

### I John 1: 1

Ὁ ἦν ἀπ' ἀρχῆς, ὃ ἀκηκόαμεν, ὃ ἐώρακαμεν τοῖς ὀφθαλμοῖς ἡμῶν, ὃ ἔθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν, περὶ τοῦ λόγου τῆς ζωῆς—

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἀκηκόαμεν: verb, 1st person perfect active indicative plural < ἀκούω to hear

ὀφθαλμοῖς: noun, dative plural masculine < ὀφθαλμός an eye

ἔθεασάμεθα: verb, 1st person aorist middle indicative plural < θεάομαι to behold

χεῖρες: noun, nominative plural feminine < χεῖρ a hand

ἐψηλάφησαν: verb, 3rd person aorist active indicative plural < ψηλαφάω to feel or grope around, to touch, handle

περὶ: preposition < περί concerning, about (gen); around (acc)

λόγου: noun, genitive singular masculine < λόγος a word, the Word

ζωῆς: noun, genitive singular feminine < ζωή life

### I John 1: 2

καὶ ἡ ζωὴ ἐφανερώθη, καὶ ἐώρακαμεν καὶ μαρτυροῦμεν καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον ἣτις ἦν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν—

ζωῆς: noun, nominative singular feminine < ζωή life

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

μαρτυροῦμεν: verb, 1st person present active indicative plural < μαρτυρέω to bear witness, testify

ἀπαγγέλλομεν: verb, 1st person present active indicative plural < ἀπαγγέλλω to announce, report

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

ἣτις: relative pronoun, nominative singular feminine < ὅστις whoever, whichever, whatever

πατέρα: noun, accusative singular masculine < πατήρ father

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

### I John 1: 3

ὃ ἐώρακαμεν καὶ ἀκηκόαμεν ἀπαγγέλλομεν καὶ ὑμῖν, ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ'

ἡμῶν· καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ·

ἀκηκόαμεν: verb, 1st person perfect active indicative plural < ἀκούω to hear

ἀπαγγέλλομεν: verb, 1st person present active indicative plural < ἀπαγγέλλω to announce, report

κοινωνίαν: noun, accusative singular feminine < κοινωνία fellowship; contribution

κοινωνία: noun, nominative singular feminine < κοινωνία fellowship; contribution

ἡμετέρα: adjective, nominative singular feminine < ἡμέτερος our

πατρὸς: noun, genitive singular masculine < πατήρ father

υἱοῦ: noun, genitive singular masculine < υἱός a son

### I John 1: 4

καὶ ταῦτα γράφομεν ἡμεῖς ἵνα ἡ χαρὰ ἡμῶν ᾗ πεπληρωμένη.

γράφομεν: verb, 1st person present active indicative plural < γράφω to write

χαρὰ: noun, nominative singular feminine < χαρά joy, delight

πεπληρωμένη: verb, perfect passive participle nominative singular feminine < πληρώ to fill, fulfill

### I John 1: 5

Καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ' αὐτοῦ καὶ ἀναγγέλλομεν ὑμῖν, ὅτι ὁ θεὸς φῶς ἔστιν καὶ σκοτία ἐν αὐτῷ οὐκ ἔστιν οὐδεμία.

ἀγγελία: noun, nominative singular feminine < ἀγγελία a message

ἀκηκόαμεν: verb, 1st person perfect active indicative plural < ἀκούω to hear

ἀναγγέλλομεν: verb, 1st person present active indicative plural < ἀναγγέλλω to announce, report

φῶς: noun, nominative singular neuter < φῶς light

σκοτία: noun, nominative singular feminine < σκοτία darkness

οὐδεμία: adjective, nominative singular feminine < οὐδεὶς no one, none, nothing, no

### I John 1: 6

ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετ' αὐτοῦ καὶ ἐν τῷ σκότει περιπατῶμεν, ψευδόμεθα καὶ οὐ ποιοῦμεν τὴν ἀλήθειαν·

ἐὰν: conjunction < ἐάν if

κοινωνίαν: noun, accusative singular feminine < κοινωνία fellowship; contribution

σκότει: noun, dative singular neuter < σκότος darkness

περιπατῶμεν: verb, 1st person present active subjunctive plural < περιπατέω to walk

ψευδόμεθα: verb, 1st person present middle indicative plural < ψεύδομαι to lie

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια truth

### I John 1: 7

ἐὰν δὲ ἐν τῷ φωτὶ περιπατῶμεν ὡς αὐτός ἐστιν ἐν τῷ φωτί, κοινωνίαν ἔχομεν μετ' ἀλλήλων καὶ τὸ αἷμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας.

ἐὰν: conjunction < ἐάν if

φωτὶ: noun, dative singular neuter < φῶς light

περιπατῶμεν: verb, 1st person present active subjunctive plural < περιπατέω to walk

φωτί: noun, dative singular neuter < φῶς light

κοινωνίαν: noun, accusative singular feminine < κοινωνία fellowship; contribution

ἀλλήλων: personal pronoun, genitive plural masculine < ἀλλήλων of one another

αἷμα: noun, nominative singular neuter < αἷμα blood

υἱοῦ: noun, genitive singular masculine < υἱός a son

καθαρίζει: verb, 3rd person present active indicative singular < καθαρίζω to cleanse

ἁμαρτίας: noun, genitive singular feminine < ἁμαρτία a sin, sin

### I John 1: 8

ἐὰν εἴπωμεν ὅτι ἁμαρτίαν οὐκ ἔχομεν, ἑαυτοὺς πλανῶμεν καὶ ἡ ἀλήθεια οὐκ ἔστιν ἐν ἡμῖν.

ἐὰν: conjunction < ἐάν if

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

ἑαυτοὺς: personal pronoun, accusative plural masculine < ἑαυτοῦ of himself

πλανῶμεν: verb, 1st person present active indicative plural < πλανᾶω to lead astray

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια truth

### I John 1: 9

ἐὰν ὁμολογῶμεν τὰς ἁμαρτίας ἡμῶν, πιστός ἐστιν καὶ δίκαιος ἵνα ἀφῆ ἡμῖν τὰς ἁμαρτίας καὶ καθάρσῃ ἡμᾶς ἀπὸ πάσης ἀδικίας.

ἐάν: conjunction < ἐάν if

ὁμολογῶμεν: verb, 1st person present active subjunctive plural < ὁμολογέω to confess, profess

ἁμαρτίας: noun, accusative plural feminine < ἁμαρτία a sin, sin

πιστός: adjective, nominative singular masculine < πιστός faithful, believing

δίκαιος: adjective, nominative singular masculine < δίκαιος right, just, righteous

ἀφῆ: verb, 3rd person aorist active subjunctive singular < ἀφίημι to let go, permit, forgive

ἁμαρτίας: noun, accusative plural feminine < ἁμαρτία a sin, sin

καθαρίσει: verb, 3rd person aorist active subjunctive singular < καθαρίζω to cleanse

ἀδικίας: noun, genitive singular feminine < ἀδικία unrighteousness

### I John 1: 10

ἐάν εἴπωμεν ὅτι οὐχ ἡμαρτήκαμεν, ψεύστην ποιούμεν αὐτὸν καὶ ὁ λόγος αὐτοῦ οὐκ ἔστιν ἐν ἡμῖν.

ἐάν: conjunction < ἐάν if

ἡμαρτήκαμεν: verb, 1st person perfect active indicative plural < ἁμαρτάνω to sin

ψεύστην: noun, accusative singular masculine < ψεύστης a liar

λόγος: noun, nominative singular masculine < λόγος a word, the Word

### I John 2: 1

Τεκνία μου, ταῦτα γράφω ὑμῖν ἵνα μὴ ἁμάρτητε. καὶ ἐάν τις ἁμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα Ἰησοῦν Χριστὸν δίκαιον,

Τεκνία: noun, plural neuter < τεκνίον a little child

γράφω: verb, 1st person present active indicative singular < γράφω to write

ἁμάρτητε: verb, 2nd person aorist active subjunctive plural < ἁμαρτάνω to sin

ἐάν: conjunction < ἐάν if

ἁμάρτη: verb, 3rd person aorist active subjunctive singular < ἁμαρτάνω to sin

παράκλητον: noun, accusative singular masculine < παράκλητος helper, advocate

πατέρα: noun, accusative singular masculine < πατήρ father

δίκαιον: adjective, accusative singular masculine < δίκαιος right, just, righteous

### I John 2: 2

καὶ αὐτὸς ἱλασμός ἐστιν περὶ τῶν ἁμαρτιῶν ἡμῶν, οὐ περὶ τῶν ἡμετέρων δὲ μόνον ἀλλὰ καὶ περὶ ὅλου τοῦ κόσμου.

