

John 5: 1

Μετὰ ταῦτα ἦν ἑορτὴ τῶν Ἰουδαίων, καὶ ἀνέβη Ἰησοῦς εἰς Ἱεροσόλυμα.

ἑορτὴ: noun, nominative singular feminine < ἑορτή a feast

ἀνέβη: verb, 3rd person aorist active indicative singular < ἀναβαίνω to go up

Ἱεροσόλυμα: noun, accusative plural neuter < Ἱεροσόλυμα Jerusalem

John 5: 2

ἔστιν δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρα ἡ ἐπιλεγομένη Ἑβραϊστὶ Βηθεσδά, πέντε στοὰς ἔχουσα·

Ἱεροσολύμοις: noun, dative plural neuter < Ἱεροσόλυμα Jerusalem

προβατικῇ: adjective, dative singular feminine < προβατικός pertaining to sheep

κολυμβήθρα: noun, nominative singular feminine < κολυμβήθρα a pool

ἐπιλεγομένη: verb, present passive participle nominative singular feminine < ἐπιλέγω to call or name, choose

Ἑβραϊστὶ: adverb < Ἑβραϊστί a Hebrew

Βηθεσδά: noun, nominative singular feminine < Βηθεσδά πέντε: adjective, accusative plural feminine < πέντε five

στοὰς: noun, accusative plural feminine < στοά a portico

John 5: 3

ἐν ταύταις κατέκειτο πλῆθος τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν.

κατέκειτο: verb, 3rd person imperfect middle indicative singular < κατάκειμαι to lie down, lie sick, recline (at meals)

πλῆθος: noun, nominative singular neuter < πλῆθος a multitude

ἀσθενούντων: verb, present active participle genitive plural masculine < ἀσθενέω to be weak, sick

τυφλῶν: adjective, genitive plural masculine < τυφλός blind

χωλῶν: adjective, genitive plural masculine < χωλός lame

ξηρῶν: adjective, genitive plural masculine < ξηρός dry, withered

John 5: 5

ἦν δὲ τις ἄνθρωπος ἐκεῖ τριάκοντα ὀκτῶ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ·

ἐκεῖ: adverb < ἐκεῖ there

τριάκοντα: adjective, accusative plural neuter < τριάκοντα thirty (indeclinable)

ὀκτώ: adjective, accusative plural neuter < ὀκτώ eight

ἔτη: noun, accusative plural neuter < ἔτος a year

ἀσθενεία: noun, dative singular feminine < ἀσθένεια weakness

John 5: 6

τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ·
Θέλεις ὑγιῆς γενέσθαι;

κατακείμενον: verb, present middle participle accusative singular masculine < κατάκειμαι to lie down, lie sick, recline (at meals)

ἤδη: adverb < ἤδη now, already

χρόνον: noun, accusative singular masculine < χρόνος time

ὑγιῆς: adjective, nominative singular masculine < ὑγιής whole, healthy, well

John 5: 7

ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω ἵνα ὅταν παραχθῆ τὸ ὕδωρ βάλη με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγὼ ἄλλος πρὸ ἐμοῦ καταβαίνει.

ἀσθενῶν: verb, present active participle nominative singular masculine < ἀσθενέω to be weak, sick

ὅταν: conjunction < ὅταν whenever

παραχθῆ: verb, 3rd person aorist passive subjunctive singular < παράσσω to trouble

ὑδωρ: noun, nominative singular neuter < ὕδωρ water

βάλη: verb, 3rd person aorist active subjunctive singular < βάλλω to throw, put, cast

κολυμβήθραν: noun, accusative singular feminine < κολυμβήθρα a pool

ἄλλος: adjective, nominative singular masculine < ἄλλος other, another

πρὸ: preposition < πρό before (gen)

καταβαίνει: verb, 3rd person present active indicative singular < καταβαίνω to go down

John 5: 8

λέγει αὐτῷ ὁ Ἰησοῦς· Ἔγειρε ἄρον τὸν κράβαττόν σου καὶ περιπάτει.

