

I John 1: 1

Ὁ ἦν ἀπ' ἀρχῆς, ὃ ἀκηκόαμεν, ὃ ἐωράκαμεν τοῖς ὀφθαλμοῖς ἡμῶν, ὃ ἐθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν, περὶ τοῦ λόγου τῆς ζωῆς—

ἀρχῆς: noun, genitive singular feminine < ἀρχή
a beginning

ἐθεασάμεθα: verb, 1st person aorist middle indicative plural < θεάομαι
to behold

ἐψηλάφησαν: verb, 3rd person aorist active indicative plural < ψηλαφάω
to feel or grope around, to touch, handle

I John 1: 2

καὶ ἡ ζωὴ ἐφανερώθη, καὶ ἐωράκαμεν καὶ μαρτυροῦμεν καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον ἣτις ἦν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν—

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω
to manifest, make manifest, reveal

ἀπαγγέλλομεν: verb, 1st person present active indicative plural < ἀπαγγέλλω
to announce, report

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω
to manifest, make manifest, reveal

I John 1: 3

ὃ ἐωράκαμεν καὶ ἀκηκόαμεν ἀπαγγέλλομεν καὶ ὑμῖν, ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν· καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ·

ἀπαγγέλλομεν: verb, 1st person present active indicative plural < ἀπαγγέλλω
to announce, report

κοινωνίαν: noun, accusative singular feminine < κοινωνία
fellowship; contribution

κοινωνία: noun, nominative singular feminine < κοινωνία
fellowship; contribution

ἡμετέρα: adjective, nominative singular feminine < ἡμέτερος
our

I John 1: 4

καὶ ταῦτα γράφομεν ἡμεῖς ἵνα ἡ χαρὰ ἡμῶν ᾗ πεπληρωμένη.

χαρὰ: noun, nominative singular feminine < χαρά

joy, delight

I John 1: 5

Καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ' αὐτοῦ καὶ ἀναγγέλλομεν ὑμῖν, ὅτι ὁ θεὸς φῶς ἐστὶν καὶ σκοτία ἐν αὐτῷ οὐκ ἔστιν οὐδεμία.

ἀγγελία: noun, nominative singular feminine < ἀγγελία
a message

ἀναγγέλλομεν: verb, 1st person present active indicative plural < ἀναγγέλλω
to announce, report

σκοτία: noun, nominative singular feminine < σκοτία
darkness

I John 1: 6

ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετ' αὐτοῦ καὶ ἐν τῷ σκότει περιπατῶμεν, ψευδόμεθα καὶ οὐ ποιοῦμεν τὴν ἀλήθειαν·

κοινωνία: noun, accusative singular feminine < κοινωνία
fellowship; contribution

σκότει: noun, dative singular neuter < σκότος
darkness

ψευδόμεθα: verb, 1st person present middle indicative plural < ψεύδομαι
to lie

I John 1: 7

ἐὰν δὲ ἐν τῷ φωτὶ περιπατῶμεν ὡς αὐτός ἐστιν ἐν τῷ φωτί, κοινωνίαν ἔχομεν μετ' ἀλλήλων καὶ τὸ αἶμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας.

κοινωνία: noun, accusative singular feminine < κοινωνία
fellowship; contribution

καθαρίζει: verb, 3rd person present active indicative singular < καθαρίζω
to cleanse

I John 1: 8

ἐὰν εἴπωμεν ὅτι ἁμαρτίαν οὐκ ἔχομεν, ἑαυτοὺς πλανῶμεν καὶ ἡ ἀλήθεια οὐκ ἔστιν ἐν ἡμῖν.

πλανῶμεν: verb, 1st person present active indicative plural < πλανᾶω
to lead astray

I John 1: 9

ἐὰν ὁμολογῶμεν τὰς ἁμαρτίας ἡμῶν, πιστός ἐστιν καὶ δίκαιος ἵνα ἀφῆ ἡμῖν τὰς ἁμαρτίας καὶ καθάρσῃ ἡμᾶς ἀπὸ πάσης ἀδικίας.

ὁμολογῶμεν: verb, 1st person present active subjunctive plural < ὁμολογέω

to confess, profess

πιστός: adjective, nominative singular masculine < πιστός
faithful, believing

καθαρίση: verb, 3rd person aorist active subjunctive singular < καθαρίζω
to cleanse

ἀδικίας: noun, genitive singular feminine < ἀδικία
unrighteousness

I John 1: 10

ἐὰν εἴπωμεν ὅτι οὐχ ἡμαρτήκαμεν, ψεύστην ποιούμεν αὐτὸν καὶ ὁ λόγος αὐτοῦ οὐκ ἔστιν ἐν ἡμῖν.

ἡμαρτήκαμεν: verb, 1st person perfect active indicative plural < ἀμαρτάνω
to sin

ψεύστην: noun, accusative singular masculine < ψεύστης
a liar

I John 2: 1

Τεκνία μου, ταῦτα γράφω ὑμῖν ἵνα μὴ ἀμάρτητε. καὶ ἐὰν τις ἀμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα Ἰησοῦν Χριστὸν δίκαιον,

Τεκνία: noun, plural neuter < τεκνίον
a little child

ἀμάρτητε: verb, 2nd person aorist active subjunctive plural < ἀμαρτάνω
to sin

ἀμάρτη: verb, 3rd person aorist active subjunctive singular < ἀμαρτάνω
to sin

παράκλητον: noun, accusative singular masculine < παράκλητος
helper, advocate

I John 2: 2

καὶ αὐτὸς ἱλασμός ἐστιν περὶ τῶν ἀμαρτιῶν ἡμῶν, οὐ περὶ τῶν ἡμετέρων δὲ μόνον ἀλλὰ καὶ περὶ ὅλου τοῦ κόσμου.

