

### John 3: 1

Ἦν δὲ ἄνθρωπος ἐκ τῶν Φαρισαίων, Νικόδημος ὄνομα αὐτῷ, ἄρχων τῶν Ἰουδαίων·

Φαρισαίων: noun, genitive plural masculine < Φαρισαῖος Pharisee

Νικόδημος: noun, nominative singular masculine < Νικόδημος Nicodemus

ὄνομα: noun, nominative singular neuter < ὄνομα a name

ἄρχων: noun, nominative singular masculine < ἄρχων a ruler

Ἰουδαίων: adjective, genitive plural masculine < Ἰουδαῖος Jewish, a Jew, Judea

### John 3: 2

οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· Ῥαββί, οἶδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν ἃ σὺ ποιεῖς, ἐὰν μὴ ἡ ὁ θεὸς μετ' αὐτοῦ.

νυκτὸς: noun, genitive singular feminine < νύξ night

Ῥαββί: noun, vocative singular masculine < ῥαββί Rabbi, master (indeclinable)

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος a teacher

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς no one, none, nothing, no

δύναται: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

σημεῖα: noun, accusative plural neuter < σημεῖον a sign

### John 3: 3

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ἀμὴν ἀμὴν λέγω σοι, ἐὰν μὴ τις γεννηθῆ ἄνωθεν, οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι to answer

Ἀμὴν: particle < ἀμήν verily, truly, amen

ἀμήν: particle < ἀμήν verily, truly, amen

γεννηθῆ: verb, 3rd person aorist passive subjunctive singular < γεννάω to beget

ἄνωθεν: adverb < ἄνωθεν from above, again

δύναται: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

βασιλείαν: noun, accusative singular feminine < βασιλεία a kingdom

### John 3: 4

λέγει πρὸς αὐτὸν ὁ Νικόδημος· Πῶς δύναται ἄνθρωπος γεννηθῆναι γέροντων ὢν; μὴ δύναται

εἰς τὴν κοιλίαν τῆς μητρὸς αὐτοῦ δεύτερον εἰσελθεῖν καὶ γεννηθῆναι;

Νικόδημος: noun, nominative singular masculine < Νικόδημος Nicodemus

Πῶς: adverb < πῶς how?

δύναται: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

γεννηθῆναι: verb, aorist passive infinitive < γεννάω to beget

γέρων: noun, nominative singular masculine < γέρων an old man

δύναται: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

κοιλίαν: noun, accusative singular feminine < κοιλία the belly, womb, stomach

μητρὸς: noun, genitive singular feminine < μήτηρ a mother

δεύτερον: adjective, accusative singular neuter < δεύτερος second

εἰσελθεῖν: verb, aorist active infinitive < εἰσέρχομαι to go or come in or into, enter

γεννηθῆναι: verb, aorist passive infinitive < γεννάω to beget

### John 3: 5

ἀπεκρίθη Ἰησοῦς Ἄμην ἀμὴν λέγω σοι, ἐὰν μή τις γεννηθῆ ἔξ ὕδατος καὶ πνεύματος, οὐ δύναται εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι to answer

Ἄμην: particle < ἀμήν verily, truly, amen

ἀμὴν: particle < ἀμήν verily, truly, amen

γεννηθῆ: verb, 3rd person aorist passive subjunctive singular < γεννάω to beget

ὑδατος: noun, genitive singular neuter < ὕδωρ water

δύναται: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

εἰσελθεῖν: verb, aorist active infinitive < εἰσέρχομαι to go or come in or into, enter

βασιλείαν: noun, accusative singular feminine < βασιλεία a kingdom

### John 3: 6

τὸ γεγεννημένον ἐκ τῆς σαρκὸς σὰρξ ἐστίν, καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμά ἐστιν.

γεγεννημένον: verb, perfect passive participle nominative singular neuter < γεννάω to beget

σαρκὸς: noun, genitive singular feminine < σὰρξ flesh

σάρξ: noun, nominative singular feminine < σάρξ flesh

γεγεννημένον: verb, perfect passive participle nominative singular neuter < γεννάω to beget

### John 3: 7

μη θαυμάσης ὅτι εἶπόν σοι Δεῖ ὑμᾶς γεννηθῆναι ἄνωθεν.

