

**John 6: 1**

Μετὰ ταῦτα ἀπῆλθεν ὁ Ἰησοῦς πέραν τῆς θαλάσσης τῆς Γαλιλαίας τῆς Τιβεριάδος.

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι to depart, go away

πέραν: preposition < πέραν beyond (gen)

θαλάσσης: noun, genitive singular feminine < θάλασσα the sea

Γαλιλαίας: noun, genitive singular feminine < Γαλιλαία Galilee

Τιβεριάδος: noun, genitive singular feminine < Τιβεριάς Tiberias

**John 6: 2**

ἡκολούθει δὲ αὐτῷ ὅχλος πολύς, ὅτι ἐθεώρουν τὰ σημεῖα ἃ ἐποίει ἐπὶ τῶν ἀσθενούντων.

ἡκολούθει: verb, 3rd person imperfect active indicative singular < ἀκολουθέω to follow

ἐθεώρουν: verb, 3rd person imperfect active indicative plural < θεωρέω to look at, behold

σημεῖα: noun, accusative plural neuter < σημεῖον a sign

ἀσθενούντων: verb, present active participle genitive plural masculine < ἀσθενέω to be weak, sick

**John 6: 3**

ἀνῆλθεν δὲ εἰς τὸ ὄρος Ἰησοῦς, καὶ ἐκεῖ ἐκάθητο μετὰ τῶν μαθητῶν αὐτοῦ.

ἀνῆλθεν: verb, 3rd person aorist active indicative singular < ἀνέρχομαι to go up

ὄρος: noun, accusative singular neuter < ὄρος a mountain

ἐκεῖ: adverb < ἐκεῖ there

ἐκάθητο: verb, 3rd person imperfect middle indicative singular < κάθημαι to sit

**John 6: 4**

ἥν δὲ ἐγγὺς τὸ πάσχα, ἡ ἔορτὴ τῶν Ἰουδαίων.

ἐγγὺς: adverb < ἐγγύς near

πάσχα: noun, nominative singular neuter < πάσχα passover (indeclinable)

ἔορτὴ: noun, nominative singular feminine < ἔορτή a feast

**John 6: 5**

ἐπάρας οὖν τοὺς ὄφθαλμοὺς ὁ Ἰησοῦς καὶ θεασάμενος ὅτι πολὺς ὄχλος ἔρχεται πρὸς αὐτὸν λέγει πρὸς Φίλιππον· Πόθεν ἀγοράσωμεν ἄρτους ἵνα φάγωσιν οὗτοι;

ἐπάρας: verb, aorist active participle nominative singular masculine < ἐπαίρω to lift up

όφθαλμοὺς: noun, accusative plural masculine < ὄφθαλμός an eye

θεασάμενος: verb, aorist middle participle nominative singular masculine < θεάομαι to behold

Φίλιππον: noun, accusative singular masculine < Φίλιππος Philip

Πόθεν: adverb < πόθεν whence?

ἀγοράσωμεν: verb, 1st person aorist active subjunctive plural < ἀγοράζω to buy

ἄρτους: noun, accusative plural masculine < ἄρτος bread, a loaf

### John 6: 6

τοῦτο δὲ ἔλεγεν πειράζων αὐτόν, αὐτὸς γὰρ ἥδει τί ἔμελλεν ποιεῖν.

πειράζων: verb, present active participle nominative singular masculine < πειράζω to test, tempt, attempt

ἔμελλεν: verb, 3rd person imperfect active indicative singular < μέλλω to be about to

### John 6: 7

ἀπεκρίθη αὐτῷ Φίλιππος· Διακοσίων δηναρίων ἄρτοι οὐκ ἀρκοῦσιν αὐτοῖς ἵνα ἔκαστος βραχύ τι λάβῃ.

Φίλιππος: noun, nominative singular masculine < Φίλιππος Philip

Διακοσίων: adjective, genitive plural neuter < διακόσιοι two hundred

δηναρίων: noun, genitive plural neuter < δηνάριον a denarius

ἄρτοι: noun, nominative plural masculine < ἄρτος bread, a loaf

ἀρκοῦσιν: verb, 3rd person present active indicative plural < ἀρκέω to assist, suffice

ἔκαστος: adjective, nominative singular masculine < ἔκαστος each

βραχύ: adjective, accusative singular neuter < βραχύς short, little

### John 6: 8

λέγει αὐτῷ εἶς ἐκ τῶν μαθητῶν αὐτοῦ, Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου·

Ἀνδρέας: noun, nominative singular masculine < Ἀνδρέας Andrew

Σίμωνος: noun, genitive singular masculine < Σίμων Simon

### John 6: 9

Ἐστιν παιδάριον ὅδε ὃς ἔχει πέντε ἄρτους κριθίνους καὶ δύο ὄψαρια· ἀλλὰ ταῦτα τί ἔστιν εἰς τοσούτους;

παιδάριον: noun, nominative singular neuter < παιδάριον a child, young boy

ἄδε: adverb < ἄδε here, hither

πέντε: adjective, accusative plural masculine < πέντε five

ἄρτους: noun, accusative plural masculine < ἄρτος bread, a loaf

κριθίνους: adjective, accusative plural masculine < κρίθινος made of barley flour

δύο: adjective, accusative plural neuter < δύο two

όψαρια: noun, accusative plural neuter < ὄψαριον fish

τοσούτους: demonstrative pronoun, accusative plural masculine < τοσοῦτος so great, so much; so many (plural)

### John 6: 10

εἶπεν ὁ Ἰησοῦς· Ποιήσατε τοὺς ἀνθρώπους ἀναπεσεῖν. ἦν δὲ χόρτος πολὺς ἐν τῷ τόπῳ.  
ἀνέπεσαν οὖν οἱ ἄνδρες τὸν ἀριθμὸν ὡς πεντακισχίλιοι.