Ἔγειρε: verb, 2nd person present active imperative singular < ἐγείρω to raise up

ἄρον: verb, 2nd person aorist active imperative singular < αἴρω to take up, take away

κράβαττον: noun, accusative singular masculine < κράβατος a mattress, pallet, bed

περιπάτει: verb, 2nd person present active imperative singular < περιπατέω to walk

John 5: 9

καὶ εὐθέως ἐγένετο ὑγιής ὁ ἄνθρωπος καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. Ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ.

εὐθέως: adverb < εὐθέως immediately

ὑγιής: adjective, nominative singular masculine < ὑγιής whole, healthy, well

ἦρε: verb, 3rd person aorist active indicative singular < αἴρω to take up, take away

κράβαττον: noun, accusative singular masculine < κράβατος a mattress, pallet, bed

περιεπάτει: verb, 3rd person imperfect active indicative singular < περιπατέω to walk

σάββατον: noun, nominative singular neuter < σάββατον the Sabbath

John 5: 10

ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ· Σάββατόν ἐστιν, καὶ οὐκ ἔξεστίν σοι ἄραι τὸν κράβαττον.

τεθεραπευμένῳ: verb, perfect passive participle dative singular masculine < θεραπεύω to heal

Σάββατόν: noun, nominative singular neuter < σάββατον the Sabbath

ἔξεστίν: verb, 3rd person present active indicative singular < ἔξεστι(ν) it is lawful, right

ἄραι: verb, aorist active infinitive < αἴρω to take up, take away

κράβαττον: noun, accusative singular masculine < κράβατος a mattress, pallet, bed

John 5: 11

ὃς δὲ ἀπεκρίθη αὐτοῖς· Ὁ ποιήσας με ὑγιή ἐκείνός μοι εἶπεν Ἄρον τὸν κράβαττόν σου καὶ περιπάτει.

ὑγιή: adjective, accusative singular masculine < ὑγιής whole, healthy, well

Ἄρον: verb, 2nd person aorist active imperative singular < αἴρω to take up, take away

κράβαττόν: noun, accusative singular masculine < κράβατος a mattress, pallet, bed

περιπάτει: verb, 2nd person present active imperative singular < περιπατέω to walk

John 5: 12

ἠρώτησαν οὖν αὐτόν· Τίς ἐστὶν ὁ ἄνθρωπος ὁ εἰπὼν σοὶ Ἄρον καὶ περιπάτει;

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω to ask, request, entreat

Ἄρον: verb, 2nd person aorist active imperative singular < αἴρω to take up, take away

περιπάτει: verb, 2nd person present active imperative singular < περιπατέω to walk

John 5: 13

ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστὶν, ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ.

ἰαθεὶς: verb, aorist passive participle nominative singular masculine < ἰάομαι to heal

ἐξένευσεν: verb, 3rd person aorist active indicative singular < ἐκνεύω to turn aside, withdraw

τόπῳ: noun, dative singular masculine < τόπος a place

John 5: 14

μετὰ ταῦτα εὕρισκει αὐτόν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ· Ἵδε ὑγιῆς γέγονας· μηκέτι ἀμάρτανε, ἵνα μὴ χειρὸν σοὶ τι γένηται.

ἱερῷ: adjective, dative singular neuter < ἱερός holy, sacred

Ἵδε: particle < ἴδε see! behold!

ὑγιῆς: adjective, nominative singular masculine < ὑγιής whole, healthy, well

μηκέτι: adverb < μηκέτι no longer

ἀμάρτανε: verb, 2nd person present active imperative singular < ἀμαρτάνω to sin

χειρὸν: adjective, nominative singular neuter comparative < χείρων

John 5: 15

ἀπῆλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλεν τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστὶν ὁ ποιήσας αὐτὸν ὑγιῆ.

