accusative singular masculine < δίδωμι to give

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

ἅγιον: adjective, accusative singular neuter < ἅγιος holy; saints (plural noun)

### I Thess. 4: 9

Περὶ δὲ τῆς φιλαδελφίας οὐ χρεῖαν ἔχετε γράφειν ὑμῖν, αὐτοὶ γὰρ ὑμεῖς θεοδίδακτοὶ ἐστε εἰς τὸ ἀγαπᾶν ἀλλήλους·

Περὶ: preposition < περί concerning, about (gen); around (acc)

φιλαδελφίας: noun, genitive singular feminine < φιλαδελφία the love of brothers, brotherly love



χρείαν: noun, accusative singular feminine < χρεία a need

ἔχετε: verb, 2nd person present active indicative plural < ἔχω to have, hold

γράφειν: verb, present active infinitive < γράφω to write

θεοδίδακτοί: adjective, nominative plural masculine < θεοδίδακτος taught by God

ἀγαπᾶν: verb, present active infinitive < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

### I Thess. 4: 10

καὶ γὰρ ποιεῖτε αὐτὸ εἰς πάντας τοὺς ἀδελφοὺς τοὺς ἐν ὅλῃ τῇ Μακεδονίᾳ. παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, περισσεύειν μᾶλλον,

ποιεῖτε: verb, 2nd person present active indicative plural < ποιέω to do, make

ἀδελφοὺς: noun, accusative plural masculine < ἀδελφός brother

ὅλη: adjective, dative singular feminine < ὅλος whole, all

Μακεδονίᾳ: noun, dative singular feminine < Μακεδονία Macedonia

παρακαλοῦμεν: verb, 1st person present active indicative plural < παρακαλέω to beseech, urge, exhort, comfort

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

περισσεύειν: verb, present active infinitive < περισσεύω to abound, be rich

μᾶλλον: adverb < μᾶλλον more, rather

### I Thess. 4: 11

καὶ φιλοτιμεῖσθαι ἡσυχάζειν καὶ πράσσειν τὰ ἴδια καὶ ἐργάζεσθαι ταῖς χερσὶν ὑμῶν, καθὼς ὑμῖν παρηγγείλαμεν,

φιλοτιμεῖσθαι: verb, present middle infinitive < φιλοτιμέομαι to have as an ambition, to aspire to

ἡσυχάζειν: verb, present active infinitive < ἡσυχάζω to be still, be silent

πράσσειν: verb, present active infinitive < πράσσω to do, perform

ἴδια: adjective, accusative plural neuter < ἴδιος one's own

ἐργάζεσθαι: verb, present middle infinitive < ἐργάζομαι to work

χερσὶν: noun, dative plural feminine < χεῖρ a hand

καθώς: conjunction < καθώς as, just as, even as

παρηγγείλαμεν: verb, 1st person aorist active indicative plural < παραγγέλλω to command, charge

### I Thess. 4: 12

ἵνα περιπατήτε εὐσχημόνως πρὸς τοὺς ἔξω καὶ μηδενὸς χρείαν ἔχητε.

ἵνα: conjunction < ἵνα in order that, that

περιπατήτε: verb, 2nd person present active subjunctive plural < περιπατέω to walk

εὐσχημόνως: adverb < εὐσχημόνως becomingly, properly, decently

πρὸς: preposition < πρὸς to, towards, with (acc)

ἔξω: adverb < ἔξω without; outside (gen)

μηδενὸς: adjective, genitive singular neuter < μηδείς no one

χρείαν: noun, accusative singular feminine < χρεία a need

ἔχητε: verb, 2nd person present active subjunctive plural < ἔχω to have, hold

### I Thess. 4: 13

Οὐ θέλομεν δὲ ὑμᾶς ἀγνοεῖν, ἀδελφοί, περὶ τῶν κοιμωμένων, ἵνα μὴ λυπηθῆτε καθὼς καὶ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα.

