

### John 1: 1

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.

ἀρχῇ: noun, dative singular feminine < ἀρχή a beginning

λόγος: noun, nominative singular masculine < λόγος a word, the Word

λόγος: noun, nominative singular masculine < λόγος a word, the Word

πρὸς: preposition < πρὸς to, towards, with (acc)

λόγος: noun, nominative singular masculine < λόγος a word, the Word

### John 1: 2

οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.

ἀρχῇ: noun, dative singular feminine < ἀρχή a beginning

πρὸς: preposition < πρὸς to, towards, with (acc)

### John 1: 3

πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν. ὃ γέγονεν

δι': preposition < διά through (gen); on account of (acc)

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι to become, be

χωρὶς: preposition < χωρὶς without, apart from (gen)

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι to become, be

οὐδὲ: adverb < οὐδέ and not, not even, neither, nor

ἓν: adjective, nominative singular neuter < εἷς one

γέγονεν: verb, 3rd person perfect active indicative singular < γίνομαι to become, be

### John 1: 4

ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων·

ζωή: noun, nominative singular feminine < ζωή life

ζωή: noun, nominative singular feminine < ζωή life

φῶς: noun, nominative singular neuter < φῶς light

ἀνθρώπων: noun, genitive plural masculine < ἄνθρωπος a man

### John 1: 5

καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

φῶς: noun, nominative singular neuter < φῶς light

σκοτία: noun, dative singular feminine < σκοτία darkness

φαίνει: verb, 3rd person present active indicative singular < φαίνω to shine, appear

σκοτία: noun, nominative singular feminine < σκοτία darkness

κατέλαβεν: verb, 3rd person aorist active indicative singular < καταλαμβάνω to overtake, apprehend

### John 1: 6

Ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης·

Ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι to become, be

ἄνθρωπος: noun, nominative singular masculine < ἄνθρωπος a man

ἀπεσταλμένος: verb, perfect passive participle nominative singular masculine < ἀποστέλλω to send

παρὰ: preposition < παρά from (gen); beside, in the presence of (dat); alongside of (acc)

ὄνομα: noun, nominative singular neuter < ὄνομα a name

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης John

### John 1: 7

οὗτος ἦλθεν εἰς μαρτυρίαν, ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ.

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι to come, go

μαρτυρίαν: noun, accusative singular feminine < μαρτυρία a testimony, evidence

ἵνα: conjunction < ἵνα in order that, that

μαρτυρήσῃ: verb, 3rd person aorist active subjunctive singular < μαρτυρέω to bear witness, testify

περὶ: preposition < περί concerning, about (gen); around (acc)

φωτός: noun, genitive singular neuter < φῶς light

ἵνα: conjunction < ἵνα in order that, that

πιστεύσωσιν: verb, 3rd person aorist active subjunctive plural < πιστεύω to have faith (in), believe

δι': preposition < διά through (gen); on account of (acc)

### John 1: 8

οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός.

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

φῶς: noun, nominative singular neuter < φῶς light

ἀλλ': conjunction < ἀλλά but, except

ἵνα: conjunction < ἵνα in order that, that

μαρτυρήσῃ: verb, 3rd person aorist active subjunctive singular < μαρτυρέω to bear witness, testify

περὶ: preposition < περί concerning, about (gen); around (acc)

φωτός: noun, genitive singular neuter < φῶς light

### John 1: 9

ἦν τὸ φῶς τὸ ἀληθινὸν ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον.

φῶς: noun, nominative singular neuter < φῶς light

ἀληθινὸν: adjective, nominative singular neuter < ἀληθινός TRUE

φωτίζει: verb, 3rd person present active indicative singular < φωτίζω to give light, enlighten

ἄνθρωπον: noun, accusative singular masculine < ἄνθρωπος a man

ἐρχόμενον: verb, present middle participle accusative singular masculine < ἔρχομαι to come, go

κόσμον: noun, accusative singular masculine < κόσμος the world

### John 1: 10

Ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.

