

### I John 1: 1

Ὁ ἦν ἀπ' ἀρχῆς, ὃ ἀκηκόαμεν, ὃ ἐώρακάμεν τοῖς ὀφθαλμοῖς ἡμῶν, ὃ ἐθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν, περὶ τοῦ λόγου τῆς ζωῆς—

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ὀφθαλμοῖς: noun, dative plural masculine < ὀφθαλμός an eye

ἐθεασάμεθα: verb, 1st person aorist middle indicative plural < θεάομαι to behold

χεῖρες: noun, nominative plural feminine < χεῖρ a hand

ἐψηλάφησαν: verb, 3rd person aorist active indicative plural < ψηλαφάω to feel or grope around, to touch, handle

ζωῆς: noun, genitive singular feminine < ζωή life

### I John 1: 2

καὶ ἡ ζωὴ ἐφανερώθη, καὶ ἐώρακάμεν καὶ μαρτυροῦμεν καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον ἣτις ἦν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν—

ζωή: noun, nominative singular feminine < ζωή life

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερώω to manifest, make manifest, reveal

μαρτυροῦμεν: verb, 1st person present active indicative plural < μαρτυρέω to bear witness, testify

ἀπαγγέλλομεν: verb, 1st person present active indicative plural < ἀπαγγέλλω to announce, report

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

ἣτις: relative pronoun, nominative singular feminine < ὅστις whoever, whichever, whatever

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερώω to manifest, make manifest, reveal

### I John 1: 3

ὃ ἐώρακάμεν καὶ ἀκηκόαμεν ἀπαγγέλλομεν καὶ ὑμῖν, ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν· καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ·

ἀπαγγέλλομεν: verb, 1st person present active indicative plural < ἀπαγγέλλω to announce, report

κοινωνίαν: noun, accusative singular feminine < κοινωνία fellowship; contribution

κοινωνία: noun, nominative singular feminine < κοινωνία fellowship; contribution

ἡμετέρα: adjective, nominative singular feminine < ἡμέτερος our

### I John 1: 4

καὶ ταῦτα γράφομεν ἡμεῖς ἵνα ἡ χαρὰ ἡμῶν ᾗ πεπληρωμένη.

γράφομεν: verb, 1st person present active indicative plural < γράφω to write

χαρὰ: noun, nominative singular feminine < χαρά joy, delight

πεπληρωμένη: verb, perfect passive participle nominative singular feminine < πληρώ to fill, fulfill

### I John 1: 5

Καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ' αὐτοῦ καὶ ἀναγγέλλομεν ὑμῖν, ὅτι ὁ θεὸς φῶς ἔστιν καὶ σκοτία ἐν αὐτῷ οὐκ ἔστιν οὐδεμία.

ἀγγελία: noun, nominative singular feminine < ἀγγελία a message

ἀναγγέλλομεν: verb, 1st person present active indicative plural < ἀναγγέλλω to announce, report

φῶς: noun, nominative singular neuter < φῶς light

σκοτία: noun, nominative singular feminine < σκοτία darkness

### I John 1: 6

ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετ' αὐτοῦ καὶ ἐν τῷ σκότει περιπατῶμεν, ψευδόμεθα καὶ οὐ ποιοῦμεν τὴν ἀλήθειαν·

κοινωνίαν: noun, accusative singular feminine < κοινωνία fellowship; contribution

σκότει: noun, dative singular neuter < σκότος darkness

περιπατῶμεν: verb, 1st person present active subjunctive plural < περιπατέω to walk

ψευδόμεθα: verb, 1st person present middle indicative plural < ψεύδομαι to lie

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια truth

### I John 1: 7

ἐὰν δὲ ἐν τῷ φωτὶ περιπατῶμεν ὡς αὐτός ἐστιν ἐν τῷ φωτί, κοινωνίαν ἔχομεν μετ' ἀλλήλων καὶ τὸ αἷμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας.

φωτὶ: noun, dative singular neuter < φῶς light

περιπατῶμεν: verb, 1st person present active subjunctive plural < περιπατέω to walk

φωτί: noun, dative singular neuter < φῶς light

κοινωνίαν: noun, accusative singular feminine < κοινωνία fellowship; contribution

ἀλλήλων: personal pronoun, genitive plural masculine < ἀλλήλων of one another

αἷμα: noun, nominative singular neuter < αἷμα blood

καθαρίζει: verb, 3rd person present active indicative singular < καθαρίζω to cleanse

ἁμαρτίας: noun, genitive singular feminine < ἁμαρτία a sin, sin

### I John 1: 8

ἐὰν εἴπωμεν ὅτι ἁμαρτίαν οὐκ ἔχομεν, ἐαυτοὺς πλανῶμεν καὶ ἡ ἀλήθεια οὐκ ἔστιν ἐν ἡμῖν.

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

πλανῶμεν: verb, 1st person present active indicative plural < πλανᾶω to lead astray

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια truth

### I John 1: 9

ἐὰν ὁμολογῶμεν τὰς ἁμαρτίας ἡμῶν, πιστός ἐστιν καὶ δίκαιος ἵνα ἀφῆ ἡμῖν τὰς ἁμαρτίας καὶ καθάρσιν ἡμᾶς ἀπὸ πάσης ἀδικίας.

ὁμολογῶμεν: verb, 1st person present active subjunctive plural < ὁμολογέω to confess, profess

ἁμαρτίας: noun, accusative plural feminine < ἁμαρτία a sin, sin

πιστός: adjective, nominative singular masculine < πιστός faithful, believing

δίκαιος: adjective, nominative singular masculine < δίκαιος right, just, righteous

ἀφῆ: verb, 3rd person aorist active subjunctive singular < ἀφίημι to let go, permit, forgive

ἁμαρτίας: noun, accusative plural feminine < ἁμαρτία a sin, sin

καθάρσιν: verb, 3rd person aorist active subjunctive singular < καθαρίζω to cleanse

ἀδικίας: noun, genitive singular feminine < ἀδικία unrighteousness

### I John 1: 10

ἐὰν εἴπωμεν ὅτι οὐχ ἡμαρτήκαμεν, ψεύστην ποιούμεν αὐτὸν καὶ ὁ λόγος αὐτοῦ οὐκ ἔστιν ἐν ἡμῖν.

ἡμαρτήκαμεν: verb, 1st person perfect active indicative plural < ἁμαρτάνω to sin

ψεύστην: noun, accusative singular masculine < ψεύστης a liar

### I John 2: 1

Τεκνία μου, ταῦτα γράφω ὑμῖν ἵνα μὴ ἀμάρτητε. καὶ ἐάν τις ἀμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα Ἰησοῦν Χριστὸν δίκαιον,

Τεκνία: noun, plural neuter < τεκνίον a little child

γράφω: verb, 1st person present active indicative singular < γράφω to write

ἀμάρτητε: verb, 2nd person aorist active subjunctive plural < ἀμαρτάνω to sin

ἀμάρτη: verb, 3rd person aorist active subjunctive singular < ἀμαρτάνω to sin

παράκλητον: noun, accusative singular masculine < παράκλητος helper, advocate

δίκαιον: adjective, accusative singular masculine < δίκαιος right, just, righteous

### I John 2: 2

καὶ αὐτὸς ἱλασμός ἐστιν περὶ τῶν ἀμαρτιῶν ἡμῶν, οὐ περὶ τῶν ἡμετέρων δὲ μόνον ἀλλὰ καὶ περὶ ὅλου τοῦ κόσμου.