θέλομεν: verb, 1st person present active indicative plural < θέλω to will, wish, desire

ἀγνοεῖν: verb, present active infinitive < ἀγνοέω to not know, be unaware

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

περὶ: preposition < περί concerning, about (gen); around (acc)

κοιμωμένων: verb, present middle participle genitive plural masculine < κοιμάομαι to sleep, fall asleep

ἵνα: conjunction < ἵνα in order that, that

λυπηθῆτε: verb, 2nd person present passive subjunctive plural < λυπέω to grieve

καθὼς: conjunction < καθώς as, just as, even as

λοιποὶ: adjective, nominative plural masculine < λοιπός remaining; the rest (as a noun); for the rest, henceforth (as an adverb)

ἔχοντες: verb, present active participle nominative plural masculine < ἔχω to have, hold

ἐλπίδα: noun, accusative singular feminine < ἐλπίς hope

**I Thess. 4: 14**

εἰ γὰρ πιστεύομεν ὅτι Ἰησοῦς ἀπέθανεν καὶ ἀνέστη, οὕτως καὶ ὁ θεὸς τοὺς κοιμηθέντας διὰ τοῦ Ἰησοῦ ἄξει σὺν αὐτῷ.

εἰ: conjunction < εἰ if

πιστεύομεν: verb, 1st person present active indicative plural < πιστεύω to have faith (in), believe

ἀπέθανεν: verb, 3rd person aorist active indicative singular < ἀποθνήσκω to die

ἀνέστη: verb, 3rd person aorist active indicative singular < ἀνίστημι raise, bring to life; arise (intrans)

οὕτως: adverb < οὕτω(ς) in this manner, thus, likewise

κοιμηθέντας: verb, aorist passive participle accusative plural masculine < κοιμάομαι to sleep, fall asleep

διὰ: preposition < διά through (gen); on account of (acc)

ἄξει: verb, 3rd person future active indicative singular < ἄγω to lead, bring, go

σὺν: preposition < σύν with (dat)

**I Thess. 4: 15**

τοῦτο γὰρ ὑμῖν λέγομεν ἐν λόγῳ κυρίου, ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ κυρίου οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας·

λόγῳ: noun, dative singular masculine < λόγος a word, the Word

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

ζῶντες: verb, present active participle nominative plural masculine < ζάω to live

περιλειπόμενοι: verb, present passive participle nominative plural masculine < περιλείπομαι to remain, be left behind

παρουσίαν: noun, accusative singular feminine < παρουσία presence, coming

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

φθάσωμεν: verb, 1st person aorist active subjunctive plural < φθάνω to come before (another), anticipate, arrive

κοιμηθέντας: verb, aorist passive participle accusative plural masculine < κοιμάομαι to sleep, fall asleep

**I Thess. 4: 16**

ὅτι αὐτὸς ὁ κύριος ἐν κελεύσματι, ἐν φωνῇ ἀρχαγγέλου καὶ ἐν σάλπιγγι θεοῦ, καταβήσεται ἀπ' οὐρανοῦ, καὶ οἱ νεκροὶ ἐν Χριστῷ ἀναστήσονται πρῶτον,

κύριος: noun, nominative singular masculine < κύριος a lord, the Lord

κελεύσματι: noun, dative singular neuter < κέλευσμα a shouted command

φωνῇ: noun, dative singular feminine < φωνή a sound, voice

ἀρχαγγέλου: noun, genitive singular masculine < ἀρχάγγελος chief angel, archangel

σάλπιγγι: noun, dative singular feminine < σάλπιγξ a trumpet

καταβήσεται: verb, 3rd person future middle indicative singular < καταβαίνω to go down

ἀπ': preposition < ἀπό from (gen)

οὐρανοῦ: noun, genitive singular masculine < οὐρανός heaven

νεκροὶ: adjective, nominative plural masculine < νεκρός dead

Χριστῷ: noun, dative singular masculine < Χριστός Christ, Messiah, Anointed One

ἀναστήσονται: verb, 3rd person future middle indicative plural < ἀνίστημι raise, bring to life; arise (intrans)

πρῶτον: adjective, accusative singular neuter < πρῶτος first

### I Thess. 4: 17

ἔπειτα ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι ἅμα σὺν αὐτοῖς ἀρπαγησόμεθα ἐν νεφέλαις εἰς ἀπάντησιν τοῦ κυρίου εἰς ἄερα· καὶ οὕτως πάντοτε σὺν κυρίῳ ἐσόμεθα.