ἱλασμός: noun, nominative singular masculine < ἱλασμός expiation, propitiation, sin-offering

περὶ: preposition < περί concerning, about (gen); around (acc)

ἁμαρτιῶν: noun, genitive plural feminine < ἁμαρτία a sin, sin

περὶ: preposition < περί concerning, about (gen); around (acc)

ἡμετέρων: adjective, genitive plural feminine < ἡμέτερος our

μόνον: adjective, accusative singular neuter < μόνος alone, only

περὶ: preposition < περί concerning, about (gen); around (acc)

ὅλου: adjective, genitive singular masculine < ὅλος whole, all

κόσμου: noun, genitive singular masculine < κόσμος the world

### I John 2: 3

Καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν, ἐὰν τὰς ἐντολὰς αὐτοῦ τηρῶμεν.

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

ἐγνώκαμεν: verb, 1st person perfect active indicative plural < γινώσκω to come to know, learn, know, realize

ἐὰν: conjunction < ἐάν if

ἐντολὰς: noun, accusative plural feminine < ἐντολή a commandment

τηρῶμεν: verb, 1st person present active subjunctive plural < τηρέω to keep

### I John 2: 4

ὁ λέγων ὅτι Ἔγνων αὐτόν καὶ τὰς ἐντολὰς αὐτοῦ μὴ τηρῶν ψεύστης ἐστίν, καὶ ἐν τούτῳ ἡ ἀλήθεια οὐκ ἔστιν·

Ἔγνων: verb, 1st person perfect active indicative singular < γινώσκω to come to know, learn, know, realize

ἐντολὰς: noun, accusative plural feminine < ἐντολή a commandment

τηρῶν: verb, present active participle nominative singular masculine < τηρέω to keep

ψεύστης: noun, nominative singular masculine < ψεύστης a liar

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια truth

### I John 2: 5

ὅς δ' ἂν τηρῆ αὐτοῦ τὸν λόγον, ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται. ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἔσμεν·

ἂν: particle < ἄν untranslatable particle - makes a statement contingent

τηρῆ: verb, 3rd person present active subjunctive singular < τηρέω to keep

λόγον: noun, accusative singular masculine < λόγος a word, the Word

ἀληθῶς: adverb < ἀληθῶς truly

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

τετελείωται: verb, 3rd person perfect passive indicative singular < τελειόω to fulfill, make perfect

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

### I John 2: 6

ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει καθὼς ἐκεῖνος περιεπάτησεν καὶ αὐτὸς περιπατεῖν.

μένειν: verb, present active infinitive < μένω to remain, abide

ὀφείλει: verb, 3rd person present active indicative singular < ὀφείλω to owe, ought

καθὼς: conjunction < καθὼς as, just as, even as

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

περιεπάτησεν: verb, 3rd person aorist active indicative singular < περιπατέω to walk

περιπατεῖν: verb, present active infinitive < περιπατέω to walk

### I John 2: 7

Ἀγαπητοί, οὐκ ἐντολὴν καινὴν γράφω ὑμῖν, ἀλλ' ἐντολὴν παλαιὰν ἣν εἶχετε ἀπ' ἀρχῆς· ἡ ἐντολὴ ἡ παλαιὰ ἐστὶν ὁ λόγος ὃν ἠκούσατε.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

ἐντολὴν: noun, accusative singular feminine < ἐντολή a commandment

καινὴν: adjective, accusative singular feminine < καινός new

γράφω: verb, 1st person present active indicative singular < γράφω to write

ἐντολὴν: noun, accusative singular feminine < ἐντολή a commandment

παλαιὰν: adjective, accusative singular feminine < παλαιός old

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἐντολή: noun, nominative singular feminine < ἐντολή a commandment

παλαιά: adjective, nominative singular feminine < παλαιός old

λόγος: noun, nominative singular masculine < λόγος a word, the Word

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω to hear

### I John 2: 8

πάλιν ἐντολήν καινὴν γράφω ὑμῖν, ὃ ἐστὶν ἀληθὲς ἐν αὐτῷ καὶ ἐν ὑμῖν, ὅτι ἡ σκοτία παράγεται καὶ τὸ φῶς τὸ ἀληθινὸν ἤδη φαίνει.

πάλιν: adverb < πάλιν again

ἐντολήν: noun, accusative singular feminine < ἐντολή a commandment

καινὴν: adjective, accusative singular feminine < καινός new

γράφω: verb, 1st person present active indicative singular < γράφω to write

ἀληθὲς: adjective, nominative singular neuter < ἀληθής TRUE

σκοτία: noun, nominative singular feminine < σκοτία darkness

παράγεται: verb, 3rd person present passive indicative singular < παράγω to pass by

φῶς: noun, nominative singular neuter < φῶς light

ἀληθινὸν: adjective, nominative singular neuter < ἀληθινός TRUE

ἤδη: adverb < ἤδη now, already

φαίνει: verb, 3rd person present active indicative singular < φαίνω to shine, appear

### I John 2: 9

ὁ λέγων ἐν τῷ φωτὶ εἶναι καὶ τὸν ἀδελφὸν αὐτοῦ μισῶν ἐν τῇ σκοτίᾳ ἐστὶν ἕως ἄρτι.

φωτὶ: noun, dative singular neuter < φῶς light

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

μισῶν: verb, present active participle nominative singular masculine < μισέω to hate

σκοτία: noun, dative singular feminine < σκοτία darkness

ἕως: preposition < ἕως until; as far as (with gen)

ἄρτι: adverb < ἄρτι now, just now

### I John 2: 10

ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῷ φωτὶ μένει, καὶ σκάνδαλον ἐν αὐτῷ οὐκ ἔστιν·

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

φωτὶ: noun, dative singular neuter < φῶς light

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

σκάνδαλον: noun, nominative singular neuter < σκάνδαλον a cause of stumbling

### I John 2: 11

ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῇ σκοτίᾳ ἔστιν καὶ ἐν τῇ σκοτίᾳ περιπατεῖ, καὶ οὐκ οἶδεν ποῦ ὑπάγει, ὅτι ἡ σκοτία ἐτύφλωσεν τοὺς ὀφθαλμοὺς αὐτοῦ.

μισῶν: verb, present active participle nominative singular masculine < μισέω to hate

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

σκοτίᾳ: noun, dative singular feminine < σκοτία darkness

σκοτίᾳ: noun, dative singular feminine < σκοτία darkness

περιπατεῖ: verb, 3rd person present active indicative singular < περιπατέω to walk

οἶδεν: verb, 3rd person perfect active indicative singular < οἶδα to know

ποῦ: adverb < ποῦ where? whither?

ὑπάγει: verb, 3rd person present active indicative singular < ὑπάγω to depart

σκοτία: noun, nominative singular feminine < σκοτία darkness

ἐτύφλωσεν: verb, 3rd person aorist active indicative singular < τυφλώω to blind, to make blind

ὀφθαλμοὺς: noun, accusative plural masculine < ὀφθαλμός an eye

### I John 2: 12

Γράφω ὑμῖν, τεκνία, ὅτι ἀφέωνται ὑμῖν αἱ ἁμαρτίαι διὰ τὸ ὄνομα αὐτοῦ·

Γράφω: verb, 1st person present active indicative singular < γράφω to write

τεκνία: noun, plural neuter < τεκνίον a little child

ἀφέωνται: verb, 3rd person perfect passive indicative plural < ἀφήμι to let go, permit, forgive



ἁμαρτίαι: noun, nominative plural feminine < ἁμαρτία a sin, sin

ὄνομα: noun, accusative singular neuter < ὄνομα a name

### I John 2: 13

γράφω ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς· γράφω ὑμῖν, νεανίσκοι, ὅτι νενικήκατε τὸν πονηρόν.

γράφω: verb, 1st person present active indicative singular < γράφω to write

πατέρες: noun, vocative plural masculine < πατήρ father

ἐγνώκατε: verb, 2nd person perfect active indicative plural < γινώσκω to come to know, learn, know, realize

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

γράφω: verb, 1st person present active indicative singular < γράφω to write

νεανίσκοι: noun, vocative plural masculine < νεανίσκος a youth

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω to conquer

πονηρόν: adjective, accusative singular masculine < πονηρός evil

### I John 2: 14

ἔγραψα ὑμῖν, παιδιά, ὅτι ἐγνώκατε τὸν πατέρα· ἔγραψα ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς· ἔγραψα ὑμῖν, νεανίσκοι, ὅτι ἰσχυροὶ ἐστε καὶ ὁ λόγος τοῦ θεοῦ ἐν ὑμῖν μένει καὶ νενικήκατε τὸν πονηρόν.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

παιδιά: noun, plural neuter < παιδίον an infant, child

ἐγνώκατε: verb, 2nd person perfect active indicative plural < γινώσκω to come to know, learn, know, realize

πατέρα: noun, accusative singular masculine < πατήρ father

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

πατέρες: noun, vocative plural masculine < πατήρ father

ἐγνώκατε: verb, 2nd person perfect active indicative plural < γινώσκω to come to know, learn, know, realize

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

νεανίσκοι: noun, vocative plural masculine < νεανίσκος a youth

ἰσχυροί: adjective, nominative plural masculine < ἰσχυρός strong

λόγος: noun, nominative singular masculine < λόγος a word, the Word

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω to conquer

πονηρόν: adjective, accusative singular masculine < πονηρός evil

### I John 2: 15

Μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ. ἔάν τις ἀγαπᾷ τὸν κόσμον, οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ·

