

# Verse Analysis – Acts 4:11

## Categories:

A	adjective
C	conjunction
D	adverb
I	interjection
N	noun
P	preposition
DA	definite article
DP	demonstrative pronoun
IP	interrogative/indefinite pronoun
PP	personal pronoun
RP	relative pronoun
V	verb
X	particle

## Person:

1	first person
2	second person
3	third person

## Voice:

A	active
M	middle
P	passive

## Case:

N	nominative
G	genitive
D	dative
A	accusative
V	vocative

## Gender:

M	masculine
F	feminine
N	neuter

## Tense:

P	present
I	imperfect
F	future
A	aorist
X	perfect
Y	pluperfect

## Mood:

I	indicative
D	imperative
S	subjunctive
O	optative
N	infinitive
P	participle

## Number:

S	singular
P	plural

## Degree:

C	comparative
S	superlative

## Frequency:

Number of times the word is used in the NT. Words with freq. < 30 are not worth memorizing. They are why God made the Internet.

H	High frequency – used more than 750 times
M	Medium frequency – Used from 101 to 750 times
L	Low frequency – Used from 30 to 100 times
R	Rare – Used less than 30 times

→ Memorizing all words used 150+ times will give you a handle on 70% of the NT.

→ Memorizing all words use 30+ times will give you a handle on 85% of the NT.

Acts 4:11

Page 1 of 4

Word	Dictionary Form of Word	Meaning	Frequency	Category	Person	Tense	Voice	Mood	Case	Number	Gender	Degree
οὗτός	οὗτος	this, this one, these; (as object) him, her, it, them; with διά or εις it means for this reason	H	DP					N	S	M	
ἐστιν	εἰμί	to be, exist, be present	H	V	3	P	A	I		S		
ὁ	ὁ	(often not translated) the, this, that, who	H	DA					N	S	M	
λίθος	λίθος	a stone, Mt. 3:9; 4:3, 6; used figuratively, of Christ, Eph. 2:20; 1 Pet. 2:6; of believers, 1 Pet. 2:5; meton.	L	N					N	S	M	
ὁ	ὁ	(often not translated) the, this, that, who	H	DA					N	S	M	
ἐξουθενηθεῖς	ἐξουθενέω	also spelled ἐξουθενώω, to make light of, set at naught, despise, treat with contempt and scorn, Lk.	R	V		A	P	P	N	S	M	
ὑφ'	ὑπό	(gen.) by, by means of; (acc.) under (in space as well as in status or authority); at (a time of day)	M	P								
ὑμῶν	σύ	you, your	H	PP					G	P		

Word	Dictionary Form of Word	Meaning	Frequency	Category	Person	Tense	Voice	Mood	Case	Number	Gender	Degree
τῶν	ὁ	(often not translated) the, this, that, who	H	DA					G	P	M	
οἰκοδόμων	οἰκοδόμος	an architect, builder	R	N					G	P	M	
ὁ	ὁ	(often not translated) the, this, that, who	H	DA					N	S	M	
γενόμενος	γίνομαι	to be, become, happen; to come into existence, be born. It is used in certain contexts to introduce a	M	V		A	M	P	N	S	M	
εἰς	εἰς	to, toward, into; for. Spatially: movement toward or into an area (extending to a goal); logically: a	H	P								
κεφαλὴν	κεφαλή	the head, Mt. 5:36; 6:17; the head, top; κεφαλή	L	N					A	S	F	
γωνίας	γωνία	an exterior angle, projecting corner, Mt. 6:5; 21:42; an interior angle; by impl. a dark corner,	R	N					G	S	F	

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Greek Verse

Acts 4:11 οὗτός ἐστιν ὁ λίθος ὁ ἐξουθενηθεὶς ὑφ' ὑμῶν τῶν οἰκοδόμων, ὁ γενόμενος εἰς κεφαλὴν γωνίας.

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Word-for-Word  
Translation

Proper Translation

*This Jesus is the stone that you, the builders, dismissed out of hand. He has become the corner stone.*

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Comments and  
Questions

*Peter assumes that his hearers (and Luke assumes that his readers) will detect the allusion to the OT in what follows.*

*Ps. 118:22: אבן מאסו הבונים היתה לראש פנה*

*117:22 (LXX): λίθον, ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας.*

*Ps 118:22 The stone that the builders rejected has become the cornerstone. [Hebrew 'the head of the corner'] [Peter said, as reported by Luke, κεφαλὴν γωνίας which also means the head of the corner.]*

*Wikipedia: The cornerstone (or foundation stone) concept is derived from the first stone set in the construction of a masonry foundation, important since all other stones will be set in reference to this stone, thus determining the position of the entire structure.*

*So the spiritual leaders of all Israel, Peter said, have totally and completely missed the boat. What they have built is in the wrong place, oriented incorrectly.*

*So while our culture often groups Judaism and Christianity together, Peter did not think that Jewishness had*

simply made a mistake in the placement of some ceiling tiles, but in the entire building, so to speak, of Jewishness.

This rather fits with Jesus having his most intense conflicts with the Pharisees and not with the tax