ἱλασμός: noun, nominative singular masculine < ἱλασμός
expiation, propitiation, sin-offering

ἡμετέρων: adjective, genitive plural feminine < ἡμέτερος
our

I John 2: 3

Καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν, ἐὰν τὰς ἐντολὰς αὐτοῦ τηρῶμεν.

ἐντολάς: noun, accusative plural feminine < ἐντολή
a commandment

I John 2: 4

ὁ λέγων ὅτι Ἔγνωκα αὐτὸν καὶ τὰς ἐντολάς αὐτοῦ μὴ τηρῶν ψεύστης ἐστίν, καὶ ἐν τούτῳ ἡ ἀλήθεια οὐκ ἔστιν·

ἐντολάς: noun, accusative plural feminine < ἐντολή
a commandment

ψεύστης: noun, nominative singular masculine < ψεύστης
a liar

I John 2: 5

ὅς δ' ἂν τηρῇ αὐτοῦ τὸν λόγον, ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται. ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἔσμεν·

ἀληθῶς: adverb < ἀληθῶς
truly

τετελείωται: verb, 3rd person perfect passive indicative singular < τελειόω
to fulfill, make perfect

I John 2: 6

ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει καθὼς ἐκεῖνος περιπάτησεν καὶ αὐτὸς περιπατεῖν.

ὀφείλει: verb, 3rd person present active indicative singular < ὀφείλω
to owe, ought

I John 2: 7

Ἀγαπητοί, οὐκ ἐντολὴν καινὴν γράφω ὑμῖν, ἀλλ' ἐντολὴν παλαιὰν ἣν εἶχετε ἀπ' ἀρχῆς· ἡ ἐντολή ἡ παλαιά ἐστίν ὁ λόγος ὃν ἠκούσατε.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός
beloved

ἐντολὴν: noun, accusative singular feminine < ἐντολή
a commandment

καινὴν: adjective, accusative singular feminine < καινός
new

ἐντολὴν: noun, accusative singular feminine < ἐντολή
a commandment

παλαιὰν: adjective, accusative singular feminine < παλαιός
old

ἀρχῆς: noun, genitive singular feminine < ἀρχή

a beginning

έντολή: noun, nominative singular feminine < έντολή
a commandment

παλαιά: adjective, nominative singular feminine < παλαιός
old

I John 2: 8

πάλιν έντολήν καινήν γράφω ύμῖν, ὅ ἐστιν ἀληθές έν αὐτῷ καὶ έν ύμῖν, ὅτι ἡ σκοτία παράγεται καὶ τὸ φῶς τὸ ἀληθινὸν ἤδη φαίνει.

έντολήν: noun, accusative singular feminine < έντολή
a commandment

καινήν: adjective, accusative singular feminine < καινός
new

ἀληθές: adjective, nominative singular neuter < ἀληθής
TRUE

σκοτία: noun, nominative singular feminine < σκοτία
darkness

παράγεται: verb, 3rd person present passive indicative singular < παράγω
to pass by

ἀληθινὸν: adjective, nominative singular neuter < ἀληθινός
TRUE

ἤδη: adverb < ἤδη
now, already

φαίνει: verb, 3rd person present active indicative singular < φαίνω
to shine, appear

I John 2: 9

ὁ λέγων έν τῷ φωτὶ εἶναι καὶ τὸν ἀδελφὸν αὐτοῦ μισῶν έν τῇ σκοτίᾳ ἐστὶν ἕως ἄρτι.

μισῶν: verb, present active participle nominative singular masculine < μισέω
to hate

σκοτία: noun, dative singular feminine < σκοτία
darkness

ἄρτι: adverb < ἄρτι
now, just now

I John 2: 10

ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ έν τῷ φωτὶ μένει, καὶ σκάνδαλον έν αὐτῷ οὐκ ἔστιν·

σκάνδαλον: noun, nominative singular neuter < σκάνδαλον
a cause of stumbling

I John 2: 11

ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῇ σκοτίᾳ ἐστὶν καὶ ἐν τῇ σκοτίᾳ περιπατεῖ, καὶ οὐκ οἶδεν ποῦ ὑπάγει, ὅτι ἡ σκοτία ἐτύφλωσεν τοὺς ὀφθαλμοὺς αὐτοῦ.

μισῶν: verb, present active participle nominative singular masculine < μισέω
to hate

σκοτία: noun, dative singular feminine < σκοτία
darkness

σκοτία: noun, dative singular feminine < σκοτία
darkness

ποῦ: adverb < ποῦ
where? whither?

σκοτία: noun, nominative singular feminine < σκοτία
darkness

ἐτύφλωσεν: verb, 3rd person aorist active indicative singular < τυφλώω
to blind, to make blind

I John 2: 12

Γράφω ὑμῖν, τεκνία, ὅτι ἀφέωνται ὑμῖν αἱ ἁμαρτίαι διὰ τὸ ὄνομα αὐτοῦ·

τεκνία: noun, plural neuter < τεκνίον
a little child

I John 2: 13

γράφω ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς· γράφω ὑμῖν, νεανίσκοι, ὅτι νενικήκατε τὸν πονηρόν.

ἀρχῆς: noun, genitive singular feminine < ἀρχή
a beginning

νεανίσκοι: noun, vocative plural masculine < νεανίσκος
a youth

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω
to conquer

I John 2: 14

ἔγραψα ὑμῖν, παιδιά, ὅτι ἐγνώκατε τὸν πατέρα· ἔγραψα ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς· ἔγραψα ὑμῖν, νεανίσκοι, ὅτι ἰσχυροὶ ἐστε καὶ ὁ λόγος τοῦ θεοῦ ἐν ὑμῖν μένει καὶ νενικήκατε τὸν πονηρόν.