κόσμῳ: noun, dative singular masculine < κόσμος the world

κόσμος: noun, nominative singular masculine < κόσμος the world

δι': preposition < διά through (gen); on account of (acc)

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι to become, be

κόσμος: noun, nominative singular masculine < κόσμος the world

ἔγνω: verb, 3rd person aorist active indicative singular < γινώσκω to come to know, learn, know, realize

### John 1: 11

εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον.

ἴδια: adjective, accusative plural neuter < ἴδιος one's own

ἦλθεν: verb, 3rd person aorist active indicative singular < ἔρχομαι to come, go

ἴδιοι: adjective, nominative plural masculine < ἴδιος one's own

παρέλαβον: verb, 3rd person aorist active indicative plural < παραλαμβάνω to receive, take

### John 1: 12

ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ,

ὅσοι: relative pronoun, nominative plural masculine < ὅσος as great as, as many as

ἔλαβον: verb, 3rd person aorist active indicative plural < λαμβάνω to take, receive

ἔδωκεν: verb, 3rd person aorist active indicative singular < δίδωμι to give

ἐξουσίαν: noun, accusative singular feminine < ἐξουσία authority

τέκνα: noun, accusative plural neuter < τέκνον a child

γενέσθαι: verb, aorist middle infinitive < γίνομαι to become, be

πιστεύουσιν: verb, present active participle dative plural masculine < πιστεύω to have faith (in), believe

ὄνομα: noun, accusative singular neuter < ὄνομα a name

### John 1: 13

οἱ οὐκ ἐξ αἱμάτων οὐδὲ ἐκ θελήματος σαρκὸς οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ ἐγεννήθησαν.

αἱμάτων: noun, genitive plural neuter < αἷμα blood

οὐδὲ: conjunction < οὐδέ and not, not even, neither, nor

θελήματος: noun, genitive singular neuter < θέλημα will

σαρκὸς: noun, genitive singular feminine < σὰρξ flesh

οὐδὲ: conjunction < οὐδέ and not, not even, neither, nor

θελήματος: noun, genitive singular neuter < θέλημα will

ἀνδρὸς: noun, genitive singular masculine < ἀνὴρ a man, husband

ἀλλ': conjunction < ἀλλά but, except

ἐγεννήθησαν: verb, 3rd person aorist passive indicative plural < γεννάω to beget

### John 1: 14

Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ ἀληθείας·

λόγος: noun, nominative singular masculine < λόγος a word, the Word

σὰρξ: noun, nominative singular feminine < σὰρξ flesh

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι to become, be

ἐσκήνωσεν: verb, 3rd person aorist active indicative singular < σκηνώω to spread a tent, dwell

ἐθεασάμεθα: verb, 1st person aorist middle indicative plural < θεάομαι to behold

δόξαν: noun, accusative singular feminine < δόξα glory

δόξαν: noun, accusative singular feminine < δόξα glory

ὡς: conjunction < ὡς as, that, how, about

μονογενοῦς: adjective, genitive singular masculine < μονογενής only begotten, only

παρὰ: preposition < παρά from (gen); beside, in the presence of (dat); alongside of (acc)

πατρός: noun, genitive singular masculine < πατήρ father

πλήρης: adjective, nominative singular masculine < πλήρης full

χάριτος: noun, genitive singular feminine < χάρις grace

ἀληθείας: noun, genitive singular feminine < ἀλήθεια truth

### John 1: 15

(Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ καὶ κέκραγεν λέγων· Οὗτος ἦν ὃν εἶπον· Ὁ ὀπίσω μου ἐρχόμενος ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν·)

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης John

μαρτυρεῖ: verb, 3rd person present active indicative singular < μαρτυρέω to bear witness, testify

περὶ: preposition < περί concerning, about (gen); around (acc)

κέκραγεν: verb, 3rd person perfect active indicative singular < κράζω to cry out

ὀπίσω: preposition < ὀπίσω behind, after (gen)

ἐρχόμενος: verb, present middle participle nominative singular masculine < ἔρχομαι to come,

γο

ἔμπροσθέν: preposition < ἔμπροσθεν in front of, before (gen)