ἀγαπᾶτε: verb, 2nd person present active imperative plural < ἀγαπάω to love

κόσμον: noun, accusative singular masculine < κόσμος the world

μηδὲ: conjunction < μηδέ but not, nor, not even

κόσμῳ: noun, dative singular masculine < κόσμος the world

ἐάν: conjunction < εἰ if

ἀγαπᾷ: verb, 3rd person present active subjunctive singular < ἀγαπάω to love

κόσμον: noun, accusative singular masculine < κόσμος the world

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

πατρὸς: noun, genitive singular masculine < πατήρ father

### I John 2: 16

ὅτι πᾶν τὸ ἐν τῷ κόσμῳ, ἡ ἐπιθυμία τῆς σαρκὸς καὶ ἡ ἐπιθυμία τῶν ὀφθαλμῶν καὶ ἡ ἀλαζονεία τοῦ βίου, οὐκ ἔστιν ἐκ τοῦ πατρὸς, ἀλλὰ ἐκ τοῦ κόσμου ἐστίν·

κόσμῳ: noun, dative singular masculine < κόσμος the world

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία eager desire, passion, lust

σαρκὸς: noun, genitive singular feminine < σὰρξ flesh

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία eager desire, passion, lust

ὀφθαλμῶν: noun, genitive plural masculine < ὀφθαλμός an eye

ἀλαζονεία: noun, nominative singular feminine < ἀλαζονεία pretension, arrogance

βίου: noun, genitive singular masculine < βίος life

πατρός: noun, genitive singular masculine < πατήρ father

κόσμου: noun, genitive singular masculine < κόσμος the world

### I John 2: 17

καὶ ὁ κόσμος παράγεται καὶ ἡ ἐπιθυμία αὐτοῦ, ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ μένει εἰς τὸν αἰῶνα.

κόσμος: noun, nominative singular masculine < κόσμος the world

παράγεται: verb, 3rd person present passive indicative singular < παράγω to pass by

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία eager desire, passion, lust

θέλημα: noun, accusative singular neuter < θέλημα will

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

αἰῶνα: noun, accusative singular masculine < αἰών an age

### I John 2: 18

Παιδιά, ἐσχάτη ὥρα ἐστίν, καὶ καθὼς ἠκούσατε ὅτι ἀντίχριστος ἔρχεται, καὶ νῦν ἀντίχριστοι πολλοὶ γεγόνασιν· ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν.

Παιδιά: noun, plural neuter < παιδίον an infant, child

ἐσχάτη: adjective, nominative singular feminine < ἔσχατος last

ὥρα: noun, nominative singular feminine < ὥρα an hour

καθὼς: conjunction < καθὼς as, just as, even as

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω to hear

ἀντίχριστος: noun, nominative singular masculine < ἀντίχριστος antichrist

νῦν: adverb < νῦν now

ἀντίχριστοι: noun, nominative plural masculine < ἀντίχριστος antichrist

πολλοὶ: adjective, nominative plural masculine < πολὺς much, many (plural)

ὅθεν: conjunction < ὅθεν whence, wherefore

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

ἐσχάτη: adjective, nominative singular feminine < ἔσχατος last

ὥρα: noun, nominative singular feminine < ὥρα an hour

### I John 2: 19

ἐξ ἡμῶν ἐξήλθαν, ἀλλ' οὐκ ἦσαν ἐξ ἡμῶν· εἰ γὰρ ἐξ ἡμῶν ἦσαν, μεμενήκεισαν ἂν μεθ' ἡμῶν· ἀλλ' ἵνα φανερωθῶσιν ὅτι οὐκ εἰσὶν πάντες ἐξ ἡμῶν.

ἐξήλθαν: verb, 3rd person aorist active indicative plural < ἐξέρχομαι to go out, come out

μεμενήκεισαν: verb, 3rd person pluperfect active indicative plural < μένω to remain, abide

ἂν: particle < ἄν untranslatable particle - makes a statement contingent

φανερωθῶσιν: verb, 3rd person aorist passive subjunctive plural < φανερώω to manifest, make manifest, reveal

### I John 2: 20

καὶ ὑμεῖς χρίσμα ἔχετε ἀπὸ τοῦ ἁγίου καὶ οἴδατε πάντες·

χρίσμα: noun, accusative singular neuter < χρίσμα an anointing, unction

ἁγίου: adjective, genitive singular masculine < ἅγιος holy; saints (plural noun)

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

### I John 2: 21

οὐκ ἔγραψα ὑμῖν ὅτι οὐκ οἴδατε τὴν ἀλήθειαν, ἀλλ' ὅτι οἴδατε αὐτήν, καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ ἔστιν.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια truth

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

ψεῦδος: noun, nominative singular neuter < ψεῦδος a lie

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

### I John 2: 22

τίς ἐστὶν ὁ ψεύστης εἰ μὴ ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ ἔστιν ὁ χριστός; οὗτός ἐστιν ὁ ἀντίχριστος, ὁ ἀρνούμενος τὸν πατέρα καὶ τὸν υἱόν.

ψεύστης: noun, nominative singular masculine < ψεύστης a liar

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι to deny

ἀντίχριστος: noun, nominative singular masculine < ἀντίχριστος antichrist

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι to deny

deny

πατέρα: noun, accusative singular masculine < πατήρ father

υἰόν: noun, accusative singular masculine < υἱός a son

### I John 2: 23

πᾶς ὁ ἀρνούμενος τὸν υἰὸν οὐδὲ τὸν πατέρα ἔχει· ὁ ὁμολογῶν τὸν υἰὸν καὶ τὸν πατέρα ἔχει.

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι to deny

υἰὸν: noun, accusative singular masculine < υἱός a son

οὐδὲ: adverb < οὐδέ and not, not even, neither, nor

πατέρα: noun, accusative singular masculine < πατήρ father

ὁμολογῶν: verb, present active participle nominative singular masculine < ὁμολογέω to confess, profess

υἰόν: noun, accusative singular masculine < υἱός a son

πατέρα: noun, accusative singular masculine < πατήρ father

### I John 2: 24

ὕμεις ὃ ἠκούσατε ἀπ' ἀρχῆς, ἐν ὑμῖν μενέτω· ἐὰν ἐν ὑμῖν μείνη ὃ ἀπ' ἀρχῆς ἠκούσατε, καὶ ὕμεις ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μενεῖτε.

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω to hear

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

μενέτω: verb, 3rd person present active imperative singular < μένω to remain, abide

ἐὰν: conjunction < ἐάν if

μείνη: verb, 3rd person aorist active subjunctive singular < μένω to remain, abide

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω to hear

υἱῷ: noun, dative singular masculine < υἱός a son

πατρὶ: noun, dative singular masculine < πατήρ father

μενεῖτε: verb, 2nd person future active indicative plural < μένω to remain, abide

### I John 2: 25

καὶ αὕτη ἐστὶν ἡ ἐπαγγελία ἣν αὐτὸς ἐπηγγείλατο ἡμῖν, τὴν ζωὴν τὴν αἰώνιον.

ἐπαγγελία: noun, nominative singular feminine < ἐπαγγελία a promise

ἐπηγγείλατο: verb, 3rd person aorist middle indicative singular < ἐπαγγέλλομαι to promise

ζωὴν: noun, accusative singular feminine < ζωὴ life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

### I John 2: 26

Ταῦτα ἔγραψα ὑμῖν περὶ τῶν πλανώντων ὑμᾶς.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

περὶ: preposition < περί concerning, about (gen); around (acc)

πλανώντων: verb, present active participle genitive plural masculine < πλανᾶω to lead astray

### I John 2: 27

καὶ ὑμεῖς τὸ χρίσμα ὃ ἐλάβετε ἀπ' αὐτοῦ μένει ἐν ὑμῖν, καὶ οὐ χρεῖαν ἔχετε ἵνα τις διδάσκη ὑμᾶς· ἀλλ' ὡς τὸ αὐτοῦ χρίσμα διδάσκει ὑμᾶς περὶ πάντων, καὶ ἀληθές ἐστὶν καὶ οὐκ ἔστιν ψεῦδος, καὶ καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν αὐτῷ.

χρίσμα: noun, nominative singular neuter < χρίσμα an anointing, unction

ἐλάβετε: verb, 2nd person aorist active indicative plural < λαμβάνω to take, receive

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

χρεῖαν: noun, accusative singular feminine < χρεία a need

διδάσκη: verb, 3rd person present active subjunctive singular < διδάσκω to teach

χρίσμα: noun, nominative singular neuter < χρίσμα an anointing, unction

διδάσκει: verb, 3rd person present active indicative singular < διδάσκω to teach

περὶ: preposition < περί concerning, about (gen); around (acc)

ἀληθές: adjective, nominative singular neuter < ἀληθής TRUE

ψεῦδος: noun, nominative singular neuter < ψεῦδος a lie

καθὼς: conjunction < καθώς as, just as, even as

ἐδίδαξεν: verb, 3rd person aorist active indicative singular < διδάσκω to teach

μένετε: verb, 2nd person present active indicative plural < μένω to remain, abide

### I John 2: 28

Καὶ νῦν, τεκνία, μένετε ἐν αὐτῷ, ἵνα ἐὰν φανερωθῇ σχῶμεν παρρησίαν καὶ μὴ αἰσχυνθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ.