θαυμάσης: verb, 2nd person aorist active subjunctive singular < θαυμάζω to marvel, wonder at

Δεῖ: verb, 3rd person present active indicative singular < δέω γεννηθῆναι: verb, aorist passive infinitive < γεννάω to beget

ἄνωθεν: adverb < ἄνωθεν from above, again

### John 3: 8

τὸ πνεῦμα ὅπου θέλει πνεῖ, καὶ τὴν φωνὴν αὐτοῦ ἀκούεις, ἀλλ' οὐκ οἶδας πόθεν ἔρχεται καὶ ποῦ ὑπάγει· οὕτως ἐστὶν πᾶς ὁ γεγεννημένος ἐκ τοῦ πνεύματος.

ὅπου: conjunction < ὅπου where, whither

θέλει: verb, 3rd person present active indicative singular < θέλω to will, wish, desire

πνεῖ: verb, 3rd person present active indicative singular < πνέω to blow

φωνήν: noun, accusative singular feminine < φωνή a sound, voice

πόθεν: adverb < πόθεν whence?

ποῦ: adverb < ποῦ where? whither?

ὑπάγει: verb, 3rd person present active indicative singular < ὑπάγω to depart

οὕτως: adverb < οὕτω(ς) in this manner, thus, likewise

γεγεννημένος: verb, perfect passive participle nominative singular masculine < γεννάω to beget

### John 3: 9

ἀπεκρίθη Νικόδημος καὶ εἶπεν αὐτῷ· Πῶς δύναται ταῦτα γενέσθαι;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι to answer

Νικόδημος: noun, nominative singular masculine < Νικόδημος Nicodemus

Πῶς: adverb < πῶς how?

δύναται: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

### John 3: 10

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Σὺ εἶ ὁ διδάσκαλος τοῦ Ἰσραὴλ καὶ ταῦτα οὐ γινώσκεις;

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι to answer

διδάσκαλος: noun, nominative singular masculine < διδάσκαλος a teacher

Ἰσραὴλ: noun, genitive singular masculine < Ἰσραήλ Israel

γινώσκεις: verb, 2nd person present active indicative singular < γινώσκω to come to know, learn, know, realize

### John 3: 11

ἀμήν ἀμήν λέγω σοι ὅτι ὃ οἶδαμεν λαλοῦμεν καὶ ὃ ἑώρακαμεν μαρτυροῦμεν, καὶ τὴν μαρτυρίαν ἡμῶν οὐ λαμβάνετε.

ἀμήν: particle < ἀμήν verily, truly, amen

ἀμήν: particle < ἀμήν verily, truly, amen

μαρτυροῦμεν: verb, 1st person present active indicative plural < μαρτυρέω to bear witness, testify

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

### John 3: 12

εἰ τὰ ἐπίγεια εἶπον ὑμῖν καὶ οὐ πιστεύετε, πῶς ἂν εἶπω ὑμῖν τὰ ἐπουράνια πιστεύσετε;

ἐπίγεια: adjective, accusative plural neuter < ἐπίγειος of the earth, earthly

πιστεύετε: verb, 2nd person present active indicative plural < πιστεύω to have faith (in), believe

πῶς: adverb < πῶς how?

ἐπουράνια: adjective, accusative plural neuter < ἐπουράνιος heavenly

πιστεύσετε: verb, 2nd person future active indicative plural < πιστεύω to have faith (in), believe

### John 3: 13

καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου.

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς no one, none, nothing, no

ἀναβέβηκεν: verb, 3rd person perfect active indicative singular < ἀναβαίνω to go up

καταβάς: verb, aorist active participle nominative singular masculine < καταβαίνω to go down

### John 3: 14

καὶ καθὼς Μωϋσῆς ὑψωσεν τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου,

καθὼς: conjunction < καθώς as, just as, even as

Μωϋσῆς: noun, nominative singular masculine < Μωϋσῆς Moses

ὑψωσεν: verb, 3rd person aorist active indicative singular < ὑψόω to lift up, exalt

ὄφιν: noun, accusative singular masculine < ὄφις a serpent

ἐρήμῳ: adjective, dative singular feminine < ἔρημος a desert, wilderness

οὕτως: adverb < οὕτω(ς) in this manner, thus, likewise

ὑψωθῆναι: verb, aorist passive infinitive < ὑψόω to lift up, exalt

δεῖ: verb, 3rd person present active indicative singular < δέω

### John 3: 15

ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχῃ ζωὴν αἰώνιον.

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

### John 3: 16

Οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον ὥστε τὸν υἱὸν τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλὰ ἔχῃ ζωὴν αἰώνιον.

