

I Thess. 1: 1

Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν θεῷ πατρὶ καὶ κυρίῳ Ἰησοῦ Χριστῷ· χάρις ὑμῖν καὶ εἰρήνη.

Σιλουανὸς: noun, nominative singular masculine < Σιλουανός Silvanus

Τιμόθεος: noun, nominative singular masculine < Τιμόθεος Timothy

Θεσσαλονικέων: noun, genitive plural masculine < Θεσσαλονικεύς a Thessalonian

I Thess. 1: 2

Εὐχαριστοῦμεν τῷ θεῷ πάντοτε περὶ πάντων ὑμῶν μνηΐαν ποιούμενοι ἐπὶ τῶν προσευχῶν ἡμῶν, ἀδιαλείπτως

μνηΐαν: noun, accusative singular feminine < μνηΐα remembrance, mention

ἀδιαλείπτως: adverb < ἀδιαλείπτως constantly, unceasingly

I Thess. 1: 3

μνημονεύοντες ὑμῶν τοῦ ἔργου τῆς πίστεως καὶ τοῦ κόπου τῆς ἀγάπης καὶ τῆς ὑπομονῆς τῆς ἐλπίδος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἔμπροσθεν τοῦ θεοῦ καὶ πατρὸς ἡμῶν,

μνημονεύοντες: verb, present active participle nominative plural masculine < μνημονεύω to remember

κόπου: noun, genitive singular masculine < κόπος labor, trouble

I Thess. 1: 4

εἰδότες, ἀδελφοὶ ἡγαπημένοι ὑπὸ θεοῦ, τὴν ἐκλογὴν ὑμῶν,

ἐκλογὴν: noun, accusative singular feminine < ἐκλογή a (divine) selection, choice

I Thess. 1: 5

ὅτι τὸ εὐαγγέλιον ἡμῶν οὐκ ἐγενήθη εἰς ὑμᾶς ἐν λόγῳ μόνον ἀλλὰ καὶ ἐν δυνάμει καὶ ἐν πνεύματι ἀγίῳ καὶ πληροφορίᾳ πολλῇ, καθὼς οἴδατε οἷοι ἐγενήθημεν ἐν ὑμῖν δι' ὑμᾶς·

πληροφορία: noun, dative singular feminine < πληροφορία full assurance, certainty

οἷοι: relative pronoun, nominative plural masculine < οἷος such as

I Thess. 1: 6

καὶ ὑμεῖς μιμηταὶ ἡμῶν ἐγενήθητε καὶ τοῦ κυρίου, δεξάμενοι τὸν λόγον ἐν θλίψει πολλῇ μετὰ χαρᾶς πνεύματος ἀγίου,

μιμηταὶ: noun, nominative plural masculine < μιμητής an imitator

I Thess. 1: 7

ὥστε γενέσθαι ὑμᾶς τύπον πᾶσιν τοῖς πιστεύουσιν ἐν τῇ Μακεδονίᾳ καὶ ἐν τῇ Ἀχαΐᾳ.

τύπον: noun, accusative singular masculine < τύπος Type, example, impression left by a horse's hoof

Μακεδονία: noun, dative singular feminine < Μακεδονία Macedonia

Ἀχαΐα: noun, dative singular feminine < Ἀχαΐα Achaia

I Thess. 1: 8

ἀφ' ὑμῶν γὰρ ἐξήχηται ὁ λόγος τοῦ κυρίου οὐ μόνον ἐν τῇ Μακεδονίᾳ καὶ Ἀχαΐᾳ, ἀλλ' ἐν παντὶ τόπῳ ἢ πίστις ὑμῶν ἢ πρὸς τὸν θεὸν ἐξελήλυθεν, ὥστε μὴ χρεῖαν ἔχειν ἡμᾶς λαλεῖν τι·

ἐξήχηται: verb, 3rd person perfect passive indicative singular < ἐξηχέομαι to ring out, sound forth

Μακεδονία: noun, dative singular feminine < Μακεδονία Macedonia

Ἀχαΐα: noun, dative singular feminine < Ἀχαΐα Achaia

I Thess. 1: 9

αὐτοὶ γὰρ περὶ ἡμῶν ἀπαγγέλλουσιν ὁποῖαν εἴσοδον ἔσχομεν πρὸς ὑμᾶς, καὶ πῶς ἐπεστρέψατε πρὸς τὸν θεὸν ἀπὸ τῶν εἰδώλων δουλεύειν θεῷ ζῶντι καὶ ἀληθινῷ,

ὁποῖαν: interrogative/indefinite pronoun, accusative singular feminine < ὁποῖος what sort of, what kind of

εἴσοδον: noun, accusative singular feminine < εἴσοδος an entrance

εἰδώλων: noun, genitive plural neuter < εἶδωλον an image, idol

δουλεύειν: verb, present active infinitive < δουλεύω to serve

ἀληθινῷ: adjective, dative singular masculine < ἀληθινός TRUE

I Thess. 1: 10

καὶ ἀναμένειν τὸν υἱὸν αὐτοῦ ἐκ τῶν οὐρανῶν, ὃν ἤγειρεν ἐκ τῶν νεκρῶν, Ἰησοῦν τὸν ῥυόμενον ἡμᾶς ἐκ τῆς ὀργῆς τῆς ἐρχομένης.