παιδιά: noun, plural neuter < παιδίον

an infant, child

ἀρχῆς: noun, genitive singular feminine < ἀρχή
a beginning

νεανίσκοι: noun, vocative plural masculine < νεανίσκος
a youth

ἰσχυροί: adjective, nominative plural masculine < ἰσχυρός
strong

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω
to conquer

I John 2: 15

Μὴ ἀγαπάτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ. ἔάν τις ἀγαπᾷ τὸν κόσμον, οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ·

μηδὲ: conjunction < μηδέ
but not, nor, not even

I John 2: 16

ὅτι πᾶν τὸ ἐν τῷ κόσμῳ, ἡ ἐπιθυμία τῆς σαρκὸς καὶ ἡ ἐπιθυμία τῶν ὀφθαλμῶν καὶ ἡ ἀλαζονεία τοῦ βίου, οὐκ ἔστιν ἐκ τοῦ πατρὸς, ἀλλὰ ἐκ τοῦ κόσμου ἐστίν·

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία
eager desire, passion, lust

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία
eager desire, passion, lust

ἀλαζονεία: noun, nominative singular feminine < ἀλαζονεία
pretension, arrogance

βίου: noun, genitive singular masculine < βίος
life

I John 2: 17

καὶ ὁ κόσμος παράγεται καὶ ἡ ἐπιθυμία αὐτοῦ, ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ μένει εἰς τὸν αἰῶνα.

παράγεται: verb, 3rd person present passive indicative singular < παράγω
to pass by

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία
eager desire, passion, lust

θέλημα: noun, accusative singular neuter < θέλημα
will

I John 2: 18

Παιδιά, ἐσχάτη ὥρα ἐστίν, καὶ καθὼς ἠκούσατε ὅτι ἀντίχριστος ἔρχεται, καὶ νῦν ἀντίχριστοι πολλοὶ γεγόνασιν· ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν.

Παιδιά: noun, plural neuter < παιδίον
an infant, child

ἐσχάτη: adjective, nominative singular feminine < ἔσχατος
last

ἀντίχριστος: noun, nominative singular masculine < ἀντίχριστος
antichrist

ἀντίχριστοι: noun, nominative plural masculine < ἀντίχριστος
antichrist

ὅθεν: conjunction < ὅθεν
whence, wherefore

ἐσχάτη: adjective, nominative singular feminine < ἔσχατος
last

I John 2: 19

ἐξ ἡμῶν ἐξηλθαν, ἀλλ' οὐκ ἦσαν ἐξ ἡμῶν· εἰ γὰρ ἐξ ἡμῶν ἦσαν, μεμενήκεισαν ἂν μεθ' ἡμῶν· ἀλλ' ἵνα φανερωθῶσιν ὅτι οὐκ εἰσὶν πάντες ἐξ ἡμῶν.

φανερωθῶσιν: verb, 3rd person aorist passive subjunctive plural < φανερώω
to manifest, make manifest, reveal

I John 2: 20

καὶ ὑμεῖς χρίσμα ἔχετε ἀπὸ τοῦ ἀγίου καὶ οἴδατε πάντες·

χρίσμα: noun, accusative singular neuter < χρίσμα
an anointing, unction

I John 2: 21

οὐκ ἔγραψα ὑμῖν ὅτι οὐκ οἴδατε τὴν ἀλήθειαν, ἀλλ' ὅτι οἴδατε αὐτήν, καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ ἔστιν.

ψεῦδος: noun, nominative singular neuter < ψεῦδος
a lie

I John 2: 22

τίς ἐστὶν ὁ ψεύστης εἰ μὴ ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ ἔστιν ὁ χριστός; οὗτός ἐστιν ὁ ἀντίχριστος, ὁ ἀρνούμενος τὸν πατέρα καὶ τὸν υἱόν.

ψεύστης: noun, nominative singular masculine < ψεύστης
a liar

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι
to deny

ἀντίχριστος: noun, nominative singular masculine < ἀντίχριστος
antichrist

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι
to deny

I John 2: 23

πάς ὁ ἀρνούμενος τὸν υἱὸν οὐδὲ τὸν πατέρα ἔχει· ὁ ὁμολογῶν τὸν υἱὸν καὶ τὸν πατέρα ἔχει.

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι
to deny

ὁμολογῶν: verb, present active participle nominative singular masculine < ὁμολογέω
to confess, profess

I John 2: 24

ὕμεις ὃ ἠκούσατε ἀπ' ἀρχῆς, ἐν ὑμῖν μενέτω· ἐὰν ἐν ὑμῖν μείνη ὃ ἀπ' ἀρχῆς ἠκούσατε, καὶ ὕμεις ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μενεῖτε.

ἀρχῆς: noun, genitive singular feminine < ἀρχή
a beginning

ἀρχῆς: noun, genitive singular feminine < ἀρχή
a beginning

I John 2: 25

καὶ αὕτη ἐστὶν ἡ ἐπαγγελία ἣν αὐτὸς ἐπηγγείλατο ἡμῖν, τὴν ζωὴν τὴν αἰώνιον.

ἐπαγγελία: noun, nominative singular feminine < ἐπαγγελία
a promise

ἐπηγγείλατο: verb, 3rd person aorist middle indicative singular < ἐπαγγέλλομαι
to promise

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

I John 2: 26

Ταῦτα ἔγραψα ὑμῖν περὶ τῶν πλανώντων ὑμᾶς.

πλανώντων: verb, present active participle genitive plural masculine < πλανάω
to lead astray

I John 2: 27

καὶ ὕμεις τὸ χρῖσμα ὃ ἐλάβετε ἀπ' αὐτοῦ μένει ἐν ὑμῖν, καὶ οὐ χρεῖαν ἔχετε ἵνα τις διδάσκη

ὕμᾱς· ἀλλ' ὡς τὸ αὐτοῦ χρίσμα διδάσκει ὑμᾶς περὶ πάντων, καὶ ἀληθὲς ἐστὶν καὶ οὐκ ἔστιν ψεῦδος, καὶ καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν αὐτῷ.