Οὕτως: adverb < οὕτω(ς) in this manner, thus, likewise

ἠγάπησεν: verb, 3rd person aorist active indicative singular < ἀγαπάω to love

κόσμον: noun, accusative singular masculine < κόσμος the world

ὥστε: conjunction < ὥστε so that

μονογενῆ: adjective, accusative singular masculine < μονογενής only begotten, only

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

ἀπόληται: verb, 3rd person aorist middle subjunctive singular < ἀπόλλυμι to destroy; to perish (middle)

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

### John 3: 17

οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνη τὸν κόσμον, ἀλλ' ἵνα σωθῆ ὁ κόσμος δι' αὐτοῦ.

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω to send

κόσμον: noun, accusative singular masculine < κόσμος the world

κρίνη: verb, 3rd person aorist active subjunctive singular < κρίνω to judge, decide

κόσμον: noun, accusative singular masculine < κόσμος the world

σωθῆ: verb, 3rd person aorist passive subjunctive singular < σώζω to save

κόσμος: noun, nominative singular masculine < κόσμος the world

### John 3: 18

ὁ πιστεύων εἰς αὐτὸν οὐ κρίνεται· ὁ δὲ μὴ πιστεύων ἤδη κέκριται, ὅτι μὴ πεπίστευκεν εἰς τὸ ὄνομα τοῦ μονογενοῦς υἱοῦ τοῦ θεοῦ.

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

κρίνεται: verb, 3rd person present passive indicative singular < κρίνω to judge, decide

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

ἤδη: adverb < ἤδη now, already

κέκριται: verb, 3rd person perfect passive indicative singular < κρίνω to judge, decide

πεπίστευκεν: verb, 3rd person perfect active indicative singular < πιστεύω to have faith (in), believe

ὄνομα: noun, accusative singular neuter < ὄνομα a name

μονογενοῦς: adjective, genitive singular masculine < μονογενής only begotten, only

### John 3: 19

αὕτη δέ ἐστιν ἡ κρίσις ὅτι τὸ φῶς ἐλήλυθεν εἰς τὸν κόσμον καὶ ἠγάπησαν οἱ ἄνθρωποι μᾶλλον τὸ σκότος ἢ τὸ φῶς, ἦν γὰρ αὐτῶν πονηρὰ τὰ ἔργα.

κρίσις: noun, nominative singular feminine < κρίσις judgment

φῶς: noun, nominative singular neuter < φῶς light

κόσμον: noun, accusative singular masculine < κόσμος the world

ἠγάπησαν: verb, 3rd person aorist active indicative plural < ἀγαπάω to love

μᾶλλον: adverb < μᾶλλον more, rather

σκότος: noun, accusative singular neuter < σκότος darkness

φῶς: noun, accusative singular neuter < φῶς light

πονηρὰ: adjective, nominative plural neuter < πονηρός evil

ἔργα: noun, nominative plural neuter < ἔργον work, deed

### John 3: 20

πᾶς γὰρ ὁ φαῦλα πράσων μισεῖ τὸ φῶς καὶ οὐκ ἔρχεται πρὸς τὸ φῶς, ἵνα μὴ ἐλεγχθῆ τὰ ἔργα αὐτοῦ·

φαῦλα: adjective, accusative plural neuter < φαῦλος worthless, bad

πράσων: verb, present active participle nominative singular masculine < πράσσω to do, perform

μισεῖ: verb, 3rd person present active indicative singular < μισέω to hate

φῶς: noun, accusative singular neuter < φῶς light

φῶς: noun, accusative singular neuter < φῶς light

ἐλεγχθῆ: verb, 3rd person aorist passive subjunctive singular < ἐλέγχω to convict, reprove

ἔργα: noun, nominative plural neuter < ἔργον work, deed

### John 3: 21

ὁ δὲ ποιῶν τὴν ἀλήθειαν ἔρχεται πρὸς τὸ φῶς, ἵνα φανερωθῆ αὐτοῦ τὰ ἔργα ὅτι ἐν θεῷ ἐστὶν εἰργασμένα.

ἀλήθειαν: noun, accusative singular feminine < ἀλήθεια truth

φῶς: noun, accusative singular neuter < φῶς light

φανερωθῆ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

ἔργα: noun, nominative plural neuter < ἔργον work, deed

εἰργασμένα: verb, perfect passive participle nominative plural neuter < ἐργάζομαι to work

### John 3: 22

Μετὰ ταῦτα ἦλθεν ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὴν Ἰουδαίαν γῆν, καὶ ἐκεῖ διέτριβεν μετ' αὐτῶν καὶ ἐβάπτιζεν.