ἀναμένειν: verb, present active infinitive < ἀναμένω to wait for, expect

ῥυόμενον: verb, present middle participle accusative singular masculine < ῥύομαι to save, rescue, deliver

I Thess. 2: 1

Αὐτοὶ γὰρ οἶδατε, ἀδελφοί, τὴν εἴσοδον ἡμῶν τὴν πρὸς ὑμᾶς ὅτι οὐ κενὴ γέγονεν,

εἴσοδον: noun, accusative singular feminine < εἴσοδος an entrance

κενή: adjective, nominative singular feminine < κενός empty, vain

I Thess. 2: 2

ἀλλὰ προπαθόντες καὶ ὑβρισθέντες καθὼς οἴδατε ἐν Φιλίπποις ἐπαρρησιασάμεθα ἐν τῷ θεῷ ἡμῶν λαλήσαι πρὸς ὑμᾶς τὸ εὐαγγέλιον τοῦ θεοῦ ἐν πολλῷ ἀγῶνι.

προπαθόντες: verb, aorist active participle nominative plural masculine < προπάσχω to suffer previously

ὑβρισθέντες: verb, aorist passive participle nominative plural masculine < ὑβρίζω to mistreat, insult

Φιλίπποις: noun, dative plural masculine < Φίλιπποι Philippi

ἐπαρρησιασάμεθα: verb, 1st person aorist middle indicative plural < παρρησιάζομαι to speak freely or boldly

ἀγῶνι: noun, dative singular masculine < ἀγών a struggle, fight

I Thess. 2: 3

ἢ γὰρ παράκλησις ἡμῶν οὐκ ἐκ πλάνης οὐδὲ ἐξ ἀκαθαρσίας οὐδὲ ἐν δόλῳ,

παράκλησις: noun, nominative singular feminine < παράκλησις an exhortation, consolation, comfort

πλάνης: noun, genitive singular feminine < πλάνη a wandering, error

ἀκαθαρσίας: noun, genitive singular feminine < ἀκαθαρσία uncleanness, impurity

δόλῳ: noun, dative singular masculine < δόλος guile

I Thess. 2: 4

ἀλλὰ καθὼς δεδοκιμάσαμεθα ὑπὸ τοῦ θεοῦ πιστευθῆναι τὸ εὐαγγέλιον οὕτως λαλοῦμεν, οὐχ ὡς ἄνθρωποις ἀρέσκοντες ἀλλὰ θεῷ τῷ δοκιμάζοντι τὰς καρδίας ἡμῶν.

δεδοκιμάσαμεθα: verb, 1st person perfect passive indicative plural < δοκιμάζω to prove, approve

ἀρέσκοντες: verb, present active participle nominative plural masculine < ἀρέσκω to please

δοκιμάζοντι: verb, present active participle dative singular masculine < δοκιμάζω to prove, approve

I Thess. 2: 5

οὔτε γὰρ ποτε ἐν λόγῳ κολακείας ἐγενήθημεν, καθὼς οἴδατε, οὔτε ἐν προφάσει πλεονεξίας, θεὸς μάρτυς,

ποτε: adverb < ποτέ at some time, once, ever, formerly

κολακείας: noun, genitive singular feminine < κολακεία flattery

προφάσει: noun, dative singular feminine < πρόφασις a pretense, pretext

πλεονεξίας: noun, genitive singular feminine < πλεονεξία covetousness

I Thess. 2: 6

οὔτε ζητούντες ἐξ ἀνθρώπων δόξαν, οὔτε ἀφ' ὑμῶν οὔτε ἀπ' ἄλλων,

There are no rare words in this verse.

I Thess. 2: 7

δυνάμενοι ἐν βάρει εἶναι ὡς Χριστοῦ ἀπόστολοι· ἀλλὰ ἐγενήθημεν ἥπιοι ἐν μέσῳ ὑμῶν, ὡς ἐὰν τροφὸς θάλπη τὰ ἑαυτῆς τέκνα·

βάρει: noun, dative singular neuter < βάρος burden, weight

ἥπιοι: adjective, nominative plural masculine < ἥπιος gentle, mild, kind

τροφὸς: noun, nominative singular feminine < τροφός a nurse, mother

θάλλη: verb, 3rd person present active subjunctive singular < θάλπω to cherish, comfort

I Thess. 2: 8

οὕτως ὁμιρούμενοι ὑμῶν εὐδοκοῦμεν μεταδοῦναι ὑμῖν οὐ μόνον τὸ εὐαγγέλιον τοῦ θεοῦ ἀλλὰ καὶ τὰς ἑαυτῶν ψυχάς, διότι ἀγαπητοὶ ἡμῖν ἐγενήθητε.

ὁμιρούμενοι: verb, present middle participle nominative plural masculine < ὁμείρομαι to long for, desire earnestly

εὐδοκοῦμεν: verb, 1st person imperfect active indicative plural < εὐδοκέω to think it good, be well pleased with

μεταδοῦναι: verb, aorist active infinitive < μεταδίδωμι to give a share of

διότι: conjunction < διότι because

I Thess. 2: 9

Μνημονεύετε γάρ, ἀδελφοί, τὸν κόπον ἡμῶν καὶ τὸν μόχθον· νυκτὸς καὶ ἡμέρας ἐργαζόμενοι πρὸς τὸ μὴ ἐπιβαρῆσαί τινα ὑμῶν ἐκηρύξαμεν εἰς ὑμᾶς τὸ εὐαγγέλιον τοῦ θεοῦ.

