

### I John 1: 1

Ὁ ἦν ἀπ' ἀρχῆς, ὃ ἀκηκόαμεν, ὃ ἐώρακάμεν τοῖς ὀφθαλμοῖς ἡμῶν, ὃ ἔθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν, περὶ τοῦ λόγου τῆς ζωῆς—

ἀπ': preposition < ἀπό from (gen)

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἀκηκόαμεν: verb, 1st person perfect active indicative plural < ἀκούω to hear

ἐώρακάμεν: verb, 1st person perfect active indicative plural < ὀράω to see

ὀφθαλμοῖς: noun, dative plural masculine < ὀφθαλμός an eye

ἔθεασάμεθα: verb, 1st person aorist middle indicative plural < θεάομαι to behold

χεῖρες: noun, nominative plural feminine < χεῖρ a hand

ἐψηλάφησαν: verb, 3rd person aorist active indicative plural < ψηλαφάω to feel or grope around, to touch, handle

περὶ: preposition < περί concerning, about (gen); around (acc)

λόγου: noun, genitive singular masculine < λόγος a word, the Word

ζωῆς: noun, genitive singular feminine < ζωή life

### I John 1: 2

καὶ ἡ ζωὴ ἐφανερώθη, καὶ ἐώρακάμεν καὶ μαρτυροῦμεν καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον ἣτις ἦν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν—

ζωῆ: noun, nominative singular feminine < ζωή life

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

ἐώρακάμεν: verb, 1st person perfect active indicative plural < ὀράω to see

μαρτυροῦμεν: verb, 1st person present active indicative plural < μαρτυρέω to bear witness, testify

ἀπαγγέλλομεν: verb, 1st person present active indicative plural < ἀπαγγέλλω to announce, report

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

ἣτις: relative pronoun, nominative singular feminine < ὅστις whoever, whichever, whatever

πρὸς: preposition < πρὸς to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ father

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερώω to manifest, make manifest, reveal

### I John 1: 3

ὃ ἐωράκαμεν καὶ ἀκηκόαμεν ἀπαγγέλλομεν καὶ ὑμῖν, ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν· καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ·

ἐωράκαμεν: verb, 1st person perfect active indicative plural < ὀράω to see

ἀκηκόαμεν: verb, 1st person perfect active indicative plural < ἀκούω to hear

ἀπαγγέλλομεν: verb, 1st person present active indicative plural < ἀπαγγέλλω to announce, report

ἵνα: conjunction < ἵνα in order that, that

κοινωνία: noun, accusative singular feminine < κοινωνία fellowship; contribution

ἔχητε: verb, 2nd person present active subjunctive plural < ἔχω to have, hold

μεθ': preposition < μετὰ with (gen); after (acc)

κοινωνία: noun, nominative singular feminine < κοινωνία fellowship; contribution

ἡμετέρα: adjective, nominative singular feminine < ἡμέτερος our

μετὰ: preposition < μετὰ with (gen); after (acc)

πατρὸς: noun, genitive singular masculine < πατήρ father

μετὰ: preposition < μετὰ with (gen); after (acc)

υἱοῦ: noun, genitive singular masculine < υἱός a son

Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

### I John 1: 4

καὶ ταῦτα γράφομεν ἡμεῖς ἵνα ἡ χαρὰ ἡμῶν ᾗ πεπληρωμένη.

γράφομεν: verb, 1st person present active indicative plural < γράφω to write

ἵνα: conjunction < ἵνα in order that, that

χαρὰ: noun, nominative singular feminine < χαρά joy, delight

πεπληρωμένη: verb, perfect passive participle nominative singular feminine < πληρώω to fill, fulfill

### I John 1: 5

Καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ' αὐτοῦ καὶ ἀναγγέλλομεν ὑμῖν, ὅτι ὁ θεὸς φῶς ἔστιν καὶ σκοτία ἐν αὐτῷ οὐκ ἔστιν οὐδεμία.

ἀγγελία: noun, nominative singular feminine < ἀγγελία a message

ἀκηκόαμεν: verb, 1st person perfect active indicative plural < ἀκούω to hear

ἀπ': preposition < ἀπό from (gen)

ἀναγγέλλομεν: verb, 1st person present active indicative plural < ἀναγγέλλω to announce, report

φῶς: noun, nominative singular neuter < φῶς light

σκοτία: noun, nominative singular feminine < σκοτία darkness

οὐδεμία: adjective, nominative singular feminine < οὐδείς no one, none, nothing, no

### I John 1: 6

ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετ' αὐτοῦ καὶ ἐν τῷ σκότει περιπατῶμεν, ψευδόμεθα καὶ οὐ ποιοῦμεν τὴν ἀλήθειαν·

ἐὰν: conjunction < ἐάν if

κοινωνία: noun, accusative singular feminine < κοινωνία fellowship; contribution

ἔχομεν: verb, 1st person present active indicative plural < ἔχω to have, hold

μετ': preposition < μετά with (gen); after (acc)

σκότει: noun, dative singular neuter < σκότος darkness

περιπατῶμεν: verb, 1st person present active subjunctive plural < περιπατέω to walk

ψευδόμεθα: verb, 1st person present middle indicative plural < ψεύδομαι to lie

ποιοῦμεν: verb, 1st person present active indicative plural < ποιέω to do, make

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια truth

### I John 1: 7

ἐὰν δὲ ἐν τῷ φωτὶ περιπατῶμεν ὡς αὐτός ἐστιν ἐν τῷ φωτί, κοινωνίαν ἔχομεν μετ' ἀλλήλων καὶ τὸ αἷμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας.

ἐὰν: conjunction < ἐάν if

φωτὶ: noun, dative singular neuter < φῶς light

περιπατῶμεν: verb, 1st person present active subjunctive plural < περιπατέω to walk

ὥς: conjunction < ὡς as, that, how, about

φωτί: noun, dative singular neuter < φῶς light

κοινωνίαν: noun, accusative singular feminine < κοινωνία fellowship; contribution

ἔχομεν: verb, 1st person present active indicative plural < ἔχω to have, hold

μετ': preposition < μετά with (gen); after (acc)

ἀλλήλων: personal pronoun, genitive plural masculine < ἀλλήλων of one another

αἷμα: noun, nominative singular neuter < αἷμα blood

υἱοῦ: noun, genitive singular masculine < υἱός a son

καθαρίζει: verb, 3rd person present active indicative singular < καθαρίζω to cleanse

ἀπό: preposition < ἀπό from (gen)

ἁμαρτίας: noun, genitive singular feminine < ἁμαρτία a sin, sin

### I John 1: 8

ἐὰν εἴπωμεν ὅτι ἁμαρτίαν οὐκ ἔχομεν, ἑαυτοὺς πλανῶμεν καὶ ἡ ἀλήθεια οὐκ ἔστιν ἐν ἡμῖν.

ἐὰν: conjunction < ἐάν if

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

ἔχομεν: verb, 1st person present active indicative plural < ἔχω to have, hold

ἑαυτοὺς: personal pronoun, accusative plural masculine < ἑαυτοῦ of himself

πλανῶμεν: verb, 1st person present active indicative plural < πλανᾶω to lead astray

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια truth

### I John 1: 9

ἐὰν ὁμολογῶμεν τὰς ἁμαρτίας ἡμῶν, πιστός ἐστιν καὶ δίκαιος ἵνα ἀφῆ ἡμῖν τὰς ἁμαρτίας καὶ καθάρσιν ἡμᾶς ἀπὸ πάσης ἀδικίας.

ἐὰν: conjunction < ἐάν if

ὁμολογῶμεν: verb, 1st person present active subjunctive plural < ὁμολογέω to confess, profess

ἁμαρτίας: noun, accusative plural feminine < ἁμαρτία a sin, sin

πιστός: adjective, nominative singular masculine < πιστός faithful, believing

δίκαιος: adjective, nominative singular masculine < δίκαιος right, just, righteous

ἵνα: conjunction < ἵνα in order that, that

ἀφῆ: verb, 3rd person aorist active subjunctive singular < ἀφίημι to let go, permit, forgive

ἁμαρτίας: noun, accusative plural feminine < ἁμαρτία a sin, sin

καθαρίσει: verb, 3rd person aorist active subjunctive singular < καθαρίζω to cleanse

ἀπό: preposition < ἀπό from (gen)

ἀδικίας: noun, genitive singular feminine < ἀδικία unrighteousness

### I John 1: 10

ἐὰν εἴπωμεν ὅτι οὐχ ἡμαρτήκαμεν, ψεύστην ποιούμεν αὐτὸν καὶ ὁ λόγος αὐτοῦ οὐκ ἔστιν ἐν ἡμῖν.

ἐὰν: conjunction < ἐάν if

ἡμαρτήκαμεν: verb, 1st person perfect active indicative plural < ἁμαρτάνω to sin

ψεύστην: noun, accusative singular masculine < ψεύστης a liar

ποιούμεν: verb, 1st person present active indicative plural < ποιέω to do, make

λόγος: noun, nominative singular masculine < λόγος a word, the Word

### I John 2: 1

Τεκνία μου, ταῦτα γράφω ὑμῖν ἵνα μὴ ἀμάρτητε. καὶ ἐὰν τις ἀμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα Ἰησοῦν Χριστὸν δίκαιον,

Τεκνία: noun, plural neuter < τεκνίον a little child

γράφω: verb, 1st person present active indicative singular < γράφω to write

ἵνα: conjunction < ἵνα in order that, that

ἀμάρτητε: verb, 2nd person aorist active subjunctive plural < ἁμαρτάνω to sin

ἐὰν: conjunction < ἐάν if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις ἀμάρτη: verb, 3rd person aorist active subjunctive singular < ἁμαρτάνω to sin

παράκλητον: noun, accusative singular masculine < παράκλητος helper, advocate

ἔχομεν: verb, 1st person present active indicative plural < ἔχω to have, hold

πρὸς: preposition < πρὸς to, towards, with (acc)

πατέρα: noun, accusative singular masculine < πατήρ father

Χριστὸν: noun, accusative singular masculine < Χριστός Christ, Messiah, Anointed One

δίκαιον: adjective, accusative singular masculine < δίκαιος right, just, righteous

### I John 2: 2

καὶ αὐτὸς ἱλασμός ἐστιν περὶ τῶν ἁμαρτιῶν ἡμῶν, οὐ περὶ τῶν ἡμετέρων δὲ μόνον ἀλλὰ καὶ περὶ ὅλου τοῦ κόσμου.