ἱλασμός: noun, nominative singular masculine < ἱλασμός expiation, propitiation, sin-offering

ἀμαρτιῶν: noun, genitive plural feminine < ἀμαρτία a sin, sin

ἡμετέρων: adjective, genitive plural feminine < ἡμέτερος our

μόνον: adjective, accusative singular neuter < μόνος alone, only

ὅλου: adjective, genitive singular masculine < ὅλος whole, all

κόσμου: noun, genitive singular masculine < κόσμος the world

### I John 2: 3

Καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν, ἐάν τὰς ἐντολὰς αὐτοῦ τηρῶμεν.

ἐντολὰς: noun, accusative plural feminine < ἐντολή a commandment

τηρῶμεν: verb, 1st person present active subjunctive plural < τηρέω to keep

### I John 2: 4

ὁ λέγων ὅτι Ἔγνωνκα αὐτόν καὶ τὰς ἐντολὰς αὐτοῦ μὴ τηρῶν ψεύστης ἐστίν, καὶ ἐν τούτῳ ἡ ἀλήθεια οὐκ ἔστιν·

ἐντολὰς: noun, accusative plural feminine < ἐντολή a commandment

τηρῶν: verb, present active participle nominative singular masculine < τηρέω to keep

ψεύστης: noun, nominative singular masculine < ψεύστης a liar

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια truth

### I John 2: 5

ὃς δ' ἂν τηρῇ αὐτοῦ τὸν λόγον, ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται. ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἔσμεν·

ἂν: particle < ἄν untranslatable particle - makes a statement contingent

τηρῇ: verb, 3rd person present active subjunctive singular < τηρέω to keep

ἀληθῶς: adverb < ἀληθῶς truly

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

τετελείωται: verb, 3rd person perfect passive indicative singular < τελειόω to fulfill, make perfect

### I John 2: 6

ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει καθὼς ἐκεῖνος περιεπάτησεν καὶ αὐτὸς περιπατεῖν.

μένειν: verb, present active infinitive < μένω to remain, abide

ὀφείλει: verb, 3rd person present active indicative singular < ὀφείλω to owe, ought

καθὼς: conjunction < καθὼς as, just as, even as

περιεπάτησεν: verb, 3rd person aorist active indicative singular < περιπατέω to walk

περιπατεῖν: verb, present active infinitive < περιπατέω to walk

### I John 2: 7

Ἀγαπητοί, οὐκ ἐντολὴν καινὴν γράφω ὑμῖν, ἀλλ' ἐντολὴν παλαιὰν ἣν εἶχετε ἀπ' ἀρχῆς· ἡ ἐντολὴ ἡ παλαιὰ ἐστὶν ὁ λόγος ὃν ἠκούσατε.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

ἐντολὴν: noun, accusative singular feminine < ἐντολή a commandment

καινὴν: adjective, accusative singular feminine < καινός new

γράφω: verb, 1st person present active indicative singular < γράφω to write

ἐντολὴν: noun, accusative singular feminine < ἐντολή a commandment

παλαιὰν: adjective, accusative singular feminine < παλαιός old

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἐντολή: noun, nominative singular feminine < ἐντολή a commandment

παλαιά: adjective, nominative singular feminine < παλαιός old

### I John 2: 8

πάλιν ἐντολὴν καινὴν γράφω ὑμῖν, ὃ ἐστὶν ἀληθὲς ἐν αὐτῷ καὶ ἐν ὑμῖν, ὅτι ἡ σκοτία παράγεται καὶ τὸ φῶς τὸ ἀληθινὸν ἤδη φαίνει.

πάλιν: adverb < πάλιν again

ἐντολὴν: noun, accusative singular feminine < ἐντολή a commandment

καινὴν: adjective, accusative singular feminine < καινός new

γράφω: verb, 1st person present active indicative singular < γράφω to write

ἀληθὲς: adjective, nominative singular neuter < ἀληθής TRUE

σκοτία: noun, nominative singular feminine < σκοτία darkness

παράγεται: verb, 3rd person present passive indicative singular < παράγω to pass by

φῶς: noun, nominative singular neuter < φῶς light

ἀληθινὸν: adjective, nominative singular neuter < ἀληθινός TRUE

ἤδη: adverb < ἤδη now, already

φαίνει: verb, 3rd person present active indicative singular < φαίνω to shine, appear

### I John 2: 9

ὁ λέγων ἐν τῷ φωτὶ εἶναι καὶ τὸν ἀδελφὸν αὐτοῦ μισῶν ἐν τῇ σκοτίᾳ ἐστὶν ἕως ἄρτι.

φωτὶ: noun, dative singular neuter < φῶς light

μισῶν: verb, present active participle nominative singular masculine < μισέω to hate

σκοτία: noun, dative singular feminine < σκοτία darkness

ἕως: preposition < ἕως until; as far as (with gen)

ἄρτι: adverb < ἄρτι now, just now

### I John 2: 10

ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῷ φωτὶ μένει, καὶ σκάνδαλον ἐν αὐτῷ οὐκ ἔστιν·

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

φωτὶ: noun, dative singular neuter < φῶς light

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

σκάνδαλον: noun, nominative singular neuter < σκάνδαλον a cause of stumbling

### I John 2: 11

ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῇ σκοτίᾳ ἐστὶν καὶ ἐν τῇ σκοτίᾳ περιπατεῖ, καὶ οὐκ οἶδεν ποῦ ὑπάγει, ὅτι ἡ σκοτία ἐτύφλωσεν τοὺς ὀφθαλμοὺς αὐτοῦ.

μισῶν: verb, present active participle nominative singular masculine < μισέω to hate

σκοτία: noun, dative singular feminine < σκοτία darkness

σκοτία: noun, dative singular feminine < σκοτία darkness

περιπατεῖ: verb, 3rd person present active indicative singular < περιπατέω to walk

ποῦ: adverb < ποῦ where? whither?

ὑπάγει: verb, 3rd person present active indicative singular < ὑπάγω to depart

σκοτία: noun, nominative singular feminine < σκοτία darkness

ἐτύφλωσεν: verb, 3rd person aorist active indicative singular < τυφλώω to blind, to make blind

ὀφθαλμοὺς: noun, accusative plural masculine < ὀφθαλμός an eye

### I John 2: 12

Γράφω ὑμῖν, τεκνία, ὅτι ἀφέωνται ὑμῖν αἱ ἁμαρτίαι διὰ τὸ ὄνομα αὐτοῦ·

Γράφω: verb, 1st person present active indicative singular < γράφω to write

τεκνία: noun, plural neuter < τεκνίον a little child

ἀφέωνται: verb, 3rd person perfect passive indicative plural < ἀφήμι to let go, permit, forgive

ἁμαρτίαι: noun, nominative plural feminine < ἁμαρτία a sin, sin

### I John 2: 13

γράφω ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς· γράφω ὑμῖν, νεανίσκοι, ὅτι νενικήκατε τὸν πονηρόν.

