

λέγοντες· τί ποιήσωμεν τοῖς ἀνθρώποις τούτοις; ὅτι μὲν γὰρ γνωστὸν σημεῖον γέγονεν δι' αὐτῶν πᾶσιν τοῖς κατοικοῦσιν Ἱερουσαλὴμ φανερόν καὶ οὐ δυνάμεθα ἀρνεῖσθαι·

NET Bible Notes

4:16 saying, “What should we do with these men? For it is plain

tn Or “evident.”

to all who live in Jerusalem that a notable miraculous sign

tn Here σημεῖον has been translated as “miraculous sign” rather than simply “sign” or “miracle” since both components appear to be present in the context. It is clear that the healing of the lame man was a miracle, but for the Sanhedrin it was the value of the miraculous healing as a sign that concerned them because it gave attestation to the message of Peter and John. The sign “speaks” as Peter claimed in 3:11-16.

has come about through them,

tn Or “has been done by them.”

and we cannot deny it.