ἱλασμός: noun, nominative singular masculine < ἱλασμός expiation, propitiation, sin-offering

περὶ: preposition < περί concerning, about (gen); around (acc)

ἁμαρτιῶν: noun, genitive plural feminine < ἁμαρτία a sin, sin

περὶ: preposition < περί concerning, about (gen); around (acc)

ἡμετέρων: adjective, genitive plural feminine < ἡμέτερος our

μόνον: adjective, accusative singular neuter < μόνος alone, only

ἀλλὰ: conjunction < ἀλλά but, except

περὶ: preposition < περί concerning, about (gen); around (acc)

ὅλου: adjective, genitive singular masculine < ὅλος whole, all

κόσμου: noun, genitive singular masculine < κόσμος the world

### I John 2: 3

Καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν, ἐὰν τὰς ἐντολὰς αὐτοῦ τηρῶμεν.

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

ἐγνώκαμεν: verb, 1st person perfect active indicative plural < γινώσκω to come to know, learn, know, realize

ἐὰν: conjunction < εἰ if

ἐντολὰς: noun, accusative plural feminine < ἐντολή a commandment

τηρῶμεν: verb, 1st person present active subjunctive plural < τηρέω to keep

### I John 2: 4

ὁ λέγων ὅτι Ἔγνων αὐτόν καὶ τὰς ἐντολὰς αὐτοῦ μὴ τηρῶν ψεύστης ἐστίν, καὶ ἐν τούτῳ ἡ ἀλήθεια οὐκ ἔστιν·

Ἔγνων: verb, 1st person perfect active indicative singular < γινώσκω to come to know, learn, know, realize

ἐντολάς: noun, accusative plural feminine < ἐντολή a commandment

τηρῶν: verb, present active participle nominative singular masculine < τηρέω to keep

ψεύστης: noun, nominative singular masculine < ψεύστης a liar

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια truth

### I John 2: 5

ὃς δ' ἂν τηρῇ αὐτοῦ τὸν λόγον, ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται. ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἔσμεν·

ἂν: particle < ἄν untranslatable particle - makes a statement contingent

τηρῇ: verb, 3rd person present active subjunctive singular < τηρέω to keep

λόγον: noun, accusative singular masculine < λόγος a word, the Word

ἀληθῶς: adverb < ἀληθῶς truly

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

τετελείωται: verb, 3rd person perfect passive indicative singular < τελειόω to fulfill, make perfect

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

### I John 2: 6

ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει καθὼς ἐκεῖνος περιπάτησεν καὶ αὐτὸς περιπατεῖν.

μένειν: verb, present active infinitive < μένω to remain, abide

ὀφείλει: verb, 3rd person present active indicative singular < ὀφείλω to owe, ought

καθὼς: conjunction < καθὼς as, just as, even as

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

περιπάτησεν: verb, 3rd person aorist active indicative singular < περιπατέω to walk

περιπατεῖν: verb, present active infinitive < περιπατέω to walk

### I John 2: 7

Ἀγαπητοί, οὐκ ἐντολὴν καινὴν γράφω ὑμῖν, ἀλλ' ἐντολὴν παλαιὰν ἣν εἶχετε ἀπ' ἀρχῆς· ἡ ἐντολὴ ἡ παλαιὰ ἐστὶν ὁ λόγος ὃν ἠκούσατε.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

ἐντολὴν: noun, accusative singular feminine < ἐντολή a commandment

καινήν: adjective, accusative singular feminine < καινός new

γράφω: verb, 1st person present active indicative singular < γράφω to write

ἀλλ': conjunction < ἀλλά but, except

ἐντολήν: noun, accusative singular feminine < ἐντολή a commandment

παλαιάν: adjective, accusative singular feminine < παλαιός old

εἶχετε: verb, 2nd person imperfect active indicative plural < ἔχω to have, hold

ἀπ': preposition < ἀπό from (gen)

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἐντολή: noun, nominative singular feminine < ἐντολή a commandment

παλαιά: adjective, nominative singular feminine < παλαιός old

λόγος: noun, nominative singular masculine < λόγος a word, the Word

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω to hear

### I John 2: 8

πάλιν ἐντολήν καινήν γράφω ὑμῖν, ὃ ἐστὶν ἀληθὲς ἐν αὐτῷ καὶ ἐν ὑμῖν, ὅτι ἡ σκοτία παράγεται καὶ τὸ φῶς τὸ ἀληθινὸν ἤδη φαίνει.

πάλιν: adverb < πάλιν again

ἐντολήν: noun, accusative singular feminine < ἐντολή a commandment

καινήν: adjective, accusative singular feminine < καινός new

γράφω: verb, 1st person present active indicative singular < γράφω to write

ἀληθὲς: adjective, nominative singular neuter < ἀληθής TRUE

σκοτία: noun, nominative singular feminine < σκοτία darkness

παράγεται: verb, 3rd person present passive indicative singular < παράγω to pass by

φῶς: noun, nominative singular neuter < φῶς light

ἀληθινόν: adjective, nominative singular neuter < ἀληθινός TRUE

ἤδη: adverb < ἤδη now, already

φαίνει: verb, 3rd person present active indicative singular < φαίνω to shine, appear



### I John 2: 9

ὁ λέγων ἐν τῷ φωτὶ εἶναι καὶ τὸν ἀδελφὸν αὐτοῦ μισῶν ἐν τῇ σκοτίᾳ ἐστὶν ἕως ἄρτι.

φωτὶ: noun, dative singular neuter < φῶς light

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

μισῶν: verb, present active participle nominative singular masculine < μισέω to hate

σκοτίᾳ: noun, dative singular feminine < σκοτία darkness

ἕως: preposition < ἕως until; as far as (with gen)

ἄρτι: adverb < ἄρτι now, just now

### I John 2: 10

ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῷ φωτὶ μένει, καὶ σκάνδαλον ἐν αὐτῷ οὐκ ἔστιν·

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

φωτὶ: noun, dative singular neuter < φῶς light

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

σκάνδαλον: noun, nominative singular neuter < σκάνδαλον a cause of stumbling

### I John 2: 11

ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῇ σκοτίᾳ ἐστὶν καὶ ἐν τῇ σκοτίᾳ περιπατεῖ, καὶ οὐκ οἶδεν ποῦ ὑπάγει, ὅτι ἡ σκοτία ἐτύφλωσεν τοὺς ὀφθαλμοὺς αὐτοῦ.

μισῶν: verb, present active participle nominative singular masculine < μισέω to hate

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

σκοτίᾳ: noun, dative singular feminine < σκοτία darkness

σκοτίᾳ: noun, dative singular feminine < σκοτία darkness

περιπατεῖ: verb, 3rd person present active indicative singular < περιπατέω to walk

οἶδεν: verb, 3rd person perfect active indicative singular < οἶδα to know

ποῦ: adverb < ποῦ where? whither?

ὑπάγει: verb, 3rd person present active indicative singular < ὑπάγω to depart

σκοτία: noun, nominative singular feminine < σκοτία darkness

ἐτύφλωσεν: verb, 3rd person aorist active indicative singular < τυφλώω to blind, to make blind

ὄφθαλμοὺς: noun, accusative plural masculine < ὄφθαλμός an eye

### I John 2: 12

Γράφω ὑμῖν, τεκνία, ὅτι ἀφέωνται ὑμῖν αἱ ἁμαρτίαι διὰ τὸ ὄνομα αὐτοῦ·

Γράφω: verb, 1st person present active indicative singular < γράφω to write

τεκνία: noun, plural neuter < τεκνίον a little child

ἀφέωνται: verb, 3rd person perfect passive indicative plural < ἀφήμι to let go, permit, forgive

ἁμαρτίαι: noun, nominative plural feminine < ἁμαρτία a sin, sin

διὰ: preposition < διά through (gen); on account of (acc)

ὄνομα: noun, accusative singular neuter < ὄνομα a name

### I John 2: 13

γράφω ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς· γράφω ὑμῖν, νεανίσκοι, ὅτι νενικήκατε τὸν πονηρόν.

γράφω: verb, 1st person present active indicative singular < γράφω to write

πατέρες: noun, vocative plural masculine < πατήρ father

ἐγνώκατε: verb, 2nd person perfect active indicative plural < γινώσκω to come to know, learn, know, realize

ἀπ': preposition < ἀπό from (gen)

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

γράφω: verb, 1st person present active indicative singular < γράφω to write

νεανίσκοι: noun, vocative plural masculine < νεανίσκος a youth

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω to conquer

πονηρόν: adjective, accusative singular masculine < πονηρός evil

### I John 2: 14

ἔγραψα ὑμῖν, παιδιά, ὅτι ἐγνώκατε τὸν πατέρα· ἔγραψα ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς· ἔγραψα ὑμῖν, νεανίσκοι, ὅτι ἰσχυροὶ ἐστε καὶ ὁ λόγος τοῦ θεοῦ ἐν ὑμῖν μένει καὶ νενικήκατε τὸν πονηρόν.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

παιδιά: noun, plural neuter < παιδίον an infant, child

ἐγνώκατε: verb, 2nd person perfect active indicative plural < γινώσκω to come to know, learn,

know, realize

πατέρα: noun, accusative singular masculine < πατήρ father

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

πατέρες: noun, vocative plural masculine < πατήρ father

ἐγνώκατε: verb, 2nd person perfect active indicative plural < γινώσκω to come to know, learn, know, realize

ἀπ': preposition < ἀπό from (gen)

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

νεανίσκοι: noun, vocative plural masculine < νεανίσκος a youth

ἰσχυροί: adjective, nominative plural masculine < ἰσχυρός strong

λόγος: noun, nominative singular masculine < λόγος a word, the Word

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω to conquer

πονηρόν: adjective, accusative singular masculine < πονηρός evil

## I John 2: 15

Μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ. ἔάν τις ἀγαπᾷ τὸν κόσμον, οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ·