γράφω: verb, 1st person present active indicative singular < γράφω to write

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

γράφω: verb, 1st person present active indicative singular < γράφω to write

νεανίσκοι: noun, vocative plural masculine < νεανίσκος a youth

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω to conquer

πονηρόν: adjective, accusative singular masculine < πονηρός evil

### I John 2: 14

ἔγραψα ὑμῖν, παιδιά, ὅτι ἐγνώκατε τὸν πατέρα· ἔγραψα ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς· ἔγραψα ὑμῖν, νεανίσκοι, ὅτι ἰσχυροὶ ἐστε καὶ ὁ λόγος τοῦ θεοῦ ἐν ὑμῖν μένει καὶ νενικήκατε τὸν πονηρὸν.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

παιδιά: noun, plural neuter < παιδίον an infant, child

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

νεανίσκοι: noun, vocative plural masculine < νεανίσκος a youth

ἰσχυροί: adjective, nominative plural masculine < ἰσχυρός strong

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω to conquer

πονηρὸν: adjective, accusative singular masculine < πονηρός evil

### I John 2: 15

Μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ. ἂν τις ἀγαπᾷ τὸν κόσμον, οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ·

ἀγαπᾶτε: verb, 2nd person present active imperative plural < ἀγαπάω to love

κόσμον: noun, accusative singular masculine < κόσμος the world

μηδὲ: conjunction < μηδέ but not, nor, not even

κόσμῳ: noun, dative singular masculine < κόσμος the world

ἀγαπᾷ: verb, 3rd person present active subjunctive singular < ἀγαπάω to love

κόσμον: noun, accusative singular masculine < κόσμος the world

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

### I John 2: 16

ὅτι πᾶν τὸ ἐν τῷ κόσμῳ, ἡ ἐπιθυμία τῆς σαρκὸς καὶ ἡ ἐπιθυμία τῶν ὀφθαλμῶν καὶ ἡ ἀλαζονεία τοῦ βίου, οὐκ ἔστιν ἐκ τοῦ πατρὸς, ἀλλὰ ἐκ τοῦ κόσμου ἐστίν·

κόσμῳ: noun, dative singular masculine < κόσμος the world

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία eager desire, passion, lust



σαρκός: noun, genitive singular feminine < σάρξ flesh

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία eager desire, passion, lust

ὀφθαλμῶν: noun, genitive plural masculine < ὀφθαλμός an eye

ἀλαζονεία: noun, nominative singular feminine < ἀλαζονεία pretension, arrogance

βίου: noun, genitive singular masculine < βίος life

κόσμου: noun, genitive singular masculine < κόσμος the world

### I John 2: 17

καὶ ὁ κόσμος παράγεται καὶ ἡ ἐπιθυμία αὐτοῦ, ὃ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ μένει εἰς τὸν αἰῶνα.

κόσμος: noun, nominative singular masculine < κόσμος the world

παράγεται: verb, 3rd person present passive indicative singular < παράγω to pass by

ἐπιθυμία: noun, nominative singular feminine < ἐπιθυμία eager desire, passion, lust

θέλημα: noun, accusative singular neuter < θέλημα will

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

αἰῶνα: noun, accusative singular masculine < αἰών an age

### I John 2: 18

Παιδιά, ἐσχάτη ὥρα ἐστίν, καὶ καθὼς ἠκούσατε ὅτι ἀντίχριστος ἔρχεται, καὶ νῦν ἀντίχριστοι πολλοὶ γεγόνασιν· ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν.

Παιδιά: noun, plural neuter < παιδίον an infant, child

ἐσχάτη: adjective, nominative singular feminine < ἔσχατος last

ὥρα: noun, nominative singular feminine < ὥρα an hour

καθὼς: conjunction < καθὼς as, just as, even as

ἀντίχριστος: noun, nominative singular masculine < ἀντίχριστος antichrist

νῦν: adverb < νῦν now

ἀντίχριστοι: noun, nominative plural masculine < ἀντίχριστος antichrist

ὅθεν: conjunction < ὅθεν whence, wherefore

ἐσχάτη: adjective, nominative singular feminine < ἔσχατος last

ὥρα: noun, nominative singular feminine < ὥρα an hour

### I John 2: 19

ἐξ ἡμῶν ἐξήλθαν, ἀλλ' οὐκ ἦσαν ἐξ ἡμῶν· εἰ γὰρ ἐξ ἡμῶν ἦσαν, μεμενήκεισαν ἂν μεθ' ἡμῶν· ἀλλ' ἵνα φανερωθῶσιν ὅτι οὐκ εἰσὶν πάντες ἐξ ἡμῶν.

μεμενήκεισαν: verb, 3rd person pluperfect active indicative plural < μένω to remain, abide

ἂν: particle < ἄν untranslatable particle - makes a statement contingent

φανερωθῶσιν: verb, 3rd person aorist passive subjunctive plural < φανερώω to manifest, make manifest, reveal

### I John 2: 20

καὶ ὑμεῖς χρίσμα ἔχετε ἀπὸ τοῦ ἁγίου καὶ οἴδατε πάντες·

χρίσμα: noun, accusative singular neuter < χρίσμα an anointing, unction

### I John 2: 21

οὐκ ἔγραψα ὑμῖν ὅτι οὐκ οἴδατε τὴν ἀλήθειαν, ἀλλ' ὅτι οἴδατε αὐτήν, καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ ἔστιν.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια truth

ψεῦδος: noun, nominative singular neuter < ψεῦδος a lie

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

### I John 2: 22

τίς ἐστὶν ὁ ψεύστης εἰ μὴ ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ ἔστιν ὁ χριστός; οὗτός ἐστιν ὁ ἀντίχριστος, ὁ ἀρνούμενος τὸν πατέρα καὶ τὸν υἱόν.

ψεύστης: noun, nominative singular masculine < ψεύστης a liar

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι to deny

ἀντίχριστος: noun, nominative singular masculine < ἀντίχριστος antichrist

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι to deny

### I John 2: 23

πᾶς ὁ ἀρνούμενος τὸν υἱὸν οὐδὲ τὸν πατέρα ἔχει· ὁ ὁμολογῶν τὸν υἱὸν καὶ τὸν πατέρα ἔχει.

ἀρνούμενος: verb, present middle participle nominative singular masculine < ἀρνέομαι to deny

οὐδέ: adverb < οὐδέ and not, not even, neither, nor

ὁμολογῶν: verb, present active participle nominative singular masculine < ὁμολογέω to confess, profess

### I John 2: 24

ὕμεις ὃ ἠκούσατε ἀπ' ἀρχῆς, ἐν ὑμῖν μενέτω· ἐὰν ἐν ὑμῖν μείνη ὃ ἀπ' ἀρχῆς ἠκούσατε, καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μενεῖτε.

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

μενέτω: verb, 3rd person present active imperative singular < μένω to remain, abide

μείνη: verb, 3rd person aorist active subjunctive singular < μένω to remain, abide

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

μενεῖτε: verb, 2nd person future active indicative plural < μένω to remain, abide

### I John 2: 25

καὶ αὕτη ἐστὶν ἡ ἐπαγγελία ἣν αὐτὸς ἐπηγγείλατο ἡμῖν, τὴν ζωὴν τὴν αἰώνιον.

ἐπαγγελία: noun, nominative singular feminine < ἐπαγγελία a promise

ἐπηγγείλατο: verb, 3rd person aorist middle indicative singular < ἐπαγγέλλομαι to promise

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

### I John 2: 26

Ταῦτα ἔγραψα ὑμῖν περὶ τῶν πλανώντων ὑμᾶς.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

πλανώντων: verb, present active participle genitive plural masculine < πλανάω to lead astray

### I John 2: 27

καὶ ὑμεῖς τὸ χρίσμα ὃ ἐλάβετε ἀπ' αὐτοῦ μένει ἐν ὑμῖν, καὶ οὐ χρεῖαν ἔχετε ἵνα τις διδάσκη ὑμᾶς· ἀλλ' ὡς τὸ αὐτοῦ χρίσμα διδάσκει ὑμᾶς περὶ πάντων, καὶ ἀληθές ἐστὶν καὶ οὐκ ἔστιν ψεῦδος, καὶ καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν αὐτῷ.

χρίσμα: noun, nominative singular neuter < χρίσμα an anointing, unction

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

χρεῖαν: noun, accusative singular feminine < χρεία a need

διδάσκη: verb, 3rd person present active subjunctive singular < διδάσκω to teach

χρῖσμα: noun, nominative singular neuter < χρῖσμα an anointing, unction

διδάσκει: verb, 3rd person present active indicative singular < διδάσκω to teach

ἀληθές: adjective, nominative singular neuter < ἀληθής TRUE

ψεῦδος: noun, nominative singular neuter < ψεῦδος a lie

καθώς: conjunction < καθώς as, just as, even as

ἐδίδαξεν: verb, 3rd person aorist active indicative singular < διδάσκω to teach

μένετε: verb, 2nd person present active indicative plural < μένω to remain, abide

### I John 2: 28

Καὶ νῦν, τεκνία, μένετε ἐν αὐτῷ, ἵνα ἐὰν φανερωθῇ σχῶμεν παρρησίαν καὶ μὴ αἰσχυνθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ.

