

Acts 4:10

γνωστὸν ἔστω πᾶσιν ὑμῖν καὶ παντὶ τῷ λαῷ Ἰσραὴλ ὅτι ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ τοῦ Ναζωραίου, ὃν ὑμεῖς ἐσταυρώσατε, ὃν ὁ θεὸς ἤγειρεν ἐκ νεκρῶν, ἐν τούτῳ οὗτος παρέστηκεν ἐνώπιον ὑμῶν ὑγιής.

γνωστὸν: adjective, nominative singular neuter < γνωστός

known

⇒ known, Jn. 18:15, 16, et al.; certain, incontrovertible, Acts 4:16; τὸ γνωστόν, that which known or is cognizable, the unquestionable attributes, Rom. 1:19; subst. an acquaintance, Lk. 2:44; 23:49

Ναζωραίου: noun, genitive singular masculine < Ναζωραῖος

also spelled Ναζαρηνός, a Nazarite; an inhabitant of Nazareth, Mt. 2:23; 26:71; Lk. 18:37; Jn 18:5, 7; 19:19; Acts 2:22; 3:6; 4:10; 6:14; 22:8; 24:5; 26:9*

ὑγιής: adjective, nominative singular masculine < ὑγιής

healthy, i.e. well (in body); figuratively, true (in doctrine):--sound, whole.

is

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