νῦν: adverb < νῦν now

τεκνία: noun, plural neuter < τεκνίον a little child

μένετε: verb, 2nd person present active imperative plural < μένω to remain, abide

ἐὰν: conjunction < ἐάν if

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

παρρησίαν: noun, accusative singular feminine < παρρησία boldness, confidence

αἰσχυνθῶμεν: verb, 1st person aorist passive subjunctive plural < αἰσχύνομαι to dishonor, put to shame, fell ashamed

παρουσία: noun, dative singular feminine < παρουσία presence, coming

### I John 2: 29

ἐὰν εἰδῆτε ὅτι δίκαιός ἐστιν, γινώσκετε ὅτι πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ αὐτοῦ γεγέννηται.

ἐὰν: conjunction < ἐάν if

εἰδῆτε: verb, 2nd person perfect active subjunctive plural < οἶδα to know

δίκαιός: adjective, nominative singular masculine < δίκαιος right, just, righteous

γινώσκετε: verb, 2nd person present active indicative plural < γινώσκω to come to know, learn, know, realize

δικαιοσύνην: noun, accusative singular feminine < δικαιοσύνη righteousness

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

### I John 3: 1

ἴδετε ποταπὴν ἀγάπην δέδωκεν ἡμῖν ὁ πατήρ ἵνα τέκνα θεοῦ κληθῶμεν, καὶ ἐσμέν. διὰ τοῦτο ὁ κόσμος οὐ γινώσκει ἡμᾶς ὅτι οὐκ ἔγνω αὐτόν.

ποταπὴν: interrogative/indefinite pronoun, accusative singular feminine < ποταπός from what country? what kind of?

ἀγάπην: noun, accusative singular feminine < ἀγάπη love

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι to give

πατήρ: noun, nominative singular masculine < πατήρ father

τέκνα: noun, nominative plural neuter < τέκνον a child

κληθῶμεν: verb, 1st person aorist passive subjunctive plural < καλέω to call, name invite

κόσμος: noun, nominative singular masculine < κόσμος the world

γινώσκει: verb, 3rd person present active indicative singular < γινώσκω to come to know, learn, know, realize

ἔγνω: verb, 3rd person aorist active indicative singular < γινώσκω to come to know, learn, know, realize

### I John 3: 2

ἀγαπητοί, νῦν τέκνα θεοῦ ἐσμεν, καὶ οὐπω ἐφανερώθη τί ἐσόμεθα. οἶδαμεν ὅτι ἐὰν φανερωθῇ ὅμοιοι αὐτῷ ἐσόμεθα, ὅτι ὁψόμεθα αὐτὸν καθὼς ἐστίν.

ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

νῦν: adverb < νῦν now

τέκνα: noun, nominative plural neuter < τέκνον a child

οὐπω: adverb < οὐπω not yet

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερώω to manifest, make manifest, reveal

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

ἐὰν: conjunction < ἐάν if

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

ὅμοιοι: adjective, nominative plural masculine < ὅμοιος like

καθὼς: conjunction < καθὼς as, just as, even as

### I John 3: 3

καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ ἀγνίζει ἑαυτὸν καθὼς ἐκεῖνος ἀγνός ἐστίν.

ἐλπίδα: noun, accusative singular feminine < ἐλπίς hope

ἀγνίζει: verb, 3rd person present active indicative singular < ἀγνίζω to purify, cleanse from defilement

ἑαυτὸν: personal pronoun, accusative singular masculine < ἑαυτοῦ of himself

καθὼς: conjunction < καθὼς as, just as, even as

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that



ἄγνός: adjective, nominative singular masculine < ἄγνός pure, holy; chaste, innocent

### I John 3: 4

Πᾶς ὁ ποιῶν τὴν ἁμαρτίαν καὶ τὴν ἀνομίαν ποιεῖ, καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

ἀνομίαν: noun, accusative singular feminine < ἀνομία lawlessness

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

ἀνομία: noun, nominative singular feminine < ἀνομία lawlessness

### I John 3: 5

καὶ οἶδατε ὅτι ἐκεῖνος ἐφανερώθη ἵνα τὰς ἁμαρτίας ἄρῃ, καὶ ἁμαρτία ἐν αὐτῷ οὐκ ἐστίν.

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

ἁμαρτίας: noun, accusative plural feminine < ἁμαρτία a sin, sin

ἄρῃ: verb, 3rd person aorist active subjunctive singular < αἴρω to take up, take away

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

### I John 3: 6

πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἁμαρτάνει· πᾶς ὁ ἁμαρτάνων οὐχ ἐώρακεν αὐτὸν οὐδὲ ἔγνωκεν αὐτόν.

μένων: verb, present active participle nominative singular masculine < μένω to remain, abide

ἁμαρτάνει: verb, 3rd person present active indicative singular < ἁμαρτάνω to sin

ἁμαρτάνων: verb, present active participle nominative singular masculine < ἁμαρτάνω to sin

οὐδὲ: conjunction < οὐδέ and not, not even, neither, nor

ἔγνωκεν: verb, 3rd person perfect active indicative singular < γινώσκω to come to know, learn, know, realize

### I John 3: 7

τεκνία, μηδεὶς πλανάτω ὑμᾶς· ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν, καθὼς ἐκεῖνος δίκαιός ἐστιν·

τεκνία: noun, plural neuter < τεκνίον a little child

μηδείς: adjective, nominative singular masculine < μηδείς no one

πλανάτω: verb, 3rd person present active imperative singular < πλανάω to lead astray

δικαιοσύνην: noun, accusative singular feminine < δικαιοσύνη righteousness

δίκαιός: adjective, nominative singular masculine < δίκαιος right, just, righteous

καθώς: conjunction < καθώς as, just as, even as

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

δίκαιός: adjective, nominative singular masculine < δίκαιος right, just, righteous

### I John 3: 8

ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν, ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει. εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

διαβόλου: adjective, genitive singular masculine < διάβολος slanderer, accuser, the Devil

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

διάβολος: adjective, nominative singular masculine < διάβολος slanderer, accuser, the Devil

ἁμαρτάνει: verb, 3rd person present active indicative singular < ἁμαρτάνω to sin

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

υἱός: noun, nominative singular masculine < υἱός a son

λύσῃ: verb, 3rd person aorist active subjunctive singular < λύω to loose

ἔργα: noun, accusative plural neuter < ἔργον work, deed

διαβόλου: adjective, genitive singular masculine < διάβολος slanderer, accuser, the Devil

### I John 3: 9

πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει, καὶ οὐ δύναται ἁμαρτάνειν, ὅτι ἐκ τοῦ θεοῦ γεγέννηται.

γεγεννημένος: verb, perfect passive participle nominative singular masculine < γεννάω to beget

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

σπέρμα: noun, nominative singular neuter < σπέρμα a seed

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

δύναται: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

ἀμαρτάνειν: verb, present active infinitive < ἀμαρτάνω to sin

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

### I John 3: 10

ἐν τούτῳ φανερά ἐστὶν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ.

φανερά: adjective, nominative plural neuter < φανερός manifest

τέκνα: noun, nominative plural neuter < τέκνον a child

τέκνα: noun, nominative plural neuter < τέκνον a child

διαβόλου: adjective, genitive singular masculine < διάβολος slanderer, accuser, the Devil

δικαιοσύνην: noun, accusative singular feminine < δικαιοσύνη righteousness

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

### I John 3: 11

Ὅτι αὕτη ἐστὶν ἡ ἀγγελία ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους·

ἀγγελία: noun, nominative singular feminine < ἀγγελία a message

ἠκούσατε: verb, 2nd person aorist active indicative plural < ἀκούω to hear

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

### I John 3: 12

οὐ καθὼς Κάϊν ἐκ τοῦ πονηροῦ ἦν καὶ ἔσφαξεν τὸν ἀδελφὸν αὐτοῦ· καὶ χάριν τίνος ἔσφαξεν αὐτόν; ὅτι τὰ ἔργα αὐτοῦ πονηρὰ ἦν, τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ δίκαια.

καθὼς: conjunction < καθὼς as, just as, even as

Κάϊν: noun, nominative singular masculine < Κάϊν Cain

πονηροῦ: adjective, genitive singular masculine < πονηρός evil

ἔσφαξεν: verb, 3rd person aorist active indicative singular < σφάζω to slay

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

χάριν: preposition < χάριν in favor of, for the pleasure of

ἔσφαξεν: verb, 3rd person aorist active indicative singular < σφάζω to slay

ἔργα: noun, nominative plural neuter < ἔργον work, deed

πονηρὰ: adjective, nominative plural neuter < πονηρός evil

ἀδελφοῦ: noun, genitive singular masculine < ἀδελφός brother

δίκαια: adjective, nominative plural neuter < δίκαιος right, just, righteous

### I John 3: 13

μη̅ θουμάζετε, ἀδελφοί, εἰ μισεῖ ὑμᾶς ὁ κόσμος.