Μνημονεύετε: verb, 2nd person present active indicative plural < μνημονεύω to remember

κόπον: noun, accusative singular masculine < κόπος labor, trouble

μόχθον: noun, accusative singular masculine < μόχθος toil, hardship, labor

ἐπιβαρῆσαί: verb, aorist active infinitive < ἐπιβαρέω to burden weigh down

I Thess. 2: 10

ὕμεις μάρτυρες καὶ ὁ θεός, ὡς ὀσίως καὶ δικαίως καὶ ἀμέμπτως ὑμῖν τοῖς πιστεύουσιν ἐγενήθημεν,

ὀσίως: adverb < ὀσίως devoutly, piously

δικαίως: adverb < δικαίως righteously, justly

ἀμέμπτως: adverb < ἀμέμπτως blamelessly

I Thess. 2: 11

καθάπερ οἴδατε ὡς ἓνα ἕκαστον ὑμῶν ὡς πατὴρ τέκνα ἑαυτοῦ

καθάπερ: conjunction < καθάπερ even as, just as, as

I Thess. 2: 12

παρακαλοῦντες ὑμᾶς καὶ παραμυθούμενοι καὶ μαρτυρόμενοι, εἰς τὸ περιπατεῖν ὑμᾶς ἀξίως τοῦ θεοῦ τοῦ καλοῦντος ὑμᾶς εἰς τὴν ἑαυτοῦ βασιλείαν καὶ δόξαν.

παραμυθούμενοι: verb, present middle participle nominative plural masculine < παραμυθέομαι to encourage, comfort, console

μαρτυρόμενοι: verb, present middle participle nominative plural masculine < μαρτύρομαι to affirm, testify

ἀξίως: adverb < ἀξίως worthily

I Thess. 2: 13

Καὶ διὰ τοῦτο καὶ ἡμεῖς εὐχαριστοῦμεν τῷ θεῷ ἀδιαλείπτως, ὅτι παραλαβόντες λόγον ἀκοῆς παρ' ἡμῶν τοῦ θεοῦ ἐδέξασθε οὐ λόγον ἀνθρώπων ἀλλὰ καθὼς ἀληθῶς ἐστὶν λόγον θεοῦ, ὃς καὶ ἐνεργεῖται ἐν ὑμῖν τοῖς πιστεύουσιν.

ἀδιαλείπτως: adverb < ἀδιαλείπτως constantly, unceasingly

ἀκοῆς: noun, genitive singular feminine < ἀκοή hearing; a report, news

ἀληθῶς: adverb < ἀληθῶς truly

ἐνεργεῖται: verb, 3rd person present middle indicative singular < ἐνεργέω to work, effect

I Thess. 2: 14

ὕμεις γὰρ μιμηταὶ ἐγενήθητε, ἀδελφοί, τῶν ἐκκλησιῶν τοῦ θεοῦ τῶν οὐσῶν ἐν τῇ Ἰουδαίᾳ ἐν Χριστῷ Ἰησοῦ, ὅτι τὰ αὐτὰ ἐπάθετε καὶ ὑμεῖς ὑπὸ τῶν ἰδίων συμφυλετῶν καθὼς καὶ αὐτοὶ ὑπὸ τῶν Ἰουδαίων

μιμηταί: noun, nominative plural masculine < μιμητής an imitator

συμφυλετῶν: noun, genitive plural masculine < συμφυλέτης a fellow-countryman

I Thess. 2: 15

τῶν καὶ τὸν κύριον ἀποκτεινάντων Ἰησοῦν καὶ τοὺς προφήτας καὶ ἡμᾶς ἐκδιωξάντων, καὶ θεῶ μὴ ἀρεσκόντων, καὶ πᾶσιν ἀνθρώποις ἐναντίων,

ἐκδιωξάντων: verb, aorist active participle genitive plural masculine < ἐκδιώκω to drive out, persecute harshly

ἀρεσκόντων: verb, present active participle genitive plural masculine < ἀρέσκω to please

ἐναντίων: adjective, genitive plural masculine < ἐναντίος opposite, hostile, opposed, contrary

I Thess. 2: 16

κωλύόντων ἡμᾶς τοῖς ἔθνεσιν λαλήσαι ἵνα σωθῶσιν, εἰς τὸ ἀναπληρῶσαι αὐτῶν τὰς ἀμαρτίας πάντοτε. ἔφθασεν δὲ ἐπ' αὐτοὺς ἡ ὀργὴ εἰς τέλος.

κωλύόντων: verb, present active participle genitive plural masculine < κωλύω to forbid, hinder, prevent

ἀναπληρῶσαι: verb, aorist active infinitive < ἀναπληρόω to fill up, fulfill

ἔφθασεν: verb, 3rd person aorist active indicative singular < φθάνω to come before (another), anticipate, arrive

I Thess. 2: 17

Ἡμεῖς δὲ, ἀδελφοί, ἀπορφανισθέντες ἀφ' ὑμῶν πρὸς καιρὸν ὥρας, προσώπῳ οὐ καρδία, περισσοτέρως ἐσπουδάσαμεν τὸ πρόσωπον ὑμῶν ἰδεῖν ἐν πολλῇ ἐπιθυμίᾳ.

ἀπορφανισθέντες: verb, aorist passive participle nominative plural masculine < ἀπορφανίζω to make an orphan of

περισσοτέρως: adverb < περισσοτέρως more abundantly

ἐσπουδάσαμεν: verb, 1st person aorist active indicative plural < σπουδάζω to hasten, be eager

I Thess. 2: 18

διότι ἠθελήσαμεν ἐλθεῖν πρὸς ὑμᾶς, ἐγὼ μὲν Παῦλος καὶ ἄπαξ καὶ δῖς, καὶ ἐνέκοψεν ἡμᾶς ὁ Σατανᾶς.