νῦν: adverb < νῦν now

τεκνία: noun, plural neuter < τεκνίον a little child

μένετε: verb, 2nd person present active imperative plural < μένω to remain, abide

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

παρρησίαν: noun, accusative singular feminine < παρρησία boldness, confidence

αἰσχυνθῶμεν: verb, 1st person aorist passive subjunctive plural < αἰσχύνομαι to dishonor, put to shame, fell ashamed

παρουσία: noun, dative singular feminine < παρουσία presence, coming

### I John 2: 29

ἐὰν εἰδῆτε ὅτι δίκαιός ἐστιν, γινώσκετε ὅτι πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ αὐτοῦ γεγέννηται.

δίκαιός: adjective, nominative singular masculine < δίκαιος right, just, righteous

δικαιοσύνην: noun, accusative singular feminine < δικαιοσύνη righteousness

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

### I John 3: 1

ἴδετε ποταπὴν ἀγάπην δέδωκεν ἡμῖν ὁ πατήρ ἵνα τέκνα θεοῦ κληθῶμεν, καὶ ἐσμέν. διὰ τοῦτο ὁ κόσμος οὐ γινώσκει ἡμᾶς ὅτι οὐκ ἔγνω αὐτόν.

ποταπὴν: interrogative/indefinite pronoun, accusative singular feminine < ποταπός from

what country? what kind of?

ἀγάπην: noun, accusative singular feminine < ἀγάπη love

τέκνα: noun, nominative plural neuter < τέκνον a child

κληθῶμεν: verb, 1st person aorist passive subjunctive plural < καλέω to call, name invite

κόσμος: noun, nominative singular masculine < κόσμος the world

### I John 3: 2

ἀγαπητοί, νῦν τέκνα θεοῦ ἐσμεν, καὶ οὐπω ἐφανερώθη τί ἐσόμεθα. οἶδαμεν ὅτι ἐὰν φανερωθῇ ὅμοιοι αὐτῷ ἐσόμεθα, ὅτι ὁψόμεθα αὐτὸν καθὼς ἐστίν.

ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

νῦν: adverb < νῦν now

τέκνα: noun, nominative plural neuter < τέκνον a child

οὐπω: adverb < οὐπω not yet

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερώω to manifest, make manifest, reveal

φανερωθῇ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

ὅμοιοι: adjective, nominative plural masculine < ὅμοιος like

καθὼς: conjunction < καθὼς as, just as, even as

### I John 3: 3

καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ ἀγνίζει ἑαυτὸν καθὼς ἐκεῖνος ἀγνός ἐστίν.

ἐλπίδα: noun, accusative singular feminine < ἐλπίς hope

ἀγνίζει: verb, 3rd person present active indicative singular < ἀγνίζω to purify, cleanse from defilement

καθὼς: conjunction < καθὼς as, just as, even as

ἀγνός: adjective, nominative singular masculine < ἀγνός pure, holy; chaste, innocent

### I John 3: 4

Πᾶς ὁ ποιῶν τὴν ἁμαρτίαν καὶ τὴν ἀνομίαν ποιεῖ, καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

ἀνομίαν: noun, accusative singular feminine < ἀνομία lawlessness

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

ἀνομία: noun, nominative singular feminine < ἀνομία lawlessness

### I John 3: 5

καὶ οἶδατε ὅτι ἐκεῖνος ἐφανερώθη ἵνα τὰς ἁμαρτίας ἄρῃ, καὶ ἁμαρτία ἐν αὐτῷ οὐκ ἔστιν.

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

ἁμαρτίας: noun, accusative plural feminine < ἁμαρτία a sin, sin

ἄρῃ: verb, 3rd person aorist active subjunctive singular < αἴρω to take up, take away

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

### I John 3: 6

πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἁμαρτάνει· πᾶς ὁ ἁμαρτάνων οὐχ ἐώρακεν αὐτὸν οὐδὲ ἔγνωκεν αὐτόν.

μένων: verb, present active participle nominative singular masculine < μένω to remain, abide

ἁμαρτάνει: verb, 3rd person present active indicative singular < ἁμαρτάνω to sin

ἁμαρτάνων: verb, present active participle nominative singular masculine < ἁμαρτάνω to sin

οὐδὲ: conjunction < οὐδέ and not, not even, neither, nor

### I John 3: 7

τεκνία, μηδεὶς πλανάτω ὑμᾶς· ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν, καθὼς ἐκεῖνος δίκαιός ἐστιν·

τεκνία: noun, plural neuter < τεκνίον a little child

μηδεὶς: adjective, nominative singular masculine < μηδεὶς no one

πλανάτω: verb, 3rd person present active imperative singular < πλανάω to lead astray

δικαιοσύνην: noun, accusative singular feminine < δικαιοσύνη righteousness

δίκαιός: adjective, nominative singular masculine < δίκαιος right, just, righteous

καθὼς: conjunction < καθὼς as, just as, even as

δίκαιός: adjective, nominative singular masculine < δίκαιος right, just, righteous

### I John 3: 8

ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν, ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει. εἰς τοῦτο

ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

διαβόλου: adjective, genitive singular masculine < διάβολος slanderer, accuser, the Devil

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

διάβολος: adjective, nominative singular masculine < διάβολος slanderer, accuser, the Devil

ἁμαρτάνει: verb, 3rd person present active indicative singular < ἁμαρτάνω to sin

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

λύσῃ: verb, 3rd person aorist active subjunctive singular < λύω to loose

ἔργα: noun, accusative plural neuter < ἔργον work, deed

διαβόλου: adjective, genitive singular masculine < διάβολος slanderer, accuser, the Devil

### I John 3: 9

πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει, καὶ οὐ δύναται ἁμαρτάνειν, ὅτι ἐκ τοῦ θεοῦ γεγέννηται.

γεγεννημένος: verb, perfect passive participle nominative singular masculine < γεννάω to beget

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

σπέρμα: noun, nominative singular neuter < σπέρμα a seed

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

ἁμαρτάνειν: verb, present active infinitive < ἁμαρτάνω to sin

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

### I John 3: 10

ἐν τούτῳ φανερά ἐστὶν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ.

φανερά: adjective, nominative plural neuter < φανερός manifest

τέκνα: noun, nominative plural neuter < τέκνον a child

τέκνα: noun, nominative plural neuter < τέκνον a child

διαβόλου: adjective, genitive singular masculine < διάβολος slanderer, accuser, the Devil

δικαιοσύνην: noun, accusative singular feminine < δικαιοσύνη righteousness

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

### I John 3: 11

Ὅτι αὕτη ἐστὶν ἡ ἀγγελία ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους·

ἀγγελία: noun, nominative singular feminine < ἀγγελία a message

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

### I John 3: 12

οὐ καθὼς Κάϊν ἐκ τοῦ πονηροῦ ἦν καὶ ἔσφαξεν τὸν ἀδελφὸν αὐτοῦ· καὶ χάριν τίνος ἔσφαξεν αὐτόν; ὅτι τὰ ἔργα αὐτοῦ πονηρὰ ἦν, τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ δίκαια.