ἀναπεσεῖν: verb, aorist active infinitive < ἀναπίπτω to recline

χόρτος: noun, nominative singular masculine < χόρτος grass, hay

τόπῳ: noun, dative singular masculine < τόπος a place

ἀνέπεσαν: verb, 3rd person aorist active indicative plural < ἀναπίπτω to recline

ἀριθμὸν: noun, accusative singular masculine < ἀριθμός a number

πεντακισχίλιοι: adjective, nominative plural masculine < πεντακισχίλιοι five thousand

### John 6: 11

ἔλαβεν οὖν τοὺς ἄρτους ὁ Ἰησοῦς καὶ εὐχαριστήσας διέδωκεν τοῖς ἀνακειμένοις, ὁμοίως  
καὶ ἐκ τῶν ὄψαρίων ὅσον ἤθελον.

ἄρτους: noun, accusative plural masculine < ἄρτος bread, a loaf

εὐχαριστήσας: verb, aorist active participle nominative singular masculine < εὐχαριστέω to give thanks

διέδωκεν: verb, 3rd person aorist active indicative singular < διαδίδωμι to distribute, give

ἀνακειμένοις: verb, present middle participle dative plural masculine < ἀνάκειμαι to recline (at meals)

ὁμοίως: adverb < ὁμοίως likewise

ὄψαρίων: noun, genitive plural neuter < ὄψαριον fish

ὅσον: relative pronoun, accusative singular neuter < ὅσος as great as, as many as

### John 6: 12

ώς δὲ ἐνεπλήσθησαν λέγει τοῖς μαθηταῖς αὐτοῦ· Συναγάγετε τὰ περισσεύσαντα κλάσματα, ἵνα μή τι ἀπόληται.

ἐνεπλήσθησαν: verb, 3rd person aorist passive indicative plural < ἐμπίμπλημι to provide, fill, satisfy

Συναγάγετε: verb, 2nd person aorist active imperative plural < συνάγω to gather together

περισσεύσαντα: verb, aorist active participle accusative plural neuter < περισσεύω to abound, be rich

κλάσματα: noun, accusative plural neuter < κλάσμα a broken piece

ἀπόληται: verb, 3rd person aorist middle subjunctive singular < ἀπόλλυμι to destroy; to perish (middle)

### John 6: 13

συνήγαγον οὖν, καὶ ἐγέμισαν δώδεκα κοφίνους κλασμάτων ἐκ τῶν πέντε ἄρτων τῶν κριθίνων ἢ ἐπερίσσευσαν τοῖς βεβρωκόσιν.

συνήγαγον: verb, 3rd person aorist active indicative plural < συνάγω to gather together

ἐγέμισαν: verb, 3rd person aorist active indicative plural < γεμίζω to fill

δώδεκα: adjective, accusative plural masculine < δώδεκα twelve

κοφίνους: noun, accusative plural masculine < κόφινος a basket

κλασμάτων: noun, genitive plural neuter < κλάσμα a broken piece

πέντε: adjective, genitive plural masculine < πέντε five

ἄρτων: noun, genitive plural masculine < ἄρτος bread, a loaf

κριθίνων: adjective, genitive plural masculine < κρίθινος made of barley flour

ἐπερίσσευσαν: verb, 3rd person aorist active indicative plural < περισσεύω to abound, be rich

βεβρωκόσιν: verb, perfect active participle dative plural masculine < βιβρώσκω to eat, consume

### John 6: 14

οἱ οὖν ἄνθρωποι ἴδοντες ὃ ἐποίησεν σημεῖον ἔλεγον ὅτι Οὗτός ἐστιν ἀληθῶς ὁ προφήτης ὁ ἐρχόμενος εἰς τὸν κόσμον.

σημεῖον: noun, accusative singular neuter < σημεῖον a sign

ἀληθῶς: adverb < ἀληθῶς truly

### John 6: 15

Ίησοῦς οὖν γνοὺς ὅτι μέλλουσιν ἔρχεσθαι καὶ ἀρπάζειν αὐτὸν ἵνα ποιήσωσιν βασιλέα ἀνεχώρησεν πάλιν εἰς τὸ ὄρος αὐτὸς μόνος.

μέλλουσιν: verb, 3rd person present active indicative plural < μέλλω to be about to

ἀρπάζειν: verb, present active infinitive < ἀρπάζω to seize

βασιλέα: noun, accusative singular masculine < βασιλεύς a king

ἀνεχώρησεν: verb, 3rd person aorist active indicative singular < ἀναχωρέω to depart, withdraw

πάλιν: adverb < πάλιν again

ὄρος: noun, accusative singular neuter < ὄρος a mountain

μόνος: adjective, nominative singular masculine < μόνος alone, only

### John 6: 16

Ὦς δὲ ὁψία ἐγένετο κατέβησαν οἱ μαθηταὶ αὐτοῦ ἐπὶ τὴν θάλασσαν,

ὁψία: adjective, nominative singular feminine < ὁψία evening (opp. ὅρθρος)