ἔπειτα: adverb < ἔπειτα then

ζῶντες: verb, present active participle nominative plural masculine < ζάω to live

περιλειπόμενοι: verb, present passive participle nominative plural masculine < περιλείπομαι to remain, be left behind

ἅμα: adverb < ἅμα at the same time; together with (dat)

σὺν: preposition < σὺν with (dat)

ἀρπαγησόμεθα: verb, 1st person future passive indicative plural < ἀρπάζω to seize

νεφέλαις: noun, dative plural feminine < νεφέλη a cloud

ἀπάντησιν: noun, accusative singular feminine < ἀπάντησις a meeting

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

ἄερα: noun, accusative singular masculine < ἀήρ air

οὕτως: adverb < οὕτω(ς) in this manner, thus, likewise

πάντοτε: adverb < πάντοτε always

σὺν: preposition < σύν with (dat)

κυρίῳ: noun, dative singular masculine < κύριος a lord, the Lord

### I Thess. 4: 18

ὥστε παρακαλεῖτε ἀλλήλους ἐν τοῖς λόγοις τούτοις.

ὥστε: conjunction < ὥστε so that

παρακαλεῖτε: verb, 2nd person present active imperative plural < παρακαλέω to beseech, urge, exhort, comfort

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

λόγοις: noun, dative plural masculine < λόγος a word, the Word

### I Thess. 5: 1

Περὶ δὲ τῶν χρόνων καὶ τῶν καιρῶν, ἀδελφοί, οὐ χρεῖαν ἔχετε ὑμῖν γράφεσθαι,

Περὶ: preposition < περί concerning, about (gen); around (acc)

χρόνων: noun, genitive plural masculine < χρόνος time

καιρῶν: noun, genitive plural masculine < καιρός time, an appointed time

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

χρεῖαν: noun, accusative singular feminine < χρεία a need

ἔχετε: verb, 2nd person present active indicative plural < ἔχω to have, hold

γράφεσθαι: verb, present passive infinitive < γράφω to write

### I Thess. 5: 2

αὐτοὶ γὰρ ἀκριβῶς οἶδατε ὅτι ἡμέρα κυρίου ὡς κλέπτῃς ἐν νυκτὶ οὕτως ἔρχεται.

ἀκριβῶς: adverb < ἀκριβῶς carefully, accurately

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

ἡμέρα: noun, nominative singular feminine < ἡμέρα a day

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

ὡς: conjunction < ὡς as, that, how, about

κλέπτῃς: noun, nominative singular masculine < κλέπτῃς a thief

νυκτί: noun, dative singular feminine < νύξ night

οὕτως: adverb < οὕτω(ς) in this manner, thus, likewise

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι to come, go

### I Thess. 5: 3

ὅταν λέγωσιν· Εἰρήνη καὶ ἀσφάλεια, τότε αἰφνίδιος αὐτοῖς ἐφίσταται ὄλεθρος ὥσπερ ἡ ὠδὶν τῇ ἐν γαστρὶ ἐχούσῃ, καὶ οὐ μὴ ἐκφύγωσιν.

ὅταν: conjunction < ὅταν whenever

Εἰρήνη: noun, nominative singular feminine < εἰρήνη peace

ἀσφάλεια: noun, nominative singular feminine < ἀσφάλεια certainty, security, safety, truth

τότε: adverb < τότε then, at that time

αἰφνίδιος: adjective, nominative singular masculine < αἰφνίδιος sudden

ἐφίσταται: verb, 3rd person present middle indicative singular < ἐφίστημι to stand over, come upon

ὄλεθρος: noun, nominative singular masculine < ὄλεθρος destruction, death, ruin

ὥσπερ: conjunction < ὥσπερ just as, even as

ὠδὶν: noun, nominative singular feminine < ὠδὶν a birth pang, agony

γαστρὶ: noun, dative singular feminine < γαστήρ the belly

ἐχούσῃ: verb, present active participle dative singular feminine < ἔχω to have, hold