θαυμάζετε: verb, 2nd person present active imperative plural < θαυμάζω to marvel, wonder at

ἀδελφοί: noun, vocative plural masculine < ἀδελφός brother

μισεῖ: verb, 3rd person present active indicative singular < μισέω to hate

κόσμος: noun, nominative singular masculine < κόσμος the world

### I John 3: 14

ἡμεῖς οἶδαμεν ὅτι μεταβεβήκαμεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν, ὅτι ἀγαπῶμεν τοὺς ἀδελφούς· ὁ μὴ ἀγαπῶν μένει ἐν τῷ θανάτῳ.

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

μεταβεβήκαμεν: verb, 1st person perfect active indicative plural < μεταβαίνω to depart

θανάτου: noun, genitive singular masculine < θάνατος death

ζωήν: noun, accusative singular feminine < ζωή life

ἀγαπῶμεν: verb, 1st person present active indicative plural < ἀγαπάω to love

ἀδελφούς: noun, accusative plural masculine < ἀδελφός brother

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

θανάτῳ: noun, dative singular masculine < θάνατος death

### I John 3: 15

πᾶς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν, καὶ οἶδατε ὅτι πᾶς ἀνθρωποκτόνος

οὐκ ἔχει ζωὴν αἰώνιον ἐν αὐτῷ μένουσαν.

μισῶν: verb, present active participle nominative singular masculine < μισέω to hate

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

ἀνθρωποκτόνος: noun, nominative singular masculine < ἀνθρωποκτόνος a murderer

οἴδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

ἀνθρωποκτόνος: noun, nominative singular masculine < ἀνθρωποκτόνος a murderer

ζωήν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

μένουσας: verb, present active participle accusative singular feminine < μένω to remain, abide

### I John 3: 16

ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην, ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ ἔθηκεν· καὶ ἡμεῖς ὀφείλομεν ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θεῖναι.

ἐγνώκαμεν: verb, 1st person perfect active indicative plural < γινώσκω to come to know, learn, know, realize

ἀγάπην: noun, accusative singular feminine < ἀγάπη love

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

ὑπὲρ: preposition < ὑπέρ in behalf of (gen); above (acc)

ψυχὴν: noun, accusative singular feminine < ψυχή soul, life, self

ἔθηκεν: verb, 3rd person aorist active indicative singular < τίθημι to place

ὀφείλομεν: verb, 1st person present active indicative plural < ὀφείλω to owe, ought

ὑπὲρ: preposition < ὑπέρ in behalf of (gen); above (acc)

ἀδελφῶν: noun, genitive plural masculine < ἀδελφός brother

ψυχὰς: noun, accusative plural feminine < ψυχή soul, life, self

θεῖναι: verb, aorist active infinitive < τίθημι to place

### I John 3: 17

ὃς δ' ἂν ἔχη τὸν βίον τοῦ κόσμου καὶ θεωρῇ τὸν ἀδελφὸν αὐτοῦ χρεῖαν ἔχοντα καὶ κλείσῃ τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ, πῶς ἡ ἀγάπη τοῦ θεοῦ μένει ἐν αὐτῷ;

ἂν: particle < ἄν untranslatable particle - makes a statement contingent

βίον: noun, accusative singular masculine < βίος life

κόσμου: noun, genitive singular masculine < κόσμος the world

θεωρῆ: verb, 3rd person present active subjunctive singular < θεωρέω to look at, behold

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

χρείαν: noun, accusative singular feminine < χρεία a need

κλείση: verb, 3rd person aorist active subjunctive singular < κλείω to shut

σπλάγχνα: noun, accusative plural neuter < σπλάγχνον bowels, heart, tender mercies, compassion

πῶς: adverb < πῶς how?

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

### I John 3: 18

Τεκνία, μὴ ἀγαπῶμεν λόγῳ μηδὲ τῇ γλώσση ἀλλὰ ἐν ἔργῳ καὶ ἀληθείᾳ.

Τεκνία: noun, plural neuter < τεκνίον a little child

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

λόγῳ: noun, dative singular masculine < λόγος a word, the Word

μηδὲ: conjunction < μηδέ but not, nor, not even

γλώσση: noun, dative singular feminine < γλῶσσα a tongue, language

ἔργῳ: noun, dative singular neuter < ἔργον work, deed

ἀληθείᾳ: noun, dative singular feminine < ἀλήθεια truth

### I John 3: 19

ἐν τούτῳ γνωσόμεθα ὅτι ἐκ τῆς ἀληθείας ἐσμέν, καὶ ἔμπροσθεν αὐτοῦ πείσομεν τὴν καρδίαν ἡμῶν

γνωσόμεθα: verb, 1st person future middle indicative plural < γινώσκω to come to know, learn, know, realize

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

ἔμπροσθεν: preposition < ἔμπροσθεν in front of, before (gen)

πείσομεν: verb, 1st person future active indicative plural < πείθω to persuade

καρδίαν: noun, accusative singular feminine < καρδία the heart

### I John 3: 20

ὅτι ἐὰν καταγινώσκη ἡμῶν ἡ καρδία, ὅτι μείζων ἐστὶν ὁ θεὸς τῆς καρδίας ἡμῶν καὶ γινώσκει πάντα.

ἐὰν: conjunction < ἐάν if

καταγινώσκη: verb, 3rd person present active subjunctive singular < καταγινώσκω to condemn

καρδία: noun, nominative singular feminine < καρδία the heart

μείζων: adjective, nominative singular masculine comparative < μέγας large, great

καρδίας: noun, genitive singular feminine < καρδία the heart

γινώσκει: verb, 3rd person present active indicative singular < γινώσκω to come to know, learn, know, realize

### I John 3: 21

ἀγαπητοί, ἐὰν ἡ καρδία μὴ καταγινώσκη ἡμῶν, παρρησίαν ἔχομεν πρὸς τὸν θεόν,

ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

ἐὰν: conjunction < ἐάν if

καρδία: noun, nominative singular feminine < καρδία the heart

καταγινώσκη: verb, 3rd person present active subjunctive singular < καταγινώσκω to condemn

παρρησίαν: noun, accusative singular feminine < παρρησία boldness, confidence

### I John 3: 22

καὶ ὁ ἐὰν αἰτῶμεν λαμβάνομεν ἀπ' αὐτοῦ, ὅτι τὰς ἐντολάς αὐτοῦ τηροῦμεν καὶ τὰ ἀρεστὰ ἐνώπιον αὐτοῦ ποιοῦμεν.

ἐὰν: particle < ἐάν if

αἰτῶμεν: verb, 1st person present active subjunctive plural < αἰτέω to ask

λαμβάνομεν: verb, 1st person present active indicative plural < λαμβάνω to take, receive

ἐντολάς: noun, accusative plural feminine < ἐντολή a commandment

τηροῦμεν: verb, 1st person present active indicative plural < τηρέω to keep

ἀρεστὰ: adjective, accusative plural neuter < ἀρεστός pleasing, desirable

ἐνώπιον: preposition < ἐνώπιον before (gen)

### I John 3: 23

καὶ αὕτη ἐστὶν ἡ ἐντολὴ αὐτοῦ, ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ καὶ ἀγαπῶμεν ἀλλήλους, καθὼς ἔδωκεν ἐντολὴν ἡμῖν.

ἐντολή: noun, nominative singular feminine < ἐντολή a commandment

πιστεύσωμεν: verb, 1st person aorist active subjunctive plural < πιστεύω to have faith (in), believe

ὀνόματι: noun, dative singular neuter < ὄνομα a name

υἱοῦ: noun, genitive singular masculine < υἱός a son

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

καθὼς: conjunction < καθὼς as, just as, even as

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι to give

ἐντολὴν: noun, accusative singular feminine < ἐντολή a commandment

### I John 3: 24

καὶ ὁ τηρῶν τὰς ἐντολὰς αὐτοῦ ἐν αὐτῷ μένει καὶ αὐτὸς ἐν αὐτῷ· καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν.