γέγονεν: verb, 3rd person perfect active indicative singular < γίνομαι to become, be

πρῶτος: adjective, nominative singular masculine < πρῶτος first

### John 1: 16

ὅτι ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν, καὶ χάριν ἀντὶ χάριτος·

πληρώματος: noun, genitive singular neuter < πλήρωμα fullness

ἐλάβομεν: verb, 1st person aorist active indicative plural < λαμβάνω to take, receive

χάριν: noun, accusative singular feminine < χάρις grace

ἀντὶ: preposition < ἀντί instead of, for (gen)

χάριτος: noun, genitive singular feminine < χάρις grace

### John 1: 17

ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.

νόμος: noun, nominative singular masculine < νόμος a law, the Law

διὰ: preposition < διά through (gen); on account of (acc)

Μωϋσέως: noun, genitive singular masculine < Μωϋσῆς Moses

ἐδόθη: verb, 3rd person aorist passive indicative singular < δίδωμι to give

χάρις: noun, nominative singular feminine < χάρις grace

ἀλήθεια: noun, nominative singular feminine < ἀλήθεια truth

διὰ: preposition < διά through (gen); on account of (acc)

Χριστοῦ: noun, genitive singular masculine < Χριστός Christ, Messiah, Anointed One

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι to become, be

### John 1: 18

θεὸν οὐδεὶς ἑώρακεν πώποτε· μονογενὴς θεὸς ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς ἐκεῖνος ἐξηγήσατο.

οὐδεὶς: adjective, nominative singular masculine < οὐδεὶς no one, none, nothing, no

ἑώρακεν: verb, 3rd person perfect active indicative singular < ὁράω to see

πώποτε: adverb < πώποτε ever yet, any time

μονογενής: adjective, nominative singular masculine < μονογενής only begotten, only

κόλπον: noun, accusative singular masculine < κόλπος a bosom, breast

πατρός: noun, genitive singular masculine < πατήρ father

ἐκεῖνος: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

ἐξηγήσατο: verb, 3rd person aorist middle indicative singular < ἐξηγέομαι to relate, explain

### John 1: 19

Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου ὅτε ἀπέστειλαν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων ἱερεῖς  
καὶ Λευίτας ἵνα ἐρωτήσωσιν αὐτόν· Σὺ τίς εἶ;

μαρτυρία: noun, nominative singular feminine < μαρτυρία a testimony, evidence

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης John

ὅτε: conjunction < ὅτε when

ἀπέστειλαν: verb, 3rd person aorist active indicative plural < ἀποστέλλω to send

Ἰουδαῖοι: adjective, nominative plural masculine < Ἰουδαῖος Jewish, a Jew, Judea

Ἱεροσολύμων: noun, genitive plural neuter < Ἱεροσόλυμα Jerusalem

ἱερεῖς: noun, accusative plural masculine < ἱερεύς a priest

Λευίτας: noun, accusative plural masculine < Λευίτης a Levite

ἵνα: conjunction < ἵνα in order that, that

ἐρωτήσωσιν: verb, 3rd person aorist active subjunctive plural < ἐρωτάω to ask, request, entreat

τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς who? which? what? why?

### John 1: 20

καὶ ὠμολόγησεν καὶ οὐκ ἠρνήσατο, καὶ ὠμολόγησεν ὅτι Ἐγὼ οὐκ εἰμὶ ὁ χριστός.

ὠμολόγησεν: verb, 3rd person aorist active indicative singular < ὁμολογέω to confess, profess

ἠρνήσατο: verb, 3rd person aorist middle indicative singular < ἀρνέομαι to deny

ὠμολόγησεν: verb, 3rd person aorist active indicative singular < ὁμολογέω to confess, profess

χριστός: noun, nominative singular masculine < Χριστός Christ, Messiah, Anointed One

### John 1: 21

καὶ ἠρώτησαν αὐτόν· Τί οὖν; σὺ Ἠλίας εἶ; καὶ λέγει· Οὐκ εἰμί. Ὁ προφήτης εἶ σύ; καὶ ἀπεκρίθη· Οὐ.