ἀπῆλθεν: verb, 3rd person aorist active indicative singular < ἀπέρχομαι to depart, go away

ἀνήγγειλεν: verb, 3rd person aorist active indicative singular < ἀναγγέλλω to announce, report

ὑγιῆ: adjective, accusative singular masculine < ὑγιής whole, healthy, well

John 5: 16

καὶ διὰ τοῦτο ἐδίωκον οἱ Ἰουδαῖοι τὸν Ἰησοῦν ὅτι ταῦτα ἐποίει ἐν σαββάτῳ.

ἐδίωκον: verb, 3rd person imperfect active indicative plural < διώκω to pursue, persecute

σαββάτῳ: noun, dative singular neuter < σάββατον the Sabbath

John 5: 17

ὁ δὲ ἀπεκρίνατο αὐτοῖς· Ὁ πατήρ μου ἕως ἄρτι ἐργάζεται καὶ ἐγὼ ἐργάζομαι.

ἕως: preposition < ἕως until; as far as (with gen)

ἄρτι: adverb < ἄρτι now, just now

ἐργάζεται: verb, 3rd person present middle indicative singular < ἐργάζομαι to work

ἐγὼ: personal pronoun, nominative singular < ἐγὼ ἐργάζομαι: verb, 1st person present middle indicative singular < ἐργάζομαι to work

John 5: 18

διὰ τοῦτο οὖν μᾶλλον ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι ὅτι οὐ μόνον ἔλυε τὸ σάββατον, ἀλλὰ καὶ πατέρα ἴδιον ἔλεγε τὸν θεόν, ἴσον ἑαυτὸν ποιῶν τῷ θεῷ.

μᾶλλον: adverb < μᾶλλον more, rather

ἐζήτουν: verb, 3rd person imperfect active indicative plural < ζητέω to seek

ἀποκτεῖναι: verb, aorist active infinitive < ἀποκτείνω to kill

μόνον: adjective, accusative singular neuter < μόνος alone, only

ἔλυε: verb, 3rd person imperfect active indicative singular < λύω to loose

σάββατον: noun, accusative singular neuter < σάββατον the Sabbath

ἴδιον: adjective, accusative singular masculine < ἴδιος one's own

ἴσον: adjective, accusative singular masculine < ἴσος equal

John 5: 19

Ἀπεκρίνατο οὖν ὁ Ἰησοῦς καὶ ἔλεγεν αὐτοῖς· Ἀμήν ἀμήν λέγω ὑμῖν, οὐ δύναται ὁ υἱὸς ποιεῖν ἄφ' ἑαυτοῦ οὐδὲν ἂν μὴ τι βλέπη τὸν πατέρα ποιούντα· ἃ γὰρ ἂν ἐκεῖνος ποιῇ, ταῦτα καὶ ὁ υἱὸς ὁμοίως ποιεῖ.

Ἀμήν: particle < ἀμήν verily, truly, amen

ἀμήν: particle < ἀμήν verily, truly, amen

βλέπη: verb, 3rd person present active subjunctive singular < βλέπω to see

ὁμοίως: adverb < ὁμοίως likewise

John 5: 20

ὁ γὰρ πατήρ φιλεῖ τὸν υἱὸν καὶ πάντα δείκνυσιν αὐτῷ ἃ αὐτὸς ποιεῖ, καὶ μείζονα τούτων δείξει αὐτῷ ἔργα, ἵνα ὑμεῖς θαυμάζητε.

φιλεῖ: verb, 3rd person present active indicative singular < φιλέω to love

δείκνυσιν: verb, 3rd person present active indicative singular < δείκνυμι to show

δείξει: verb, 3rd person future active indicative singular < δείκνυμι to show

θαυμάζητε: verb, 2nd person present active subjunctive plural < θαυμάζω to marvel, wonder at

John 5: 21

ὥσπερ γὰρ ὁ πατήρ ἐγείρει τοὺς νεκροὺς καὶ ζωοποιεῖ, οὕτως καὶ ὁ υἱὸς οὐς θέλει ζωοποιεῖ.