χρίσμα: noun, nominative singular neuter < χρίσμα
an anointing, unction

χρείαν: noun, accusative singular feminine < χρεία
a need

χρίσμα: noun, nominative singular neuter < χρίσμα
an anointing, unction

ἀληθὲς: adjective, nominative singular neuter < ἀληθής
TRUE

ψεῦδος: noun, nominative singular neuter < ψεῦδος
a lie

I John 2: 28

Καὶ νῦν, τεκνία, μένετε ἐν αὐτῷ, ἵνα ἐὰν φανερωθῇ σχῶμεν παρρησίαν καὶ μὴ αἰσχυνθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ.

τεκνία: noun, plural neuter < τεκνίον
a little child

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω
to manifest, make manifest, reveal

παρρησίαν: noun, accusative singular feminine < παρρησία
boldness, confidence

αἰσχυνθῶμεν: verb, 1st person aorist passive subjunctive plural < αἰσχύνομαι
to dishonor, put to shame, fell ashamed

παρουσία: noun, dative singular feminine < παρουσία
presence, coming

I John 2: 29

ἐὰν εἰδῆτε ὅτι δίκαιός ἐστιν, γινώσκετε ὅτι πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ αὐτοῦ γεγέννηται.

There are no rare words in this verse.

I John 3: 1

ἴδετε ποταπὴν ἀγάπην δέδωκεν ἡμῖν ὁ πατήρ ἵνα τέκνα θεοῦ κληθῶμεν, καὶ ἐσμέν. διὰ τοῦτο ὁ κόσμος οὐ γινώσκει ἡμᾶς ὅτι οὐκ ἔγνω αὐτόν.

ποταπὴν: interrogative/indefinite pronoun, accusative singular feminine < ποταπός
from what country? what kind of?

I John 3: 2

ἀγαπητοί, νῦν τέκνα θεοῦ ἐσμεν, καὶ οὐπω ἐφανερώθη τί ἐσόμεθα. οἶδαμεν ὅτι ἐὰν φανερωθῇ ὅμοιοι αὐτῷ ἐσόμεθα, ὅτι ὁψόμεθα αὐτὸν καθὼς ἐστίν.

ἀγαπητοί: adjective, plural masculine < ἀγαπητός
beloved

οὐπω: adverb < οὐπω
not yet

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερώω
to manifest, make manifest, reveal

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω
to manifest, make manifest, reveal

ὅμοιοι: adjective, nominative plural masculine < ὅμοιος
like

I John 3: 3

καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ ἀγνίζει ἑαυτὸν καθὼς ἐκεῖνος ἀγνός ἐστίν.

ἐλπίδα: noun, accusative singular feminine < ἐλπίς
hope

ἀγνίζει: verb, 3rd person present active indicative singular < ἀγνίζω
to purify, cleanse from defilement

ἀγνός: adjective, nominative singular masculine < ἀγνός
pure, holy; chaste, innocent

I John 3: 4

Πᾶς ὁ ποιῶν τὴν ἀμαρτίαν καὶ τὴν ἀνομίαν ποιεῖ, καὶ ἡ ἀμαρτία ἐστὶν ἡ ἀνομία.

ἀνομίαν: noun, accusative singular feminine < ἀνομία
lawlessness

ἀνομία: noun, nominative singular feminine < ἀνομία
lawlessness

I John 3: 5

καὶ οἶδατε ὅτι ἐκεῖνος ἐφανερώθη ἵνα τὰς ἀμαρτίας ἄρῃ, καὶ ἀμαρτία ἐν αὐτῷ οὐκ ἔστιν.

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερώω
to manifest, make manifest, reveal

I John 3: 6

πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἀμαρτάνει· πᾶς ὁ ἀμαρτάνων οὐχ ἐώρακεν αὐτὸν οὐδὲ ἔγνωκεν αὐτόν.

ἀμαρτάνει: verb, 3rd person present active indicative singular < ἀμαρτάνω
to sin

ἀμαρτάνων: verb, present active participle nominative singular masculine < ἀμαρτάνω
to sin

I John 3: 7

τεκνία, μηδεὶς πλανάτω ὑμᾶς· ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν, καθὼς ἐκεῖνος
δίκαιός ἐστιν·

τεκνία: noun, plural neuter < τεκνίον
a little child

πλανάτω: verb, 3rd person present active imperative singular < πλανάω
to lead astray

I John 3: 8

ὁ ποιῶν τὴν ἀμαρτίαν ἐκ τοῦ διαβόλου ἐστίν, ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἀμαρτάνει. εἰς τοῦτο
ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

διαβόλου: adjective, genitive singular masculine < διάβολος
slanderer, accuser, the Devil

ἀρχῆς: noun, genitive singular feminine < ἀρχή
a beginning

διάβολος: adjective, nominative singular masculine < διάβολος
slanderer, accuser, the Devil

ἀμαρτάνει: verb, 3rd person present active indicative singular < ἀμαρτάνω
to sin

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερώω
to manifest, make manifest, reveal

λύσῃ: verb, 3rd person aorist active subjunctive singular < λύω
to loose

διαβόλου: adjective, genitive singular masculine < διάβολος
slanderer, accuser, the Devil

I John 3: 9

πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἀμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει, καὶ οὐ
δύναται ἀμαρτάνειν, ὅτι ἐκ τοῦ θεοῦ γεγέννηται.

σπέρμα: noun, nominative singular neuter < σπέρμα
a seed

ἀμαρτάνειν: verb, present active infinitive < ἀμαρτάνω
to sin

I John 3: 10

ἐν τούτῳ φανερά ἐστὶν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ.

φανερά: adjective, nominative plural neuter < φανερός
manifest

διαβόλου: adjective, genitive singular masculine < διάβολος
slanderer, accuser, the Devil

I John 3: 11

Ὅτι αὕτη ἐστὶν ἡ ἀγγελία ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους·

ἀγγελία: noun, nominative singular feminine < ἀγγελία
a message

ἀρχῆς: noun, genitive singular feminine < ἀρχή
a beginning

I John 3: 12

οὐ καθὼς Κάϊν ἐκ τοῦ πονηροῦ ἦν καὶ ἔσφαξεν τὸν ἀδελφὸν αὐτοῦ· καὶ χάριν τίνος ἔσφαξεν αὐτόν; ὅτι τὰ ἔργα αὐτοῦ πονηρὰ ἦν, τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ δίκαια.