ἀγαπᾶτε: verb, 2nd person present active imperative plural < ἀγαπάω to love

κόσμον: noun, accusative singular masculine < κόσμος the world

μηδὲ: conjunction < μηδέ but not, nor, not even

κόσμῳ: noun, dative singular masculine < κόσμος the world

ἐάν: conjunction < εἰ if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις ἀγαπᾷ: verb, 3rd person present active subjunctive singular < ἀγαπάω to love

κόσμον: noun, accusative singular masculine < κόσμος the world

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

πατρὸς: noun, genitive singular masculine < πατήρ father

### I John 2: 16

ὅτι πᾶν τὸ ἐν τῷ κόσμῳ, ἢ ἐπιθυμία τῆς σαρκὸς καὶ ἢ ἐπιθυμία τῶν ὀφθαλμῶν καὶ ἢ ἀλαζονεία τοῦ βίου, οὐκ ἔστιν ἐκ τοῦ πατρὸς, ἀλλὰ ἐκ τοῦ κόσμου ἐστίν·

κόσμῳ: noun, dative singular masculine < κόσμος the world

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία eager desire, passion, lust

σαρκὸς: noun, genitive singular feminine < σὰρξ flesh

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία eager desire, passion, lust

ὀφθαλμῶν: noun, genitive plural masculine < ὀφθαλμός an eye

ἀλαζονεία: noun, nominative singular feminine < ἀλαζονεία pretension, arrogance

βίου: noun, genitive singular masculine < βίος life

πατρὸς: noun, genitive singular masculine < πατήρ father

ἀλλὰ: conjunction < ἀλλά but, except

κόσμου: noun, genitive singular masculine < κόσμος the world

### I John 2: 17

καὶ ὁ κόσμος παράγεται καὶ ἡ ἐπιθυμία αὐτοῦ, ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ μένει εἰς τὸν αἰῶνα.

κόσμος: noun, nominative singular masculine < κόσμος the world

παράγεται: verb, 3rd person present passive indicative singular < παράγω to pass by

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία eager desire, passion, lust

ποιῶν: verb, present active participle nominative singular masculine < ποιέω to do, make

θέλημα: noun, accusative singular neuter < θέλημα will

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

αἰῶνα: noun, accusative singular masculine < αἰών an age

### I John 2: 18

Παιδιά, ἐσχάτη ὥρα ἐστίν, καὶ καθὼς ἠκούσατε ὅτι ἀντίχριστος ἔρχεται, καὶ νῦν ἀντίχριστοι πολλοὶ γεγόνασιν· ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν.

Παιδιά: noun, plural neuter < παιδίον an infant, child

ἐσχάτη: adjective, nominative singular feminine < ἔσχατος last

ὥρα: noun, nominative singular feminine < ὥρα an hour

καθώς: conjunction < καθώς as, just as, even as

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω to hear

ἀντίχριστος: noun, nominative singular masculine < ἀντίχριστος antichrist

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι to come, go

νῦν: adverb < νῦν now

ἀντίχριστοι: noun, nominative plural masculine < ἀντίχριστος antichrist

πολλοὶ: adjective, nominative plural masculine < πολὺς much, many (plural)

γεγόνασιν: verb, 3rd person perfect active indicative plural < γίνομαι to become, be

ὅθεν: conjunction < ὅθεν whence, wherefore

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

ἔσχατη: adjective, nominative singular feminine < ἔσχατος last

ᾠρα: noun, nominative singular feminine < ᾠρα an hour

## I John 2: 19

ἔξ ἡμῶν ἐξῆλθαν, ἀλλ' οὐκ ἦσαν ἐξ ἡμῶν· εἰ γὰρ ἐξ ἡμῶν ἦσαν, μεμενήκεισαν ἂν μεθ' ἡμῶν· ἀλλ' ἵνα φανερωθῶσιν ὅτι οὐκ εἰσὶν πάντες ἐξ ἡμῶν.

ἐξῆλθαν: verb, 3rd person aorist active indicative plural < ἐξέρχομαι to go out, come out

ἀλλ': conjunction < ἀλλά but, except

εἰ: conjunction < εἰ if

μεμενήκεισαν: verb, 3rd person pluperfect active indicative plural < μένω to remain, abide

ἂν: particle < ἄν untranslatable particle - makes a statement contingent

μεθ': preposition < μετά with (gen); after (acc)

ἀλλ': conjunction < ἀλλά but, except

ἵνα: conjunction < ἵνα in order that, that

φανερωθῶσιν: verb, 3rd person aorist passive subjunctive plural < φανερώω to manifest, make manifest, reveal

## I John 2: 20

καὶ ὑμεῖς χρῖσμα ἔχετε ἀπὸ τοῦ ἁγίου καὶ οἴδατε πάντες·

χρῖσμα: noun, accusative singular neuter < χρῖσμα an anointing, unction

ἔχετε: verb, 2nd person present active indicative plural < ἔχω to have, hold

ἀπό: preposition < ἀπό from (gen)

ἀγίου: adjective, genitive singular masculine < ἅγιος holy; saints (plural noun)

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

### I John 2: 21

οὐκ ἔγραψα ὑμῖν ὅτι οὐκ οἴδατε τὴν ἀλήθειαν, ἀλλ' ὅτι οἴδατε αὐτήν, καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ ἔστιν.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια truth

ἀλλ': conjunction < ἀλλά but, except

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

ψεῦδος: noun, nominative singular neuter < ψεῦδος a lie

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

### I John 2: 22

τίς ἐστὶν ὁ ψεύστης εἰ μὴ ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ ἔστιν ὁ χριστός; οὗτός ἐστιν ὁ ἀντίχριστος, ὁ ἀρνούμενος τὸν πατέρα καὶ τὸν υἱόν.

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς who? which? what? why?

ψεύστης: noun, nominative singular masculine < ψεύστης a liar

εἰ: conjunction < εἰ if

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι to deny

χριστός: noun, nominative singular masculine < Χριστός Christ, Messiah, Anointed One

ἀντίχριστος: noun, nominative singular masculine < ἀντίχριστος antichrist

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι to deny

πατέρα: noun, accusative singular masculine < πατήρ father

υἰόν: noun, accusative singular masculine < υἰός a son

### I John 2: 23

πᾶς ὁ ἀρνούμενος τὸν υἰὸν οὐδὲ τὸν πατέρα ἔχει· ὁ ὁμολογῶν τὸν υἰὸν καὶ τὸν πατέρα ἔχει.

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι to deny

υἰόν: noun, accusative singular masculine < υἰός a son

οὐδὲ: adverb < οὐδέ and not, not even, neither, nor

πατέρα: noun, accusative singular masculine < πατήρ father

ἔχει: verb, 3rd person present active indicative singular < ἔχω to have, hold

ὁμολογῶν: verb, present active participle nominative singular masculine < ὁμολογέω to confess, profess

υἰόν: noun, accusative singular masculine < υἰός a son

πατέρα: noun, accusative singular masculine < πατήρ father

ἔχει: verb, 3rd person present active indicative singular < ἔχω to have, hold

### I John 2: 24

ὁμοῖς ὁ ἠκούσατε ἀπ' ἀρχῆς, ἐν ὑμῖν μενέτω· ἐὰν ἐν ὑμῖν μείνη ὁ ἀπ' ἀρχῆς ἠκούσατε, καὶ ὁμοῖς ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μενεῖτε.

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω to hear

ἀπ': preposition < ἀπό from (gen)

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

μενέτω: verb, 3rd person present active imperative singular < μένω to remain, abide

ἐὰν: conjunction < εἰ if

μείνη: verb, 3rd person aorist active subjunctive singular < μένω to remain, abide

ἀπ': preposition < ἀπό from (gen)

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω to hear

υἱῷ: noun, dative singular masculine < υἰός a son

πατρὶ: noun, dative singular masculine < πατήρ father

μενεῖτε: verb, 2nd person future active indicative plural < μένω to remain, abide

### I John 2: 25

καὶ αὕτη ἐστὶν ἡ ἐπαγγελία ἣν αὐτὸς ἐπηγγείλατο ἡμῖν, τὴν ζωὴν τὴν αἰώνιον.

ἐπαγγελία: noun, nominative singular feminine < ἐπαγγελία a promise

ἐπηγγείλατο: verb, 3rd person aorist middle indicative singular < ἐπαγγέλλομαι to promise

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

### I John 2: 26

Ταῦτα ἔγραψα ὑμῖν περὶ τῶν πλανώντων ὑμᾶς.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

περὶ: preposition < περί concerning, about (gen); around (acc)

πλανώντων: verb, present active participle genitive plural masculine < πλανάω to lead astray

### I John 2: 27

καὶ ὑμεῖς τὸ χρίσμα ὃ ἐλάβετε ἀπ' αὐτοῦ μένει ἐν ὑμῖν, καὶ οὐ χρειάν ἔχετε ἵνα τις διδάσκη ὑμᾶς· ἀλλ' ὡς τὸ αὐτοῦ χρίσμα διδάσκει ὑμᾶς περὶ πάντων, καὶ ἀληθές ἐστὶν καὶ οὐκ ἔστιν ψεῦδος, καὶ καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν αὐτῷ.

χρίσμα: noun, nominative singular neuter < χρίσμα an anointing, unction

ἐλάβετε: verb, 2nd person aorist active indicative plural < λαμβάνω to take, receive

ἀπ': preposition < ἀπό from (gen)

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

χρειάν: noun, accusative singular feminine < χρεία a need

ἔχετε: verb, 2nd person present active indicative plural < ἔχω to have, hold

ἵνα: conjunction < ἵνα in order that, that

τις: interrogative/indefinite pronoun, nominative singular masculine < τις διδάσκη: verb, 3rd person present active subjunctive singular < διδάσκω to teach

ἀλλ': conjunction < ἀλλά but, except

ὡς: conjunction < ὡς as, that, how, about

χρίσμα: noun, nominative singular neuter < χρίσμα an anointing, unction



διδάσκει: verb, 3rd person present active indicative singular < διδάσκω to teach

περί: preposition < περί concerning, about (gen); around (acc)

ἀληθής: adjective, nominative singular neuter < ἀληθής TRUE

ψεῦδος: noun, nominative singular neuter < ψεῦδος a lie

καθώς: conjunction < καθώς as, just as, even as

ἐδίδαξεν: verb, 3rd person aorist active indicative singular < διδάσκω to teach

μένετε: verb, 2nd person present active indicative plural < μένω to remain, abide

### I John 2: 28

Καὶ νῦν, τεκνία, μένετε ἐν αὐτῷ, ἵνα ἐὰν φανερωθῆ σχώμεν παρρησίαν καὶ μὴ αἰσχυνοθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ.