τηρῶν: verb, present active participle nominative singular masculine < τηρέω to keep

ἐντολὰς: noun, accusative plural feminine < ἐντολή a commandment

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

πνεύματος: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι to give

### I John 4: 1

Ἀγαπητοί, μὴ παντὶ πνεύματι πιστεύετε, ἀλλὰ δοκιμάζετε τὰ πνεύματα εἰ ἐκ τοῦ θεοῦ ἐστίν, ὅτι πολλοὶ ψευδοπροφήται ἐξεληλύθασιν εἰς τὸν κόσμον.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

πνεύματι: noun, dative singular neuter < πνεῦμα a spirit, the Spirit



πιστεύετε: verb, 2nd person present active imperative plural < πιστεύω to have faith (in), believe

δοκιμάζετε: verb, 2nd person present active imperative plural < δοκιμάζω to prove, approve

πνεύματα: noun, accusative plural neuter < πνεῦμα a spirit, the Spirit

πολλοί: adjective, nominative plural masculine < πολύς much, many (plural)

ψευδοπροφήται: noun, nominative plural masculine < ψευδοπροφήτης a false prophet

ἐξεληλύθασιν: verb, 3rd person perfect active indicative plural < ἐξέρχομαι to go out, come out

κόσμον: noun, accusative singular masculine < κόσμος the world

### I John 4: 2

ἐν τούτῳ γινώσκετε τὸ πνεῦμα τοῦ θεοῦ· πᾶν πνεῦμα ὃ ὁμολογεῖ Ἰησοῦν Χριστὸν ἐν σαρκὶ ἐληλυθότα ἐκ τοῦ θεοῦ ἐστίν,

γινώσκετε: verb, 2nd person present active indicative plural < γινώσκω to come to know, learn, know, realize

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

πνεῦμα: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

ὁμολογεῖ: verb, 3rd person present active indicative singular < ὁμολογέω to confess, profess

σαρκί: noun, dative singular feminine < σὰρξ flesh

### I John 4: 3

καὶ πᾶν πνεῦμα ὃ μὴ ὁμολογεῖ τὸν Ἰησοῦν ἐκ τοῦ θεοῦ οὐκ ἔστιν· καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου, ὃ ἀκηκόατε ὅτι ἔρχεται, καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη.

πνεῦμα: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

ὁμολογεῖ: verb, 3rd person present active indicative singular < ὁμολογέω to confess, profess

ἀντιχρίστου: noun, genitive singular masculine < ἀντίχριστος antichrist

ἀκηκόατε: verb, 2nd person perfect active indicative plural < ἀκούω to hear

νῦν: adverb < νῦν now

κόσμῳ: noun, dative singular masculine < κόσμος the world

ἤδη: adverb < ἤδη now, already

### I John 4: 4

ὕμεις ἐκ τοῦ θεοῦ ἐστε, τεκνία, καὶ νενικήκατε αὐτούς, ὅτι μείζων ἐστὶν ὁ ἐν ὑμῖν ἢ ὁ ἐν τῷ κόσμῳ·

τεκνία: noun, plural neuter < τεκνίον a little child

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω to conquer

μείζων: adjective, nominative singular masculine comparative < μέγας large, great

ἢ: conjunction < ἢ or

κόσμῳ: noun, dative singular masculine < κόσμος the world

### I John 4: 5

αὐτοὶ ἐκ τοῦ κόσμου εἰσὶν· διὰ τοῦτο ἐκ τοῦ κόσμου λαλοῦσιν καὶ ὁ κόσμος αὐτῶν ἀκούει.

κόσμου: noun, genitive singular masculine < κόσμος the world

κόσμου: noun, genitive singular masculine < κόσμος the world

λαλοῦσιν: verb, 3rd person present active indicative plural < λαλέω to speak

κόσμος: noun, nominative singular masculine < κόσμος the world

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω to hear

### I John 4: 6

ἡμεῖς ἐκ τοῦ θεοῦ ἐσμεν· ὁ γινώσκων τὸν θεὸν ἀκούει ἡμῶν, ὃς οὐκ ἔστιν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν. ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης.

γινώσκων: verb, present active participle nominative singular masculine < γινώσκω to come to know, learn, know, realize

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω to hear

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω to hear

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

πλάνης: noun, genitive singular feminine < πλάνη a wandering, error

### I John 4: 7

Ἀγαπητοί, ἀγαπῶμεν ἀλλήλους, ὅτι ἡ ἀγάπη ἐκ τοῦ θεοῦ ἐστὶν, καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ

θεοῦ γεγέννηται καὶ γινώσκει τὸν θεόν.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

γινώσκει: verb, 3rd person present active indicative singular < γινώσκω to come to know, learn, know, realize

### I John 4: 8

ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν θεόν, ὅτι ὁ θεὸς ἀγάπη ἐστίν.

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἔγνω: verb, 3rd person aorist active indicative singular < γινώσκω to come to know, learn, know, realize

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

### I John 4: 9

ἐν τούτῳ ἐφανερώθη ἡ ἀγάπη τοῦ θεοῦ ἐν ἡμῖν, ὅτι τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἀπέσταλκεν ὁ θεὸς εἰς τὸν κόσμον ἵνα ζήσωμεν δι' αὐτοῦ.

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

υἱὸν: noun, accusative singular masculine < υἱός a son

μονογενῆ: adjective, accusative singular masculine < μονογενής only begotten, only

ἀπέσταλκεν: verb, 3rd person perfect active indicative singular < ἀποστέλλω to send

κόσμον: noun, accusative singular masculine < κόσμος the world

ζήσωμεν: verb, 1st person aorist active subjunctive plural < ζάω to live

### I John 4: 10

ἐν τούτῳ ἐστὶν ἡ ἀγάπη, οὐχ ὅτι ἡμεῖς ἠγαπήκαμεν τὸν θεόν, ἀλλ' ὅτι αὐτὸς ἠγάπησεν ἡμᾶς καὶ ἀπέστειλεν τὸν υἱὸν αὐτοῦ ἰλασμόν περὶ τῶν ἁμαρτιῶν ἡμῶν.

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

ἠγαπήκαμεν: verb, 1st person perfect active indicative plural < ἀγαπάω to love

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω to love

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω to send

υἰὸν: noun, accusative singular masculine < υἱός a son

ἵλασμον: noun, accusative singular masculine < ἵλασμός expiation, propitiation, sin-offering

περὶ: preposition < περί concerning, about (gen); around (acc)

ἁμαρτιῶν: noun, genitive plural feminine < ἁμαρτία a sin, sin

### I John 4: 11

ἀγαπητοί, εἰ οὕτως ὁ θεὸς ἠγάπησεν ἡμᾶς, καὶ ἡμεῖς ὀφείλομεν ἀλλήλους ἀγαπᾶν.

ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

οὕτως: adverb < οὕτω(ς) in this manner, thus, likewise

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω to love

ὀφείλομεν: verb, 1st person present active indicative plural < ὀφείλω to owe, ought

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

ἀγαπᾶν: verb, present active infinitive < ἀγαπάω to love

### I John 4: 12

θεὸν οὐδεὶς πώποτε τεθέαται· ἐὰν ἀγαπῶμεν ἀλλήλους, ὁ θεὸς ἐν ἡμῖν μένει καὶ ἡ ἀγάπη αὐτοῦ ἐν ἡμῖν τετελειωμένη ἐστίν.

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς no one, none, nothing, no

πώποτε: adverb < πώποτε ever yet, any time

τεθέαται: verb, 3rd person perfect middle indicative singular < θεάομαι to behold

ἐὰν: conjunction < ἐάν if

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

τετελειωμένη: verb, perfect passive participle nominative singular feminine < τελειόω to

fulfill, make perfect

### I John 4: 13

Ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτὸς ἐν ἡμῖν, ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν.

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

μένομεν: verb, 1st person present active indicative plural < μένω to remain, abide

πνεύματος: noun, genitive singular neuter < πνεῦμα a spirit, the Spirit

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι to give

### I John 4: 14

καὶ ἡμεῖς τεθεάμεθα καὶ μαρτυροῦμεν ὅτι ὁ πατήρ ἀπέσταλκεν τὸν υἱὸν σωτήρα τοῦ κόσμου.

τεθεάμεθα: verb, 1st person perfect middle indicative plural < θεάομαι to behold

μαρτυροῦμεν: verb, 1st person present active indicative plural < μαρτυρέω to bear witness, testify

πατήρ: noun, nominative singular masculine < πατήρ father

ἀπέσταλκεν: verb, 3rd person perfect active indicative singular < ἀποστέλλω to send

υἱὸν: noun, accusative singular masculine < υἱός a son

σωτήρα: noun, accusative singular masculine < σωτήρ Savior

κόσμου: noun, genitive singular masculine < κόσμος the world

### I John 4: 15

ὃς ἐὰν ὁμολογήσῃ ὅτι Ἰησοῦς ἐστὶν ὁ υἱὸς τοῦ θεοῦ, ὁ θεὸς ἐν αὐτῷ μένει καὶ αὐτὸς ἐν τῷ θεῷ.

ἐὰν: particle < ἐάν if

ὁμολογήσῃ: verb, 3rd person aorist active subjunctive singular < ὁμολογέω to confess, profess

υἱός: noun, nominative singular masculine < υἱός a son

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

### I John 4: 16

καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν. Ὁ θεὸς ἀγάπη ἐστίν, καὶ ὁ μένων ἐν τῇ ἀγάπῃ ἐν τῷ θεῷ μένει καὶ ὁ θεὸς ἐν αὐτῷ μένει.