διότι: conjunction < διότι because

ἄπαξ: adverb < ἄπαξ once, once for all

δῖς: adverb < δῖς twice

ἐνέκοψεν: verb, 3rd person aorist active indicative singular < ἐγκόπτω to impede, detain, hinder

I Thess. 2: 19

τίς γὰρ ἡμῶν ἐλπίς ἢ χαρὰ ἢ στέφανος καυχήσεως — ἢ οὐχὶ καὶ ὑμεῖς — ἔμπροσθεν τοῦ

κυρίου ἡμῶν Ἰησοῦ ἐν τῇ αὐτοῦ παρουσίᾳ;

στέφανος: noun, nominative singular masculine < στέφανος a crown

καυχήσεως: noun, genitive singular feminine < καύχησις boasting

παρουσία: noun, dative singular feminine < παρουσία presence, coming

I Thess. 2: 20

ὕμεις γὰρ ἐστε ἡ δόξα ἡμῶν καὶ ἡ χαρά.

There are no rare words in this verse.

I Thess. 3: 1

Διὸ μηκέτι στέγοντες εὐδοκήσαμεν καταλειφθῆναι ἐν Ἀθήναις μόνοι,

μηκέτι: adverb < μηκέτι no longer

στέγοντες: verb, present active participle nominative plural masculine < στέγω to endure, bear

εὐδοκήσαμεν: verb, 1st person aorist active indicative plural < εὐδοκέω to think it good, be well pleased with

καταλειφθῆναι: verb, aorist passive infinitive < καταλείπω to leave

Ἀθήναις: noun, dative plural feminine < Ἀθῆναι Athens

I Thess. 3: 2

καὶ ἐπέμψαμεν Τιμόθεον, τὸν ἀδελφὸν ἡμῶν καὶ συνεργὸν τοῦ θεοῦ ἐν τῷ εὐαγγελίῳ τοῦ Χριστοῦ, εἰς τὸ στηρίξαι ὑμᾶς καὶ παρακαλέσαι ἵπὲρ τῆς πίστεως ὑμῶν

Τιμόθεον: noun, accusative singular masculine < Τιμόθεος Timothy

συνεργὸν: adjective, accusative singular masculine < συνεργός a fellow worker

στηρίξαι: verb, aorist active infinitive < στηρίζω to establish

I Thess. 3: 3

τὸ μηδένα σαίνεσθαι ἐν ταῖς θλίψεσιν ταύταις. αὐτοὶ γὰρ οἶδατε ὅτι εἰς τοῦτο κείμεθα·

σαίνεσθαι: verb, present passive infinitive < σαίνομαι to flatter, disturb, agitate

κείμεθα: verb, 1st person present middle indicative plural < κεῖμαι to lie, be laid

I Thess. 3: 4

καὶ γὰρ ὅτε πρὸς ὑμᾶς ἦμεν, προελέγομεν ὑμῖν ὅτι μέλλομεν θλίβεσθαι, καθὼς καὶ ἐγένετο καὶ οἶδατε.

προελέγομεν: verb, 1st person imperfect active indicative plural < προλέγω to say beforehand

θλίβεσθαι: verb, present passive infinitive < θλίβω to press, oppress

I Thess. 3: 5

διὰ τοῦτο καὶ γὰρ μηκέτι στέγων ἔπεμψα εἰς τὸ γνῶναι τὴν πίστιν ὑμῶν, μή πως ἐπείρασεν ὑμᾶς ὁ πειράζων καὶ εἰς κενὸν γένηται ὁ κόπος ἡμῶν.

μηκέτι: adverb < μηκέτι no longer

στέγων: verb, present active participle nominative singular masculine < στέγω to endure, bear

πως: adverb < πώς at all, somehow, in any way

κενὸν: adjective, accusative singular neuter < κενός empty, vain

κόπος: noun, nominative singular masculine < κόπος labor, trouble

I Thess. 3: 6

Ἄρτι δὲ ἐλθόντος Τιμοθέου πρὸς ἡμᾶς ἀφ' ὑμῶν καὶ εὐαγγελισμένου ἡμῖν τὴν πίστιν καὶ τὴν ἀγάπην ὑμῶν, καὶ ὅτι ἔχετε μνησίαν ἡμῶν ἀγαθὴν πάντοτε ἐπιποθοῦντες ἡμᾶς ἰδεῖν καθάπερ καὶ ἡμεῖς ὑμᾶς,

Τιμοθέου: noun, genitive singular masculine < Τιμόθεος Timothy

μνησίαν: noun, accusative singular feminine < μνησία remembrance, mention

ἐπιποθοῦντες: verb, present active participle nominative plural masculine < ἐπιποθέω to long for

καθάπερ: conjunction < καθάπερ even as, just as, as

I Thess. 3: 7

διὰ τοῦτο παρεκλήθημεν, ἀδελφοί, ἐφ' ὑμῖν ἐπὶ πάσῃ τῇ ἀνάγκῃ καὶ θλίψει ἡμῶν διὰ τῆς ὑμῶν πίστεως,

ἀνάγκη: noun, dative singular feminine < ἀνάγκη necessity, distress

I Thess. 3: 8

ὅτι νῦν ζῶμεν ἐὰν ὑμεῖς στήκετε ἐν κυρίῳ.

στήκετε: verb, 2nd person present active indicative plural < στήκω to stand, stand fast

I Thess. 3: 9

τίνα γὰρ εὐχαριστίαν δυνάμεθα τῷ θεῷ ἀνταποδοῦναι περὶ ὑμῶν ἐπὶ πάσῃ τῇ χαρᾷ ἣν χαίρομεν δι' ὑμᾶς ἔμπροσθεν τοῦ θεοῦ ἡμῶν,

εὐχαριστίαν: noun, accusative singular feminine < εὐχαριστία thanksgiving

ἀνταποδοῦναι: verb, aorist active infinitive < ἀνταποδίδωμι to recompense, repay

I Thess. 3: 10

νυκτὸς καὶ ἡμέρας ὑπερεκπερισσοῦ δεόμενοι εἰς τὸ ἰδεῖν ὑμῶν τὸ πρόσωπον καὶ καταρτίσαι τὰ ὑστερήματα τῆς πίστεως ὑμῶν;