ὥσπερ: conjunction < ὥσπερ just as, even as

ἐγείρει: verb, 3rd person present active indicative singular < ἐγείρω to raise up

νεκροὺς: adjective, accusative plural masculine < νεκρός dead

ζωοποιεῖ: verb, 3rd person present active indicative singular < ζωοποιέω to make alive

ζωοποιεῖ: verb, 3rd person present active indicative singular < ζωοποιέω to make alive

John 5: 22

οὐδὲ γὰρ ὁ πατήρ κρίνει οὐδένα, ἀλλὰ τὴν κρίσιν πᾶσαν δέδωκεν τῷ υἱῷ,

οὐδέ: adverb < οὐδέ and not, not even, neither, nor

κρίνει: verb, 3rd person present active indicative singular < κρίνω to judge, decide

κρίσιν: noun, accusative singular feminine < κρίσις judgment

John 5: 23

ἵνα πάντες τιμῶσι τὸν υἱὸν καθὼς τιμῶσι τὸν πατέρα. ὁ μὴ τιμῶν τὸν υἱὸν οὐ τιμᾷ τὸν πατέρα τὸν πέμψαντα αὐτόν.

τιμῶσι: verb, 3rd person present active subjunctive plural < τιμάω to honor

τιμῶσι: verb, 3rd person present active indicative plural < τιμάω to honor

τιμῶν: verb, present active participle nominative singular masculine < τιμάω to honor

τιμᾷ: verb, 3rd person present active indicative singular < τιμάω to honor

πέμψαντα: verb, aorist active participle accusative singular masculine < πέμπω to send

John 5: 24

Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ὁ τὸν λόγον μου ἀκούων καὶ πιστεύων τῷ πέμψαντί με ἔχει ζωὴν αἰώνιον, καὶ εἰς κρίσιν οὐκ ἔρχεται ἀλλὰ μεταβέβηκεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν.

Ἀμὴν: particle < ἀμήν verily, truly, amen

ἀμήν: particle < ἀμήν verily, truly, amen

πέμψαντί: verb, aorist active participle dative singular masculine < πέμπω to send

ζωήν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

κρίσιν: noun, accusative singular feminine < κρίσις judgment

μεταβέβηκεν: verb, 3rd person perfect active indicative singular < μεταβαίνω to depart

θανάτου: noun, genitive singular masculine < θάνατος death

ζωήν: noun, accusative singular feminine < ζωή life

John 5: 25

Ἀμήν ἀμήν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστὶν ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ καὶ οἱ ἀκούσαντες ζήσουσιν.

Ἀμήν: particle < ἀμήν verily, truly, amen

ἀμήν: particle < ἀμήν verily, truly, amen

ὥρα: noun, nominative singular feminine < ὥρα an hour

νῦν: adverb < νῦν now

ὅτε: adverb < ὅτε when

νεκροὶ: adjective, nominative plural masculine < νεκρός dead

φωνῆς: noun, genitive singular feminine < φωνή a sound, voice

ζήσουσιν: verb, 3rd person future active indicative plural < ζάω to live

John 5: 26

ὥσπερ γὰρ ὁ πατὴρ ἔχει ζωὴν ἐν ἑαυτῷ, οὕτως καὶ τῷ υἱῷ ἔδωκεν ζωὴν ἔχειν ἐν ἑαυτῷ·

ὥσπερ: conjunction < ὥσπερ just as, even as

ζωὴν: noun, accusative singular feminine < ζωή life

ζωὴν: noun, accusative singular feminine < ζωή life

John 5: 27

καὶ ἐξουσίαν ἔδωκεν αὐτῷ κρίσιν ποιεῖν, ὅτι υἱὸς ἀνθρώπου ἐστίν.