νῦν: adverb < νῦν now

τεκνία: noun, plural neuter < τεκνίον a little child

μένετε: verb, 2nd person present active imperative plural < μένω to remain, abide

ἵνα: conjunction < ἵνα in order that, that

ἐὰν: conjunction < ἐάν if

φανερωθῆ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

σχώμεν: verb, 1st person aorist active subjunctive plural < ἔχω to have, hold

παρρησίαν: noun, accusative singular feminine < παρρησία boldness, confidence

αἰσχυνοθῶμεν: verb, 1st person aorist passive subjunctive plural < αἰσχύνομαι to dishonor, put to shame, fell ashamed

ἀπ': preposition < ἀπό from (gen)

παρουσία: noun, dative singular feminine < παρουσία presence, coming

### I John 2: 29

ἐὰν εἰδῆτε ὅτι δίκαιός ἐστιν, γινώσκετε ὅτι πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ αὐτοῦ γεγέννηται.

ἐὰν: conjunction < ἐάν if

εἰδῆτε: verb, 2nd person perfect active subjunctive plural < οἶδα to know

δίκαιός: adjective, nominative singular masculine < δίκαιος right, just, righteous

γινώσκετε: verb, 2nd person present active indicative plural < γινώσκω to come to know, learn, know, realize

ποιῶν: verb, present active participle nominative singular masculine < ποιέω to do, make

δικαιοσύνην: noun, accusative singular feminine < δικαιοσύνη righteousness

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

### I John 3: 1

ἴδετε ποταπὴν ἀγάπην δέδωκεν ἡμῖν ὁ πατήρ ἵνα τέκνα θεοῦ κληθῶμεν, καὶ ἐσμέν. διὰ τοῦτο ὁ κόσμος οὐ γινώσκει ἡμᾶς ὅτι οὐκ ἔγνω αὐτόν.

ἴδετε: verb, 2nd person aorist active imperative plural < ὀράω to see

ποταπὴν: interrogative/indefinite pronoun, accusative singular feminine < ποταπός from what country? what kind of?

ἀγάπην: noun, accusative singular feminine < ἀγάπη love

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι to give

πατήρ: noun, nominative singular masculine < πατήρ father

ἵνα: conjunction < ἵνα in order that, that

τέκνα: noun, nominative plural neuter < τέκνον a child

κληθῶμεν: verb, 1st person aorist passive subjunctive plural < καλέω to call, name invite

διὰ: preposition < διά through (gen); on account of (acc)

κόσμος: noun, nominative singular masculine < κόσμος the world

γινώσκει: verb, 3rd person present active indicative singular < γινώσκω to come to know, learn, know, realize

ἔγνω: verb, 3rd person aorist active indicative singular < γινώσκω to come to know, learn, know, realize

### I John 3: 2

ἀγαπητοί, νῦν τέκνα θεοῦ ἐσμεν, καὶ οὐπω ἐφανερώθη τί ἐσόμεθα. οἶδαμεν ὅτι ἐὰν φανερωθῇ ὅμοιοι αὐτῷ ἐσόμεθα, ὅτι ὁψόμεθα αὐτόν καθὼς ἐστίν.

ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

νῦν: adverb < νῦν now

τέκνα: noun, nominative plural neuter < τέκνον a child

οὐπω: adverb < οὐπω not yet

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερώω to manifest, make manifest, reveal

τί: interrogative/indefinite pronoun, nominative singular neuter < τίς who? which? what? why?

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

ἐάν: conjunction < ἐάν if

φανερωθῆ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

ὅμοιοι: adjective, nominative plural masculine < ὅμοιος like

ὀψόμεθα: verb, 1st person future middle indicative plural < ὀράω to see

καθώς: conjunction < καθώς as, just as, even as

### I John 3: 3

καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ ἀγνίζει ἑαυτὸν καθὼς ἐκεῖνος ἀγνός ἐστιν.

ἔχων: verb, present active participle nominative singular masculine < ἔχω to have, hold

ἐλπίδα: noun, accusative singular feminine < ἐλπίς hope

ἐπ': preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἀγνίζει: verb, 3rd person present active indicative singular < ἀγνίζω to purify, cleanse from defilement

ἑαυτὸν: personal pronoun, accusative singular masculine < ἑαυτοῦ of himself

καθὼς: conjunction < καθώς as, just as, even as

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

ἀγνός: adjective, nominative singular masculine < ἀγνός pure, holy; chaste, innocent

### I John 3: 4

Πᾶς ὁ ποιῶν τὴν ἁμαρτίαν καὶ τὴν ἀνομίαν ποιεῖ, καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

ποιῶν: verb, present active participle nominative singular masculine < ποιέω to do, make

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

ἀνομίαν: noun, accusative singular feminine < ἀνομία lawlessness

ποιεῖ: verb, 3rd person present active indicative singular < ποιέω to do, make

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

ἄνομία: noun, nominative singular feminine < ἄνομία lawlessness

### I John 3: 5

καὶ οἶδατε ὅτι ἐκεῖνος ἐφανερώθη ἵνα τὰς ἁμαρτίας ἄρῃ, καὶ ἁμαρτία ἐν αὐτῷ οὐκ ἔστιν.

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

ἵνα: conjunction < ἵνα in order that, that

ἁμαρτίας: noun, accusative plural feminine < ἁμαρτία a sin, sin

ἄρῃ: verb, 3rd person aorist active subjunctive singular < αἴρω to take up, take away

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

### I John 3: 6

πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἁμαρτάνει· πᾶς ὁ ἁμαρτάνων οὐχ ἑώρακεν αὐτὸν οὐδὲ ἔγνωκεν αὐτόν.

μένων: verb, present active participle nominative singular masculine < μένω to remain, abide

ἁμαρτάνει: verb, 3rd person present active indicative singular < ἁμαρτάνω to sin

ἁμαρτάνων: verb, present active participle nominative singular masculine < ἁμαρτάνω to sin

ἑώρακεν: verb, 3rd person perfect active indicative singular < ὁράω to see

οὐδὲ: conjunction < οὐδέ and not, not even, neither, nor

ἔγνωκεν: verb, 3rd person perfect active indicative singular < γινώσκω to come to know, learn, know, realize

### I John 3: 7

τεκνία, μηδεὶς πλανάτω ὑμᾶς· ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν, καθὼς ἐκεῖνος δίκαιός ἐστιν·

τεκνία: noun, plural neuter < τεκνίον a little child

μηδεὶς: adjective, nominative singular masculine < μηδεὶς no one

πλανάτω: verb, 3rd person present active imperative singular < πλανάω to lead astray

ποιῶν: verb, present active participle nominative singular masculine < ποιέω to do, make

δικαιοσύνην: noun, accusative singular feminine < δικαιοσύνη righteousness

δίκαιός: adjective, nominative singular masculine < δίκαιος right, just, righteous

καθώς: conjunction < καθώς as, just as, even as

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

δίκαιός: adjective, nominative singular masculine < δίκαιος right, just, righteous

### I John 3: 8

ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν, ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει. εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

ποιῶν: verb, present active participle nominative singular masculine < ποιέω to do, make

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

διαβόλου: adjective, genitive singular masculine < διάβολος slanderer, accuser, the Devil

ἀπ': preposition < ἀπό from (gen)

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

διάβολος: adjective, nominative singular masculine < διάβολος slanderer, accuser, the Devil

ἁμαρτάνει: verb, 3rd person present active indicative singular < ἁμαρτάνω to sin

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

υἱός: noun, nominative singular masculine < υἱός a son

ἵνα: conjunction < ἵνα in order that, that

λύσῃ: verb, 3rd person aorist active subjunctive singular < λύω to loose

ἔργα: noun, accusative plural neuter < ἔργον work, deed

διαβόλου: adjective, genitive singular masculine < διάβολος slanderer, accuser, the Devil

### I John 3: 9

πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει, καὶ οὐ δύναται ἁμαρτάνειν, ὅτι ἐκ τοῦ θεοῦ γεγέννηται.

γεγεννημένος: verb, perfect passive participle nominative singular masculine < γεννάω to beget

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

ποιεῖ: verb, 3rd person present active indicative singular < ποιέω to do, make

σπέρμα: noun, nominative singular neuter < σπέρμα a seed

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

δύναται: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

ἁμαρτάνειν: verb, present active infinitive < ἁμαρτάνω to sin

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

### I John 3: 10

ἐν τούτῳ φανερά ἐστὶν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ.

φανερά: adjective, nominative plural neuter < φανερός manifest

τέκνα: noun, nominative plural neuter < τέκνον a child

τέκνα: noun, nominative plural neuter < τέκνον a child

διαβόλου: adjective, genitive singular masculine < διάβολος slanderer, accuser, the Devil

ποιῶν: verb, present active participle nominative singular masculine < ποιέω to do, make

δικαιοσύνην: noun, accusative singular feminine < δικαιοσύνη righteousness

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

### I John 3: 11

Ὅτι αὕτη ἐστὶν ἡ ἀγγελία ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους·

ἀγγελία: noun, nominative singular feminine < ἀγγελία a message

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω to hear

ἀπ': preposition < ἀπό from (gen)

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἵνα: adverb < ἵνα in order that, that

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

### I John 3: 12

οὐ καθὼς Κάϊν ἐκ τοῦ πονηροῦ ἦν καὶ ἔσφαξεν τὸν ἀδελφὸν αὐτοῦ· καὶ χάριν τίνος ἔσφαξεν αὐτόν; ὅτι τὰ ἔργα αὐτοῦ πονηρὰ ἦν, τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ δίκαια.

καθὼς: conjunction < καθὼς as, just as, even as

Κάϊν: noun, nominative singular masculine < Κάϊν Cain

πονηροῦ: adjective, genitive singular masculine < πονηρός evil

ἔσφαξεν: verb, 3rd person aorist active indicative singular < σφάζω to slay

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

χάριν: preposition < χάριν in favor of, for the pleasure of

τίνος: interrogative/indefinite pronoun, genitive singular neuter < τίς who? which? what? why?