καθὼς: conjunction < καθὼς as, just as, even as

Κάϊν: noun, nominative singular masculine < Κάϊν Cain

πονηροῦ: adjective, genitive singular masculine < πονηρός evil

ἔσφαξεν: verb, 3rd person aorist active indicative singular < σφάζω to slay

χάριν: preposition < χάριν in favor of, for the pleasure of

ἔσφαξεν: verb, 3rd person aorist active indicative singular < σφάζω to slay

ἔργα: noun, nominative plural neuter < ἔργον work, deed

πονηρὰ: adjective, nominative plural neuter < πονηρός evil

δίκαια: adjective, nominative plural neuter < δίκαιος right, just, righteous

### I John 3: 13

μὴ θαυμάζετε, ἀδελφοί, εἰ μισεῖ ὑμᾶς ὁ κόσμος.

θαυμάζετε: verb, 2nd person present active imperative plural < θαυμάζω to marvel, wonder at

μισεῖ: verb, 3rd person present active indicative singular < μισέω to hate

κόσμος: noun, nominative singular masculine < κόσμος the world

### I John 3: 14

ἡμεῖς οἶδαμεν ὅτι μεταβεβήκαμεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν, ὅτι ἀγαπῶμεν τοὺς ἀδελφούς· ὁ μὴ ἀγαπῶν μένει ἐν τῷ θανάτῳ.

μεταβεβήκαμεν: verb, 1st person perfect active indicative plural < μεταβαίνω to depart



θανάτου: noun, genitive singular masculine < θάνατος death

ζωήν: noun, accusative singular feminine < ζωή life

ἀγαπῶμεν: verb, 1st person present active indicative plural < ἀγαπάω to love

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

θανάτω: noun, dative singular masculine < θάνατος death

### I John 3: 15

πᾶς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν, καὶ οἶδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ ἔχει ζωὴν αἰώνιον ἐν αὐτῷ μένουσαν.

μισῶν: verb, present active participle nominative singular masculine < μισέω to hate

ἀνθρωποκτόνος: noun, nominative singular masculine < ἀνθρωποκτόνος a murderer

ἀνθρωποκτόνος: noun, nominative singular masculine < ἀνθρωποκτόνος a murderer

ζωήν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

μένουσαν: verb, present active participle accusative singular feminine < μένω to remain, abide

### I John 3: 16

ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην, ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ ἔθηκεν· καὶ ἡμεῖς ὀφείλομεν ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θεῖναι.

ἀγάπην: noun, accusative singular feminine < ἀγάπη love

ὑπὲρ: preposition < ὑπέρ in behalf of (gen); above (acc)

ψυχὴν: noun, accusative singular feminine < ψυχή soul, life, self

ἔθηκεν: verb, 3rd person aorist active indicative singular < τίθημι to place

ὀφείλομεν: verb, 1st person present active indicative plural < ὀφείλω to owe, ought

ὑπὲρ: preposition < ὑπέρ in behalf of (gen); above (acc)

ψυχὰς: noun, accusative plural feminine < ψυχή soul, life, self

θεῖναι: verb, aorist active infinitive < τίθημι to place

### I John 3: 17

ὅς δ' ἂν ἔχη τὸν βίον τοῦ κόσμου καὶ θεωρῇ τὸν ἀδελφὸν αὐτοῦ χρεῖαν ἔχοντα καὶ κλείσῃ τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ, πῶς ἢ ἀγάπη τοῦ θεοῦ μένει ἐν αὐτῷ;

ἂν: particle < ἂν untranslatable particle - makes a statement contingent

βίον: noun, accusative singular masculine < βίος life

κόσμου: noun, genitive singular masculine < κόσμος the world

θεωρῇ: verb, 3rd person present active subjunctive singular < θεωρέω to look at, behold

χρεῖαν: noun, accusative singular feminine < χρεία a need

κλείσῃ: verb, 3rd person aorist active subjunctive singular < κλείω to shut

σπλάγχνα: noun, accusative plural neuter < σπλάγχνον bowels, heart, tender mercies, compassion

πῶς: adverb < πῶς how?

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

### I John 3: 18

Τεκνία, μὴ ἀγαπῶμεν λόγῳ μὴδὲ τῇ γλώσσει ἀλλὰ ἐν ἔργῳ καὶ ἀληθείᾳ.

Τεκνία: noun, plural neuter < τεκνίον a little child

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

μὴδὲ: conjunction < μὴδέ but not, nor, not even

γλώσσει: noun, dative singular feminine < γλῶσσα a tongue, language

ἔργῳ: noun, dative singular neuter < ἔργον work, deed

ἀληθείᾳ: noun, dative singular feminine < ἀλήθεια truth

### I John 3: 19

ἐν τούτῳ γνωσόμεθα ὅτι ἐκ τῆς ἀληθείας ἐσμέν, καὶ ἔμπροσθεν αὐτοῦ πείσομεν τὴν καρδίαν ἡμῶν

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

ἔμπροσθεν: preposition < ἔμπροσθεν in front of, before (gen)

πείσομεν: verb, 1st person future active indicative plural < πείθω to persuade

καρδίαν: noun, accusative singular feminine < καρδία the heart

### I John 3: 20

ὅτι ἐὰν καταγινώσκη ἡμῶν ἡ καρδιά, ὅτι μείζων ἐστὶν ὁ θεὸς τῆς καρδιάς ἡμῶν καὶ γινώσκει πάντα.

καταγινώσκη: verb, 3rd person present active subjunctive singular < καταγινώσκω to condemn

καρδιά: noun, nominative singular feminine < καρδία the heart

καρδιάς: noun, genitive singular feminine < καρδία the heart

### I John 3: 21

ἀγαπητοί, ἐὰν ἡ καρδιά μὴ καταγινώσκη ἡμῶν, παρρησίαν ἔχομεν πρὸς τὸν θεόν,

ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

καρδιά: noun, nominative singular feminine < καρδία the heart

καταγινώσκη: verb, 3rd person present active subjunctive singular < καταγινώσκω to condemn

παρρησίαν: noun, accusative singular feminine < παρρησία boldness, confidence

### I John 3: 22

καὶ ὃ ἐὰν αἰτῶμεν λαμβάνομεν ἀπ' αὐτοῦ, ὅτι τὰς ἐντολάς αὐτοῦ τηροῦμεν καὶ τὰ ἀρεστὰ ἐνώπιον αὐτοῦ ποιοῦμεν.

αἰτῶμεν: verb, 1st person present active subjunctive plural < αἰτέω to ask

ἐντολάς: noun, accusative plural feminine < ἐντολή a commandment

τηροῦμεν: verb, 1st person present active indicative plural < τηρέω to keep

ἀρεστὰ: adjective, accusative plural neuter < ἀρεστός pleasing, desirable

ἐνώπιον: preposition < ἐνώπιον before (gen)

### I John 3: 23

καὶ αὕτη ἐστὶν ἡ ἐντολή αὐτοῦ, ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ καὶ ἀγαπῶμεν ἀλλήλους, καθὼς ἔδωκεν ἐντολήν ἡμῖν.

ἐντολή: noun, nominative singular feminine < ἐντολή a commandment

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

καθὼς: conjunction < καθὼς as, just as, even as

ἐντολήν: noun, accusative singular feminine < ἐντολή a commandment

### I John 3: 24

καὶ ὁ τηρῶν τὰς ἐντολάς αὐτοῦ ἐν αὐτῷ μένει καὶ αὐτὸς ἐν αὐτῷ· καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν.