ἐγνώκαμεν: verb, 1st person perfect active indicative plural < γινώσκω to come to know, learn, know, realize

πεπιστεύκαμεν: verb, 1st person perfect active indicative plural < πιστεύω to have faith (in), believe

ἀγάπην: noun, accusative singular feminine < ἀγάπη love

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

μένων: verb, present active participle nominative singular masculine < μένω to remain, abide

ἀγάπῃ: noun, dative singular feminine < ἀγάπη love

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

### I John 4: 17

ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ' ἡμῶν, ἵνα παρρησίαν ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως, ὅτι καθὼς ἐκεῖνός ἐστιν καὶ ἡμεῖς ἐσμεν ἐν τῷ κόσμῳ τούτῳ.

τετελείωται: verb, 3rd person perfect passive indicative singular < τελειόω to fulfill, make perfect

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

παρρησίαν: noun, accusative singular feminine < παρρησία boldness, confidence

ἡμέρᾳ: noun, dative singular feminine < ἡμέρα a day

κρίσεως: noun, genitive singular feminine < κρίσις judgment

καθὼς: conjunction < καθὼς as, just as, even as

ἐκεῖνός: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

κόσμῳ: noun, dative singular masculine < κόσμος the world

### I John 4: 18

φόβος οὐκ ἔστιν ἐν τῇ ἀγάπῃ, ἀλλ' ἡ τελεία ἀγάπη ἔξω βάλλει τὸν φόβον, ὅτι ὁ φόβος κόλασιν ἔχει, ὁ δὲ φοβούμενος οὐ τετελείωται ἐν τῇ ἀγάπῃ.

φόβος: noun, nominative singular masculine < φόβος fear, terror

ἀγάπῃ: noun, dative singular feminine < ἀγάπη love

τελεία: adjective, nominative singular feminine < τέλειος complete, perfect, mature

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

ἔξω: adverb < ἔξω without; outside (gen)

βάλλει: verb, 3rd person present active indicative singular < βάλλω to throw, put, cast

φόβον: noun, accusative singular masculine < φόβος fear, terror

φόβος: noun, nominative singular masculine < φόβος fear, terror

κόλασιν: noun, accusative singular feminine < κόλασις punishment

φοβούμενος: verb, present middle participle nominative singular masculine < φοβέομαι to fear

τετελείωται: verb, 3rd person perfect passive indicative singular < τελειόω to fulfill, make perfect

ἀγάπη: noun, dative singular feminine < ἀγάπη love

### I John 4: 19

ἡμεῖς ἀγαπῶμεν, ὅτι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς.

ἀγαπῶμεν: verb, 1st person present active indicative plural < ἀγαπάω to love

πρῶτος: adjective, nominative singular masculine < πρῶτος first

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω to love

### I John 4: 20

ἐάν τις εἶπῃ ὅτι Ἀγαπῶ τὸν θεόν, καὶ τὸν ἀδελφὸν αὐτοῦ μισῇ, ψεύστης ἐστίν· ὁ γὰρ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ὃν ἐώρακεν, τὸν θεὸν ὃν οὐχ ἐώρακεν οὐ δύναται ἀγαπᾶν.

ἐάν: conjunction < ἐάν if

Ἀγαπῶ: verb, 1st person present active indicative singular < ἀγαπάω to love

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

μισῇ: verb, 3rd person present active subjunctive singular < μισέω to hate

ψεύστης: noun, nominative singular masculine < ψεύστης a liar

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

δύναται: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

ἀγαπᾶν: verb, present active infinitive < ἀγαπάω to love

### I John 4: 21

καὶ ταύτην τὴν ἐντολὴν ἔχομεν ἀπ' αὐτοῦ, ἵνα ὁ ἀγαπῶν τὸν θεὸν ἀγαπᾷ καὶ τὸν ἀδελφὸν

αὐτοῦ.

ἐντολήν: noun, accusative singular feminine < ἐντολή a commandment

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἀγαπᾷ: verb, 3rd person present active subjunctive singular < ἀγαπάω to love

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

### I John 5: 1

Πᾶς ὁ πιστεύων ὅτι Ἰησοῦς ἐστὶν ὁ χριστὸς ἐκ τοῦ θεοῦ γεγέννηται, καὶ πᾶς ὁ ἀγαπῶν τὸν γεννήσαντα ἀγαπᾷ καὶ τὸν γεγεννημένον ἐξ αὐτοῦ.

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

γεννήσαντα: verb, aorist active participle accusative singular masculine < γεννάω to beget

ἀγαπᾷ: verb, 3rd person present active indicative singular < ἀγαπάω to love

γεγεννημένον: verb, perfect passive participle accusative singular masculine < γεννάω to beget

### I John 5: 2

ἐν τούτῳ γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ, ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολάς αὐτοῦ ποιῶμεν·

γινώσκομεν: verb, 1st person present active indicative plural < γινώσκω to come to know, learn, know, realize

ἀγαπῶμεν: verb, 1st person present active indicative plural < ἀγαπάω to love

τέκνα: noun, accusative plural neuter < τέκνον a child

ὅταν: conjunction < ὅταν whenever

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἐντολάς: noun, accusative plural feminine < ἐντολή a commandment

### I John 5: 3

αὕτη γάρ ἐστὶν ἡ ἀγάπη τοῦ θεοῦ ἵνα τὰς ἐντολάς αὐτοῦ τηρῶμεν, καὶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσὶν,

ἀγάπη: noun, nominative singular feminine < ἀγάπη love



ἐντολάς: noun, accusative plural feminine < ἐντολή a commandment

τηρῶμεν: verb, 1st person present active subjunctive plural < τηρέω to keep

ἐντολαί: noun, nominative plural feminine < ἐντολή a commandment

βαρεῖαι: adjective, nominative plural feminine < βαρὺς heavy, burdensome

### I John 5: 4

ὅτι πᾶν τὸ γεγεννημένον ἐκ τοῦ θεοῦ νικᾷ τὸν κόσμον. καὶ αὕτη ἐστὶν ἡ νίκη ἢ νικήσασα τὸν κόσμον, ἡ πίστις ἡμῶν·

γεγεννημένον: verb, perfect passive participle nominative singular neuter < γεννάω to beget

νικᾷ: verb, 3rd person present active indicative singular < νικάω to conquer

κόσμον: noun, accusative singular masculine < κόσμος the world

νίκη: noun, nominative singular feminine < νίκη victory

νικήσασα: verb, aorist active participle nominative singular feminine < νικάω to conquer

κόσμον: noun, accusative singular masculine < κόσμος the world

πίστις: noun, nominative singular feminine < πίστις faith, belief, trust

### I John 5: 5

τίς δέ ἐστιν ὁ νικῶν τὸν κόσμον εἰ μὴ ὁ πιστεύων ὅτι Ἰησοῦς ἐστὶν ὁ υἱὸς τοῦ θεοῦ;

νικῶν: verb, present active participle nominative singular masculine < νικάω to conquer

κόσμον: noun, accusative singular masculine < κόσμος the world

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

υἱός: noun, nominative singular masculine < υἱός a son

### I John 5: 6

Οὗτός ἐστιν ὁ ἐλθὼν δι' ὕδατος καὶ αἵματος, Ἰησοῦς Χριστός· οὐκ ἐν τῷ ὕδατι μόνον ἀλλ' ἐν τῷ ὕδατι καὶ ἐν τῷ αἵματι· καὶ τὸ πνεῦμά ἐστιν τὸ μαρτυροῦν, ὅτι τὸ πνεῦμά ἐστιν ἡ ἀλήθεια.

ὑδατος: noun, genitive singular neuter < ὕδωρ water

αἵματος: noun, genitive singular neuter < αἷμα blood

ὑδατι: noun, dative singular neuter < ὕδωρ water

μόνον: adjective, accusative singular neuter < μόνος alone, only

ὕδατι: noun, dative singular neuter < ὕδωρ water

αἷματι: noun, dative singular neuter < αἷμα blood

πνεῦμά: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

μαρτυροῦν: verb, present active participle nominative singular neuter < μαρτυρέω to bear witness, testify

πνεῦμά: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια truth

### I John 5: 7

ὅτι τρεῖς εἰσιν οἱ μαρτυροῦντες,

τρεῖς: adjective, nominative plural masculine < τρεῖς three

μαρτυροῦντες: verb, present active participle nominative plural masculine < μαρτυρέω to bear witness, testify

### I John 5: 8

τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἷμα, καὶ οἱ τρεῖς εἰς τὸ ἓν εἰσιν.

πνεῦμα: noun, nominative singular neuter < πνεῦμα a spirit, the Spirit

ὕδωρ: noun, nominative singular neuter < ὕδωρ water

αἷμα: noun, nominative singular neuter < αἷμα blood

τρεῖς: adjective, nominative plural masculine < τρεῖς three

ἓν: adjective, accusative singular neuter < εἷς one

### I John 5: 9

εἰ τὴν μαρτυρίαν τῶν ἀνθρώπων λαμβάνομεν, ἡ μαρτυρία τοῦ θεοῦ μείζων ἐστίν, ὅτι αὕτη ἐστίν ἡ μαρτυρία τοῦ θεοῦ ὅτι μεμαρτύρηκεν περὶ τοῦ υἱοῦ αὐτοῦ.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

λαμβάνομεν: verb, 1st person present active indicative plural < λαμβάνω to take, receive

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

μείζων: adjective, nominative singular feminine comparative < μέγας large, great

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

μεμαρτύρηκεν: verb, 3rd person perfect active indicative singular < μαρτυρέω to bear witness,

testify

περὶ: preposition < περί concerning, about (gen); around (acc)

υἱοῦ: noun, genitive singular masculine < υἱός a son

### I John 5: 10

ὁ πιστεύων εἰς τὸν υἱὸν τοῦ θεοῦ ἔχει τὴν μαρτυρίαν ἐν αὐτῷ· ὁ μὴ πιστεύων τῷ θεῷ ψεύστην πεποίηκεν αὐτόν, ὅτι οὐ πεπίστευκεν εἰς τὴν μαρτυρίαν ἣν μεμαρτύρηκεν ὁ θεὸς περὶ τοῦ υἱοῦ αὐτοῦ.

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

υἱὸν: noun, accusative singular masculine < υἱός a son

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

αὐτῷ: personal pronoun, dative singular masculine < ἑαυτοῦ of himself

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

ψεύστην: noun, accusative singular masculine < ψεύστης a liar

πεπίστευκεν: verb, 3rd person perfect active indicative singular < πιστεύω to have faith (in), believe

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

μεμαρτύρηκεν: verb, 3rd person perfect active indicative singular < μαρτυρέω to bear witness, testify

περὶ: preposition < περί concerning, about (gen); around (acc)

υἱοῦ: noun, genitive singular masculine < υἱός a son

### I John 5: 11

καὶ αὕτη ἐστὶν ἡ μαρτυρία, ὅτι ζωὴν αἰώνιον ἔδωκεν ὁ θεὸς ἡμῖν, καὶ αὕτη ἡ ζωὴ ἐν τῷ υἱῷ αὐτοῦ ἐστίν.

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι to give

ζωή: noun, nominative singular feminine < ζωή life

υἱῶ: noun, dative singular masculine < υἱός a son

### I John 5: 12

ὁ ἔχων τὸν υἱὸν ἔχει τὴν ζωὴν· ὁ μὴ ἔχων τὸν υἱὸν τοῦ θεοῦ τὴν ζωὴν οὐκ ἔχει.

υἱὸν: noun, accusative singular masculine < υἱός a son

ζωὴν: noun, accusative singular feminine < ζωή life

υἱὸν: noun, accusative singular masculine < υἱός a son

ζωὴν: noun, accusative singular feminine < ζωή life

### I John 5: 13

Ταῦτα ἔγραψα ὑμῖν ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον, τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ θεοῦ.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

εἰδῆτε: verb, 2nd person perfect active subjunctive plural < οἶδα to know

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

πιστεύουσιν: verb, present active participle dative plural masculine < πιστεύω to have faith (in), believe

ὄνομα: noun, accusative singular neuter < ὄνομα a name

υἱοῦ: noun, genitive singular masculine < υἱός a son

### I John 5: 14

καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν, ὅτι ἐάν τι αἰτῶμεθα κατὰ τὸ θέλημα αὐτοῦ ἀκούει ἡμῶν.

παρρησία: noun, nominative singular feminine < παρρησία boldness, confidence

ἐάν: conjunction < ἐάν if

αἰτῶμεθα: verb, 1st person present middle subjunctive plural < αἰτέω to ask

θέλημα: noun, accusative singular neuter < θέλημα will

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω to hear

### I John 5: 15

καὶ ἐὰν οἴδαμεν ὅτι ἀκούει ἡμῶν ὁ ἐὰν αἰτῶμεθα, οἴδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ.

ἐάν: conjunction < ἐάν if

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

ἀκούει: verb, 3rd person present active indicative singular < ἀκούω to hear

ἐάν: particle < ἐάν if

αἰτώμεθα: verb, 1st person present middle subjunctive plural < αἰτέω to ask

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

αἰτήματα: noun, accusative plural neuter < αἶτημα a request

ἠτήκαμεν: verb, 1st person perfect active indicative plural < αἰτέω to ask

### I John 5: 16

ἐάν τις ἴδῃ τὸν ἀδελφὸν αὐτοῦ ἁμαρτάνοντα ἁμαρτίαν μὴ πρὸς θάνατον, αἰτήσῃ, καὶ δώσει αὐτῷ ζωὴν, τοῖς ἁμαρτάνουσιν μὴ πρὸς θάνατον. ἔστιν ἁμαρτία πρὸς θάνατον· οὐ περὶ ἐκείνης λέγω ἵνα ἐρωτήσῃ.

ἐάν: conjunction < ἐάν if

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

ἁμαρτάνοντα: verb, present active participle accusative singular masculine < ἁμαρτάνω to sin

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

θάνατον: noun, accusative singular masculine < θάνατος death

αἰτήσῃ: verb, 3rd person future active indicative singular < αἰτέω to ask

δώσει: verb, 3rd person future active indicative singular < δίδωμι to give

ζωήν: noun, accusative singular feminine < ζωή life

ἁμαρτάνουσιν: verb, present active participle dative plural masculine < ἁμαρτάνω to sin

θάνατον: noun, accusative singular masculine < θάνατος death

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

θάνατον: noun, accusative singular masculine < θάνατος death

περὶ: preposition < περί concerning, about (gen); around (acc)

ἐκείνης: demonstrative pronoun, genitive singular feminine < ἐκεῖνος that

ἐρωτήσῃ: verb, 3rd person aorist active subjunctive singular < ἐρωτάω to ask, request, entreat

### I John 5: 17

πάσα ἀδικία ἁμαρτία ἐστίν, καὶ ἔστιν ἁμαρτία οὐ πρὸς θάνατον.

ἀδικία: noun, nominative singular feminine < ἀδικία unrighteousness

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

θάνατον: noun, accusative singular masculine < θάνατος death

### I John 5: 18

Οἶδαμεν ὅτι πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ οὐχ ἁμαρτάνει, ἀλλ' ὁ γεννηθεὶς ἐκ τοῦ θεοῦ τηρεῖ αὐτόν, καὶ ὁ πονηρὸς οὐχ ἄπτεται αὐτοῦ.

Οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

γεγεννημένος: verb, perfect passive participle nominative singular masculine < γεννάω to beget

ἁμαρτάνει: verb, 3rd person present active indicative singular < ἁμαρτάνω to sin

γεννηθεὶς: verb, aorist passive participle nominative singular masculine < γεννάω to beget

τηρεῖ: verb, 3rd person present active indicative singular < τηρέω to keep

πονηρὸς: adjective, nominative singular masculine < πονηρός evil

ἄπτεται: verb, 3rd person present middle indicative singular < ἄπτω grasp (c. gen) <br />perceive (c. gen)

### I John 5: 19

οἶδαμεν ὅτι ἐκ τοῦ θεοῦ ἐσμεν, καὶ ὁ κόσμος ὅλος ἐν τῷ πονηρῷ κεῖται.

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

κόσμος: noun, nominative singular masculine < κόσμος the world

ὅλος: adjective, nominative singular masculine < ὅλος whole, all

πονηρῷ: adjective, dative singular masculine < πονηρός evil

κεῖται: verb, 3rd person present middle indicative singular < κεῖμαι to lie, be laid

### I John 5: 20

οἶδαμεν δὲ ὅτι ὁ υἱὸς τοῦ θεοῦ ἦκει, καὶ δέδωκεν ἡμῖν διάνοιαν ἵνα γινώσκωμεν τὸν ἀληθινόν· καὶ ἐσμέν ἐν τῷ ἀληθινῷ, ἐν τῷ υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ. οὗτός ἐστιν ὁ ἀληθινὸς θεὸς καὶ ζωὴ αἰώνιος.

οἶδαμεν: verb, 1st person perfect active indicative plural < οἶδα to know

υἱός: noun, nominative singular masculine < υἱός a son

ἦκει: verb, 3rd person present active indicative singular < ἦκω to have come

δέδωκεν: verb, 3rd person perfect active indicative singular < δίδωμι to give

διάνοιαν: noun, accusative singular feminine < διάνοια the mind, understanding, a thought

γινώσκωμεν: verb, 1st person present active subjunctive plural < γινώσκω to come to know, learn, know, realize

ἀληθινόν: adjective, accusative singular masculine < ἀληθινός TRUE

ἀληθινῷ: adjective, dative singular masculine < ἀληθινός TRUE

υἱῷ: noun, dative singular masculine < υἱός a son

ἀληθινός: adjective, nominative singular masculine < ἀληθινός TRUE

ζωή: noun, nominative singular feminine < ζωή life

αἰώνιος: adjective, nominative singular feminine < αἰώνιος eternal

### I John 5: 21

Τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων.

Τεκνία: noun, plural neuter < τεκνίον a little child

φυλάξατε: verb, 2nd person aorist active imperative plural < φυλάσσω to guard, keep

ἑαυτὰ: personal pronoun, accusative plural neuter < ἑαυτοῦ of himself

εἰδώλων: noun, genitive plural neuter < εἶδωλον an image, idol