ἐκφύγωσιν: verb, 3rd person aorist active subjunctive plural < ἐκφεύγω to flee away

### I Thess. 5: 4

ὕμεις δέ, ἀδελφοί, οὐκ ἐστὲ ἐν σκότει, ἵνα ἡ ἡμέρα ὑμᾶς ὡς κλέπτῃ καταλάβῃ,

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

σκότει: noun, dative singular neuter < σκότος darkness

ἵνα: conjunction < ἵνα in order that, that

ἡμέρα: noun, nominative singular feminine < ἡμέρα a day

ὡς: conjunction < ὡς as, that, how, about

κλέπτῃ: noun, nominative singular masculine < κλέπτῃ a thief

καταλάβη: verb, 3rd person aorist active subjunctive singular < καταλαμβάνω to overtake, apprehend

### I Thess. 5: 5

πάντες γὰρ ὑμεῖς υἱοὶ φωτός ἐστε καὶ υἱοὶ ἡμέρας. οὐκ ἐσμέν νυκτὸς οὐδὲ σκότους·

υἱοὶ: noun, nominative plural masculine < υἱός a son

φωτός: noun, genitive singular neuter < φῶς light

υἱοὶ: noun, nominative plural masculine < υἱός a son

ἡμέρας: noun, genitive singular feminine < ἡμέρα a day

νυκτὸς: noun, genitive singular feminine < νύξ night

οὐδὲ: conjunction < οὐδέ and not, not even, neither, nor

σκότους: noun, genitive singular neuter < σκότος darkness

### I Thess. 5: 6

ἄρα οὖν μὴ καθεύδωμεν ὡς οἱ λοιποὶ, ἀλλὰ γρηγορῶμεν καὶ νήφωμεν.

ἄρα: conjunction < ἄρα then, therefore

οὖν: conjunction < οὖν then, accordingly

καθεύδωμεν: verb, 1st person present active subjunctive plural < καθεύδω to sleep

ὡς: conjunction < ὡς as, that, how, about

λοιποὶ: adjective, nominative plural masculine < λοιπός remaining; the rest (as a noun); for the rest, henceforth (as an adverb)

ἀλλὰ: conjunction < ἀλλά but, except

γρηγορῶμεν: verb, 1st person present active subjunctive plural < γρηγορέω to watch, keep watch

νήφωμεν: verb, 1st person present active subjunctive plural < νήφω to be sober, to abstain from wine

### I Thess. 5: 7

οἱ γὰρ καθεύδοντες νυκτὸς καθεύδουσιν, καὶ οἱ μεθυσκόμενοι νυκτὸς μεθύουσιν·

καθεύδοντες: verb, present active participle nominative plural masculine < καθεύδω to sleep

νυκτὸς: noun, genitive singular feminine < νύξ night

καθεύδουσιν: verb, 3rd person present active indicative plural < καθεύδω to sleep

μεθυσκόμενοι: verb, present passive participle nominative plural masculine < μεθύσκομαι to make drunk

νυκτὸς: noun, genitive singular feminine < νύξ night

μεθύουσιν: verb, 3rd person present active indicative plural < μεθύω to be drunken

### I Thess. 5: 8

ἡμεῖς δὲ ἡμέρας ὄντες νήφωμεν, ἐνδυσάμενοι θώρακα πίστεως καὶ ἀγάπης καὶ περικεφαλαίαν ἐλπίδα σωτηρίας·

ἡμέρας: noun, genitive singular feminine < ἡμέρα a day

νήφωμεν: verb, 1st person present active subjunctive plural < νήφω to be sober, to abstain from wine

ἐνδυσάμενοι: verb, aorist middle participle nominative plural masculine < ἐνδύω to put on, clothe