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω to ask, request, entreat

Τί: interrogative/indefinite pronoun, nominative singular neuter < τίς who? which? what? why?

οὖν: conjunction < οὖν then, accordingly

Ἠλίας: noun, nominative singular masculine < Ἠλίας Elijah

προφήτης: noun, nominative singular masculine < προφήτης a prophet

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι to answer

Οὐ: particle < οὐ no, not

### John 1: 22

εἶπαν οὖν αὐτῷ· Τίς εἶ; ἵνα ἀπόκρισιν δώμεν τοῖς πέμψασιν ἡμᾶς· τί λέγεις περὶ σεαυτοῦ;

οὖν: conjunction < οὖν then, accordingly

Τίς: interrogative/indefinite pronoun, nominative singular masculine < τίς who? which? what? why?

ἵνα: conjunction < ἵνα in order that, that

ἀπόκρισιν: noun, accusative singular feminine < ἀπόκρισις an answer

δώμεν: verb, 1st person aorist active subjunctive plural < δίδωμι to give

πέμψασιν: verb, aorist active participle dative plural masculine < πέμπω to send

τί: interrogative/indefinite pronoun, accusative singular neuter < τίς who? which? what? why?

περὶ: preposition < περί concerning, about (gen); around (acc)

σεαυτοῦ: personal pronoun, genitive singular masculine < σεαυτοῦ of you

### John 1: 23

ἔφη· Ἐγὼ φωνὴ βοῶντος ἐν τῇ ἐρήμῳ· Εὐθύνετε τὴν ὁδὸν κυρίου, καθὼς εἶπεν Ἡσαΐας ὁ προφήτης.

ἔφη: verb, 3rd person imperfect active indicative singular < φημί to say

φωνή: noun, nominative singular feminine < φωνή a sound, voice

βοῶντος: verb, present active participle genitive singular masculine < βοάω to cry aloud



ἐρήμω: adjective, dative singular feminine < ἔρημος a desert, wilderness

Εὐθύνετε: verb, 2nd person aorist active imperative plural < εὐθύνω to make straight

ὁδόν: noun, accusative singular feminine < ὁδός a way, road, journey

κυρίου: noun, genitive singular masculine < κύριος a lord, the Lord

καθώς: conjunction < καθώς as, just as, even as

Ἡσαΐας: noun, nominative singular masculine < Ἡσαΐας Isaiah

προφήτης: noun, nominative singular masculine < προφήτης a prophet

### John 1: 24

Καὶ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων.

ἀπεσταλμένοι: verb, perfect passive participle nominative plural masculine < ἀποστέλλω to send

Φαρισαίων: noun, genitive plural masculine < Φαρισαῖος Pharisee

### John 1: 25

καὶ ἠρώτησαν αὐτὸν καὶ εἶπαν αὐτῷ· Τί οὖν βαπτίζεις εἰ σὺ οὐκ εἶ ὁ χριστὸς οὐδὲ Ἡλίας οὐδὲ ὁ προφήτης;

ἠρώτησαν: verb, 3rd person aorist active indicative plural < ἐρωτάω to ask, request, entreat

Τί: interrogative/indefinite pronoun, accusative singular neuter < τίς who? which? what? why?

οὖν: conjunction < οὖν then, accordingly

βαπτίζεις: verb, 2nd person present active indicative singular < βαπτίζω to baptize

εἰ: conjunction < εἰ if

χριστὸς: noun, nominative singular masculine < Χριστός Christ, Messiah, Anointed One

οὐδὲ: conjunction < οὐδέ and not, not even, neither, nor

Ἡλίας: noun, nominative singular masculine < Ἡλίας Elijah

οὐδὲ: conjunction < οὐδέ and not, not even, neither, nor

προφήτης: noun, nominative singular masculine < προφήτης a prophet

### John 1: 26

ἀπεκρίθη αὐτοῖς ὁ Ἰωάννης λέγων· Ἐγὼ βαπτίζω ἐν ὕδατι· μέσος ὑμῶν ἕστηκεν ὃν ὑμεῖς

