Verse Analysis - Acts 4:10

Categories	s:	Person:		Voice:		Case:		Gender:	
A C D I N P	adjective conjunction adverb interjection noun preposition	1 2 3	first person second person third person	A M P	active middle passive	N G D A V	nominative genitive dative accusative vocative	M F N	masculine feminine neuter
DA DP	definite article demonstrative pronoun	Tense:		Mood:		Number:		Degree:	
IP PP RP V X	interrogative/indefinite pronoun personal pronoun relative pronoun verb particle	P I F X Y	present imperfect future aorist perfect pluperfect	I D S O N P	indicative imperative subjunctive optative infinitive participle	S P Freqency:	singular plural	C S	comparative superlative

 \rightarrow Memorizing all words used 150+ times will give you a handle on 70% of the NT.

 \rightarrow Memorizing all words use 30+ times will give you a handle on 85% of the NT.

worth memorizing. They are why God made the Internet.

Number of times the word is used in the NT. Words with freq. < 30 are not

H High frequency – used more than 750 times

M Medium frequency – Used from 101 to 750 times

- L Low frequency Used from 30 to 100 times
- R Rare Used less than 30 times

Page 1 of 4

Word	Dictionary Form of Word	Meaning	Freqency	Category	Person	Tense	Voice	Mood	Case	Number	Gender	Degree
γνωστὸν	γνωστός	know'n	R	A					Ν	5	Ν	
έστω	eiµí	to be, exist, be present	Н	V	3	Ρ	A	D		5		
πᾶσιν	πᾶς	all, every (thing, one), whole; always	Н	Ą					D	Ρ	Μ	
ΰμῖν	σύ	you, your	Н	PP					D	Ρ		
ĸaì	καί	(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however;	Н	С								
παντί	πᾶς	all, every (thing, one), whole; always	Н	Ą					D	5	Μ	
τŵ	6	(often not translated) the, this, that, who	Н	DA					D	5	Μ	
λαŵ	λαός	a body of people; a concourse of people, a multitude, Mt. 27:25; Lk. 8:47; the common people, Mt. 26:5;	Μ	Ν					D	5	Μ	

Acts 4:10

Word	Dictionary Form of Word	Meaning	Freqency	Category	Person	Tense	Voice	Mood	Case	Number	Gender	Degree
Ισ ραήλ	Ίσραήλ	Israel, he struggles with God [El]	L	N					G	5	Μ	
<i>ŏ</i> τι	ὄ τι	that; because, since; for	Н	С								
έv	έv	Spatially: in, inside, at, among, with; logically: by means of, with, because of; of time: during, while	Н	Ρ								
τŵ	6	(often not translated) the, this, that, who	Н	DA					D	5	N	
ὀνόματι	ὄνομα	name; title; reputation	Μ	N					D	5	N	
Ίησοῦ	Ίησοῦς	Jesus, Joshua, Yahweh saves	Н	N					G	5	Μ	
Χριστοῦ	Χριστός	anointed, i.e. the Messiah, an epithet of Jesus:Christ.	Μ	N					G	5	Μ	
τοῦ	6	(often not translated) the, this, that, who	Н	DA					G	5	Μ	
Ναζωραίου	Ναζωραΐος	also spelled Ναζαρηνός, a Nazarite; an inhabitant of Nazareth, Mt. 2:23; 26:71; Lk. 18:37; Jn. 18:5, 7;	R	N					G	5	Μ	
δν	ŏς	who, which, what, that; anyone, someone, a certain one	Н	RP					A	5	Μ	
ύμεῖς	σύ	you, your	Н	PP					Ν	Ρ		
ἐσταυρώσατε	σταυρόω	to fix stakes; later, to crucify, affix to the cross, Mt. 20:19; 23:34; met. to crucify, to mortify, to	L	V	2	A	A	I		Ρ		
δν	ŏς	who, which, what, that; anyone, someone, a certain one	Н	RP					A	5	Μ	
ò	6	(often not translated) the, this, that, who	Н	DA					Ν	5	Μ	
θεὸς	θεός	God, usually refers to the one true God; in a very few contexts it refers to a (pagan) god or goddess.	Н	N					Ν	5	Μ	
ἤγειρεν	ἐγείρω	to raise; rise up; waken	Μ	V	3	A	A	I		5		
ἐκ	έĸ	of, out of; from, away from. Spatially: extension from a space to a goal outer in reference,	Н	Ρ								

Word	Dictionary Form of Word	Meaning	Freqency Category		Person	Tense	Voice	Mood	Case	Number	Gender	Degree
νεκρών	νεκρός	dead, without life, Mt. 11:5; 22:31; met. νεκρός τινι, dead to a thing, no longer devoted to, or under the	Μ	Ą					G	Ρ	Μ	
έν	έv	Spatially: in, inside, at, among, with; logically: by means of, with, because of; of time: during, while	Н	Ρ								
τούτφ	ούτος	this, this one, these; (as object) him, her, it, them; with διά or είς it means for this reason	Н	DP					D	5	N	
οῦτος	ούτος	this, this one, these; (as object) him, her, it, them; with διά or είς it means for this reason	Н	DP					N	5	Μ	
παρέστηκεν	παρίστημι	to place beside, put at disposal; to present, make an offering; (intr.) to stand before, provide, come to	L	V	3	X	A	Ι		5		
ἐνώπιον	ἐνώπιον	gen., before, in the presence of, Lk. 5:25; 8:47; in front of, Rev. 4:5, 6; immediately preceding as a	L	Ρ								
ΰμῶν	σύ	you, your	Н	PP					G	Ρ		
ὑγιή ς	ΰγιής	healthy, i.e. well (in body); figuratively, true (in doctrine):sound, whole.	R	A					N	5	Μ	

Greek Verse Acts 4:10 γνωστόν ἔστω πασιν ὑμιν καὶ παντὶ τῷ λαῷ Ἰσραἡλ ὅτι ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ τοῦ Ναζωραίου, ὃν ὑμεις ἐσταυρώσατε, ὃν ὁ θεὸς ἤγειρεν ἐκ νεκρῶν, ἐν τούτῷ οὖτος παρέστηκεν ἐνώπιον ὑμῶν ὑγιής.

Word-for-Word Translation

Proper Translation let it be known to all of you and to all of the people of Israel that, by the authority of Jesus Christ of Nazareth, whom **you** crucified but whom **God** raised from the dead...by this authority the man has stood

Comments and Questions by authority of, lit. in the name of

So the crippled man himself was a player in these deliberations as well. Either he was detained overnight, or