κατέβησαν: verb, 3rd person aorist active indicative plural < καταβαίνω to go down

θάλασσαν: noun, accusative singular feminine < θάλασσα the sea

### John 6: 17

καὶ ἐμβάντες εἰς πλοῖον ἤρχοντο πέραν τῆς θαλάσσης εἰς Καφαρναούμ. καὶ σκοτίᾳ ἥδη ἐγεγόνει καὶ οὕπω ἐληλύθει πρὸς αὐτοὺς ὁ Ἰησοῦς,

ἐμβάντες: verb, aorist active participle nominative plural masculine < ἐμβαίνω to embark

πλοῖον: noun, accusative singular neuter < πλοῖον a boat

ἤρχοντο: verb, 3rd person imperfect middle indicative plural < ἤρχω to rule; to begin

πέραν: preposition < πέραν beyond (gen)

θαλάσσης: noun, genitive singular feminine < θάλασσα the sea

Καφαρναούμ: noun, accusative singular feminine < Καφαρναούμ Capernaum

σκοτίᾳ: noun, nominative singular feminine < σκοτία darkness

ἥδη: adverb < ἥδη now, already

οὐπω: adverb < οὐπω not yet

### John 6: 18

ἢ τε θάλασσα ἀνέμου μεγάλου πνέοντος διεγείρετο.

θάλασσα: noun, nominative singular feminine < θάλασσα the sea

ἀνέμου: noun, genitive singular masculine < ἄνεμος a wind

πνέοντος: verb, present active participle genitive singular masculine < πνέω to blow

διεγείρετο: verb, 3rd person imperfect passive indicative singular < διεγείρω to arouse completely, stir up

### John 6: 19

ἐληλακότες οὖν ώς σταδίους εἴκοσι πέντε ἢ τριάκοντα θεωροῦσιν τὸν Ἰησοῦν περιπατοῦντα ἐπὶ τῆς θαλάσσης καὶ ἐγγύς τοῦ πλοίου γινόμενον, καὶ ἐφοβήθησαν.

ἐληλακότες: verb, perfect active participle nominative plural masculine < ἐλαύνω to drive or push, row

σταδίους: noun, accusative plural masculine < στάδιος a stadia (about 600 feet)

εἴκοσι: adjective, accusative plural masculine < εἴκοσι(ν) πέντε: adjective, accusative plural masculine < πέντε five

τριάκοντα: adjective, accusative plural masculine < τριάκοντα thirty (indeclinable)

θεωροῦσιν: verb, 3rd person present active indicative plural < θεωρέω to look at, behold

περιπατοῦντα: verb, present active participle accusative singular masculine < περιπατέω to walk

θαλάσσης: noun, genitive singular feminine < θάλασσα the sea

ἐγγύς: preposition < ἐγγύς near

πλοίου: noun, genitive singular neuter < πλοῖον a boat

ἐφοβήθησαν: verb, 3rd person aorist passive indicative plural < φοβέομαι to fear

### John 6: 20

οὐ δὲ λέγει αὐτοῖς· Ἐγώ εἰμι, μὴ φοβεῖσθε.

φοβεῖσθε: verb, 2nd person present middle imperative plural < φοβέομαι to fear

### John 6: 21

ἢ θελον οὖν λαβεῖν αὐτὸν εἰς τὸ πλοῖον, καὶ εὐθέως ἐγένετο τὸ πλοῖον ἐπὶ τῆς γῆς εἰς ἥν ύπηγον.

πλοῖον: noun, accusative singular neuter < πλοῖον a boat

εὐθέως: adverb < εὐθέως immediately

πλοῖον: noun, nominative singular neuter < πλοῖον a boat

ύπῆγον: verb, 3rd person imperfect active indicative plural < ύπάγω to depart

### John 6: 22

Τῇ ἐπαύριον ὁ ὄχλος ὁ ἑστηκὼς πέραν τῆς θαλάσσης εἶδον ὅτι πλοιάριον ἄλλο οὐκ ἦν ἐκεῖ εἰ μὴ ἔν, καὶ ὅτι οὐ συνεισῆλθεν τοῖς μαθηταῖς αὐτοῦ ὁ Ἰησοῦς εἰς τὸ πλοῖον ἀλλὰ μόνοι οἱ μαθηταὶ αὐτοῦ ἀπῆλθον·

ἐπαύριον: adverb < ἐπαύριον on the morrow, on the next day

πέραν: preposition < πέραν beyond (gen)

θαλάσσης: noun, genitive singular feminine < θάλασσα the sea

πλοιάριον: noun, nominative singular neuter < πλοιάριον a small boat

ἐκεῖ: adverb < ἐκεῖ there

συνεισῆλθεν: verb, 3rd person aorist active indicative singular < συνεισέρχομαι to enter together

πλοῖον: noun, accusative singular neuter < πλοῖον a boat

μόνοι: adjective, nominative plural masculine < μόνος alone, only

ἀπῆλθον: verb, 3rd person aorist active indicative plural < ἀπέρχομαι to depart, go away

### John 6: 23

ἀλλὰ ἥλθεν πλοιάρια ἐκ Τιβεριάδος ἐγγὺς τοῦ τόπου ὅπου ἔφαγον τὸν ἄρτον εὐχαριστήσαντος τοῦ κυρίου.