ἐξουσίαν: noun, accusative singular feminine < ἐξουσία authority

κρίσιν: noun, accusative singular feminine < κρίσις judgment

John 5: 28

μη θαυμάζετε τοῦτο, ὅτι ἔρχεται ὥρα ἐν ἧ πάντες οἱ ἐν τοῖς μνημείοις ἀκούσουσιν τῆς φωνῆς αὐτοῦ

θαυμάζετε: verb, 2nd person present active imperative plural < θαυμάζω to marvel, wonder at

ὥρα: noun, nominative singular feminine < ὥρα an hour

μνημείοις: noun, dative plural neuter < μνημεῖον a tomb, monument

φωνῆς: noun, genitive singular feminine < φωνή a sound, voice

John 5: 29

καὶ ἐκπορεύσονται οἱ τὰ ἀγαθὰ ποιήσαντες εἰς ἀνάστασιν ζωῆς, οἱ δὲ τὰ φαῦλα πράξαντες εἰς ἀνάστασιν κρίσεως.

ἐκπορεύσονται: verb, 3rd person future middle indicative plural < ἐκπορεύομαι to go out

ἀγαθὰ: adjective, accusative plural neuter < ἀγαθός good

ἀνάστασιν: noun, accusative singular feminine < ἀνάστασις resurrection

ζωῆς: noun, genitive singular feminine < ζωή life

φαῦλα: adjective, accusative plural neuter < φαῦλος worthless, bad

πράξαντες: verb, aorist active participle nominative plural masculine < πράσσω to do, perform

ἀνάστασιν: noun, accusative singular feminine < ἀνάστασις resurrection

κρίσεως: noun, genitive singular feminine < κρίσις judgment

John 5: 30

Οὐ δύναμαι ἐγὼ ποιεῖν ἅπ' ἑμαυτοῦ οὐδέν· καθὼς ἀκούω κρίνω, καὶ ἡ κρίσις ἡ ἐμὴ δικαία ἐστίν, ὅτι οὐ ζητῶ τὸ θέλημα τὸ ἐμὸν ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με.

ἑμαυτοῦ: personal pronoun, genitive singular masculine < ἑμαυτοῦ of myself

κρίνω: verb, 1st person present active indicative singular < κρίνω to judge, decide

κρίσις: noun, nominative singular feminine < κρίσις judgment

ἐμὴ: adjective, nominative singular feminine < ἐμός my, mine

δικαία: adjective, nominative singular feminine < δίκαιος right, just, righteous

ζητῶ: verb, 1st person present active indicative singular < ζητέω to seek

θέλημα: noun, accusative singular neuter < θέλημα will

ἐμὸν: adjective, accusative singular neuter < ἐμός my, mine

θέλημα: noun, accusative singular neuter < θέλημα will

πέμψαντός: verb, aorist active participle genitive singular masculine < πέμπω to send

John 5: 31

Ἐὰν ἐγὼ μαρτυρῶ περὶ ἐμαυτοῦ, ἡ μαρτυρία μου οὐκ ἔστιν ἀληθής·

μαρτυρῶ: verb, 1st person present active subjunctive singular < μαρτυρέω to bear witness, testify

ἐμαυτοῦ: personal pronoun, genitive singular masculine < ἐμαυτοῦ of myself

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

ἀληθής: adjective, nominative singular feminine < ἀληθής TRUE

John 5: 32

ἄλλος ἐστὶν ὁ μαρτυρῶν περὶ ἐμοῦ, καὶ οἶδα ὅτι ἀληθής ἐστὶν ἡ μαρτυρία ἣν μαρτυρεῖ περὶ ἐμοῦ.