ἔσφαξεν: verb, 3rd person aorist active indicative singular < σφάζω to slay

ἔργα: noun, nominative plural neuter < ἔργον work, deed

πονηρὰ: adjective, nominative plural neuter < πονηρός evil

ἀδελφοῦ: noun, genitive singular masculine < ἀδελφός brother

δίκαια: adjective, nominative plural neuter < δίκαιος right, just, righteous

### I John 3: 13

μὴ θαυμάζετε, ἀδελφοί, εἰ μισεῖ ὑμᾶς ὁ κόσμος.

θαυμάζετε: verb, 2nd person present active imperative plural < θαυμάζω to marvel, wonder at

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

εἰ: conjunction < εἰ if

μισεῖ: verb, 3rd person present active indicative singular < μισέω to hate

κόσμος: noun, nominative singular masculine < κόσμος the world

### I John 3: 14

ἡμεῖς οἶδαμεν ὅτι μεταβεβήκαμεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν, ὅτι ἀγαπῶμεν τοὺς ἀδελφοὺς· ὁ μὴ ἀγαπῶν μένει ἐν τῷ θανάτῳ.

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

μεταβεβήκαμεν: verb, 1st person perfect active indicative plural < μεταβαίνω to depart

θανάτου: noun, genitive singular masculine < θάνατος death

ζωήν: noun, accusative singular feminine < ζωή life

ἀγαπῶμεν: verb, 1st person present active indicative plural < ἀγαπάω to love

ἀδελφούς: noun, accusative plural masculine < ἀδελφός brother

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

θανάτω: noun, dative singular masculine < θάνατος death

### I John 3: 15

πᾶς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν, καὶ οἶδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ ἔχει ζωὴν αἰώνιον ἐν αὐτῷ μένουσαν.

μισῶν: verb, present active participle nominative singular masculine < μισέω to hate

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

ἀνθρωποκτόνος: noun, nominative singular masculine < ἀνθρωποκτόνος a murderer

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

ἀνθρωποκτόνος: noun, nominative singular masculine < ἀνθρωποκτόνος a murderer

ἔχει: verb, 3rd person present active indicative singular < ἔχω to have, hold

ζωήν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

μένουσαν: verb, present active participle accusative singular feminine < μένω to remain, abide

### I John 3: 16

ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην, ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ ἔθηκεν· καὶ ἡμεῖς ὀφείλομεν ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θεῖναι.

ἐγνώκαμεν: verb, 1st person perfect active indicative plural < γινώσκω to come to know, learn, know, realize

ἀγάπην: noun, accusative singular feminine < ἀγάπη love

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

ὑπὲρ: preposition < ὑπέρ in behalf of (gen); above (acc)

ψυχὴν: noun, accusative singular feminine < ψυχή soul, life, self

ἔθηκεν: verb, 3rd person aorist active indicative singular < τίθημι to place



ὀφείλομεν: verb, 1st person present active indicative plural < ὀφείλω to owe, ought

ὑπὲρ: preposition < ὑπέρ in behalf of (gen); above (acc)

ἀδελφῶν: noun, genitive plural masculine < ἀδελφός brother

ψυχὰς: noun, accusative plural feminine < ψυχή soul, life, self

θεῖναι: verb, aorist active infinitive < τίθημι to place

### I John 3: 17

ὃς δ' ἂν ἔχη τὸν βίον τοῦ κόσμου καὶ θεωρῇ τὸν ἀδελφὸν αὐτοῦ χρεῖαν ἔχοντα καὶ κλείσῃ τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ, πῶς ἢ ἀγάπη τοῦ θεοῦ μένει ἐν αὐτῷ;

ἂν: particle < ἄν untranslatable particle - makes a statement contingent

ἔχη: verb, 3rd person present active subjunctive singular < ἔχω to have, hold

βίον: noun, accusative singular masculine < βίος life

κόσμου: noun, genitive singular masculine < κόσμος the world

θεωρῇ: verb, 3rd person present active subjunctive singular < θεωρέω to look at, behold

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

χρεῖαν: noun, accusative singular feminine < χρεία a need

ἔχοντα: verb, present active participle accusative singular masculine < ἔχω to have, hold

κλείσῃ: verb, 3rd person aorist active subjunctive singular < κλείω to shut

σπλάγχνα: noun, accusative plural neuter < σπλάγχνον bowels, heart, tender mercies, compassion

ἀπ': preposition < ἀπό from (gen)

πῶς: adverb < πῶς how?

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

### I John 3: 18

Τεκνία, μὴ ἀγαπῶμεν λόγῳ μὴδὲ τῇ γλώσσει ἀλλὰ ἐν ἔργῳ καὶ ἀληθείᾳ.

Τεκνία: noun, plural neuter < τεκνίον a little child

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

λόγῳ: noun, dative singular masculine < λόγος a word, the Word

μηδὲ: conjunction < μηδέ but not, nor, not even

γλώσση: noun, dative singular feminine < γλῶσσα a tongue, language

ἀλλὰ: conjunction < ἀλλά but, except

ἔργῳ: noun, dative singular neuter < ἔργον work, deed

ἀληθείᾳ: noun, dative singular feminine < ἀλήθεια truth

### I John 3: 19

ἐν τούτῳ γνωσόμεθα ὅτι ἐκ τῆς ἀληθείας ἐσμέν, καὶ ἔμπροσθεν αὐτοῦ πείσομεν τὴν καρδίαν ἡμῶν

γνωσόμεθα: verb, 1st person future middle indicative plural < γινώσκω to come to know, learn, know, realize

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

ἔμπροσθεν: preposition < ἔμπροσθεν in front of, before (gen)

πείσομεν: verb, 1st person future active indicative plural < πείθω to persuade

καρδίαν: noun, accusative singular feminine < καρδιά the heart

### I John 3: 20

ὅτι ἐὰν καταγινώσκη ἡμῶν ἡ καρδιά, ὅτι μείζων ἐστὶν ὁ θεὸς τῆς καρδίας ἡμῶν καὶ γινώσκει πάντα.

ἐὰν: conjunction < ἐάν if

καταγινώσκη: verb, 3rd person present active subjunctive singular < καταγινώσκω to condemn

καρδία: noun, nominative singular feminine < καρδιά the heart

μείζων: adjective, nominative singular masculine comparative < μέγας large, great

καρδίας: noun, genitive singular feminine < καρδιά the heart

γινώσκει: verb, 3rd person present active indicative singular < γινώσκω to come to know, learn, know, realize

### I John 3: 21

ἀγαπητοί, ἐὰν ἡ καρδιά μὴ καταγινώσκη ἡμῶν, παρρησίαν ἔχομεν πρὸς τὸν θεόν,

ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

ἐάν: conjunction < ἐάν if

καρδία: noun, nominative singular feminine < καρδία the heart

καταγινώσκη: verb, 3rd person present active subjunctive singular < καταγινώσκω to condemn

παρρησίαν: noun, accusative singular feminine < παρρησία boldness, confidence

ἔχομεν: verb, 1st person present active indicative plural < ἔχω to have, hold

πρὸς: preposition < πρὸς to, towards, with (acc)

### I John 3: 22

καὶ ὃ ἐάν αἰτῶμεν λαμβάνομεν ἀπ' αὐτοῦ, ὅτι τὰς ἐντολὰς αὐτοῦ τηροῦμεν καὶ τὰ ἀρεστὰ ἐνώπιον αὐτοῦ ποιῶμεν.

ἐάν: particle < ἐάν if

αἰτῶμεν: verb, 1st person present active subjunctive plural < αἰτέω to ask

λαμβάνομεν: verb, 1st person present active indicative plural < λαμβάνω to take, receive

ἀπ': preposition < ἀπό from (gen)

ἐντολὰς: noun, accusative plural feminine < ἐντολή a commandment

τηροῦμεν: verb, 1st person present active indicative plural < τηρέω to keep

ἀρεστὰ: adjective, accusative plural neuter < ἀρεστός pleasing, desirable

ἐνώπιον: preposition < ἐνώπιον before (gen)

ποιῶμεν: verb, 1st person present active indicative plural < ποιέω to do, make

### I John 3: 23

καὶ αὕτη ἐστὶν ἡ ἐντολή αὐτοῦ, ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ καὶ ἀγαπῶμεν ἀλλήλους, καθὼς ἔδωκεν ἐντολήν ἡμῖν.

ἐντολή: noun, nominative singular feminine < ἐντολή a commandment

ἵνα: adverb < ἵνα in order that, that

πιστεύσωμεν: verb, 1st person aorist active subjunctive plural < πιστεύω to have faith (in), believe

ὀνόματι: noun, dative singular neuter < ὄνομα a name

υἱοῦ: noun, genitive singular masculine < υἱός a son

Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

καθώς: conjunction < καθώς as, just as, even as

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι to give

ἐντολήν: noun, accusative singular feminine < ἐντολή a commandment

### I John 3: 24

καὶ ὁ τηρῶν τὰς ἐντολὰς αὐτοῦ ἐν αὐτῷ μένει καὶ αὐτὸς ἐν αὐτῷ· καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν.