οὐκ οἶδατε,

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι to answer

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης John

βαπτίζω: verb, 1st person present active indicative singular < βαπτίζω to baptize

ὔδατι: noun, dative singular neuter < ὕδωρ water

μέσος: adjective, nominative singular masculine < μέσος middle, in the midst

ἔστηκεν: verb, 3rd person perfect active indicative singular < ἵστημι to cause to stand, stand

οἶδατε: verb, 2nd person perfect active indicative plural < οἶδα to know

### John 1: 27

ὁ ὀπίσω μου ἐρχόμενος, οὗ οὐκ εἰμι ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος.

ὀπίσω: preposition < ὀπίσω behind, after (gen)

ἐρχόμενος: verb, present middle participle nominative singular masculine < ἔρχομαι to come, go

ἄξιος: adjective, nominative singular masculine < ἄξιος worthy

ἵνα: conjunction < ἵνα in order that, that

λύσω: verb, 1st person aorist active subjunctive singular < λύω to loose

ἱμάντα: noun, accusative singular masculine < ἱμάς a thong, strap

ὑποδήματος: noun, genitive singular neuter < ὑπόδημα a sandal, shoe

### John 1: 28

ταῦτα ἐν Βηθανίᾳ ἐγένετο πέραν τοῦ Ἰορδάνου, ὅπου ἦν ὁ Ἰωάννης βαπτίζων.

Βηθανία: noun, dative singular feminine < Βηθανία Bethany

ἐγένετο: verb, 3rd person aorist middle indicative singular < γίνομαι to become, be

πέραν: preposition < πέραν beyond (gen)

Ἰορδάνου: noun, genitive singular masculine < Ἰορδάνης the Jordan

ὅπου: adverb < ὅπου where, whither

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης John

βαπτίζων: verb, present active participle nominative singular masculine < βαπτίζω to baptize

### John 1: 29

Τῇ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτόν, καὶ λέγει· Ἴδε ὁ ἀμνὸς τοῦ θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου.

ἐπαύριον: adverb < ἐπαύριον on the morrow, on the next day

βλέπει: verb, 3rd person present active indicative singular < βλέπω to see

ἐρχόμενον: verb, present middle participle accusative singular masculine < ἔρχομαι to come, go

πρὸς: preposition < πρὸς to, towards, with (acc)

Ἴδε: particle < ἴδε see! behold!

ἀμνὸς: noun, nominative singular masculine < ἀμνός a lamb

αἴρων: verb, present active participle nominative singular masculine < αἴρω to take up, take away

ἁμαρτίαν: noun, accusative singular feminine < ἁμαρτία a sin, sin

κόσμου: noun, genitive singular masculine < κόσμος the world

### John 1: 30

οὗτός ἐστιν ὑπὲρ οὗ ἐγὼ εἶπον· Ὅπίσω μου ἔρχεται ἀνὴρ ὃς ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν·

ὑπὲρ: preposition < ὑπέρ in behalf of (gen); above (acc)

Ὅπίσω: preposition < ὀπίσω behind, after (gen)

ἔρχεται: verb, 3rd person present middle indicative singular < ἔρχομαι to come, go

ἀνὴρ: noun, nominative singular masculine < ἀνὴρ a man, husband

ἔμπροσθέν: preposition < ἔμπροσθεν in front of, before (gen)

γέγονεν: verb, 3rd person perfect active indicative singular < γίνομαι to become, be

πρῶτός: adjective, nominative singular masculine < πρῶτος first

### John 1: 31

καγὼ οὐκ ᾔδειν αὐτόν, ἀλλ' ἵνα φανερωθῇ τῷ Ἰσραὴλ διὰ τοῦτο ἦλθον ἐγὼ ἐν ὕδατι βαπτίζων.