ὑπερεκπερισσοῦ: adverb < ὑπερεκπερισσοῦ exceeding abundantly

δεόμενοι: verb, present middle participle nominative plural masculine < δέομαι to bind

καταρτίσαι: verb, aorist active infinitive < καταρτίζω to mend, fit, perfect, prepare

ὑστερήματα: noun, accusative plural neuter < ὑστέρημα that which is lacking, need, want

I Thess. 3: 11

Αὐτὸς δὲ ὁ θεὸς καὶ πατὴρ ἡμῶν καὶ ὁ κύριος ἡμῶν Ἰησοῦς κατευθύναι τὴν ὁδὸν ἡμῶν πρὸς ὑμᾶς·

κατευθύναι: verb, 3rd person aorist active optative singular < κατευθύνω to lead, direct, guide

I Thess. 3: 12

Ὑμᾶς δὲ ὁ κύριος πλεονάσαι καὶ περισσεύσαι τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας, καθάπερ καὶ ἡμεῖς εἰς ὑμᾶς,

πλεονάσαι: verb, 3rd person aorist active optative singular < πλεονάζω to superabound, to make to abound

καθάπερ: conjunction < καθάπερ even as, just as, as

I Thess. 3: 13

εἰς τὸ στηρίξαι ὑμῶν τὰς καρδίας ἀμέμπτους ἐν ἀγιωσύνῃ ἔμπροσθεν τοῦ θεοῦ καὶ πατρὸς ἡμῶν ἐν τῇ παρουσίᾳ τοῦ κυρίου ἡμῶν Ἰησοῦ μετὰ πάντων τῶν ἀγίων αὐτοῦ.

στηρίξαι: verb, aorist active infinitive < στηρίζω to establish

ἀμέμπτους: adjective, accusative plural feminine < ἄμεμπτος blameless

ἀγιωσύνη: noun, dative singular feminine < ἀγιωσύνη holiness

παρουσία: noun, dative singular feminine < παρουσία presence, coming

I Thess. 4: 1

Λοιπὸν οὖν, ἀδελφοί, ἐρωτῶμεν ὑμᾶς καὶ παρακαλοῦμεν ἐν κυρίῳ Ἰησοῦ, ἵνα καθὼς παρελάβετε παρ' ἡμῶν τὸ πῶς δεῖ ὑμᾶς περιπατεῖν καὶ ἀρέσκειν θεῷ, καθὼς καὶ περιπατεῖτε, ἵνα περισσεύητε μᾶλλον.

ἀρέσκειν: verb, present active infinitive < ἀρέσκω to please

I Thess. 4: 2

οἴδατε γὰρ τίνας παραγγελίας ἐδώκαμεν ὑμῖν διὰ τοῦ κυρίου Ἰησοῦ.

παραγγελίας: noun, accusative plural feminine < παραγγελία an instruction, a command

I Thess. 4: 3

τοῦτο γὰρ ἐστὶν θέλημα τοῦ θεοῦ, ὁ ἁγιασμός ὑμῶν, ἀπέχεσθαι ὑμᾶς ἀπὸ τῆς πορνείας,

ἁγιασμός: noun, nominative singular masculine < ἁγιασμός sanctification

ἀπέχεσθαι: verb, present middle infinitive < ἀπέχω to receive in full; to be distant; abstain (mid.)

πορνείας: noun, genitive singular feminine < πορνεία fornication

I Thess. 4: 4

εἰδέναι ἕκαστον ὑμῶν τὸ ἑαυτοῦ σκεῦος κτᾶσθαι ἐν ἁγιασμῷ καὶ τιμῇ,

σκεῦος: noun, accusative singular neuter < σκεῦος a vessel; goods (plural)

κτᾶσθαι: verb, present middle infinitive < κτάομαι to acquire

ἁγιασμῷ: noun, dative singular masculine < ἁγιασμός sanctification

I Thess. 4: 5

μὴ ἐν πάθει ἐπιθυμίας καθάπερ καὶ τὰ ἔθνη τὰ μὴ εἰδότα τὸν θεόν,

πάθει: noun, dative singular neuter < πάθος a passion, a suffering

καθάπερ: conjunction < καθάπερ even as, just as, as

I Thess. 4: 6

τὸ μὴ ὑπερβαίνειν καὶ πλεονεκτεῖν ἐν τῷ πράγματι τὸν ἀδελφὸν αὐτοῦ, διότι ἕκδικος κύριος περὶ πάντων τούτων, καθὼς καὶ προείπαμεν ὑμῖν καὶ διεμαρτυράμεθα.

ὑπερβαίνειν: verb, present active infinitive < ὑπερβαίνω to go beyond, trespass, sin against

πλεονεκτεῖν: verb, present active infinitive < πλεονεκτέω to take advantage

πράγματι: noun, dative singular neuter < πᾶγμα a deed, matter, thing

διότι: conjunction < διότι because

ἕκδικος: adjective, nominative singular masculine < ἕκδικος avenging, punishing

προείπαμεν: verb, 1st person aorist active indicative plural < προλέγω to say beforehand

διεμαρτυράμεθα: verb, 1st person aorist middle indicative plural < διαμαρτύρομαι to testify solemnly

I Thess. 4: 7

οὐ γὰρ ἐκάλεσεν ἡμᾶς ὁ θεὸς ἐπὶ ἀκαθαρσίᾳ ἀλλ' ἐν ἁγιασμῷ.