τηρῶν: verb, present active participle nominative singular masculine < τηρέω to keep

ἐντολάς: noun, accusative plural feminine < ἐντολή a commandment

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

### I John 4: 1

Ἀγαπητοί, μὴ παντὶ πνεύματι πιστεύετε, ἀλλὰ δοκιμάζετε τὰ πνεύματα εἰ ἐκ τοῦ θεοῦ ἐστίν, ὅτι πολλοὶ ψευδοπροφήται ἐξεληλύθασιν εἰς τὸν κόσμον.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

δοκιμάζετε: verb, 2nd person present active imperative plural < δοκιμάζω to prove, approve

ψευδοπροφήται: noun, nominative plural masculine < ψευδοπροφήτης a false prophet

κόσμον: noun, accusative singular masculine < κόσμος the world

### I John 4: 2

ἐν τούτῳ γινώσκετε τὸ πνεῦμα τοῦ θεοῦ· πᾶν πνεῦμα ὃ ὁμολογεῖ Ἰησοῦν Χριστὸν ἐν σαρκὶ ἐληλυθότα ἐκ τοῦ θεοῦ ἐστίν,

ὁμολογεῖ: verb, 3rd person present active indicative singular < ὁμολογέω to confess, profess

σαρκί: noun, dative singular feminine < σὰρξ flesh

### I John 4: 3

καὶ πᾶν πνεῦμα ὃ μὴ ὁμολογεῖ τὸν Ἰησοῦν ἐκ τοῦ θεοῦ οὐκ ἔστιν· καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου, ὃ ἀκηκόατε ὅτι ἔρχεται, καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη.

ὁμολογεῖ: verb, 3rd person present active indicative singular < ὁμολογέω to confess, profess

ἀντιχρίστου: noun, genitive singular masculine < ἀντίχριστος antichrist

νῦν: adverb < νῦν now

κόσμῳ: noun, dative singular masculine < κόσμος the world

ἤδη: adverb < ἤδη now, already

### I John 4: 4

ὕμεις ἐκ τοῦ θεοῦ ἐστε, τεκνία, καὶ νενικήκατε αὐτούς, ὅτι μείζων ἐστὶν ὁ ἐν ὑμῖν ἢ ὁ ἐν τῷ κόσμῳ·

τεκνία: noun, plural neuter < τεκνίον a little child

νενικήκατε: verb, 2nd person perfect active indicative plural < νικάω to conquer

κόσμῳ: noun, dative singular masculine < κόσμος the world

### I John 4: 5

αὐτοὶ ἐκ τοῦ κόσμου εἰσὶν· διὰ τοῦτο ἐκ τοῦ κόσμου λαλοῦσιν καὶ ὁ κόσμος αὐτῶν ἀκούει.

κόσμου: noun, genitive singular masculine < κόσμος the world

κόσμου: noun, genitive singular masculine < κόσμος the world

κόσμος: noun, nominative singular masculine < κόσμος the world

### I John 4: 6

ἡμεῖς ἐκ τοῦ θεοῦ ἐσμεν· ὁ γινώσκων τὸν θεὸν ἀκούει ἡμῶν, ὃς οὐκ ἔστιν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν. ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης.

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

πλάνης: noun, genitive singular feminine < πλάνη a wandering, error

### I John 4: 7

Ἀγαπητοί, ἀγαπῶμεν ἀλλήλους, ὅτι ἡ ἀγάπη ἐκ τοῦ θεοῦ ἐστὶν, καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ θεοῦ γεγέννηται καὶ γινώσκει τὸν θεόν.

Ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

### I John 4: 8

ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν θεόν, ὅτι ὁ θεὸς ἀγάπη ἐστίν.

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

### I John 4: 9

ἐν τούτῳ ἐφανερώθη ἡ ἀγάπη τοῦ θεοῦ ἐν ἡμῖν, ὅτι τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἀπέσταλκεν ὁ θεὸς εἰς τὸν κόσμον ἵνα ζήσωμεν δι' αὐτοῦ.

ἐφανερώθη: verb, 3rd person aorist passive indicative singular < φανερόω to manifest, make manifest, reveal

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

μονογενῆ: adjective, accusative singular masculine < μονογενής only begotten, only

ἀπέσταλκεν: verb, 3rd person perfect active indicative singular < ἀποστέλλω to send

κόσμον: noun, accusative singular masculine < κόσμος the world

ζήσωμεν: verb, 1st person aorist active subjunctive plural < ζάω to live

### I John 4: 10

ἐν τούτῳ ἐστὶν ἡ ἀγάπη, οὐχ ὅτι ἡμεῖς ἠγαπήκαμεν τὸν θεόν, ἀλλ' ὅτι αὐτὸς ἠγάπησεν ἡμᾶς καὶ ἀπέστειλεν τὸν υἱὸν αὐτοῦ ἰλασμόν περὶ τῶν ἁμαρτιῶν ἡμῶν.

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

ἠγαπήκαμεν: verb, 1st person perfect active indicative plural < ἀγαπάω to love

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω to love

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω to send

ἰλασμόν: noun, accusative singular masculine < ἰλασμός expiation, propitiation, sin-offering

ἁμαρτιῶν: noun, genitive plural feminine < ἁμαρτία a sin, sin

### I John 4: 11

ἀγαπητοί, εἰ οὕτως ὁ θεὸς ἠγάπησεν ἡμᾶς, καὶ ἡμεῖς ὀφείλομεν ἀλλήλους ἀγαπᾶν.

ἀγαπητοί: adjective, plural masculine < ἀγαπητός beloved

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω to love

ὀφείλομεν: verb, 1st person present active indicative plural < ὀφείλω to owe, ought

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

ἀγαπᾶν: verb, present active infinitive < ἀγαπάω to love

### I John 4: 12

θεὸν οὐδεὶς πώποτε τεθέαται· ἐὰν ἀγαπῶμεν ἀλλήλους, ὁ θεὸς ἐν ἡμῖν μένει καὶ ἡ ἀγάπη αὐτοῦ ἐν ἡμῖν τετελειωμένη ἐστίν.

πώποτε: adverb < πώποτε ever yet, any time

τεθέαται: verb, 3rd person perfect middle indicative singular < θεάομαι to behold

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

τετελειωμένη: verb, perfect passive participle nominative singular feminine < τελειώω to fulfill, make perfect

### I John 4: 13

Ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτὸς ἐν ἡμῖν, ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν.

μένομεν: verb, 1st person present active indicative plural < μένω to remain, abide

### I John 4: 14

καὶ ἡμεῖς τεθεάμεθα καὶ μαρτυροῦμεν ὅτι ὁ πατὴρ ἀπέσταλκεν τὸν υἱὸν σωτήρα τοῦ κόσμου.

τεθεάμεθα: verb, 1st person perfect middle indicative plural < θεάομαι to behold

μαρτυροῦμεν: verb, 1st person present active indicative plural < μαρτυρέω to bear witness, testify

ἀπέσταλκεν: verb, 3rd person perfect active indicative singular < ἀποστέλλω to send

σωτήρα: noun, accusative singular masculine < σωτήρ Savior

κόσμου: noun, genitive singular masculine < κόσμος the world

### I John 4: 15

ὃς ἐὰν ὁμολογήσῃ ὅτι Ἰησοῦς ἐστὶν ὁ υἱὸς τοῦ θεοῦ, ὁ θεὸς ἐν αὐτῷ μένει καὶ αὐτὸς ἐν τῷ θεῷ.

ὁμολογήσῃ: verb, 3rd person aorist active subjunctive singular < ὁμολογέω to confess, profess

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

### I John 4: 16

καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν. Ὁ θεὸς ἀγάπη ἐστίν, καὶ ὁ μένων ἐν τῇ ἀγάπῃ ἐν τῷ θεῷ μένει καὶ ὁ θεὸς ἐν αὐτῷ μένει.

ἀγάπην: noun, accusative singular feminine < ἀγάπη love

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

μένων: verb, present active participle nominative singular masculine < μένω to remain, abide

ἀγάπη: noun, dative singular feminine < ἀγάπη love

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

### I John 4: 17

ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ' ἡμῶν, ἵνα παρρησίαν ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως, ὅτι καθὼς ἐκεῖνός ἐστιν καὶ ἡμεῖς ἐσμεν ἐν τῷ κόσμῳ τούτῳ.