θώρακα: noun, accusative singular masculine < θώραξ a breastplate

πίστεως: noun, genitive singular feminine < πίστις faith, belief, trust

ἀγάπης: noun, genitive singular feminine < ἀγάπη love

περικεφαλαίαν: noun, accusative singular feminine < περικεφαλαία a helmet

ἐλπίδα: noun, accusative singular feminine < ἐλπίς hope

σωτηρίας: noun, genitive singular feminine < σωτηρία salvation

### I Thess. 5: 9

ὅτι οὐκ ἔθετο ἡμᾶς ὁ θεὸς εἰς ὀργὴν ἀλλὰ εἰς περιποίησιν σωτηρίας διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,

ἔθετο: verb, 3rd person aorist middle indicative singular < τίθημι to place

ὀργὴν: noun, accusative singular feminine < ὀργή wrath, anger

ἀλλὰ: conjunction < ἀλλά but, except

περιποίησιν: noun, accusative singular feminine < περιποίησις preservation, acquisition, possession

σωτηρίας: noun, genitive singular feminine < σωτηρία salvation

διὰ: preposition < διά through (gen); on account of (acc)

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One



**I Thess. 5: 10**

τοῦ ἀποθανόντος περὶ ἡμῶν ἵνα εἴτε γρηγορῶμεν εἴτε καθεύδωμεν ἅμα σὺν αὐτῷ ζήσωμεν.

ἀποθανόντος: verb, aorist active participle genitive singular masculine < ἀποθνήσκω to die

περὶ: preposition < περί concerning, about (gen); around (acc)

ἵνα: conjunction < ἵνα in order that, that

εἴτε: conjunction < εἴτε if, whether

γρηγορῶμεν: verb, 1st person present active subjunctive plural < γρηγορέω to watch, keep watch

εἴτε: conjunction < εἴτε if, whether

καθεύδωμεν: verb, 1st person present active subjunctive plural < καθεύδω to sleep

ἅμα: adverb < ἅμα at the same time; together with (dat)

σὺν: preposition < σύν with (dat)

ζήσωμεν: verb, 1st person aorist active subjunctive plural < ζάω to live

**I Thess. 5: 11**

διὸ παρακαλεῖτε ἀλλήλους καὶ οἰκοδομεῖτε εἷς τὸν ἕνα, καθὼς καὶ ποιεῖτε.

διὸ: conjunction < διό wherefore

παρακαλεῖτε: verb, 2nd person present active imperative plural < παρακαλέω to beseech, urge, exhort, comfort

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

οἰκοδομεῖτε: verb, 2nd person present active imperative plural < οἰκοδομέω to build, edify

εἷς: adjective, nominative singular masculine < εἷς one

ἕνα: adjective, accusative singular masculine < εἷς one

καθὼς: conjunction < καθὼς as, just as, even as

ποιεῖτε: verb, 2nd person present active indicative plural < ποιέω to do, make

**I Thess. 5: 12**

Ἐρωτῶμεν δὲ ὑμᾶς, ἀδελφοί, εἰδέναι τοὺς κοπιῶντας ἐν ὑμῖν καὶ προϊσταμένους ὑμῶν ἐν κυρίῳ καὶ νουθετοῦντας ὑμᾶς,

Ἐρωτῶμεν: verb, 1st person present active indicative plural < ἐρωτάω to ask, request, entreat

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

εἰδέναι: verb, perfect active infinitive < οἶδα to know

κοπιῶντας: verb, present active participle accusative plural masculine < κοπιάω to toil, labor

προϊσταμένους: verb, present middle participle accusative plural masculine < προϊστημι to manage, direct, lead; (mid.) to devote oneself, busy oneself

κυρίῳ: noun, dative singular masculine < κύριος a lord, the Lord

νουθετοῦντας: verb, present active participle accusative plural masculine < νουθετέω to admonish, exhort

### I Thess. 5: 13

καὶ ἡγεῖσθαι αὐτοὺς ὑπερεκπερισσοῦ ἐν ἀγάπῃ διὰ τὸ ἔργον αὐτῶν. εἰρηνεύετε ἐν ἑαυτοῖς.