πλοιάρια: noun, nominative plural neuter < πλοιάριον a small boat

Τιβεριάδος: noun, genitive singular feminine < Τιβεριάς Tiberias

ἐγγὺς: preposition < ἐγγύς near

τόπου: noun, genitive singular masculine < τόπος a place

ὅπου: adverb < ὅπου where, whither

ἄρτον: noun, accusative singular masculine < ἄρτος bread, a loaf

εὐχαριστήσαντος: verb, aorist active participle genitive singular masculine < εὐχαριστέω to give thanks

**John 6: 24**

ὅτε οὖν εἶδεν ὁ ὄχλος ὅτι Ἰησοῦς οὐκ ἔστιν ἐκεῖ οὐδὲ οἱ μαθηταὶ αὐτοῦ, ἐνέβησαν αὐτοὶ εἰς τὰ πλοιάρια καὶ ἤλθον εἰς Καφαρναοὺμ ζητοῦντες τὸν Ἰησοῦν.

ὅτε: conjunction < ὅτε when

ἐκεῖ: adverb < ἐκεῖ there

ἐνέβησαν: verb, 3rd person aorist active indicative plural < ἐμβαίνω to embark

πλοιάρια: noun, accusative plural neuter < πλοιάριον a small boat

Καφαρναούμ: noun, accusative singular feminine < Καφαρναόυμ Capernaum

ζητοῦντες: verb, present active participle nominative plural masculine < ζητέω to seek

**John 6: 25**

Καὶ εὑρόντες αὐτὸν πέραν τῆς θαλάσσης εἶπον αὐτῷ· Ὦ Ραββί, πότε ὥδε γέγονας;

πέραν: preposition < πέραν beyond (gen)

θαλάσσης: noun, genitive singular feminine < θάλασσα the sea

Ὦ Ραββί: noun, vocative singular masculine < ὥραββί Rabbi, master (indeclinable)

πότε: adverb < πότε when?

ὥδε: adverb < ὥδε here, hither

**John 6: 26**

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς καὶ εἶπεν· Ἀμὴν ἀμὴν λέγω ὑμῖν, ζητεῖτε με οὐχ ὅτι εἴδετε σημεῖα ἀλλ᾽ ὅτι ἐφάγετε ἐκ τῶν ἄρτων καὶ ἔχορτάσθητε·

Ἀμὴν: particle < ἀμήν verily, truly, amen

ἀμὴν: particle < ἀμήν verily, truly, amen

ζητεῖτε: verb, 2nd person present active indicative plural < ζητέω to seek

σημεῖα: noun, accusative plural neuter < σημεῖον a sign

ἄρτων: noun, genitive plural masculine < ἄρτος bread, a loaf

ἔχορτάσθητε: verb, 2nd person aorist passive indicative plural < χορτάζω to eat to the full, be satisfied, be filled

**John 6: 27**

ἐργάζεσθε μὴ τὴν βρῶσιν τὴν ἀπολλυμένην ἀλλὰ τὴν βρῶσιν τὴν μένουσαν εἰς ζωὴν αἰώνιον, ἦν ὁ υἱὸς τοῦ ἀνθρώπου ὑμῖν δώσει, τοῦτον γὰρ ὁ πατὴρ ἐσφράγισεν ὁ θεός.

ἐργάζεσθε: verb, 2nd person present middle imperative plural < ἐργάζομαι to work

βρῶσιν: noun, accusative singular feminine < βρῶσις eating, food, rust

ἀπολλυμένην: verb, present middle participle accusative singular feminine < ἀπόλλυμι to destroy; to perish (middle)

βρῶσιν: noun, accusative singular feminine < βρῶσις eating, food, rust

μένουσαν: verb, present active participle accusative singular feminine < μένω to remain, abide

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

ἔσφραγισεν: verb, 3rd person aorist active indicative singular < σφραγίζω to seal

### **John 6: 28**

εἶπον οὖν πρὸς αὐτόν· Τί ποιῶμεν ἵνα ἐργάζωμεθα τὰ ἔργα τοῦ θεοῦ;

ἐργάζωμεθα: verb, 1st person present middle subjunctive plural < ἐργάζομαι to work

### **John 6: 29**

ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτοῖς· Τοῦτο ἔστιν τὸ ἔργον τοῦ θεοῦ ἵνα πιστεύητε εἰς ὃν ἀπέστειλεν ἐκεῖνος.

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω to send

### **John 6: 30**

εἶπον οὖν αὐτῷ· Τί οὖν ποιεῖς σὺ σημεῖον, ἵνα ἴδωμεν καὶ πιστεύσωμεν σοι; τί ἐργάζῃ;

σημεῖον: noun, accusative singular neuter < σημεῖον a sign

ἐργάζῃ: verb, 2nd person present middle indicative singular < ἐργάζομαι to work

### **John 6: 31**

οἱ πατέρες ἡμῶν τὸ μάννα ἔφαγον ἐν τῇ ἐρήμῳ, καθὼς ἔστιν γεγραμμένον· Ἀρτον ἐκ τοῦ οὐρανοῦ ἔδωκεν αὐτοῖς φαγεῖν.