ἄλλος: adjective, nominative singular masculine < ἄλλος other, another

μαρτυρῶν: verb, present active participle nominative singular masculine < μαρτυρέω to bear witness, testify

ἀληθής: adjective, nominative singular feminine < ἀληθής TRUE

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

μαρτυρεῖ: verb, 3rd person present active indicative singular < μαρτυρέω to bear witness, testify

John 5: 33

ὕμεις ἀπεστάλακατε πρὸς Ἰωάννην, καὶ μεμαρτύρηκε τῇ ἀληθείᾳ·

ἀπεστάλακατε: verb, 2nd person perfect active indicative plural < ἀποστέλλω to send

Ἰωάννην: noun, accusative singular masculine < Ἰωάννης John

μεμαρτύρηκε: verb, 3rd person perfect active indicative singular < μαρτυρέω to bear witness, testify

ἀληθείᾳ: noun, dative singular feminine < ἀλήθεια truth

John 5: 34

ἐγὼ δὲ οὐ παρὰ ἀνθρώπου τὴν μαρτυρίαν λαμβάνω, ἀλλὰ ταῦτα λέγω ἵνα ὑμεῖς σωθῆτε.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

σωθῆτε: verb, 2nd person aorist passive subjunctive plural < σώζω to save

John 5: 35

ἐκεῖνος ἦν ὁ λύχνος ὁ καιόμενος καὶ φαίνων, ὑμεῖς δὲ ἠθελήσατε ἀγαλλιαθῆναι πρὸς ὥραν ἐν τῷ φωτὶ αὐτοῦ·

λύχνος: noun, nominative singular masculine < λύχνος a lamp

καιόμενος: verb, present passive participle nominative singular masculine < καίω to burn

φαίνων: verb, present active participle nominative singular masculine < φαίνω to shine, appear

ἀγαλλιαθῆναι: verb, aorist passive infinitive < ἀγαλλιάω to exult, rejoice

ὥραν: noun, accusative singular feminine < ὥρα an hour

φωτὶ: noun, dative singular neuter < φῶς light

John 5: 36

ἐγὼ δὲ ἔχω τὴν μαρτυρίαν μείζω τοῦ Ἰωάννου, τὰ γὰρ ἔργα ἃ δέδωκέν μοι ὁ πατήρ ἵνα τελειώσω αὐτά, αὐτὰ τὰ ἔργα ἃ ποιῶ, μαρτυρεῖ περὶ ἐμοῦ ὅτι ὁ πατήρ με ἀπέσταλκεν,

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης John

τελειώσω: verb, 1st person aorist active subjunctive singular < τελειόω to fulfill, make perfect

μαρτυρεῖ: verb, 3rd person present active indicative singular < μαρτυρέω to bear witness, testify

ἀπέσταλκεν: verb, 3rd person perfect active indicative singular < ἀποστέλλω to send

John 5: 37

καὶ ὁ πέμψας με πατήρ ἐκεῖνος μεμαρτύρηκεν περὶ ἐμοῦ. οὔτε φωνὴν αὐτοῦ πώποτε ἀκηκόατε οὔτε εἶδος αὐτοῦ ἐώρακατε,

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω to send

μεμαρτύρηκεν: verb, 3rd person perfect active indicative singular < μαρτυρέω to bear witness, testify

οὔτε: conjunction < οὔτε neither, nor

φωνήν: noun, accusative singular feminine < φωνή a sound, voice

πώποτε: adverb < πώποτε ever yet, any time

οὔτε: conjunction < οὔτε neither, nor

εἶδος: noun, accusative singular neuter < εἶδος form, sight, appearance

John 5: 38

καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε ἐν ὑμῖν μένοντα, ὅτι ὃν ἀπέστειλεν ἐκεῖνος τούτῳ ὑμεῖς οὐ πιστεύετε.