ἡγεῖσθαι: verb, present middle infinitive < ἡγέομαι to be chief; to think, regard, consider

ὑπερεκπερισσοῦ: adverb < ὑπερεκπερισσοῦ exceeding abundantly

ἀγάπῃ: noun, dative singular feminine < ἀγάπη love

διὰ: preposition < διὰ through (gen); on account of (acc)

ἔργον: noun, accusative singular neuter < ἔργον work, deed

εἰρηνεύετε: verb, 2nd person present active imperative plural < εἰρηνεύω to bring to peace, to be at peace

ἑαυτοῖς: personal pronoun, dative plural masculine < ἑαυτοῦ of himself

### I Thess. 5: 14

παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, νουθετεῖτε τοὺς ἀτάκτους, παραμυθεῖσθε τοὺς ὀλιγοψύχους, ἀντέχεσθε τῶν ἀσθενῶν, μακροθυμεῖτε πρὸς πάντας.

παρακαλοῦμεν: verb, 1st person present active indicative plural < παρακαλέω to beseech, urge, exhort, comfort

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

νουθετεῖτε: verb, 2nd person present active imperative plural < νουθετέω to admonish, exhort

ἀτάκτους: adjective, accusative plural masculine < ἄτακτος disorderly, unruly

παραμυθεῖσθε: verb, 2nd person present middle imperative plural < παραμυθέομαι to encourage, comfort, console

ὀλιγοψύχους: adjective, accusative plural masculine < ὀλιγόψυχος faint-hearted, discouraged

ἀντέχεσθε: verb, 2nd person present middle imperative plural < ἀντέχομαι to hold, hold fast, be devoted to

ἀσθενῶν: adjective, genitive plural masculine < ἀσθενής weak

μακροθυμεῖτε: verb, 2nd person present active imperative plural < μακροθυμέω to be patient

πρὸς: preposition < πρὸς to, towards, with (acc)

### I Thess. 5: 15

ὁρᾶτε μὴ τις κακὸν ἀντὶ κακοῦ τινι ἀποδῶ, ἀλλὰ πάντοτε τὸ ἀγαθὸν διώκετε εἰς ἀλλήλους καὶ εἰς πάντα.

ὁρᾶτε: verb, 2nd person present active imperative plural < ὁράω to see

τις: interrogative/indefinite pronoun, nominative singular masculine < τιςκακὸν: adjective, accusative singular neuter < κακός bad, evil

ἀντὶ: preposition < ἀντί instead of, for (gen)

κακοῦ: adjective, genitive singular neuter < κακός bad, evil

τινι: interrogative/indefinite pronoun, dative singular masculine < τιςἀποδῶ: verb, 3rd person aorist active subjunctive singular < ἀποδίδωμι to give back, pay; to sell (middle)

ἀλλὰ: conjunction < ἀλλά but, except

πάντοτε: adverb < πάντοτε always

ἀγαθὸν: adjective, accusative singular neuter < ἀγαθός good

διώκετε: verb, 2nd person present active imperative plural < διώκω to pursue, persecute

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

### I Thess. 5: 16

πάντοτε χαίρετε,

πάντοτε: adverb < πάντοτε always

χαίρετε: verb, 2nd person present active imperative plural < χαίρω to rejoice

### I Thess. 5: 17

ἀδιαλείπτως προσεύχεσθε,

ἀδιαλείπτως: adverb < ἀδιαλείπτως constantly, unceasingly

προσεύχεσθε: verb, 2nd person present middle imperative plural < προσεύχομαι to pray

**I Thess. 5: 18**

ἐν παντὶ εὐχαριστεῖτε· τοῦτο γὰρ θέλημα θεοῦ ἐν Χριστῷ Ἰησοῦ εἰς ὑμᾶς.