μάννα: noun, accusative singular neuter < μάννα manna

ἐρήμῳ: adjective, dative singular feminine < ἐρημος a desert, wilderness

Ἀρτον: noun, accusative singular masculine < ἄρτος bread, a loaf

### **John 6: 32**

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· Ἐμὴν ἀμὴν λέγω ὑμῖν, οὐ Μωϋσῆς δέδωκεν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ, ἀλλ' ὁ πατήρ μου δίδωσιν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ τὸν ἀληθινόν·

Ἄμὴν: particle < ἀμήν verily, truly, amen

ἀμὴν: particle < ἀμήν verily, truly, amen

Μωϋσῆς: noun, nominative singular masculine < Μωϋσῆς Moses

ἄρτον: noun, accusative singular masculine < ἄρτος bread, a loaf

ἄρτον: noun, accusative singular masculine < ἄρτος bread, a loaf

ἀληθινόν: adjective, accusative singular masculine < ἀληθινός TRUE

### **John 6: 33**

ὅ γάρ ἄρτος τοῦ θεοῦ ἐστιν ὁ καταβαίνων ἐκ τοῦ οὐρανοῦ καὶ ζωὴν διδοὺς τῷ κόσμῳ.

ἄρτος: noun, nominative singular masculine < ἄρτος bread, a loaf

καταβαίνων: verb, present active participle nominative singular masculine < καταβαίνω to go down

ζωὴν: noun, accusative singular feminine < ζωή life

### **John 6: 34**

εἶπον οὖν πρὸς αὐτόν· Κύριε, πάντοτε δός ἡμῖν τὸν ἄρτον τοῦτον.

πάντοτε: adverb < πάντοτε always

ἄρτον: noun, accusative singular masculine < ἄρτος bread, a loaf

### **John 6: 35**

Εἶπεν αὐτοῖς ὁ Ἰησοῦς· Ἐγώ εἰμι ὁ ἄρτος τῆς ζωῆς· ὁ ἐρχόμενος πρὸς ἐμὲ οὐ μὴ πεινάσῃ, καὶ ὁ πιστεύων εἰς ἐμὲ οὐ μὴ γίψησι πώποτε.

ἄρτος: noun, nominative singular masculine < ἄρτος bread, a loaf

ζωῆς: noun, genitive singular feminine < ζωή life

πεινάσῃ: verb, 3rd person aorist active subjunctive singular < πεινάω to hunger

γίψησι: verb, 3rd person future active indicative singular < γίψάω to thirst

πώποτε: adverb < πώποτε ever yet, any time

### **John 6: 36**

ἀλλ' εἶπον ὑμῖν ὅτι καὶ ἐωράκατέ με καὶ οὐ πιστεύετε.

There are no rare words in this verse.

### **John 6: 37**

πᾶν ὃ δίδωσίν μοι ὁ πατὴρ πρὸς ἐμὲ ἥξει, καὶ τὸν ἐρχόμενον πρός με οὐ μὴ ἐκβάλω ἔξω,  
 ἥξει: verb, 3rd person future active indicative singular < ἥκω to have come  
 ἐκβάλω: verb, 1st person aorist active subjunctive singular < ἐκβάλλω to cast out  
 ἔξω: adverb < ἔξω without; outside (gen)

**John 6: 38**

ὅτι καταβέβηκα ἀπὸ τοῦ οὐρανοῦ οὐχ ἵνα ποιῶ τὸ θέλημα τὸ ἐμὸν ἀλλὰ τὸ θέλημα τοῦ  
 πέμψαντός με·  
 καταβέβηκα: verb, 1st person perfect active indicative singular < καταβαίνω to go down  
 θέλημα: noun, accusative singular neuter < θέλημα will  
 ἐμὸν: adjective, accusative singular neuter < ἐμός my, mine  
 θέλημα: noun, accusative singular neuter < θέλημα will  
 πέμψαντός: verb, aorist active participle genitive singular masculine < πέμπω to send

**John 6: 39**

τοῦτο δέ ἐστιν τὸ θέλημα τοῦ πέμψαντός με ἵνα πᾶν ὃ δέδωκέν μοι μὴ ἀπολέσω ἐξ αὐτοῦ  
 ἀλλὰ ἀναστήσω αὐτὸ τῇ ἐσχάτῃ ἡμέρᾳ.  
 θέλημα: noun, nominative singular neuter < θέλημα will  
 πέμψαντός: verb, aorist active participle genitive singular masculine < πέμπω to send  
 ἀπολέσω: verb, 1st person aorist active subjunctive singular < ἀπόλλυμι to destroy; to perish  
 (middle)  
 ἀναστήσω: verb, 1st person aorist active subjunctive singular < ἀνίστημι raise, bring to life;  
 arise (intrans)  
 ἐσχάτῃ: adjective, dative singular feminine < ἐσχατος last

**John 6: 40**

τοῦτο γάρ ἐστιν τὸ θέλημα τοῦ πατρός μου ἵνα πᾶς ὁ θεωρῶν τὸν νίὸν καὶ πιστεύων εἰς  
 αὐτὸν ἔχῃ ζωὴν αἰώνιον, καὶ ἀναστήσω αὐτὸν ἐγὼ τῇ ἐσχάτῃ ἡμέρᾳ.  
 θέλημα: noun, nominative singular neuter < θέλημα will  
 θεωρῶν: verb, present active participle nominative singular masculine < θεωρέω to look at,  
 behold  
 ζωὴν: noun, accusative singular feminine < ζωή life  
 αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

ἀναστήσω: verb, 1st person future active indicative singular < ἀνίστημι raise, bring to life; arise (intrans)

ἐσχάτῃ: adjective, dative singular feminine < ἔσχατος last

### John 6: 41

Ἐγόγγυζον οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι εἶπεν· Ἐγώ εἰμι ὁ ἄρτος ὁ καταβὰς ἐκ τοῦ οὐρανοῦ,

Ἐγόγγυζον: verb, 3rd person imperfect active indicative plural < γογγύζω to mutter, murmur

ἄρτος: noun, nominative singular masculine < ἄρτος bread, a loaf

καταβὰς: verb, aorist active participle nominative singular masculine < καταβαίνω to go down

### John 6: 42

καὶ ἔλεγον· Οὐχ οὗτός ἐστιν Ἰησοῦς ὁ υἱὸς Ἰωσήφ, οὗ ἡμεῖς οἴδαμεν τὸν πατέρα καὶ τὴν μητέρα; πῶς νῦν ὅτι Ἐκ τοῦ οὐρανοῦ καταβέβηκα;

Ἰωσήφ: noun, genitive singular masculine < Ἰωσήφ Joseph

μητέρα: noun, accusative singular feminine < μήτηρ a mother

πῶς: adverb < πῶς how?

καταβέβηκα: verb, 1st person perfect active indicative singular < καταβαίνω to go down

### John 6: 43

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς· Μὴ γογγύζετε μετ' ἀλλήλων.

γογγύζετε: verb, 2nd person present active imperative plural < γογγύζω to mutter, murmur

ἀλλήλων: personal pronoun, genitive plural masculine < ἀλλήλων of one another

### John 6: 44

οὐδεὶς δύναται ἐλθεῖν πρός με ἐὰν μὴ ὁ πατὴρ ὁ πέμψας με ἐλκύσῃ αὐτόν, καγὼ ἀναστήσω αὐτὸν ἐν τῇ ἐσχάτῃ ἡμέρᾳ.

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω to send

ἐλκύσῃ: verb, 3rd person aorist active subjunctive singular < ἐλκω to drag

καγὼ: personal pronoun, nominative singular < καγὼ ἀναστήσω: verb, 1st person future active indicative singular < ἀνίστημι raise, bring to life; arise (intrans)

ἐσχάτῃ: adjective, dative singular feminine < ἔσχατος last

### John 6: 45

ἔστιν γεγραμμένον ἐν τοῖς προφήταις· Καὶ ἔσονται πάντες διδακτοὶ θεοῦ· πᾶς ὁ ἀκούσας παρὰ τοῦ πατρὸς καὶ μαθὼν ἔρχεται πρὸς ἡμέ.

διδακτοὶ: adjective, nominative plural masculine < διδακτός instructed, taught

μαθὼν: verb, aorist active participle nominative singular masculine < μανθάνω to learn

### **John 6: 46**

οὐχ ὅτι τὸν πατέρα ἐώρακέν τις εἴ μὴ ὁ ὥν παρὰ τοῦ θεοῦ, οὗτος ἐώρακεν τὸν πατέρα.

There are no rare words in this verse.

### **John 6: 47**

ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ πιστεύων ἔχει ζωὴν αἰώνιον.

ἀμὴν: particle < ἀμήν verily, truly, amen

ἀμὴν: particle < ἀμήν verily, truly, amen

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

### **John 6: 48**

ἐγώ εἰμι ὁ ἄρτος τῆς ζωῆς·

ἄρτος: noun, nominative singular masculine < ἄρτος bread, a loaf

ζωῆς: noun, genitive singular feminine < ζωή life

### **John 6: 49**

οἱ πατέρες ὑμῶν ἔφαγον ἐν τῇ ἐρήμῳ τὸ μάννα καὶ ἀπέθανον·

ἐρήμῳ: adjective, dative singular feminine < ἐρημός a desert, wilderness

μάννα: noun, accusative singular neuter < μάννα manna

ἀπέθανον: verb, 3rd person aorist active indicative plural < ἀποθνήσκω to die

### **John 6: 50**

οὗτος ἔστιν ὁ ἄρτος ὁ ἐκ τοῦ οὐρανοῦ καταβαίνων ἵνα τις ἐξ αὐτοῦ φάγῃ καὶ μὴ ἀποθάνῃ·

ἄρτος: noun, nominative singular masculine < ἄρτος bread, a loaf

καταβαίνων: verb, present active participle nominative singular masculine < καταβαίνω to go down

ἀποθάνῃ: verb, 3rd person aorist active subjunctive singular < ἀποθνήσκω to die

**John 6: 51**

ἐγώ εἰμι ὁ ἄρτος ὁ ζῶν ὁ ἐκ τοῦ οὐρανοῦ καταβάς· ἐάν τις φάγῃ ἐκ τούτου τοῦ ἄρτου ζήσει εἰς τὸν αἰώνα, καὶ ὁ ἄρτος δὲ ὃν ἐγὼ δώσω ἡ σάρξ μού ἔστιν ὑπὲρ τῆς τοῦ κόσμου ζωῆς.

ἄρτος: noun, nominative singular masculine < ἄρτος bread, a loaf

καταβάς: verb, aorist active participle nominative singular masculine < καταβαίνω to go down

ἄρτου: noun, genitive singular masculine < ἄρτος bread, a loaf

αἰώνα: noun, accusative singular masculine < αἰών an age

ἄρτος: noun, nominative singular masculine < ἄρτος bread, a loaf

ζωῆς: noun, genitive singular feminine < ζωή life

**John 6: 52**

Ἐμάχοντο οὖν πρὸς ἀλλήλους οἱ Ἰουδαῖοι λέγοντες· Πῶς δύναται οὗτος ἡμῖν δοῦναι τὴν σάρκα αὐτοῦ φαγεῖν;

Ἐμάχοντο: verb, 3rd person imperfect middle indicative plural < μάχομαι to fight, quarrel

ἀλλήλους: personal pronoun, accusative plural masculine < ἀλλήλων of one another

Πῶς: adverb < πῶς how?

**John 6: 53**

εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· Ἐμὴν ἀμὴν λέγω ὑμῖν, ἐὰν μὴ φάγητε τὴν σάρκα τοῦ νίοῦ τοῦ ἀνθρώπου καὶ πίητε αὐτοῦ τὸ αἷμα, οὐκ ἔχετε ζωὴν ἐν ἔαυτοῖς.

Ἐμὴν: particle < ἀμήν verily, truly, amen

ἀμὴν: particle < ἀμήν verily, truly, amen

πίητε: verb, 2nd person aorist active subjunctive plural < πίνω to drink

αἷμα: noun, accusative singular neuter < αἷμα blood

ζωὴν: noun, accusative singular feminine < ζωή life

**John 6: 54**

ὁ τρώγων μου τὴν σάρκα καὶ πίνων μου τὸ αἷμα ἔχει ζωὴν αἰώνιον, καὶ γὰρ ἀναστήσω αὐτὸν τῇ ἐσχάτῃ ἡμέρᾳ.

τρώγων: verb, present active participle nominative singular masculine < τρώγω to gnaw, crunch, eat

πίνων: verb, present active participle nominative singular masculine < πίνω to drink

αἷμα: noun, accusative singular neuter < αἷμα blood

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

κάγὼ: personal pronoun, nominative singular < κάγω ἀναστήσω: verb, 1st person future active indicative singular < ἀνίστημι raise, bring to life; arise (intrans)

ἔσχατη: adjective, dative singular feminine < ἔσχατος last

### John 6: 55

ἡ γὰρ σάρξ μου ἀληθής ἐστι βρῶσις, καὶ τὸ αἷμά μου ἀληθής ἐστι πόσις.

ἀληθής: adjective, nominative singular feminine < ἀληθής TRUE

βρῶσις: noun, nominative singular feminine < βρῶσις eating, food, rust

αἷμα: noun, nominative singular neuter < αἷμα blood

ἀληθής: adjective, nominative singular feminine < ἀληθής TRUE

πόσις: noun, nominative singular feminine < πόσις a drinking, a drink

### John 6: 56

ὁ τρώγων μου τὴν σάρκα καὶ πίνων μου τὸ αἷμα ἐν ἔμοὶ μένει κάγὼ ἐν αὐτῷ.

τρώγων: verb, present active participle nominative singular masculine < τρώγω to gnaw, crunch, eat

πίνων: verb, present active participle nominative singular masculine < πίνω to drink

αἷμα: noun, accusative singular neuter < αἷμα blood

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

κάγὼ: personal pronoun, nominative singular < κάγω

### John 6: 57

καθὼς ἀπέστειλέν με ὁ ζῶν πατήρ κάγὼ ζῶ διὰ τὸν πατέρα, καὶ ὁ τρώγων με κάκεῖνος ζήσει δι' ἐμέ.

ἀπέστειλέν: verb, 3rd person aorist active indicative singular < ἀποστέλλω to send

κάγὼ: personal pronoun, nominative singular < κάγω τρώγων: verb, present active participle nominative singular masculine < τρώγω to gnaw, crunch, eat

κάκεῖνος: demonstrative pronoun, nominative singular masculine < κάκεῖνος

### John 6: 58

οὗτός ἐστιν ὁ ἄρτος ὁ ἐξ οὐρανοῦ καταβάς, οὐ καθὼς ἔφαγον οἱ πατέρες καὶ ἀπέθανον· ὁ τρώγων τοῦτον τὸν ἄρτον Γζήσει εἰς τὸν αἰῶνα.

ἄρτος: noun, nominative singular masculine < ἄρτος bread, a loaf

καταβάς: verb, aorist active participle nominative singular masculine < καταβαίνω to go down

ἀπέθανον: verb, 3rd person aorist active indicative plural < ἀποθνήσκω to die

τρώγων: verb, present active participle nominative singular masculine < τρώγω to gnaw, crunch, eat

ἄρτον: noun, accusative singular masculine < ἄρτος bread, a loaf

αἰῶνα: noun, accusative singular masculine < αἰών an age

### John 6: 59

ταῦτα εἶπεν ἐν συναγωγῇ διδάσκων ἐν Καφαρναούμ.

συναγωγῇ: noun, dative singular feminine < συναγωγή a synagogue

διδάσκων: verb, present active participle nominative singular masculine < διδάσκω to teach

Καφαρναούμ: noun, dative singular feminine < Καφαρναούμ Capernaum

### John 6: 60

Πολλοὶ οὖν ἀκούσαντες ἐκ τῶν μαθητῶν αὐτοῦ εἶπαν· Σκληρός ἐστιν ὁ λόγος οὗτος· τίς δύναται αὐτοῦ ἀκούειν;

Σκληρός: adjective, nominative singular masculine < σκληρός hard, rough, strong

### John 6: 61

εἰδὼς δὲ ὁ Ἰησοῦς ἐν ἑαυτῷ ὅτι γογγύζουσιν περὶ τούτου οἱ μαθηταὶ αὐτοῦ εἶπεν αὐτοῖς· Τοῦτο ὑμᾶς σκανδαλίζει;

γογγύζουσιν: verb, 3rd person present active indicative plural < γογγύζω to mutter, murmur

σκανδαλίζει: verb, 3rd person present active indicative singular < σκανδαλίζω to cause to stumble

### John 6: 62

ἐὰν οὖν θεωρῆτε τὸν υἱὸν τοῦ ἀνθρώπου ἀναβαίνοντα ὅπου ἦν τὸ πρότερον;

θεωρῆτε: verb, 2nd person present active subjunctive plural < θεωρέω to look at, behold

ἀναβαίνοντα: verb, present active participle accusative singular masculine < ἀναβαίνω to go up

ὅπου: conjunction < ὅπου where, whither

πρότερον: adjective, accusative singular neuter comparative < πρότερος former; before (as adverb)

**John 6: 63**

τὸ πνεῦμα ἔστιν τὸ ζωοποιοῦν, ἡ σὰρξ οὐκ ὡφελεῖ οὐδέν· τὰ ρήματα ἂν ἐγὼ λελάληκα ὑμῖν πνεῦμα ἔστιν καὶ ζωή ἔστιν.

ζωοποιοῦν: verb, present active participle nominative singular neuter < ζωοποιέω to make alive

ώφελεῖ: verb, 3rd person present active indicative singular < ὡφελέω to help, aid

ρήματα: noun, nominative plural neuter < ρῆμα a word

ζωή: noun, nominative singular feminine < ζωή life

**John 6: 64**

ἀλλὰ εἰσὶν ἐξ ὑμῶν τινες οἵ οὐ πιστεύουσιν. ήδει γάρ ἐξ ἀρχῆς ὁ Ἰησοῦς τίνες εἰσὶν οἱ μὴ πιστεύοντες καὶ τίς ἔστιν ὁ παραδόσων αὐτόν.

ἀρχῆς: noun, genitive singular feminine < ἀρχή a beginning

παραδόσων: verb, future active participle nominative singular masculine < παραδίδωμι to hand over, betray

**John 6: 65**

καὶ ἔλεγεν· Διὰ τοῦτο εἴρηκα ὑμῖν ὅτι οὐδεὶς δύναται ἐλθεῖν πρός με ἐὰν μὴ ἡ δεδομένον αὐτῷ ἐκ τοῦ πατρός.

There are no rare words in this verse.

**John 6: 66**

Ἐκ τούτου πολλοὶ ἐκ τῶν μαθητῶν αὐτοῦ ἀπῆλθον εἰς τὰ ὄπισω καὶ οὐκέτι μετ' αὐτοῦ περιεπάτουν.

ἀπῆλθον: verb, 3rd person aorist active indicative plural < ἀπέρχομαι to depart, go away

ὄπισω: adverb < ὄπισω behind, after (gen)

οὐκέτι: adverb < οὐκέτι no more, no longer, no further, opp. οὕπω (not yet)

περιεπάτουν: verb, 3rd person imperfect active indicative plural < περιπατέω to walk

**John 6: 67**

εἶπεν οὖν ὁ Ἰησοῦς τοῖς δώδεκα· Μὴ καὶ ὑμεῖς θέλετε ὑπάγειν;

δώδεκα: adjective, dative plural masculine < δώδεκα twelve

ὑπάγειν: verb, present active infinitive < ὑπάγω to depart

**John 6: 68**

ἀπεκρίθη αὐτῷ Σίμων Πέτρος· Κύριε, πρὸς τίνα ἀπελευσόμεθα; ρήματα ζωῆς αἰώνιου ἔχεις,

Σίμων: noun, nominative singular masculine < Σίμων Simon

ἀπελευσόμεθα: verb, 1st person future middle indicative plural < ἀπέρχομαι to depart, go away

ρήματα: noun, accusative plural neuter < ρῆμα a word

ζωῆς: noun, genitive singular feminine < ζωή life

αἰώνιου: adjective, genitive singular feminine < αἰώνιος eternal

**John 6: 69**

καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σὺ εἶ ὁ ἄγιος τοῦ θεοῦ.

There are no rare words in this verse.

**John 6: 70**

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Οὐκ ἐγὼ ὑμᾶς τοὺς δώδεκα ἐξελεξάμην; καὶ ἐξ ὑμῶν εἷς διάβολός ἐστιν.

δώδεκα: adjective, accusative plural masculine < δώδεκα twelve

ἐξελεξάμην: verb, 1st person aorist middle indicative singular < ἐκλέγομαι to choose, pick, select

διάβολός: adjective, nominative singular masculine < διάβολος slanderer, accuser, the Devil

**John 6: 71**

ἔλεγεν δὲ τὸν Ἰούδαν Σίμωνος Ἰσκαριώτου· οὗτος γὰρ ἔμελλεν παραδιδόναι αὐτόν, εἰς ἐκ τῶν δώδεκα.

Ἰούδαν: noun, accusative singular masculine < Ἰούδας Judas, Judah

Σίμωνος: noun, genitive singular masculine < Σίμων Simon

Ἰσκαριώτου: noun, genitive singular masculine < Ἰσκαριώτης ἔμελλεν: verb, 3rd person imperfect active indicative singular < μέλλω to be about to

παραδιδόναι: verb, present active infinitive < παραδίδωμι to hand over, betray

δώδεκα: adjective, genitive plural masculine < δώδεκα twelve