ἀκαθαρσία: noun, dative singular feminine < ἀκαθαρσία uncleanliness, impurity

ἁγιασμῷ: noun, dative singular masculine < ἁγιασμός sanctification

I Thess. 4: 8

τοιγαροῦν ὁ ἀθετῶν οὐκ ἄνθρωπον ἀθετεῖ ἀλλὰ τὸν θεὸν τὸν καὶ διδόντα τὸ πνεῦμα αὐτοῦ τὸ ἅγιον εἰς ὑμᾶς.

τοιγαροῦν: conjunction < τοιγαροῦν consequently, therefore

ἀθετῶν: verb, present active participle nominative singular masculine < ἀθετέω to reject

ἀθετεῖ: verb, 3rd person present active indicative singular < ἀθετέω to reject

I Thess. 4: 9

Περὶ δὲ τῆς φιλαδελφίας οὐ χρεῖαν ἔχετε γράφειν ὑμῖν, αὐτοὶ γὰρ ὑμεῖς θεοδίδακτοὶ ἐστε εἰς τὸ ἀγαπᾶν ἀλλήλους·

φιλαδελφίας: noun, genitive singular feminine < φιλαδελφία the love of brothers, brotherly love

θεοδίδακτοὶ: adjective, nominative plural masculine < θεοδίδακτος taught by God

I Thess. 4: 10

καὶ γὰρ ποιεῖτε αὐτὸ εἰς πάντας τοὺς ἀδελφούς τοὺς ἐν ὅλῃ τῇ Μακεδονίᾳ. παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, περισσεύειν μᾶλλον,

Μακεδονία: noun, dative singular feminine < Μακεδονία Macedonia

I Thess. 4: 11

καὶ φιλοτιμεῖσθαι ἡσυχάζειν καὶ πράσσειν τὰ ἴδια καὶ ἐργάζεσθαι ταῖς χερσὶν ὑμῶν, καθὼς ὑμῖν παρηγγείλαμεν,

φιλοτιμεῖσθαι: verb, present middle infinitive < φιλοτιμέομαι to have as an ambition, to aspire to

ἡσυχάζειν: verb, present active infinitive < ἡσυχάζω to be still, be silent

I Thess. 4: 12

ἵνα περιπατῆτε εὐσχημόνως πρὸς τοὺς ἕξω καὶ μηδενὸς χρεῖαν ἔχητε.

εὐσχημόνως: adverb < εὐσχημόνως becomingly, properly, decently

I Thess. 4: 13

Οὐ θέλομεν δὲ ὑμᾶς ἀγνοεῖν, ἀδελφοί, περὶ τῶν κοιμωμένων, ἵνα μὴ λυπῆσθε καθὼς καὶ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα.

ἀγνοεῖν: verb, present active infinitive < ἀγνοέω to not know, be unaware

κοιμωμένων: verb, present middle participle genitive plural masculine < κοιμάομαι to sleep, fall asleep

λυπῆσθε: verb, 2nd person present passive subjunctive plural < λυπέω to grieve

I Thess. 4: 14

εἰ γὰρ πιστεύομεν ὅτι Ἰησοῦς ἀπέθανεν καὶ ἀνέστη, οὕτως καὶ ὁ θεὸς τοὺς κοιμηθέντας διὰ τοῦ Ἰησοῦ ἄξει σὺν αὐτῷ.

κοιμηθέντας: verb, aorist passive participle accusative plural masculine < κοιμάομαι to sleep, fall asleep

I Thess. 4: 15

τοῦτο γὰρ ὑμῖν λέγομεν ἐν λόγῳ κυρίου, ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ κυρίου οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας·

περιλειπόμενοι: verb, present passive participle nominative plural masculine < περιλείπομαι to remain, be left behind

παρουσίαν: noun, accusative singular feminine < παρουσία presence, coming

φθάσωμεν: verb, 1st person aorist active subjunctive plural < φθάνω to come before (another), anticipate, arrive

κοιμηθέντας: verb, aorist passive participle accusative plural masculine < κοιμάομαι to sleep, fall asleep

I Thess. 4: 16

ὅτι αὐτὸς ὁ κύριος ἐν κελεύσματι, ἐν φωνῇ ἀρχαγγέλου καὶ ἐν σάλπιγγι θεοῦ, καταβήσεται ἀπ' οὐρανοῦ, καὶ οἱ νεκροὶ ἐν Χριστῷ ἀναστήσονται πρῶτον,

κελεύσματι: noun, dative singular neuter < κέλευσμα a shouted command

ἀρχαγγέλου: noun, genitive singular masculine < ἀρχάγγελος chief angel, archangel

σάλπιγγι: noun, dative singular feminine < σάλπιγξ a trumpet

I Thess. 4: 17

ἔπειτα ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι ἅμα σὺν αὐτοῖς ἀρπαγησόμεθα ἐν νεφέλαις εἰς ἀπάντησιν τοῦ κυρίου εἰς ἀέρα· καὶ οὕτως πάντοτε σὺν κυρίῳ ἔσόμεθα.

ἔπειτα: adverb < ἔπειτα then

περιλειπόμενοι: verb, present passive participle nominative plural masculine < περιλείπομαι to remain, be left behind

ἅμα: adverb < ἅμα at the same time; together with (dat)

ἀρπαγησόμεθα: verb, 1st person future passive indicative plural < ἀρπάζω to seize

νεφέλαις: noun, dative plural feminine < νεφέλη a cloud

ἀπάντησιν: noun, accusative singular feminine < ἀπάντησις a meeting

ἀέρα: noun, accusative singular masculine < ἀήρ air

I Thess. 4: 18

ὥστε παρακαλεῖτε ἀλλήλους ἐν τοῖς λόγοις τούτοις.

There are no rare words in this verse.