Κάϊν: noun, nominative singular masculine < Κάϊν
Cain

ἔσφαξεν: verb, 3rd person aorist active indicative singular < σφάζω
to slay

χάριν: preposition < χάριν
in favor of, for the pleasure of

ἔσφαξεν: verb, 3rd person aorist active indicative singular < σφάζω
to slay

I John 3: 13

μὴ θαυμάζετε, ἀδελφοί, εἰ μισεῖ ὑμᾶς ὁ κόσμος.

θαυμάζετε: verb, 2nd person present active imperative plural < θαυμάζω
to marvel, wonder at

μισεῖ: verb, 3rd person present active indicative singular < μισέω
to hate

I John 3: 14

ἡμεῖς οἶδαμεν ὅτι μεταβεβήκαμεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν, ὅτι ἀγαπῶμεν τοὺς ἀδελφούς· ὁ μὴ ἀγαπῶν μένει ἐν τῷ θανάτῳ.

μεταβεβήκαμεν: verb, 1st person perfect active indicative plural < μεταβαίνω
to depart

I John 3: 15

πάς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν, καὶ οἶδατε ὅτι πάς ἀνθρωποκτόνος οὐκ ἔχει ζωὴν αἰώνιον ἐν αὐτῷ μένουσαν.

μισῶν: verb, present active participle nominative singular masculine < μισέω
to hate

ἀνθρωποκτόνος: noun, nominative singular masculine < ἀνθρωποκτόνος
a murderer

ἀνθρωποκτόνος: noun, nominative singular masculine < ἀνθρωποκτόνος
a murderer

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

I John 3: 16

ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην, ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ ἔθηκεν· καὶ ἡμεῖς ὀφείλομεν ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θεῖναι.

ὀφείλομεν: verb, 1st person present active indicative plural < ὀφείλω
to owe, ought

I John 3: 17

ὃς δ' ἂν ἔχη τὸν βίον τοῦ κόσμου καὶ θεωρῇ τὸν ἀδελφὸν αὐτοῦ χρεῖαν ἔχοντα καὶ κλείσῃ τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ, πῶς ἡ ἀγάπη τοῦ θεοῦ μένει ἐν αὐτῷ;

βίον: noun, accusative singular masculine < βίος
life

θεωρῇ: verb, 3rd person present active subjunctive singular < θεωρέω
to look at, behold

χρεῖαν: noun, accusative singular feminine < χρεία
a need

κλείσῃ: verb, 3rd person aorist active subjunctive singular < κλείω
to shut

σπλάγχνα: noun, accusative plural neuter < σπλάγχνον
bowels, heart, tender mercies, compassion

I John 3: 18

Τεκνία, μὴ ἀγαπῶμεν λόγῳ μηδὲ τῇ γλώσσει ἀλλὰ ἐν ἔργῳ καὶ ἀληθείᾳ.

Τεκνία: noun, plural neuter < τεκνίον

a little child

μηδέ: conjunction < μηδέ
but not, nor, not even

γλώσση: noun, dative singular feminine < γλώσσα
a tongue, language

I John 3: 19

ἐν τούτῳ γνωσόμεθα ὅτι ἐκ τῆς ἀληθείας ἐσμέν, καὶ ἔμπροσθεν αὐτοῦ πείσομεν τὴν καρδίαν ἡμῶν

ἔμπροσθεν: preposition < ἔμπροσθεν
in front of, before (gen)

πείσομεν: verb, 1st person future active indicative plural < πείθω
to persuade

I John 3: 20

ὅτι ἐὰν καταγινώσκη ἡμῶν ἢ καρδία, ὅτι μείζων ἐστὶν ὁ θεὸς τῆς καρδίας ἡμῶν καὶ γινώσκει πάντα.

καταγινώσκη: verb, 3rd person present active subjunctive singular < καταγινώσκω
to condemn

I John 3: 21

ἀγαπητοί, ἐὰν ἡ καρδία μὴ καταγινώσκη ἡμῶν, παρρησίαν ἔχομεν πρὸς τὸν θεόν,

ἀγαπητοί: adjective, plural masculine < ἀγαπητός
beloved

καταγινώσκη: verb, 3rd person present active subjunctive singular < καταγινώσκω
to condemn

παρρησίαν: noun, accusative singular feminine < παρρησία
boldness, confidence

I John 3: 22

καὶ ὁ ἐὰν αἰτῶμεν λαμβάνομεν ἀπ' αὐτοῦ, ὅτι τὰς ἐντολὰς αὐτοῦ τηροῦμεν καὶ τὰ ἀρεστὰ ἐνώπιον αὐτοῦ ποιοῦμεν.

ἐντολὰς: noun, accusative plural feminine < ἐντολή
a commandment

ἀρεστὰ: adjective, accusative plural neuter < ἀρεστός
pleasing, desirable

I John 3: 23

καὶ αὕτη ἐστὶν ἡ ἐντολὴ αὐτοῦ, ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ καὶ ἀγαπῶμεν ἀλλήλους, καθὼς ἔδωκεν ἐντολὴν ἡμῖν.

ἐντολή: noun, nominative singular feminine < ἐντολή
a commandment

ἐντολὴν: noun, accusative singular feminine < ἐντολή
a commandment

I John 3: 24

καὶ ὁ τηρῶν τὰς ἐντολὰς αὐτοῦ ἐν αὐτῷ μένει καὶ αὐτὸς ἐν αὐτῷ· καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν.