τετελείωται: verb, 3rd person perfect passive indicative singular < τελειόω to fulfill, make perfect

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

παρρησίαν: noun, accusative singular feminine < παρρησία boldness, confidence

κρίσεως: noun, genitive singular feminine < κρίσις judgment

καθὼς: conjunction < καθὼς as, just as, even as

κόσμῳ: noun, dative singular masculine < κόσμος the world

### I John 4: 18

φόβος οὐκ ἔστιν ἐν τῇ ἀγάπῃ, ἀλλ' ἡ τελεία ἀγάπη ἔξω βάλλει τὸν φόβον, ὅτι ὁ φόβος κόλασιν ἔχει, ὁ δὲ φοβούμενος οὐ τετελείωται ἐν τῇ ἀγάπῃ.

φόβος: noun, nominative singular masculine < φόβος fear, terror

ἀγάπη: noun, dative singular feminine < ἀγάπη love

τελεία: adjective, nominative singular feminine < τέλειος complete, perfect, mature

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

ἔξω: adverb < ἔξω without; outside (gen)

βάλλει: verb, 3rd person present active indicative singular < βάλλω to throw, put, cast

φόβον: noun, accusative singular masculine < φόβος fear, terror

φόβος: noun, nominative singular masculine < φόβος fear, terror

κόλασιν: noun, accusative singular feminine < κόλασις punishment

φοβούμενος: verb, present middle participle nominative singular masculine < φοβέομαι to fear



τετελείωται: verb, 3rd person perfect passive indicative singular < τελειόω to fulfill, make perfect

ἀγάπη: noun, dative singular feminine < ἀγάπη love

### I John 4: 19

ἡμεῖς ἀγαπῶμεν, ὅτι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς.

ἀγαπῶμεν: verb, 1st person present active indicative plural < ἀγαπάω to love

πρῶτος: adjective, nominative singular masculine < πρῶτος first

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω to love

### I John 4: 20

ἐάν τις εἴπῃ ὅτι Ἀγαπῶ τὸν θεόν, καὶ τὸν ἀδελφὸν αὐτοῦ μισῇ, ψεύστης ἐστίν· ὁ γὰρ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ὃν ἑώρακεν, τὸν θεὸν ὃν οὐχ ἑώρακεν οὐ δύναται ἀγαπᾶν.

Ἀγαπῶ: verb, 1st person present active indicative singular < ἀγαπάω to love

μισῇ: verb, 3rd person present active subjunctive singular < μισέω to hate

ψεύστης: noun, nominative singular masculine < ψεύστης a liar

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἀγαπᾶν: verb, present active infinitive < ἀγαπάω to love

### I John 4: 21

καὶ ταύτην τὴν ἐντολὴν ἔχομεν ἀπ' αὐτοῦ, ἵνα ὁ ἀγαπῶν τὸν θεὸν ἀγαπᾷ καὶ τὸν ἀδελφὸν αὐτοῦ.

ἐντολὴν: noun, accusative singular feminine < ἐντολή a commandment

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

ἀγαπᾷ: verb, 3rd person present active subjunctive singular < ἀγαπάω to love

### I John 5: 1

Πᾶς ὁ πιστεύων ὅτι Ἰησοῦς ἐστίν ὁ χριστὸς ἐκ τοῦ θεοῦ γεγέννηται, καὶ πᾶς ὁ ἀγαπῶν τὸν γεννήσαντα ἀγαπᾷ καὶ τὸν γεγεννημένον ἐξ αὐτοῦ.

γεγέννηται: verb, 3rd person perfect passive indicative singular < γεννάω to beget

ἀγαπῶν: verb, present active participle nominative singular masculine < ἀγαπάω to love

γεννήσαντα: verb, aorist active participle accusative singular masculine < γεννάω to beget

ἀγαπᾷ: verb, 3rd person present active indicative singular < ἀγαπάω to love

γεγεννημένον: verb, perfect passive participle accusative singular masculine < γεννάω to beget

### I John 5: 2

ἐν τούτῳ γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ, ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολάς αὐτοῦ ποιῶμεν·

ἀγαπῶμεν: verb, 1st person present active indicative plural < ἀγαπάω to love

τέκνα: noun, accusative plural neuter < τέκνον a child

ὅταν: conjunction < ὅταν whenever

ἀγαπῶμεν: verb, 1st person present active subjunctive plural < ἀγαπάω to love

ἐντολάς: noun, accusative plural feminine < ἐντολή a commandment

### I John 5: 3

αὕτη γάρ ἐστιν ἡ ἀγάπη τοῦ θεοῦ ἵνα τὰς ἐντολάς αὐτοῦ τηρῶμεν, καὶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσίν,

ἀγάπη: noun, nominative singular feminine < ἀγάπη love

ἐντολάς: noun, accusative plural feminine < ἐντολή a commandment

τηρῶμεν: verb, 1st person present active subjunctive plural < τηρέω to keep

ἐντολαί: noun, nominative plural feminine < ἐντολή a commandment

βαρεῖαι: adjective, nominative plural feminine < βαρὺς heavy, burdensome

### I John 5: 4

ὅτι πᾶν τὸ γεγεννημένον ἐκ τοῦ θεοῦ νικᾷ τὸν κόσμον. καὶ αὕτη ἐστιν ἡ νίκη ἡ νικήσασα τὸν κόσμον, ἡ πίστις ἡμῶν·

γεγεννημένον: verb, perfect passive participle nominative singular neuter < γεννάω to beget

νικᾷ: verb, 3rd person present active indicative singular < νικάω to conquer

κόσμον: noun, accusative singular masculine < κόσμος the world

νίκη: noun, nominative singular feminine < νίκη victory

νικήσασα: verb, aorist active participle nominative singular feminine < νικάω to conquer

κόσμον: noun, accusative singular masculine < κόσμος the world

### I John 5: 5

τίς δέ ἐστιν ὁ νικῶν τὸν κόσμον εἰ μὴ ὁ πιστεύων ὅτι Ἰησοῦς ἐστιν ὁ υἱὸς τοῦ θεοῦ;

νικῶν: verb, present active participle nominative singular masculine < νικάω to conquer

κόσμον: noun, accusative singular masculine < κόσμος the world

### I John 5: 6

Οὗτός ἐστιν ὁ ἐλθὼν δι' ὕδατος καὶ αἵματος, Ἰησοῦς Χριστός· οὐκ ἐν τῷ ὕδατι μόνον ἀλλ' ἐν τῷ ὕδατι καὶ ἐν τῷ αἵματι· καὶ τὸ πνεῦμά ἐστιν τὸ μαρτυροῦν, ὅτι τὸ πνεῦμά ἐστιν ἡ ἀλήθεια.

ὑδατος: noun, genitive singular neuter < ὕδωρ water

αἵματος: noun, genitive singular neuter < αἷμα blood

ὑδατι: noun, dative singular neuter < ὕδωρ water

μόνον: adjective, accusative singular neuter < μόνος alone, only

ὑδατι: noun, dative singular neuter < ὕδωρ water

αἵματι: noun, dative singular neuter < αἷμα blood

μαρτυροῦν: verb, present active participle nominative singular neuter < μαρτυρέω to bear witness, testify

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια truth

### I John 5: 7

ὅτι τρεῖς εἰσιν οἱ μαρτυροῦντες,

τρεῖς: adjective, nominative plural masculine < τρεῖς three

μαρτυροῦντες: verb, present active participle nominative plural masculine < μαρτυρέω to bear witness, testify

### I John 5: 8

τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἷμα, καὶ οἱ τρεῖς εἰς τὸ ἓν εἰσιν.