I Thess. 5: 1

Περὶ δὲ τῶν χρόνων καὶ τῶν καιρῶν, ἀδελφοί, οὐ χρεῖαν ἔχετε ὑμῖν γραφῆσθαι,

There are no rare words in this verse.

I Thess. 5: 2

αὐτοὶ γὰρ ἀκριβῶς οἶδατε ὅτι ἡμέρα κυρίου ὡς κλέπτῃς ἐν νυκτὶ οὕτως ἔρχεται.

ἀκριβῶς: adverb < ἀκριβῶς carefully, accurately

κλέπτῃς: noun, nominative singular masculine < κλέπτης a thief

I Thess. 5: 3

ὅταν λέγωσιν· Εἰρήνη καὶ ἀσφάλεια, τότε αἰφνίδιος αὐτοῖς ἐφίσταται ὄλεθρος ὥσπερ ἡ ὠδὴν τῆ ἐν γαστρὶ ἐχούσῃ, καὶ οὐ μὴ ἐκφύγωσιν.

ἀσφάλεια: noun, nominative singular feminine < ἀσφάλεια certainty, security, safety, truth

αἰφνίδιος: adjective, nominative singular masculine < αἰφνίδιος sudden

ἐφίσταται: verb, 3rd person present middle indicative singular < ἐφίστημι to stand over, come upon

ὄλεθρος: noun, nominative singular masculine < ὄλεθρος destruction, death, ruin

ὠδὴν: noun, nominative singular feminine < ὠδὴν a birth pang, agony

γαστρί: noun, dative singular feminine < γαστήρ the belly

ἐκφύγωσιν: verb, 3rd person aorist active subjunctive plural < ἐκφεύγω to flee away

I Thess. 5: 4

ὁμοίως δέ, ἀδελφοί, οὐκ ἐστὲ ἐν σκότει, ἵνα ἡ ἡμέρα ὑμᾶς ὡς κλέπτῃς καταλάβῃ,

σκότει: noun, dative singular neuter < σκότος darkness

κλέπτης: noun, nominative singular masculine < κλέπτω a thief

καταλάβη: verb, 3rd person aorist active subjunctive singular < καταλαμβάνω to overtake, apprehend

I Thess. 5: 5

πάντες γὰρ ὑμεῖς υἱοὶ φωτός ἐστε καὶ υἱοὶ ἡμέρας. οὐκ ἐσμέν νυκτὸς οὐδὲ σκότους·

σκότους: noun, genitive singular neuter < σκότος darkness

I Thess. 5: 6

ἄρα οὖν μὴ καθεύδωμεν ὡς οἱ λοιποὶ, ἀλλὰ γρηγορῶμεν καὶ νήφωμεν.

καθεύδωμεν: verb, 1st person present active subjunctive plural < καθεύδω to sleep

γρηγορῶμεν: verb, 1st person present active subjunctive plural < γρηγορέω to watch, keep watch

νήφωμεν: verb, 1st person present active subjunctive plural < νήφω to be sober, to abstain from wine

I Thess. 5: 7

οἱ γὰρ καθεύδοντες νυκτὸς καθεύδουσιν, καὶ οἱ μεθυσκόμενοι νυκτὸς μεθύουσιν·

καθεύδοντες: verb, present active participle nominative plural masculine < καθεύδω to sleep

καθεύδουσιν: verb, 3rd person present active indicative plural < καθεύδω to sleep

μεθυσκόμενοι: verb, present passive participle nominative plural masculine < μεθύσκομαι to make drunk

μεθύουσιν: verb, 3rd person present active indicative plural < μεθύω to be drunken

I Thess. 5: 8

ἡμεῖς δὲ ἡμέρας ὄντες νήφωμεν, ἐνδυσάμενοι θώρακα πίστεως καὶ ἀγάπης καὶ περικεφαλαίαν ἐλπίδα σωτηρίας·

νήφωμεν: verb, 1st person present active subjunctive plural < νήφω to be sober, to abstain from wine

ἐνδυσάμενοι: verb, aorist middle participle nominative plural masculine < ἐνδύω to put on, clothe

θώρακα: noun, accusative singular masculine < θώραξ a breastplate

περικεφαλαίαν: noun, accusative singular feminine < περικεφαλαία a helmet

I Thess. 5: 9

ὅτι οὐκ ἔθετο ἡμᾶς ὁ θεὸς εἰς ὀργὴν ἀλλὰ εἰς περιποίησιν σωτηρίας διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,

περιποίησιν: noun, accusative singular feminine < περιποίησις preservation, acquisition, possession

I Thess. 5: 10

τοῦ ἀποθανόντος περὶ ἡμῶν ἵνα εἴτε γρηγορῶμεν εἴτε καθεύδωμεν ἅμα σὺν αὐτῷ ζήσωμεν.

γρηγορῶμεν: verb, 1st person present active subjunctive plural < γρηγορέω to watch, keep watch

καθεύδωμεν: verb, 1st person present active subjunctive plural < καθεύδω to sleep

ἅμα: adverb < ἅμα at the same time; together with (dat)

I Thess. 5: 11

διὸ παρακαλεῖτε ἀλλήλους καὶ οἰκοδομεῖτε εἷς τὸν ἕνα, καθὼς καὶ ποιεῖτε.

There are no rare words in this verse.