Ἰουδαίαν: adjective, accusative singular feminine < Ἰουδαῖος Jewish, a Jew, Judea

ἐκεῖ: adverb < ἐκεῖ there

διέτριβεν: verb, 3rd person imperfect active indicative singular < διατρίβω to continue

ἐβάπτισεν: verb, 3rd person imperfect active indicative singular < βαπτίζω to baptize

### John 3: 23

ἦν δὲ καὶ ὁ Ἰωάννης βαπτίζων ἐν Αἰνῶν ἐγγύς τοῦ Σαλείμ, ὅτι ὕδατα πολλὰ ἦν ἐκεῖ, καὶ παρεγίνοντο καὶ ἐβαπτίζοντο·

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης John

βαπτίζων: verb, present active participle nominative singular masculine < βαπτίζω to baptize

Αἰνῶν: noun, dative singular feminine < Αἰνῶν ἐγγύς: preposition < ἐγγύς near

Σαλείμ: noun, genitive singular neuter < Σαλείμ Salim

ὕδατα: noun, nominative plural neuter < ὕδωρ water

ἐκεῖ: adverb < ἐκεῖ there

παρεγίνοντο: verb, 3rd person imperfect middle indicative plural < παραγίνομαι to come, arrive

ἐβαπτίζοντο: verb, 3rd person imperfect passive indicative plural < βαπτίζω to baptize

### John 3: 24

οὐπω γὰρ ἦν βεβλημένος εἰς τὴν φυλακὴν ὁ Ἰωάννης.

οὐπω: adverb < οὐπω not yet

βεβλημένος: verb, perfect passive participle nominative singular masculine < βάλλω to throw, put, cast

φυλακὴν: noun, accusative singular feminine < φυλακὴ a guard, a prison, a watch

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης John

### John 3: 25

Ἐγένετο οὖν ζήτησις ἐκ τῶν μαθητῶν Ἰωάννου μετὰ Ἰουδαίου περὶ καθαρισμοῦ.

ζήτησις: noun, nominative singular feminine < ζήτησις a debate, controversy, discussion

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης John

Ἰουδαίου: adjective, genitive singular masculine < Ἰουδαῖος Jewish, a Jew, Judea

καθαρισμοῦ: noun, genitive singular masculine < καθαρισμός a cleansing, purification



### John 3: 26

καὶ ἦλθον πρὸς τὸν Ἰωάννην καὶ εἶπαν αὐτῷ· Ῥαββί, ὃς ἦν μετὰ σοῦ πέραν τοῦ Ἰορδάνου, ᾧ σὺ μεμαρτύρηκας, ἴδε οὗτος βαπτίζει καὶ πάντες ἔρχονται πρὸς αὐτόν.

Ἰωάννην: noun, accusative singular masculine < Ἰωάννης John

Ῥαββί: noun, vocative singular masculine < ῥαββί Rabbi, master (indeclinable)

πέραν: preposition < πέραν beyond (gen)

Ἰορδάνου: noun, genitive singular masculine < Ἰορδάνης the Jordan

μεμαρτύρηκας: verb, 2nd person perfect active indicative singular < μαρτυρέω to bear witness, testify

ἴδε: particle < ἴδε see! behold!

βαπτίζει: verb, 3rd person present active indicative singular < βαπτίζω to baptize

### John 3: 27

ἀπεκρίθη Ἰωάννης καὶ εἶπεν· Οὐ δύναται ἄνθρωπος λαμβάνειν οὐδὲ ἐν ἑάν μὴ ἦ δεδομένον αὐτῷ ἐκ τοῦ οὐρανοῦ.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι to answer

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης John

δύναται: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

οὐδὲ: adverb < οὐδέ and not, not even, neither, nor

### John 3: 28

αὐτοὶ ὑμεῖς μοι μαρτυρεῖτε ὅτι εἶπον· Οὐκ εἰμὶ ἐγὼ ὁ χριστός, ἀλλ' ὅτι Ἀπεσταλμένος εἰμὶ ἔμπροσθεν ἐκείνου.

μαρτυρεῖτε: verb, 2nd person present active indicative plural < μαρτυρέω to bear witness, testify

Ἀπεσταλμένος: verb, perfect passive participle nominative singular masculine < ἀποστέλλω to send

ἔμπροσθεν: preposition < ἔμπροσθεν in front of, before (gen)

ἐκείνου: demonstrative pronoun, genitive singular masculine < ἐκεῖνος that

### John 3: 29

ὁ ἔχων τὴν νύμφην νυμφίος ἐστίν· ὁ δὲ φίλος τοῦ νυμφίου ὁ ἐστηκὼς καὶ ἀκούων αὐτοῦ, χαρᾶ χαίρει διὰ τὴν φωνὴν τοῦ νυμφίου. αὕτη οὖν ἡ χαρὰ ἢ ἐμὴ πεπλήρωται.