τηρῶν: verb, present active participle nominative singular masculine < τηρέω to keep

ἐντολὰς: noun, accusative plural feminine < ἐντολή a commandment

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

πνεύματος: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι to give

### I John 4: 1

Ἀγαπητοί, μὴ παντὶ πνεύματι πιστεύετε, ἀλλὰ δοκιμάζετε τὰ πνεύματα εἰ ἐκ τοῦ θεοῦ ἐστίν, ὅτι πολλοὶ ψευδοπροφήται ἐξεληλύθασιν εἰς τὸν κόσμον.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

πνεύματι: noun, dative singular neuter < πνεῦμα a spirit, the Spirit

πιστεύετε: verb, 2nd person present active imperative plural < πιστεύω to have faith (in), believe

ἀλλὰ: conjunction < ἀλλά but, except

δοκιμάζετε: verb, 2nd person present active imperative plural < δοκιμάζω to prove, approve

πνεύματα: noun, accusative plural neuter < πνεῦμα a spirit, the Spirit

εἰ: particle < εἰ if

πολλοί: adjective, nominative plural masculine < πολύς much, many (plural)

ψευδοπροφήται: noun, nominative plural masculine < ψευδοπροφήτης a false prophet

ἐξεληλύθασιν: verb, 3rd person perfect active indicative plural < ἐξέρχομαι to go out, come out

κόσμον: noun, accusative singular masculine < κόσμος the world

### I John 4: 2

ἐν τούτῳ γινώσκετε τὸ πνεῦμα τοῦ θεοῦ· πᾶν πνεῦμα ὃ ὁμολογεῖ Ἰησοῦν Χριστὸν ἐν σαρκὶ ἐληλυθότα ἐκ τοῦ θεοῦ ἐστίν,

γινώσκετε: verb, 2nd person present active indicative plural < γινώσκω to come to know, learn, know, realize

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

πνεῦμα: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

ὁμολογεῖ: verb, 3rd person present active indicative singular < ὁμολογέω to confess, profess

Χριστὸν: noun, accusative singular masculine < Χριστός Christ, Messiah, Anointed One

σαρκί: noun, dative singular feminine < σὰρξ flesh

ἐληλυθότα: verb, perfect active participle accusative singular masculine < ἔρχομαι to come, go

### I John 4: 3

καὶ πᾶν πνεῦμα ὃ μὴ ὁμολογεῖ τὸν Ἰησοῦν ἐκ τοῦ θεοῦ οὐκ ἔστιν· καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου, ὃ ἀκηκόατε ὅτι ἔρχεται, καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη.

πνεῦμα: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

ὁμολογεῖ: verb, 3rd person present active indicative singular < ὁμολογέω to confess, profess

ἀντιχρίστου: noun, genitive singular masculine < ἀντίχριστος antichrist

ἀκηκόατε: verb, 2nd person perfect active indicative plural < ἀκούω to hear

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι to come, go

νῦν: adverb < νῦν now

κόσμῳ: noun, dative singular masculine < κόσμος the world

ἤδη: adverb < ἤδη now, already

### I John 4: 4

ὕμεις ἐκ τοῦ θεοῦ ἐστε, τεκνία, καὶ νενικήκατε αὐτούς, ὅτι μείζων ἐστὶν ὁ ἐν ὑμῖν ἢ ὁ ἐν τῷ κόσμῳ·

τεκνία: noun, plural neuter < τεκνίον a little child

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω to conquer

μείζων: adjective, nominative singular masculine comparative < μέγας large, great

ἢ: conjunction < ἢ or

κόσμῳ: noun, dative singular masculine < κόσμος the world

### I John 4: 5

αὐτοὶ ἐκ τοῦ κόσμου εἰσὶν· διὰ τοῦτο ἐκ τοῦ κόσμου λαλοῦσιν καὶ ὁ κόσμος αὐτῶν ἀκούει.

κόσμου: noun, genitive singular masculine < κόσμος the world

διὰ: preposition < διά through (gen); on account of (acc)

κόσμου: noun, genitive singular masculine < κόσμος the world

λαλοῦσιν: verb, 3rd person present active indicative plural < λαλέω to speak

κόσμος: noun, nominative singular masculine < κόσμος the world

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω to hear

### I John 4: 6

ἡμεῖς ἐκ τοῦ θεοῦ ἐσμεν· ὁ γινώσκων τὸν θεὸν ἀκούει ἡμῶν, ὃς οὐκ ἔστιν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν. ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης.

γινώσκων: verb, present active participle nominative singular masculine < γινώσκω to come to know, learn, know, realize

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω to hear

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω to hear

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

πλάνης: noun, genitive singular feminine < πλάνη a wandering, error

### I John 4: 7

Ἀγαπητοί, ἀγαπῶμεν ἀλλήλους, ὅτι ἡ ἀγάπη ἐκ τοῦ θεοῦ ἐστίν, καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ θεοῦ γεγέννηται καὶ γινώσκει τὸν θεόν.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

γινώσκει: verb, 3rd person present active indicative singular < γινώσκω to come to know, learn, know, realize

### I John 4: 8

ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν θεόν, ὅτι ὁ θεὸς ἀγάπη ἐστίν.

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἔγνω: verb, 3rd person aorist active indicative singular < γινώσκω to come to know, learn, know, realize

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

### I John 4: 9

ἐν τούτῳ ἐφανερώθη ἡ ἀγάπη τοῦ θεοῦ ἐν ἡμῖν, ὅτι τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἀπέσταλκεν ὁ θεὸς εἰς τὸν κόσμον ἵνα ζήσωμεν δι' αὐτοῦ.

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

υἱὸν: noun, accusative singular masculine < υἱός a son

μονογενῆ: adjective, accusative singular masculine < μονογενής only begotten, only

ἀπέσταλκεν: verb, 3rd person perfect active indicative singular < ἀποστέλλω to send

κόσμον: noun, accusative singular masculine < κόσμος the world

ἵνα: conjunction < ἵνα in order that, that

ζήσωμεν: verb, 1st person aorist active subjunctive plural < ζάω to live

δι': preposition < διά through (gen); on account of (acc)

### I John 4: 10

ἐν τούτῳ ἐστὶν ἡ ἀγάπη, οὐχ ὅτι ἡμεῖς ἠγαπήκαμεν τὸν θεόν, ἀλλ' ὅτι αὐτὸς ἠγάπησεν ἡμᾶς καὶ ἀπέστειλεν τὸν υἱὸν αὐτοῦ ἰλασμὸν περὶ τῶν ἁμαρτιῶν ἡμῶν.

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

ἠγαπήκαμεν: verb, 1st person perfect active indicative plural < ἀγαπάω to love

ἀλλ': conjunction < ἀλλά but, except

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω to love

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω to send

υἶόν: noun, accusative singular masculine < υἱός a son

ἱλασμόν: noun, accusative singular masculine < ἱλασμός expiation, propitiation, sin-offering

περὶ: preposition < περί concerning, about (gen); around (acc)

ἁμαρτιῶν: noun, genitive plural feminine < ἁμαρτία a sin, sin

### I John 4: 11

ἀγαπητοί, εἰ οὕτως ὁ θεὸς ἠγάπησεν ἡμᾶς, καὶ ἡμεῖς ὀφείλομεν ἀλλήλους ἀγαπᾶν.

ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

εἰ: conjunction < εἰ if

οὕτως: adverb < οὕτω(ς) in this manner, thus, likewise

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω to love

ὀφείλομεν: verb, 1st person present active indicative plural < ὀφείλω to owe, ought

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

ἀγαπᾶν: verb, present active infinitive < ἀγαπάω to love

### I John 4: 12

θεὸν οὐδεὶς πώποτε τεθέαται· ἐὰν ἀγαπῶμεν ἀλλήλους, ὁ θεὸς ἐν ἡμῖν μένει καὶ ἡ ἀγάπη αὐτοῦ ἐν ἡμῖν τετελειωμένη ἐστίν.

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς no one, none, nothing, no

πώποτε: adverb < πώποτε ever yet, any time

τεθέαται: verb, 3rd person perfect middle indicative singular < θεάομαι to behold

ἐὰν: conjunction < ἐάν if

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another



μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

τετελειωμένη: verb, perfect passive participle nominative singular feminine < τελειώω to fulfill, make perfect

### I John 4: 13

Ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτὸς ἐν ἡμῖν, ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν.

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

μένομεν: verb, 1st person present active indicative plural < μένω to remain, abide

πνεύματος: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι to give

### I John 4: 14

καὶ ἡμεῖς τεθεάμεθα καὶ μαρτυροῦμεν ὅτι ὁ πατήρ ἀπέσταλκεν τὸν υἱὸν σωτήρα τοῦ κόσμου.

τεθεάμεθα: verb, 1st person perfect middle indicative plural < θεάομαι to behold

μαρτυροῦμεν: verb, 1st person present active indicative plural < μαρτυρέω to bear witness, testify

πατήρ: noun, nominative singular masculine < πατήρ father

ἀπέσταλκεν: verb, 3rd person perfect active indicative singular < ἀποστέλλω to send

υἱὸν: noun, accusative singular masculine < υἱός a son

σωτήρα: noun, accusative singular masculine < σωτήρ Savior

κόσμου: noun, genitive singular masculine < κόσμος the world

### I John 4: 15

ὃς ἐὰν ὁμολογήσῃ ὅτι Ἰησοῦς ἐστὶν ὁ υἱὸς τοῦ θεοῦ, ὁ θεὸς ἐν αὐτῷ μένει καὶ αὐτὸς ἐν τῷ θεῷ.

ἐὰν: particle < ἐάν if

ὁμολογήσῃ: verb, 3rd person aorist active subjunctive singular < ὁμολογέω to confess, profess

υἱός: noun, nominative singular masculine < υἱός a son

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

### I John 4: 16

καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν. Ὁ θεὸς ἀγάπη ἐστίν, καὶ ὁ μένων ἐν τῇ ἀγάπῃ ἐν τῷ θεῷ μένει καὶ ὁ θεὸς ἐν αὐτῷ μένει.

ἐγνώκαμεν: verb, 1st person perfect active indicative plural < γινώσκω to come to know, learn, know, realize

πεπιστεύκαμεν: verb, 1st person perfect active indicative plural < πιστεύω to have faith (in), believe

ἀγάπην: noun, accusative singular feminine < ἀγάπη love

ἔχει: verb, 3rd person present active indicative singular < ἔχω to have, hold

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

μένων: verb, present active participle nominative singular masculine < μένω to remain, abide

ἀγάπη: noun, dative singular feminine < ἀγάπη love

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

### I John 4: 17

ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ' ἡμῶν, ἵνα παρρησίαν ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως, ὅτι καθὼς ἐκεῖνός ἐστιν καὶ ἡμεῖς ἐσμεν ἐν τῷ κόσμῳ τούτῳ.