I Thess. 5: 12

Ἐρωτῶμεν δὲ ὑμᾶς, ἀδελφοί, εἰδέναι τοὺς κοπιῶντας ἐν ὑμῖν καὶ προϊσταμένους ὑμῶν ἐν κυρίῳ καὶ νουθετοῦντας ὑμᾶς,

κοπιῶντας: verb, present active participle accusative plural masculine < κοπιάω to toil, labor

προϊσταμένους: verb, present middle participle accusative plural masculine < προϊστημι to manage, direct, lead; (mid.) to devote oneself, busy oneself

νουθετοῦντας: verb, present active participle accusative plural masculine < νουθετέω to admonish, exhort

I Thess. 5: 13

καὶ ἡγεῖσθαι αὐτοὺς ὑπερεκπερισσοῦ ἐν ἀγάπῃ διὰ τὸ ἔργον αὐτῶν. εἰρηνεύετε ἐν ἑαυτοῖς.

ἡγεῖσθαι: verb, present middle infinitive < ἡγέομαι to be chief; to think, regard, consider

ὑπερεκπερισσοῦ: adverb < ὑπερεκπερισσοῦ exceeding abundantly

εἰρηνεύετε: verb, 2nd person present active imperative plural < εἰρηνεύω to bring to peace, to be at peace

I Thess. 5: 14

παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, νουθετεῖτε τοὺς ἀτάκτους, παραμυθεῖσθε τοὺς ὀλιγοψύχους, ἀντέχεσθε τῶν ἀσθενῶν, μακροθυμεῖτε πρὸς πάντας.

νουθετεῖτε: verb, 2nd person present active imperative plural < νουθετέω to admonish, exhort

ἀτάκτους: adjective, accusative plural masculine < ἄτακτος disorderly, unruly

παραμυθεῖσθε: verb, 2nd person present middle imperative plural < παραμυθέομαι to encourage, comfort, console

ὀλιγοψύχους: adjective, accusative plural masculine < ὀλιγόψυχος faint-hearted, discouraged

ἀντέχεσθε: verb, 2nd person present middle imperative plural < ἀντέχομαι to hold, hold fast, be devoted to

ἀσθενῶν: adjective, genitive plural masculine < ἀσθενής weak

μακροθυμεῖτε: verb, 2nd person present active imperative plural < μακροθυμέω to be patient

I Thess. 5: 15

ὁρᾶτε μή τις κακὸν ἀντὶ κακοῦ τινι ἀποδῶ, ἀλλὰ πάντοτε τὸ ἀγαθὸν διώκετε εἰς ἀλλήλους καὶ εἰς πάντα.

ἀντὶ: preposition < ἀντί instead of, for (gen)

I Thess. 5: 16

πάντοτε χαίρετε,

There are no rare words in this verse.

I Thess. 5: 17

ἀδιαλείπτως προσεύχεσθε,

ἀδιαλείπτως: adverb < ἀδιαλείπτως constantly, unceasingly

I Thess. 5: 18

ἐν παντὶ εὐχαριστεῖτε· τοῦτο γὰρ θέλημα θεοῦ ἐν Χριστῷ Ἰησοῦ εἰς ὑμᾶς.

There are no rare words in this verse.

I Thess. 5: 19

τὸ πνεῦμα μὴ σβέννυτε,

σβέννυτε: verb, 2nd person present active imperative plural < σβέννυμι to quench, extinguish

I Thess. 5: 20

προφητείας μὴ ἐξουθενεῖτε·

προφητείας: noun, accusative plural feminine < προφητεία a prophecy

ἐξουθενεῖτε: verb, 2nd person present active imperative plural < ἐξουθενέω to despise

I Thess. 5: 21

πάντα δὲ δοκιμάζετε, τὸ καλὸν κατέχετε,

δοκιμάζετε: verb, 2nd person present active imperative plural < δοκιμάζω to prove, approve

κατέχετε: verb, 2nd person present active imperative plural < κατέχω to hold back, restrain

I Thess. 5: 22

ἀπὸ παντὸς εἴδους πονηροῦ ἀπέχεσθε.

εἴδους: noun, genitive singular neuter < εἶδος form, sight, appearance

ἀπέχεσθε: verb, 2nd person present middle imperative plural < ἀπέχω to receive in full; to be distant; abstain (mid.)

I Thess. 5: 23

Αὐτὸς δὲ ὁ θεὸς τῆς εἰρήνης ἀγιάσαι ὑμᾶς ὀλοτελεῖς, καὶ ὀλόκληρον ὑμῶν τὸ πνεῦμα καὶ ἡ ψυχὴ καὶ τὸ σῶμα ἀμέμπτως ἐν τῇ παρουσίᾳ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τηρηθεῖη.

ἀγιάσαι: verb, 3rd person aorist active optative singular < ἀγιάζω to sanctify

ὀλοτελεῖς: adjective, accusative plural masculine < ὀλοτελής in every way complete, perfect

ὀλόκληρον: adjective, nominative singular neuter < ὀλόκληρος whole, complete

ἀμέμπτως: adverb < ἀμέμπτως blamelessly

παρουσία: noun, dative singular feminine < παρουσία presence, coming

I Thess. 5: 24

πιστὸς ὁ καλῶν ὑμᾶς, ὃς καὶ ποιήσει.

There are no rare words in this verse.

I Thess. 5: 25

Ἀδελφοί, προσεύχεσθε περὶ ἡμῶν.

There are no rare words in this verse.

I Thess. 5: 26

ἀσπάσασθε τοὺς ἀδελφοὺς πάντας ἐν φιλήματι ἀγίῳ.

φιλήματι: noun, dative singular neuter < φίλημα a kiss

I Thess. 5: 27

ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολὴν πᾶσιν τοῖς ἀδελφοῖς.

ἐνορκίζω: verb, 1st person present active indicative singular < ἐνορκίζω to adjure

ἐπιστολὴν: noun, accusative singular feminine < ἐπιστολή a letter

Defining all words in these verses used less than 31 times.

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I Thess. 5: 28

ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μεθ' ὑμῶν.

There are no rare words in this verse.