μένοντα: verb, present active participle accusative singular masculine < μένω to remain, abide

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω to send

John 5: 39

Ἐραυνᾶτε τὰς γραφάς, ὅτι ὑμεῖς δοκεῖτε ἐν αὐταῖς ζωὴν αἰώνιον ἔχειν· καὶ ἐκεῖναί εἰσιν αἱ μαρτυροῦσαι περὶ ἐμοῦ·

Ἐραυνᾶτε: verb, 2nd person present active indicative plural < ἐραυνάω to search, examine, inquire

γραφάς: noun, accusative plural feminine < γραφή a writing, Scripture

δοκεῖτε: verb, 2nd person present active indicative plural < δοκέω to think; seem

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

μαρτυροῦσαι: verb, present active participle nominative plural feminine < μαρτυρέω to bear witness, testify

John 5: 40

καὶ οὐ θέλετε ἐλθεῖν πρὸς με ἵνα ζωὴν ἔχητε.

ζωὴν: noun, accusative singular feminine < ζωή life

John 5: 41

δόξαν παρὰ ἀνθρώπων οὐ λαμβάνω,

There are no rare words in this verse.

John 5: 42

ἀλλὰ ἔγνωκα ὑμᾶς ὅτι τὴν ἀγάπην τοῦ θεοῦ οὐκ ἔχετε ἐν ἑαυτοῖς.

ἀγάπην: noun, accusative singular feminine < ἀγάπη love

John 5: 43

ἐγὼ ἐλήλυθα ἐν τῷ ὀνόματι τοῦ πατρὸς μου καὶ οὐ λαμβάνετε με· ἐὰν ἄλλος ἔλθῃ ἐν τῷ ὀνόματι τῷ ἰδίῳ, ἐκεῖνον λήμψεσθε.

ἄλλος: adjective, nominative singular masculine < ἄλλος other, another

ἰδίῳ: adjective, dative singular neuter < ἴδιος one's own

John 5: 44

πῶς δύνασθε ὑμεῖς πιστεῦσαι, δόξαν παρ' ἀλλήλων λαμβάνοντες, καὶ τὴν δόξαν τὴν παρὰ τοῦ μόνου θεοῦ οὐ ζητεῖτε;

πῶς: adverb < πῶς how?

ἀλλήλων: personal pronoun, genitive plural masculine < ἀλλήλων of one another

μόνου: adjective, genitive singular masculine < μόνος alone, only

ζητεῖτε: verb, 2nd person present active indicative plural < ζητέω to seek

John 5: 45

μὴ δοκεῖτε ὅτι ἐγὼ κατηγορήσω ὑμῶν πρὸς τὸν πατέρα· ἔστιν ὁ κατηγορῶν ὑμῶν Μωϋσῆς, εἰς ὃν ὑμεῖς ἠλπίκατε.

δοκεῖτε: verb, 2nd person present active imperative plural < δοκέω to think; seem

κατηγορήσω: verb, 1st person future active indicative singular < κατηγορέω to accuse

κατηγορῶν: verb, present active participle nominative singular masculine < κατηγορέω to accuse

Μωϋσῆς: noun, nominative singular masculine < Μωϋσῆς Moses

ἠλπίκατε: verb, 2nd person perfect active indicative plural < ἐλπίζω to hope

John 5: 46

εἰ γὰρ ἐπιστεύετε Μωϋσεῖ, ἐπιστεύετε ἂν ἐμοί, περὶ γὰρ ἐμοῦ ἐκεῖνος ἔγραψεν.

Μωϋσεῖ: noun, dative singular masculine < Μωϋσῆς Moses

John 5: 47

εἰ δὲ τοῖς ἐκεῖνου γράμμασιν οὐ πιστεύετε, πῶς τοῖς ἐμοῖς ῥήμασιν πιστεύσετε;

γράμμασιν: noun, dative plural neuter < γράμμα a letter; writings (plural)

πῶς: adverb < πῶς how?

ἐμοῖς: adjective, dative plural neuter < ἐμός my, mine

ῥήμασιν: noun, dative plural neuter < ῥῆμα a word

Defining all words in these verses used less than 160 times.

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