τετελείωται: verb, 3rd person perfect passive indicative singular < τελειόω to fulfill, make perfect

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

μεθ': preposition < μετά with (gen); after (acc)

ἵνα: conjunction < ἵνα in order that, that

παρρησίαν: noun, accusative singular feminine < παρρησία boldness, confidence

ἔχωμεν: verb, 1st person present active subjunctive plural < ἔχω to have, hold

ἡμέρᾳ: noun, dative singular feminine < ἡμέρα a day

κρίσεως: noun, genitive singular feminine < κρίσις judgment

καθὼς: conjunction < καθὼς as, just as, even as

ἐκεῖνός: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

κόσμῳ: noun, dative singular masculine < κόσμος the world

**I John 4: 18**

φόβος οὐκ ἔστιν ἐν τῇ ἀγάπῃ, ἀλλ' ἡ τελεία ἀγάπη ἔξω βάλλει τὸν φόβον, ὅτι ὁ φόβος κόλασιν ἔχει, ὁ δὲ φοβούμενος οὐ τετελείωται ἐν τῇ ἀγάπῃ.

φόβος: noun, nominative singular masculine < φόβος fear, terror

ἀγάπη: noun, dative singular feminine < ἀγάπη love

ἀλλ': conjunction < ἀλλά but, except

τελεία: adjective, nominative singular feminine < τέλειος complete, perfect, mature

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

ἔξω: adverb < ἔξω without; outside (gen)

βάλλει: verb, 3rd person present active indicative singular < βάλλω to throw, put, cast

φόβον: noun, accusative singular masculine < φόβος fear, terror

φόβος: noun, nominative singular masculine < φόβος fear, terror

κόλασιν: noun, accusative singular feminine < κόλασις punishment

ἔχει: verb, 3rd person present active indicative singular < ἔχω to have, hold

φοβούμενος: verb, present middle participle nominative singular masculine < φοβέομαι to fear

τετελείωται: verb, 3rd person perfect passive indicative singular < τελειώω to fulfill, make perfect

ἀγάπη: noun, dative singular feminine < ἀγάπη love

**I John 4: 19**

ἡμεῖς ἀγαπῶμεν, ὅτι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς.

ἀγαπῶμεν: verb, 1st person present active indicative plural < ἀγαπάω to love

πρῶτος: adjective, nominative singular masculine < πρῶτος first

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω to love

**I John 4: 20**

ἐάν τις εἴπῃ ὅτι Ἀγαπῶ τὸν θεόν, καὶ τὸν ἀδελφὸν αὐτοῦ μισῇ, ψεύστης ἐστίν· ὁ γὰρ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ὃν ἐώρακεν, τὸν θεὸν ὃν οὐχ ἐώρακεν οὐ δύναται ἀγαπᾶν.

ἐάν: conjunction < ἐάν if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις Ἀγαπῶ: verb, 1st

person present active indicative singular < ἀγαπάω to love

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

μισῆ: verb, 3rd person present active subjunctive singular < μισέω to hate

ψεύστης: noun, nominative singular masculine < ψεύστης a liar

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

ἑώρακεν: verb, 3rd person perfect active indicative singular < ὁράω to see

ἑώρακεν: verb, 3rd person perfect active indicative singular < ὁράω to see

δύναται: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

ἀγαπᾶν: verb, present active infinitive < ἀγαπάω to love

### I John 4: 21

καὶ ταύτην τὴν ἐντολὴν ἔχομεν ἀπ' αὐτοῦ, ἵνα ὁ ἀγαπῶν τὸν θεὸν ἀγαπᾷ καὶ τὸν ἀδελφὸν αὐτοῦ.

ἐντολὴν: noun, accusative singular feminine < ἐντολή a commandment

ἔχομεν: verb, 1st person present active indicative plural < ἔχω to have, hold

ἀπ': preposition < ἀπό from (gen)

ἵνα: adverb < ἵνα in order that, that

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἀγαπᾷ: verb, 3rd person present active subjunctive singular < ἀγαπάω to love

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

### I John 5: 1

Πᾶς ὁ πιστεύων ὅτι Ἰησοῦς ἐστὶν ὁ χριστὸς ἐκ τοῦ θεοῦ γεγέννηται, καὶ πᾶς ὁ ἀγαπῶν τὸν γεννησάντα ἀγαπᾷ καὶ τὸν γεγεννημένον ἐξ αὐτοῦ.

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

χριστὸς: noun, nominative singular masculine < Χριστός Christ, Messiah, Anointed One

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

γεννήσαντα: verb, aorist active participle accusative singular masculine < γεννάω to beget

ἀγαπᾷ: verb, 3rd person present active indicative singular < ἀγαπάω to love

γεγεννημένον: verb, perfect passive participle accusative singular masculine < γεννάω to beget

### I John 5: 2

ἐν τούτῳ γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ, ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολὰς αὐτοῦ ποιῶμεν·

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

ἀγαπῶμεν: verb, 1st person present active indicative plural < ἀγαπάω to love

τέκνα: noun, accusative plural neuter < τέκνον a child

ὅταν: conjunction < ὅταν whenever

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἐντολὰς: noun, accusative plural feminine < ἐντολή a commandment

ποιῶμεν: verb, 1st person present active subjunctive plural < ποιέω to do, make

### I John 5: 3

αὕτη γάρ ἐστιν ἡ ἀγάπη τοῦ θεοῦ ἵνα τὰς ἐντολὰς αὐτοῦ τηρῶμεν, καὶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσίν,

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

ἵνα: adverb < ἵνα in order that, that

ἐντολὰς: noun, accusative plural feminine < ἐντολή a commandment

τηρῶμεν: verb, 1st person present active subjunctive plural < τηρέω to keep

ἐντολαί: noun, nominative plural feminine < ἐντολή a commandment

βαρεῖαι: adjective, nominative plural feminine < βαρὺς heavy, burdensome

### I John 5: 4

ὅτι πᾶν τὸ γεγεννημένον ἐκ τοῦ θεοῦ νικᾷ τὸν κόσμον. καὶ αὕτη ἐστιν ἡ νίκη ἢ νικήσασα τὸν κόσμον, ἡ πίστις ἡμῶν·

γεγεννημένον: verb, perfect passive participle nominative singular neuter < γεννάω to beget

νικᾷ: verb, 3rd person present active indicative singular < νικάω to conquer

κόσμον: noun, accusative singular masculine < κόσμος the world

νίκη: noun, nominative singular feminine < νίκη victory

νικήσασα: verb, aorist active participle nominative singular feminine < νικάω to conquer

κόσμον: noun, accusative singular masculine < κόσμος the world

πίστις: noun, nominative singular feminine < πίστις faith, belief, trust

### I John 5: 5

τίς δέ ἐστιν ὁ νικῶν τὸν κόσμον εἰ μὴ ὁ πιστεύων ὅτι Ἰησοῦς ἐστιν ὁ υἱὸς τοῦ θεοῦ;

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς who? which? what? why?

νικῶν: verb, present active participle nominative singular masculine < νικάω to conquer

κόσμον: noun, accusative singular masculine < κόσμος the world

εἰ: conjunction < εἰ if

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

υἱός: noun, nominative singular masculine < υἱός a son

### I John 5: 6

Οὗτός ἐστιν ὁ ἐλθὼν δι' ὕδατος καὶ αἵματος, Ἰησοῦς Χριστός· οὐκ ἐν τῷ ὕδατι μόνον ἀλλ' ἐν τῷ ὕδατι καὶ ἐν τῷ αἵματι· καὶ τὸ πνεῦμά ἐστιν τὸ μαρτυροῦν, ὅτι τὸ πνεῦμά ἐστιν ἡ ἀλήθεια.

ἐλθὼν: verb, aorist active participle nominative singular masculine < ἔρχομαι to come, go

δι': preposition < διά through (gen); on account of (acc)

ὑδατος: noun, genitive singular neuter < ὕδωρ water

αἵματος: noun, genitive singular neuter < αἷμα blood

Χριστός: noun, nominative singular masculine < Χριστός Christ, Messiah, Anointed One

ὕδατι: noun, dative singular neuter < ὕδωρ water

μόνον: adjective, accusative singular neuter < μόνος alone, only

ἀλλ': conjunction < ἀλλά but, except

ὕδατι: noun, dative singular neuter < ὕδωρ water

αἵματι: noun, dative singular neuter < αἷμα blood

πνεῦμά: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

μαρτυροῦν: verb, present active participle nominative singular neuter < μαρτυρέω to bear witness, testify

πνεῦμά: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια truth

### I John 5: 7

ὅτι τρεῖς εἰσιν οἱ μαρτυροῦντες,

τρεῖς: adjective, nominative plural masculine < τρεῖς three

μαρτυροῦντες: verb, present active participle nominative plural masculine < μαρτυρέω to bear witness, testify

### I John 5: 8

τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἷμα, καὶ οἱ τρεῖς εἰς τὸ ἓν εἰσιν.

πνεῦμα: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

ὑδωρ: noun, nominative singular neuter < ὕδωρ water

αἷμα: noun, nominative singular neuter < αἷμα blood

τρεῖς: adjective, nominative plural masculine < τρεῖς three

ἓν: adjective, accusative singular neuter < εἷς one

### I John 5: 9

εἰ τὴν μαρτυρίαν τῶν ἀνθρώπων λαμβάνομεν, ἡ μαρτυρία τοῦ θεοῦ μείζων ἐστίν, ὅτι αὕτη ἐστὶν ἡ μαρτυρία τοῦ θεοῦ ὅτι μεμαρτύρηκεν περὶ τοῦ υἱοῦ αὐτοῦ.

εἰ: conjunction < εἰ if

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

ἀνθρώπων: noun, genitive plural masculine < ἄνθρωπος a man

λαμβάνομεν: verb, 1st person present active indicative plural < λαμβάνω to take, receive

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

μείζων: adjective, nominative singular feminine comparative < μέγας large, great

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

μεμαρτύρηκεν: verb, 3rd person perfect active indicative singular < μαρτυρέω to bear witness,

testify

περὶ: preposition < περί concerning, about (gen); around (acc)

υἱοῦ: noun, genitive singular masculine < υἱός a son

### I John 5: 10

ὁ πιστεύων εἰς τὸν υἱὸν τοῦ θεοῦ ἔχει τὴν μαρτυρίαν ἐν αὐτῷ· ὁ μὴ πιστεύων τῷ θεῷ ψεύστην πεποίηκεν αὐτόν, ὅτι οὐ πεπίστευκεν εἰς τὴν μαρτυρίαν ἣν μεμαρτύρηκεν ὁ θεὸς περὶ τοῦ υἱοῦ αὐτοῦ.