νύμφην: noun, accusative singular feminine < νύμφη a bride, a young woman

νυμφίος: noun, nominative singular masculine < νυμφίος a bridegroom

φίλος: adjective, nominative singular masculine < φίλος loving; a friend (as a noun)

νυμφίου: noun, genitive singular masculine < νυμφίος a bridegroom

ἑστηκώς: verb, perfect active participle nominative singular masculine < ἵστημι to cause to stand, stand

χαρᾶ: noun, dative singular feminine < χαρά joy, delight

χαίρει: verb, 3rd person present active indicative singular < χαίρω to rejoice

φωνήν: noun, accusative singular feminine < φωνή a sound, voice

νυμφίου: noun, genitive singular masculine < νυμφίος a bridegroom

χαρὰ: noun, nominative singular feminine < χαρά joy, delight

ἐμή: adjective, nominative singular feminine < ἐμός my, mine

πεπλήρωται: verb, 3rd person perfect passive indicative singular < πληρώω to fill, fulfill

### John 3: 30

ἐκεῖνον δεῖ αὐξάνειν, ἐμὲ δὲ ἔλαττοῦσθαι.

ἐκεῖνον: demonstrative pronoun, accusative singular masculine < ἐκεῖνος that

δεῖ: verb, 3rd person present active indicative singular < δέω αὐξάνειν: verb, present active infinitive < αὐξάνω to cause to grow; increase

ἔλαττοῦσθαι: verb, present middle infinitive < ἐλαττώω to make lower, decrease, diminish

### John 3: 31

Ὁ ἄνωθεν ἐρχόμενος ἐπάνω πάντων ἐστίν. ὁ ὢν ἐκ τῆς γῆς ἐκ τῆς γῆς ἐστίν καὶ ἐκ τῆς γῆς λαλεῖ· ὁ ἐκ τοῦ οὐρανοῦ ἐρχόμενος ἐπάνω πάντων ἐστίν·

ἄνωθεν: adverb < ἄνωθεν from above, again

ἐπάνω: preposition < ἐπάνω above; over (gen)

ἐπάνω: preposition < ἐπάνω above; over (gen)

### John 3: 32

ὁ ἑώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ, καὶ τὴν μαρτυρίαν αὐτοῦ οὐδεὶς λαμβάνει.

μαρτυρεῖ: verb, 3rd person present active indicative singular < μαρτυρέω to bear witness, testify

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

οὐδείς: adjective, nominative singular masculine < οὐδείς no one, none, nothing, no

### John 3: 33

ὁ λαβὼν αὐτοῦ τὴν μαρτυρίαν ἐσφράγισεν ὅτι ὁ θεὸς ἀληθὴς ἐστίν.

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

ἐσφράγισεν: verb, 3rd person aorist active indicative singular < σφραγίζω to seal

ἀληθὴς: adjective, nominative singular masculine < ἀληθής TRUE

### John 3: 34

ὃν γὰρ ἀπέστειλεν ὁ θεὸς τὰ ῥήματα τοῦ θεοῦ λαλεῖ, οὐ γὰρ ἐκ μέτρου δίδωσιν τὸ πνεῦμα.

ἀπέστειλεν: verb, 3rd person aorist active indicative singular < ἀποστέλλω to send

ῥήματα: noun, accusative plural neuter < ῥῆμα a word

μέτρου: noun, genitive singular neuter < μέτρον a measure

### John 3: 35

ὁ πατὴρ ἀγαπᾷ τὸν υἱόν, καὶ πάντα δέδωκεν ἐν τῇ χειρὶ αὐτοῦ.

ἀγαπᾷ: verb, 3rd person present active indicative singular < ἀγαπάω to love

χειρὶ: noun, dative singular feminine < χεῖρ a hand

### John 3: 36

ὁ πιστεύων εἰς τὸν υἱὸν ἔχει ζωὴν αἰώνιον· ὁ δὲ ἀπειθῶν τῷ υἱῷ οὐκ ὄψεται ζωὴν, ἀλλ' ἡ ὀργὴ τοῦ θεοῦ μένει ἐπ' αὐτόν.

πιστεύων: verb, present active participle nominative singular masculine < πιστεύω to have faith (in), believe

ζωὴν: noun, accusative singular feminine < ζωή life

αἰώνιον: adjective, accusative singular feminine < αἰώνιος eternal

ἀπειθῶν: verb, present active participle nominative singular masculine < ἀπειθέω to disbelieve, disobey

ζωὴν: noun, accusative singular feminine < ζωή life

ὀργή: noun, nominative singular feminine < ὀργή wrath, anger

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide