

# Verse Analysis – Acts 4:24

## Categories:

A	adjective
C	conjunction
D	adverb
I	interjection
N	noun
P	preposition
DA	definite article
DP	demonstrative pronoun
IP	interrogative/indefinite pronoun
PP	personal pronoun
RP	relative pronoun
V	verb
X	particle

## Person:

1	first person
2	second person
3	third person

## Voice:

A	active
M	middle
P	passive

## Case:

N	nominative
G	genitive
D	dative
A	accusative
V	vocative

## Gender:

M	masculine
F	feminine
N	neuter

## Tense:

P	present
I	imperfect
F	future
A	aoirist
X	perfect
Y	pluperfect

## Mood:

I	indicative
D	imperative
S	subjunctive
O	optative
N	infinitive
P	participle

## Number:

S	singular
P	plural

## Degree:

C	comparative
S	superlative

## Frequency:

Number of times the word is used in the NT. Words with freq. < 30 are not worth memorizing. They are why God made the Internet.

H	High frequency – used more than 750 times
M	Medium frequency – Used from 101 to 750 times
L	Low frequency – Used from 30 to 100 times
R	Rare – Used less than 30 times

→ Memorizing all words used 150+ times will give you a handle on 70% of the NT.  
 → Memorizing all words use 30+ times will give you a handle on 85% of the NT.

Acts 4:24

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Word	Dictionary Form of Word	Meaning	Frequency	Category	Person	Tense	Voice	Mood	Case	Number	Gender	Degree
οἱ	ὁ	(often not translated) the, this, that, who	H	DA					N	P	M	
δὲ	δέ	but, and, then, rather	H	C								
ἀκούσαντες	ἀκούω	to hear, pay attention, understand, obey (root of English word acoustics)	M	V		A	A	P	N	P	M	
ὁμοθυμαδόν	ὁμοθυμαδόν	united, in togetherness, as one	R	D								
ἦραν	αἶρω	to take up, lift, raise; bear, carry; take away, remove; destroy, kill → carry off; lift up; remove;	M	V	3	A	A	I		P		
φωνήν	φωνή	voice, sound, tone, noise of any kind; by extension: speaking, language	M	N					A	S	F	
πρὸς	πρός	(gen.) to, for; (dat.) on, at, near, by; (acc.) to, toward; with; in order to; against	M	P								
τὸν	ὁ	(often not translated) the, this, that, who	H	DA					A	S	M	

Word	Dictionary Form of Word	Meaning	Frequency	Category	Person	Tense	Voice	Mood	Case	Number	Gender	Degree
θεόν	θεός	God, usually refers to the one true God; in a very few contexts it refers to a (pagan) god or goddess.	H	N					A	S	M	
καί	καί	(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however;	H	C								
εἶπαν	λέγω	say, said, the most general term for speaking in the NT, translated contextually with more specific	H	V	3	A	A	I		P		
Δέσποτα	δεσπότης	a lord, master, especially of slaves, 1 Tim. 6:1, 2; 2 Tim. 2:21; Tit. 2:9; 1 Pet. 2:18; by impl. as denoting	R	N					V	S	M	
σὺ	σύ	you, your	H	PP					N	S		
ὁ	ὁ	(often not translated) the, this, that, who	H	DA					N	S	M	
ποιήσας	ποιέω	to do, make, practice, produce	M	V		A	A	P	N	S	M	
τὸν	ὁ	(often not translated) the, this, that, who	H	DA					A	S	M	
οὐρανὸν	οὐρανός	sky, air, firmament, any area above the earth; heaven(s), the place of sun, moon, and stars; heaven	M	N					A	S	M	
καί	καί	(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however;	H	C								
τὴν	ὁ	(often not translated) the, this, that, who	H	DA					A	S	F	
γῆν	γῆ	earth, world, country, region; land, ground, soil	M	N					A	S	F	
καί	καί	(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however;	H	C								
τὴν	ὁ	(often not translated) the, this, that, who	H	DA					A	S	F	
θάλασσαν	θάλασσα	the sea, Mt. 23:15, Mk. 9:42; a sea, Acts 7:36; an inland sea, lake, Mt. 8:24 → sea.	L	N					A	S	F	
καί	καί	(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however;	H	C								
πάντα	πᾶς	all, every (thing, one), whole; always	H	A					A	P	N	

Word	Dictionary Form of Word	Meaning	Frequency	Category	Person	Tense	Voice	Mood	Case	Number	Gender	Degree
τὰ	ὁ	(often not translated) the, this, that, who	H	DA					A	P	N	
ἐν	ἐν	Spatially: in, inside, at, among, with; logically: by means of, with, because of; of time: during, while	H	P								
αὐτοῖς	αὐτός	he, she, it; also used as inten.p., himself, herself, itself, themselves; the same one; also an adv. of place: here,	H	PP					D	P	N	

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Greek Verse

Acts 4:24 οἱ δὲ ἀκούσαντες ὁμοθυμαδὸν ἦραν φωνὴν πρὸς τὸν θεὸν καὶ εἶπαν· Δέσποτα, σὺ ὁ ποιήσας τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς,

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Word-for-Word  
Translation

Proper Translation

Those who heard raised their voices together to God and said, "Lord, you are the one who made heaven and earth and sea and everything in it."

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Comments and  
Questions

The οἱ turns the following participle into a noun, "those who heard". Similar thing with ὁ ποιήσας later in the verse.

The final τὰ is a definite article where the noun is implied. All the **things/creatures/fish**.

I always enjoy when this word, the root of our English word, "despot" is used in reference to God.

δέσποτα: noun, vocative singular masculine < δεσπότης  
an absolute ruler ("despot")!--Lord, master.

Clearly, the word did not have the same negative connotations for Luke as it does for us today. It certainly connotes that God is in charge of all that happens...which fits with the following context.

θάλασσαν probably is a general term that includes both freshwater and saltwater bodies. Heaven is probably not in this context the unique place where the godly dead reside with God, but the visible universe of stars and planets.

As is common in NT Greek, the be-verb is assumed rather than stated in "Lord, you **are**..."

They are echoing the same sentiment as Nehemia 9:6 You alone are the LORD. You made the heavens, even the highest heavens, along with all their multitude of stars, the earth and all that is on it, the seas and all