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

υἱὸν: noun, accusative singular masculine < υἱός a son

ἔχει: verb, 3rd person present active indicative singular < ἔχω to have, hold

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

αὐτῷ: personal pronoun, dative singular masculine < ἑαυτοῦ of himself

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

ψεύστην: noun, accusative singular masculine < ψεύστης a liar

πεποίηκεν: verb, 3rd person perfect active indicative singular < ποιέω to do, make

πεπίστευκεν: verb, 3rd person perfect active indicative singular < πιστεύω to have faith (in), believe

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

μεμαρτύρηκεν: verb, 3rd person perfect active indicative singular < μαρτυρέω to bear witness, testify

περὶ: preposition < περί concerning, about (gen); around (acc)

υἱοῦ: noun, genitive singular masculine < υἱός a son

### I John 5: 11

καὶ αὕτη ἐστὶν ἡ μαρτυρία, ὅτι ζωὴν αἰώνιον ἔδωκεν ὁ θεὸς ἡμῖν, καὶ αὕτη ἡ ζωὴ ἐν τῷ υἱῷ αὐτοῦ ἐστὶν.

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

ζωήν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal



ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι to give

ζωή: noun, nominative singular feminine < ζωή life

υἱῶ: noun, dative singular masculine < υἱός a son

### I John 5: 12

ὁ ἔχων τὸν υἱὸν ἔχει τὴν ζωὴν· ὁ μὴ ἔχων τὸν υἱὸν τοῦ θεοῦ τὴν ζωὴν οὐκ ἔχει.

ἔχων: verb, present active participle nominative singular masculine < ἔχω to have, hold

υἱὸν: noun, accusative singular masculine < υἱός a son

ἔχει: verb, 3rd person present active indicative singular < ἔχω to have, hold

ζωὴν: noun, accusative singular feminine < ζωή life

ἔχων: verb, present active participle nominative singular masculine < ἔχω to have, hold

υἱὸν: noun, accusative singular masculine < υἱός a son

ζωὴν: noun, accusative singular feminine < ζωή life

ἔχει: verb, 3rd person present active indicative singular < ἔχω to have, hold

### I John 5: 13

Ταῦτα ἔγραψα ὑμῖν ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον, τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ θεοῦ.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

ἵνα: conjunction < ἵνα in order that, that

εἰδῆτε: verb, 2nd person perfect active subjunctive plural < οἶδα to know

ζωὴν: noun, accusative singular feminine < ζωή life

ἔχετε: verb, 2nd person present active indicative plural < ἔχω to have, hold

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

πιστεύουσιν: verb, present active participle dative plural masculine < πιστεύω to have faith (in), believe

ὄνομα: noun, accusative singular neuter < ὄνομα a name

υἱοῦ: noun, genitive singular masculine < υἱός a son

### I John 5: 14

καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν, ὅτι ἐάν τι αἰτώμεθα κατὰ τὸ θέλημα

αὐτοῦ ἀκούει ἡμῶν.

παρρησία: noun, nominative singular feminine < παρρησία boldness, confidence

ἔχομεν: verb, 1st person present active indicative plural < ἔχω to have, hold

πρὸς: preposition < πρὸς to, towards, with (acc)

ἐάν: conjunction < ἐάν if

τι: interrogative/indefinite pronoun, accusative singular neuter < τισαῖτώμεθα: verb, 1st person present middle subjunctive plural < αἰτέω to ask

κατὰ: preposition < κατὰ down from, against (gen); according to, during, throughout (acc)

θέλημα: noun, accusative singular neuter < θέλημα will

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω to hear

### I John 5: 15

καὶ ἐὰν οἶδαμεν ὅτι ἀκούει ἡμῶν ὃ ἐὰν αἰτώμεθα, οἶδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ.

ἐάν: conjunction < ἐάν if

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω to hear

ἐάν: particle < ἐάν if

αἰτώμεθα: verb, 1st person present middle subjunctive plural < αἰτέω to ask

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

ἔχομεν: verb, 1st person present active indicative plural < ἔχω to have, hold

αἰτήματα: noun, accusative plural neuter < αἶτημα a request

ἠτήκαμεν: verb, 1st person perfect active indicative plural < αἰτέω to ask

ἀπ': preposition < ἀπό from (gen)

### I John 5: 16

ἐὰν τις ἴδῃ τὸν ἀδελφὸν αὐτοῦ ἀμαρτάνοντα ἀμαρτίαν μὴ πρὸς θάνατον, αἰτήσῃ, καὶ δώσει αὐτῷ ζωὴν, τοῖς ἀμαρτάνουσιν μὴ πρὸς θάνατον. ἔστιν ἀμαρτία πρὸς θάνατον· οὐ περὶ ἐκείνης λέγω ἵνα ἐρωτήσῃ.

ἐάν: conjunction < ἐάν if

τις: interrogative/indefinite pronoun, nominative singular masculine < τις ἴδῃ: verb, 3rd person aorist active subjunctive singular < ὁράω to see

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

ἀμαρτάνοντα: verb, present active participle accusative singular masculine < ἀμαρτάνω to sin

ἀμαρτίαν: noun, accusative singular feminine < ἀμαρτία a sin, sin

πρὸς: preposition < πρὸς to, towards, with (acc)

θάνατον: noun, accusative singular masculine < θάνατος death

αἰτήσει: verb, 3rd person future active indicative singular < αἰτέω to ask

δώσει: verb, 3rd person future active indicative singular < δίδωμι to give

ζωήν: noun, accusative singular feminine < ζωή life

ἀμαρτάνουσιν: verb, present active participle dative plural masculine < ἀμαρτάνω to sin

πρὸς: preposition < πρὸς to, towards, with (acc)

θάνατον: noun, accusative singular masculine < θάνατος death

ἀμαρτία: noun, nominative singular feminine < ἀμαρτία a sin, sin

πρὸς: preposition < πρὸς to, towards, with (acc)

θάνατον: noun, accusative singular masculine < θάνατος death

περὶ: preposition < περί concerning, about (gen); around (acc)

ἐκείνης: demonstrative pronoun, genitive singular feminine < ἐκεῖνος that

ἵνα: conjunction < ἵνα in order that, that

ἐρωτήσῃ: verb, 3rd person aorist active subjunctive singular < ἐρωτάω to ask, request, entreat

### I John 5: 17

πᾶσα ἀδικία ἀμαρτία ἐστίν, καὶ ἔστιν ἀμαρτία οὐ πρὸς θάνατον.

ἀδικία: noun, nominative singular feminine < ἀδικία unrighteousness

ἀμαρτία: noun, nominative singular feminine < ἀμαρτία a sin, sin

ἀμαρτία: noun, nominative singular feminine < ἀμαρτία a sin, sin

πρὸς: preposition < πρὸς to, towards, with (acc)

θάνατον: noun, accusative singular masculine < θάνατος death

### I John 5: 18

Οἶδαμεν ὅτι πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ οὐχ ἁμαρτάνει, ἀλλ' ὁ γεννηθεὶς ἐκ τοῦ θεοῦ τηρεῖ αὐτόν, καὶ ὁ πονηρὸς οὐχ ἄπτεται αὐτοῦ.

Οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

γεγεννημένος: verb, perfect passive participle nominative singular masculine < γεννάω to beget

ἁμαρτάνει: verb, 3rd person present active indicative singular < ἁμαρτάνω to sin

ἀλλ': conjunction < ἀλλά but, except

γεννηθεὶς: verb, aorist passive participle nominative singular masculine < γεννάω to beget

τηρεῖ: verb, 3rd person present active indicative singular < τηρέω to keep

πονηρὸς: adjective, nominative singular masculine < πονηρός evil

ἄπτεται: verb, 3rd person present middle indicative singular < ἄπτω grasp (c. gen) <br />perceive (c. gen)

### I John 5: 19

οἶδαμεν ὅτι ἐκ τοῦ θεοῦ ἐσμεν, καὶ ὁ κόσμος ὅλος ἐν τῷ πονηρῷ κεῖται.

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

κόσμος: noun, nominative singular masculine < κόσμος the world

ὅλος: adjective, nominative singular masculine < ὅλος whole, all

πονηρῷ: adjective, dative singular masculine < πονηρός evil

κεῖται: verb, 3rd person present middle indicative singular < κεῖμαι to lie, be laid

### I John 5: 20

οἶδαμεν δὲ ὅτι ὁ υἱὸς τοῦ θεοῦ ἦκει, καὶ δέδωκεν ἡμῖν διάνοιαν ἵνα γινώσκωμεν τὸν ἀληθινόν· καὶ ἐσμέν ἐν τῷ ἀληθινῷ, ἐν τῷ υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ. οὗτός ἐστιν ὁ ἀληθινὸς θεὸς καὶ ζωὴ αἰώνιος.

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

υἱός: noun, nominative singular masculine < υἱός a son

ἦκει: verb, 3rd person present active indicative singular < ἦκω to have come

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι to give

διάνοιαν: noun, accusative singular feminine < διάνοια the mind, understanding, a thought

ἵνα: conjunction < ἵνα in order that, that

γινώσκωμεν: verb, 1st person present active subjunctive plural < γινώσκω to come to know,

learn, know, realize

ἀληθινόν: adjective, accusative singular masculine < ἀληθινός TRUE

ἀληθινῶ: adjective, dative singular masculine < ἀληθινός TRUE

υἱῶ: noun, dative singular masculine < υἱός a son

Χριστῶ: noun, dative singular masculine < Χριστός Christ, Messiah, Anointed One

ἀληθινός: adjective, nominative singular masculine < ἀληθινός TRUE

ζωή: noun, nominative singular feminine < ζωή life

αἰώνιος: adjective, nominative singular feminine < αἰώνιος eternal

### I John 5: 21

Τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων.

Τεκνία: noun, plural neuter < τεκνίον a little child

φυλάξατε: verb, 2nd person aorist active imperative plural < φυλάσσω to guard, keep

ἑαυτὰ: personal pronoun, accusative plural neuter < ἑαυτοῦ of himself

ἀπὸ: preposition < ἀπό from (gen)

εἰδώλων: noun, genitive plural neuter < εἶδωλον an image, idol