ἐντολὰς: noun, accusative plural feminine < ἐντολή
a commandment

I John 4: 1

Ἀγαπητοί, μὴ παντὶ πνεύματι πιστεύετε, ἀλλὰ δοκιμάζετε τὰ πνεύματα εἰ ἐκ τοῦ θεοῦ ἐστίν, ὅτι πολλοὶ ψευδοπροφήται ἐξεληλύθασιν εἰς τὸν κόσμον.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός
beloved

δοκιμάζετε: verb, 2nd person present active imperative plural < δοκιμάζω
to prove, approve

ψευδοπροφήται: noun, nominative plural masculine < ψευδοπροφήτης
a false prophet

I John 4: 2

ἐν τούτῳ γινώσκετε τὸ πνεῦμα τοῦ θεοῦ· πᾶν πνεῦμα ὃ ὁμολογεῖ Ἰησοῦν Χριστὸν ἐν σαρκὶ ἐληλυθότα ἐκ τοῦ θεοῦ ἐστίν,

ὁμολογεῖ: verb, 3rd person present active indicative singular < ὁμολογέω
to confess, profess

I John 4: 3

καὶ πᾶν πνεῦμα ὃ μὴ ὁμολογεῖ τὸν Ἰησοῦν ἐκ τοῦ θεοῦ οὐκ ἔστιν· καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου, ὃ ἀκηκόατε ὅτι ἔρχεται, καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη.

ὁμολογεῖ: verb, 3rd person present active indicative singular < ὁμολογέω
to confess, profess

ἀντιχρίστου: noun, genitive singular masculine < ἀντίχριστος
antichrist

ἤδη: adverb < ἤδη
now, already

I John 4: 4

ὕμεις ἐκ τοῦ θεοῦ ἐστε, τεκνία, καὶ νενικήκατε αὐτούς, ὅτι μείζων ἐστὶν ὁ ἐν ὑμῖν ἢ ὁ ἐν τῷ κόσμῳ·

τεκνία: noun, plural neuter < τεκνίον
a little child

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω
to conquer

I John 4: 5

αὐτοὶ ἐκ τοῦ κόσμου εἰσὶν· διὰ τοῦτο ἐκ τοῦ κόσμου λαλοῦσιν καὶ ὁ κόσμος αὐτῶν ἀκούει.

There are no rare words in this verse.

I John 4: 6

ἡμεῖς ἐκ τοῦ θεοῦ ἐσμεν· ὁ γινώσκων τὸν θεὸν ἀκούει ἡμῶν, ὃς οὐκ ἔστιν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν. ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης.

πλάνης: noun, genitive singular feminine < πλάνη
a wandering, error

I John 4: 7

Ἀγαπητοί, ἀγαπῶμεν ἀλλήλους, ὅτι ἡ ἀγάπη ἐκ τοῦ θεοῦ ἐστίν, καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ θεοῦ γεγέννηται καὶ γινώσκει τὸν θεόν.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός
beloved

I John 4: 8

ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν θεόν, ὅτι ὁ θεὸς ἀγάπη ἐστίν.

There are no rare words in this verse.

I John 4: 9

ἐν τούτῳ ἐφανερῶθη ἡ ἀγάπη τοῦ θεοῦ ἐν ἡμῖν, ὅτι τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἀπέσταλκεν ὁ θεὸς εἰς τὸν κόσμον ἵνα ζήσωμεν δι' αὐτοῦ.

ἐφανερῶθη: verb, 3rd person aorist passive indicative singular < φανερώω
to manifest, make manifest, reveal

μονογενῆ: adjective, accusative singular masculine < μονογενής
only begotten, only

I John 4: 10

ἐν τούτῳ ἐστὶν ἡ ἀγάπη, οὐχ ὅτι ἡμεῖς ἠγαπήκαμεν τὸν θεόν, ἀλλ' ὅτι αὐτὸς ἠγάπησεν ἡμᾶς καὶ ἀπέστειλεν τὸν υἱὸν αὐτοῦ ἰλασμόν περὶ τῶν ἁμαρτιῶν ἡμῶν.

ἰλασμόν: noun, accusative singular masculine < ἰλασμός

expiation, propitiation, sin-offering

I John 4: 11

ἀγαπητοί, εἰ οὕτως ὁ θεὸς ἠγάπησεν ἡμᾶς, καὶ ἡμεῖς ὀφείλομεν ἀλλήλους ἀγαπᾶν.

ἀγαπητοί: adjective, plural masculine < ἀγαπητός
beloved

ὀφείλομεν: verb, 1st person present active indicative plural < ὀφείλω
to owe, ought

I John 4: 12

θεὸν οὐδεὶς πώποτε τεθέαται· ἐὰν ἀγαπῶμεν ἀλλήλους, ὁ θεὸς ἐν ἡμῖν μένει καὶ ἡ ἀγάπη αὐτοῦ ἐν ἡμῖν τετελειωμένη ἐστίν.

πώποτε: adverb < πώποτε
ever yet, any time

τεθέαται: verb, 3rd person perfect middle indicative singular < θεάομαι
to behold

τετελειωμένη: verb, perfect passive participle nominative singular feminine < τελειόω
to fulfill, make perfect

I John 4: 13

Ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτὸς ἐν ἡμῖν, ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν.

There are no rare words in this verse.

I John 4: 14

καὶ ἡμεῖς τεθεάμεθα καὶ μαρτυροῦμεν ὅτι ὁ πατήρ ἀπέσταλκεν τὸν υἱὸν σωτήρα τοῦ κόσμου.

τεθεάμεθα: verb, 1st person perfect middle indicative plural < θεάομαι
to behold

σωτήρα: noun, accusative singular masculine < σωτήρ
Savior

I John 4: 15

ὃς ἐὰν ὁμολογήσῃ ὅτι Ἰησοῦς ἐστίν ὁ υἱὸς τοῦ θεοῦ, ὁ θεὸς ἐν αὐτῷ μένει καὶ αὐτὸς ἐν τῷ θεῷ.