ὑδωρ: noun, nominative singular neuter < ὕδωρ water

αἷμα: noun, nominative singular neuter < αἷμα blood

τρεῖς: adjective, nominative plural masculine < τρεῖς three

### I John 5: 9

εἰ τὴν μαρτυρίαν τῶν ἀνθρώπων λαμβάνομεν, ἡ μαρτυρία τοῦ θεοῦ μείζων ἐστίν, ὅτι αὕτη ἐστίν ἡ μαρτυρία τοῦ θεοῦ ὅτι μεμαρτύρηκεν περὶ τοῦ υἱοῦ αὐτοῦ.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

μεμαρτύρηκεν: verb, 3rd person perfect active indicative singular < μαρτυρέω to bear witness, testify

### I John 5: 10

ὁ πιστεύων εἰς τὸν υἱὸν τοῦ θεοῦ ἔχει τὴν μαρτυρίαν ἐν αὐτῷ· ὁ μὴ πιστεύων τῷ θεῷ ψεύστην πεποιήκεν αὐτόν, ὅτι οὐ πεπίστευκεν εἰς τὴν μαρτυρίαν ἣν μεμαρτύρηκεν ὁ θεὸς περὶ τοῦ υἱοῦ αὐτοῦ.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

ψεύστην: noun, accusative singular masculine < ψεύστης a liar

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

μεμαρτύρηκεν: verb, 3rd person perfect active indicative singular < μαρτυρέω to bear witness, testify

### I John 5: 11

καὶ αὕτη ἐστὶν ἡ μαρτυρία, ὅτι ζωὴν αἰώνιον ἔδωκεν ὁ θεὸς ἡμῖν, καὶ αὕτη ἡ ζωὴ ἐν τῷ υἱῷ αὐτοῦ ἐστίν.

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

ζωὴν: noun, accusative singular feminine < ζωὴ life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

ζωὴ: noun, nominative singular feminine < ζωὴ life

### I John 5: 12

ὁ ἔχων τὸν υἱὸν ἔχει τὴν ζωὴν· ὁ μὴ ἔχων τὸν υἱὸν τοῦ θεοῦ τὴν ζωὴν οὐκ ἔχει.

ζωὴν: noun, accusative singular feminine < ζωὴ life

ζωὴν: noun, accusative singular feminine < ζωὴ life

### I John 5: 13

Ταῦτα ἔγραψα ὑμῖν ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον, τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ θεοῦ.

ἔγραψα: verb, 1st person aorist active indicative singular < γράφω to write

ζωὴν: noun, accusative singular feminine < ζωὴ life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

### I John 5: 14

καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν, ὅτι ἐάν τι αἰτώμεθα κατὰ τὸ θέλημα αὐτοῦ ἀκούει ἡμῶν.

παρρησία: noun, nominative singular feminine < παρρησία boldness, confidence

αἰτώμεθα: verb, 1st person present middle subjunctive plural < αἰτέω to ask

θέλημα: noun, accusative singular neuter < θέλημα will

### I John 5: 15

καὶ ἐὰν οἶδαμεν ὅτι ἀκούει ἡμῶν ὃ ἐὰν αἰτώμεθα, οἶδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ.

αἰτώμεθα: verb, 1st person present middle subjunctive plural < αἰτέω to ask

αἰτήματα: noun, accusative plural neuter < αἶτημα a request

ἠτήκαμεν: verb, 1st person perfect active indicative plural < αἰτέω to ask

### I John 5: 16

ἐὰν τις ἴδῃ τὸν ἀδελφὸν αὐτοῦ ἁμαρτάνοντα ἁμαρτίαν μὴ πρὸς θάνατον, αἰτήσῃ, καὶ δώσει αὐτῷ ζωὴν, τοῖς ἁμαρτάνουσιν μὴ πρὸς θάνατον. ἔστιν ἁμαρτία πρὸς θάνατον· οὐ περὶ ἐκείνης λέγω ἵνα ἐρωτήσῃ.

ἁμαρτάνοντα: verb, present active participle accusative singular masculine < ἁμαρτάνω to sin

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

θάνατον: noun, accusative singular masculine < θάνατος death

αἰτήσῃ: verb, 3rd person future active indicative singular < αἰτέω to ask

ζωὴν: noun, accusative singular feminine < ζωὴ life

ἁμαρτάνουσιν: verb, present active participle dative plural masculine < ἁμαρτάνω to sin

θάνατον: noun, accusative singular masculine < θάνατος death

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

θάνατον: noun, accusative singular masculine < θάνατος death

ἐρωτήσῃ: verb, 3rd person aorist active subjunctive singular < ἐρωτάω to ask, request, entreat

### I John 5: 17

πᾶσα ἀδικία ἁμαρτία ἐστίν, καὶ ἔστιν ἁμαρτία οὐ πρὸς θάνατον.

ἀδικία: noun, nominative singular feminine < ἀδικία unrighteousness

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

ἁμαρτία: noun, nominative singular feminine < ἁμαρτία a sin, sin

θάνατον: noun, accusative singular masculine < θάνατος death

### I John 5: 18

Οἶδαμεν ὅτι πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ οὐχ ἁμαρτάνει, ἀλλ' ὁ γεννηθεὶς ἐκ τοῦ θεοῦ τηρεῖ αὐτόν, καὶ ὁ πονηρὸς οὐχ ἄπτεται αὐτοῦ.

γεγεννημένος: verb, perfect passive participle nominative singular masculine < γεννάω to beget

ἁμαρτάνει: verb, 3rd person present active indicative singular < ἁμαρτάνω to sin

γεννηθεὶς: verb, aorist passive participle nominative singular masculine < γεννάω to beget

τηρεῖ: verb, 3rd person present active indicative singular < τηρέω to keep

πονηρὸς: adjective, nominative singular masculine < πονηρός evil

ἄπτεται: verb, 3rd person present middle indicative singular < ἄπτω grasp (c. gen) <br />perceive (c. gen)

### I John 5: 19

οἶδαμεν ὅτι ἐκ τοῦ θεοῦ ἐσμεν, καὶ ὁ κόσμος ὅλος ἐν τῷ πονηρῷ κεῖται.

κόσμος: noun, nominative singular masculine < κόσμος the world

ὅλος: adjective, nominative singular masculine < ὅλος whole, all

πονηρῷ: adjective, dative singular masculine < πονηρός evil

κεῖται: verb, 3rd person present middle indicative singular < κεῖμαι to lie, be laid

### I John 5: 20

οἶδαμεν δὲ ὅτι ὁ υἱὸς τοῦ θεοῦ ἦκει, καὶ δέδωκεν ἡμῖν διάνοιαν ἵνα γινώσκωμεν τὸν ἀληθινόν· καὶ ἐσμεν ἐν τῷ ἀληθινῷ, ἐν τῷ υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ. οὗτός ἐστιν ὁ ἀληθινὸς θεὸς καὶ ζωὴ αἰώνιος.

ἦκει: verb, 3rd person present active indicative singular < ἦκω to have come

διάνοιαν: noun, accusative singular feminine < διάνοια the mind, understanding, a thought

ἀληθινόν: adjective, accusative singular masculine < ἀληθινός TRUE

ἀληθινῷ: adjective, dative singular masculine < ἀληθινός TRUE

**Defining all words in these verses used less than 200 times.**

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ἀληθινός: adjective, nominative singular masculine < ἀληθινός TRUE

ζωή: noun, nominative singular feminine < ζωή life

αἰώνιος: adjective, nominative singular feminine < αἰώνιος eternal

**I John 5: 21**

Τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων.

Τεκνία: noun, plural neuter < τεκνίον a little child

φυλάξατε: verb, 2nd person aorist active imperative plural < φυλάσσω to guard, keep

εἰδώλων: noun, genitive plural neuter < εἶδωλον an image, idol