εὐχαριστεῖτε: verb, 2nd person present active imperative plural < εὐχαριστέω to give thanks

θέλημα: noun, nominative singular neuter < θέλημα will

Χριστῷ: noun, dative singular masculine < Χριστός Christ, Messiah, Anointed One

**I Thess. 5: 19**

τὸ πνεῦμα μὴ σβέννυτε,

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

σβέννυτε: verb, 2nd person present active imperative plural < σβέννυμι to quench, extinguish

**I Thess. 5: 20**

προφητείας μὴ ἐξουθενεῖτε·

προφητείας: noun, accusative plural feminine < προφητεία a prophecy

ἐξουθενεῖτε: verb, 2nd person present active imperative plural < ἐξουθενέω to despise

**I Thess. 5: 21**

πάντα δὲ δοκιμάζετε, τὸ καλὸν κατέχετε,

δοκιμάζετε: verb, 2nd person present active imperative plural < δοκιμάζω to prove, approve

καλὸν: adjective, accusative singular neuter < καλός good

κατέχετε: verb, 2nd person present active imperative plural < κατέχω to hold back, restrain

**I Thess. 5: 22**

ἀπὸ παντὸς εἴδους πονηροῦ ἀπέχεσθε.

ἀπὸ: preposition < ἀπό from (gen)

εἶδους: noun, genitive singular neuter < εἶδος form, sight, appearance

πονηροῦ: adjective, genitive singular neuter < πονηρός evil

ἀπέχεσθε: verb, 2nd person present middle imperative plural < ἀπέχω to receive in full; to be distant; abstain (mid.)

**I Thess. 5: 23**

Αὐτὸς δὲ ὁ θεὸς τῆς εἰρήνης ἀγιάσαι ὑμᾶς ὀλοτελεῖς, καὶ ὀλόκληρον ὑμῶν τὸ πνεῦμα καὶ ἡ ψυχὴ καὶ τὸ σῶμα ἀμέμπτως ἐν τῇ παρουσίᾳ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τηρηθείη.

εἰρήνης: noun, genitive singular feminine < εἰρήνη peace

ἀγιάσαι: verb, 3rd person aorist active optative singular < ἀγιάζω to sanctify

όλοτελεῖς: adjective, accusative plural masculine < όλοτελής in every way complete, perfect

όλόκληρον: adjective, nominative singular neuter < όλόκληρος whole, complete

πνεῦμα: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

ψυχή: noun, nominative singular feminine < ψυχή soul, life, self

σῶμα: noun, nominative singular neuter < σῶμα a body

ἀμέμπτως: adverb < ἀμέμπτως blamelessly

παρουσία: noun, dative singular feminine < παρουσία presence, coming

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

τηρηθείη: verb, 3rd person aorist passive optative singular < τηρέω to keep

### I Thess. 5: 24

πιστὸς ὁ καλῶν ὑμᾶς, ὃς καὶ ποιήσει.

πιστὸς: adjective, nominative singular masculine < πιστός faithful, believing

καλῶν: verb, present active participle nominative singular masculine < καλέω to call, name  
invite

ποιήσει: verb, 3rd person future active indicative singular < ποιέω to do, make

### I Thess. 5: 25

Ἀδελφοί, προσεύχεσθε περὶ ἡμῶν.

Ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

προσεύχεσθε: verb, 2nd person present middle imperative plural < προσεύχομαι to pray

περὶ: preposition < περί concerning, about (gen); around (acc)

### I Thess. 5: 26

ἀσπάσασθε τοὺς ἀδελφοὺς πάντας ἐν φιλήματι ἀγίῳ.

ἀσπάσασθε: verb, 2nd person aorist middle imperative plural < ἀσπάζομαι to greet, salute

ἀδελφοὺς: noun, accusative plural masculine < ἀδελφός brother

φιλήματι: noun, dative singular neuter < φίλημα a kiss

ἅγιω: adjective, dative singular neuter < ἅγιος holy; saints (plural noun)

**I Thess. 5: 27**

ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολὴν πᾶσιν τοῖς ἀδελφοῖς.

ἐνορκίζω: verb, 1st person present active indicative singular < ἐνορκίζω to adjure

κύριον: noun, accusative singular masculine < κύριος a lord, the Lord

ἀναγνωσθῆναι: verb, aorist passive infinitive < ἀναγινώσκω to read

ἐπιστολὴν: noun, accusative singular feminine < ἐπιστολή a letter

ἀδελφοῖς: noun, dative plural masculine < ἀδελφός brother

**I Thess. 5: 28**

ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μεθ' ὑμῶν.

χάρις: noun, nominative singular feminine < χάρις grace

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

μεθ': preposition < μετά with (gen); after (acc)