ὁμολογήσῃ: verb, 3rd person aorist active subjunctive singular < ὁμολογέω
to confess, profess

I John 4: 16

καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν. Ὁ θεὸς ἀγάπη ἐστίν, καὶ ὁ μένων ἐν τῇ ἀγάπῃ ἐν τῷ θεῷ μένει καὶ ὁ θεὸς ἐν αὐτῷ μένει.

There are no rare words in this verse.

I John 4: 17

ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ' ἡμῶν, ἵνα παρρησίαν ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως, ὅτι καθὼς ἐκεῖνός ἐστιν καὶ ἡμεῖς ἐσμεν ἐν τῷ κόσμῳ τούτῳ.

τετελείωται: verb, 3rd person perfect passive indicative singular < τελειόω
to fulfill, make perfect

παρρησίαν: noun, accusative singular feminine < παρρησία
boldness, confidence

κρίσεως: noun, genitive singular feminine < κρίσις
judgment

I John 4: 18

φόβος οὐκ ἔστιν ἐν τῇ ἀγάπῃ, ἀλλ' ἡ τελεία ἀγάπη ἔξω βάλλει τὸν φόβον, ὅτι ὁ φόβος κόλασιν ἔχει, ὁ δὲ φοβούμενος οὐ τετελείωται ἐν τῇ ἀγάπῃ.

φόβος: noun, nominative singular masculine < φόβος
fear, terror

τελεία: adjective, nominative singular feminine < τέλειος
complete, perfect, mature

ἔξω: adverb < ἔξω
without; outside (gen)

φόβον: noun, accusative singular masculine < φόβος
fear, terror

φόβος: noun, nominative singular masculine < φόβος
fear, terror

κόλασιν: noun, accusative singular feminine < κόλασις
punishment

τετελείωται: verb, 3rd person perfect passive indicative singular < τελειόω
to fulfill, make perfect

I John 4: 19

ἡμεῖς ἀγαπῶμεν, ὅτι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς.

There are no rare words in this verse.

I John 4: 20

ἐάν τις εἴπῃ ὅτι Ἀγαπῶ τὸν θεόν, καὶ τὸν ἀδελφὸν αὐτοῦ μισῇ, ψεύστης ἐστίν· ὁ γὰρ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ὃν ἑώρακεν, τὸν θεὸν ὃν οὐχ ἑώρακεν οὐ δύναται ἀγαπᾶν.

μισῆι: verb, 3rd person present active subjunctive singular < μισέω
to hate

ψεύστης: noun, nominative singular masculine < ψεύστης
a liar

I John 4: 21

καὶ αὐτήν τὴν ἐντολὴν ἔχομεν ἀπ' αὐτοῦ, ἵνα ὁ ἀγαπῶν τὸν θεὸν ἀγαπᾷ καὶ τὸν ἀδελφὸν αὐτοῦ.

ἐντολὴν: noun, accusative singular feminine < ἐντολή
a commandment

I John 5: 1

Πᾶς ὁ πιστεύων ὅτι Ἰησοῦς ἐστὶν ὁ χριστὸς ἐκ τοῦ θεοῦ γεγέννηται, καὶ πᾶς ὁ ἀγαπῶν τὸν γενησάντα ἀγαπᾷ καὶ τὸν γεγεννημένον ἐξ αὐτοῦ.

There are no rare words in this verse.

I John 5: 2

ἐν τούτῳ γινώσκουμεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ, ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολάς αὐτοῦ ποιῶμεν·

ἐντολάς: noun, accusative plural feminine < ἐντολή
a commandment

I John 5: 3

αὕτη γάρ ἐστιν ἡ ἀγάπη τοῦ θεοῦ ἵνα τὰς ἐντολάς αὐτοῦ τηρῶμεν, καὶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσίν,

ἐντολάς: noun, accusative plural feminine < ἐντολή
a commandment

ἐντολαί: noun, nominative plural feminine < ἐντολή
a commandment

βαρεῖαι: adjective, nominative plural feminine < βαρὺς
heavy, burdensome

I John 5: 4

ὅτι πᾶν τὸ γεγεννημένον ἐκ τοῦ θεοῦ νικᾷ τὸν κόσμον. καὶ αὕτη ἐστὶν ἡ νίκη ἢ νικήσασα τὸν κόσμον, ἡ πίστις ἡμῶν·

νικᾷ: verb, 3rd person present active indicative singular < νικάω
to conquer

νίκη: noun, nominative singular feminine < νίκη
victory

νικήσασα: verb, aorist active participle nominative singular feminine < νικάω
to conquer

I John 5: 5

τίς δέ ἐστιν ὁ νικῶν τὸν κόσμον εἰ μὴ ὁ πιστεύων ὅτι Ἰησοῦς ἐστιν ὁ υἱὸς τοῦ θεοῦ;

νικῶν: verb, present active participle nominative singular masculine < νικάω
to conquer

I John 5: 6

Οὗτός ἐστιν ὁ ἐλθὼν δι' ὕδατος καὶ αἵματος, Ἰησοῦς Χριστός· οὐκ ἐν τῷ ὕδατι μόνον ἀλλ' ἐν τῷ ὕδατι καὶ ἐν τῷ αἵματι· καὶ τὸ πνεῦμά ἐστιν τὸ μαρτυροῦν, ὅτι τὸ πνεῦμά ἐστιν ἡ ἀλήθεια.

There are no rare words in this verse.

I John 5: 7

ὅτι τρεῖς εἰσιν οἱ μαρτυροῦντες,

τρεῖς: adjective, nominative plural masculine < τρεῖς
three

I John 5: 8

τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἶμα, καὶ οἱ τρεῖς εἰς τὸ ἓν εἰσιν.

τρεῖς: adjective, nominative plural masculine < τρεῖς
three

I John 5: 9

εἰ τὴν μαρτυρίαν τῶν ἀνθρώπων λαμβάνομεν, ἡ μαρτυρία τοῦ θεοῦ μείζων ἐστίν, ὅτι αὕτη ἐστίν ἡ μαρτυρία τοῦ θεοῦ ὅτι μεμαρτύρηκεν περὶ τοῦ υἱοῦ αὐτοῦ.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία
a testimony, evidence

μαρτυρία: noun, nominative singular feminine < μαρτυρία
a testimony, evidence

μαρτυρία: noun, nominative singular feminine < μαρτυρία
a testimony, evidence

I John 5: 10

ὁ πιστεύων εἰς τὸν υἱὸν τοῦ θεοῦ ἔχει τὴν μαρτυρίαν ἐν αὐτῷ· ὁ μὴ πιστεύων τῷ θεῷ ψεύστην πεποίηκεν αὐτόν, ὅτι οὐ πεπίστευκεν εἰς τὴν μαρτυρίαν ἣν μεμαρτύρηκεν ὁ θεὸς περὶ τοῦ υἱοῦ αὐτοῦ.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία
a testimony, evidence

ψεύστην: noun, accusative singular masculine < ψεύστης
a liar

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία
a testimony, evidence

I John 5: 11

καὶ αὕτη ἐστὶν ἡ μαρτυρία, ὅτι ζωὴν αἰώνιον ἔδωκεν ὁ θεὸς ἡμῖν, καὶ αὕτη ἡ ζωὴ ἐν τῷ υἱῷ αὐτοῦ ἐστὶν.

μαρτυρία: noun, nominative singular feminine < μαρτυρία
a testimony, evidence

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

I John 5: 12

ὁ ἔχων τὸν υἱὸν ἔχει τὴν ζωὴν· ὁ μὴ ἔχων τὸν υἱὸν τοῦ θεοῦ τὴν ζωὴν οὐκ ἔχει.

There are no rare words in this verse.

I John 5: 13

Ταῦτα ἔγραψα ὑμῖν ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον, τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ θεοῦ.

αἰώνιον: adjective, accusative singular feminine < αἰώνιος
eternal

I John 5: 14

καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν, ὅτι ἐὰν τι αἰτώμεθα κατὰ τὸ θέλημα αὐτοῦ ἀκούει ἡμῶν.

παρρησία: noun, nominative singular feminine < παρρησία
boldness, confidence

θέλημα: noun, accusative singular neuter < θέλημα
will

I John 5: 15

καὶ ἐὰν οἴδαμεν ὅτι ἀκούει ἡμῶν ὁ ἐὰν αἰτώμεθα, οἴδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ.

αἰτήματα: noun, accusative plural neuter < αἴτημα
a request

I John 5: 16

ἐὰν τις ἴδῃ τὸν ἀδελφὸν αὐτοῦ ἁμαρτάνοντα ἁμαρτίαν μὴ πρὸς θάνατον, αἰτήσῃ, καὶ δώσει

αὐτῷ ζωήν, τοῖς ἁμαρτάνουσιν μὴ πρὸς θάνατον. ἔστιν ἁμαρτία πρὸς θάνατον· οὐ περὶ ἐκείνης λέγω ἵνα ἐρωτήσῃ.

ἁμαρτάνοντα: verb, present active participle accusative singular masculine < ἁμαρτάνω
to sin

ἁμαρτάνουσιν: verb, present active participle dative plural masculine < ἁμαρτάνω
to sin

ἐρωτήσῃ: verb, 3rd person aorist active subjunctive singular < ἐρωτάω
to ask, request, entreat

I John 5: 17

πᾶσα ἀδικία ἁμαρτία ἐστίν, καὶ ἔστιν ἁμαρτία οὐ πρὸς θάνατον.

ἀδικία: noun, nominative singular feminine < ἀδικία
unrighteousness

I John 5: 18

Οἶδαμεν ὅτι πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ οὐχ ἁμαρτάνει, ἀλλ' ὁ γεννηθεὶς ἐκ τοῦ θεοῦ τηρεῖ αὐτόν, καὶ ὁ πονηρὸς οὐχ ἄπτεται αὐτοῦ.

ἁμαρτάνει: verb, 3rd person present active indicative singular < ἁμαρτάνω
to sin

ἄπτεται: verb, 3rd person present middle indicative singular < ἄπτω
grasp (c. gen)
perceive (c. gen)

I John 5: 19

οἶδαμεν ὅτι ἐκ τοῦ θεοῦ ἐσμὲν, καὶ ὁ κόσμος ὅλος ἐν τῷ πονηρῷ κεῖται.

κεῖται: verb, 3rd person present middle indicative singular < κεῖμαι
to lie, be laid

I John 5: 20

οἶδαμεν δὲ ὅτι ὁ υἱὸς τοῦ θεοῦ ἦκει, καὶ δέδωκεν ἡμῖν διάνοιαν ἵνα γινώσκωμεν τὸν ἀληθινόν· καὶ ἐσμὲν ἐν τῷ ἀληθινῷ, ἐν τῷ υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ. οὗτός ἐστιν ὁ ἀληθινὸς θεὸς καὶ ζωὴ αἰώνιος.

ἦκει: verb, 3rd person present active indicative singular < ἦκω
to have come

διάνοιαν: noun, accusative singular feminine < διάνοια
the mind, understanding, a thought

ἀληθινόν: adjective, accusative singular masculine < ἀληθινός
TRUE

ἀληθινῷ: adjective, dative singular masculine < ἀληθινός
TRUE

ἀληθινός: adjective, nominative singular masculine < ἀληθινός
TRUE

αἰώνιος: adjective, nominative singular feminine < αἰώνιος
eternal

I John 5: 21

Τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων.

Τεκνία: noun, plural neuter < τεκνίον
a little child

φυλάξατε: verb, 2nd person aorist active imperative plural < φυλάσσω
to guard, keep

εἰδώλων: noun, genitive plural neuter < εἶδωλον
an image, idol