καγὼ: personal pronoun, nominative singular < καγὼ ᾔδειν: verb, 1st person pluperfect active indicative singular < οἶδα to know

ἀλλ': conjunction < ἀλλά but, except

ἵνα: conjunction < ἵνα in order that, that

φανερωθῆ: verb, 3rd person aorist passive subjunctive singular < φανερώω to manifest, make manifest, reveal

Ἰσραήλ: noun, dative singular masculine < Ἰσραήλ Israel

διὰ: preposition < διά through (gen); on account of (acc)

ἦλθον: verb, 1st person aorist active indicative singular < ἔρχομαι to come, go

ὔδατι: noun, dative singular neuter < ὕδωρ water

βαπτίζων: verb, present active participle nominative singular masculine < βαπτίζω to baptize

### John 1: 32

καὶ ἔμαρτύρησεν Ἰωάννης λέγων ὅτι Τεθέαμαι τὸ πνεῦμα καταβαῖνον ὡς περιστέρην ἐξ οὐρανοῦ, καὶ ἔμεινεν ἐπ' αὐτόν·

ἔμαρτύρησεν: verb, 3rd person aorist active indicative singular < μαρτυρέω to bear witness, testify

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης John

Τεθέαμαι: verb, 1st person perfect middle indicative singular < θεάομαι to behold

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

καταβαῖνον: verb, present active participle accusative singular neuter < καταβαίνω to go down

ὡς: conjunction < ὡς as, that, how, about

περιστέρην: noun, accusative singular feminine < περιστέρα a dove

οὐρανοῦ: noun, genitive singular masculine < οὐρανός heaven

ἔμεινεν: verb, 3rd person aorist active indicative singular < μένω to remain, abide

ἐπ': preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

### John 1: 33

καγὼ οὐκ ᾔδειν αὐτόν, ἀλλ' ὁ πέμψας με βαπτίζειν ἐν ὔδατι ἐκεῖνός μοι εἶπεν· Ἐφ' ὃν ἂν ἴδῃς τὸ πνεῦμα καταβαῖνον καὶ μένον ἐπ' αὐτόν, οὗτός ἐστιν ὁ βαπτίζων ἐν πνεύματι ἁγίῳ·

καγὼ: personal pronoun, nominative singular < καγὼ ᾔδειν: verb, 1st person pluperfect active indicative singular < οἶδα to know

ἀλλ': conjunction < ἀλλά but, except

πέμψας: verb, aorist active participle nominative singular masculine < πέμπω to send

βαπτίζειν: verb, present active infinitive < βαπτίζω to baptize

ὕδατι: noun, dative singular neuter < ὕδωρ water

ἐκεῖνός: demonstrative pronoun, nominative singular masculine < ἐκεῖνος that

Ἐφ': preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

ἄν: particle < ἄν untranslatable particle - makes a statement contingent

ἴδης: verb, 2nd person aorist active subjunctive singular < ὁράω to see

πνεῦμα: noun, accusative singular neuter < πνεῦμα a spirit, the Spirit

καταβαῖνον: verb, present active participle accusative singular neuter < καταβαίνω to go down

μένον: verb, present active participle accusative singular neuter < μένω to remain, abide

ἐπ': preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

βαπτίζων: verb, present active participle nominative singular masculine < βαπτίζω to baptize

πνεύματι: noun, dative singular neuter < πνεῦμα a spirit, the Spirit

ἅγιω: adjective, dative singular neuter < ἅγιος holy; saints (plural noun)

### John 1: 34

κἀγὼ ἐώρακα, καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ ἐκλεκτός τοῦ θεοῦ.

κἀγὼ: personal pronoun, nominative singular < κἀγὼ ἐώρακα: verb, 1st person perfect active indicative singular < ὁράω to see

μεμαρτύρηκα: verb, 1st person perfect active indicative singular < μαρτυρέω to bear witness, testify

ἐκλεκτός: adjective, nominative singular masculine < ἐκλεκτός chosen, elect

### John 1: 35

Τῇ ἐπαύριον πάλιν εἰστήκει ὁ Ἰωάννης καὶ ἐκ τῶν μαθητῶν αὐτοῦ δύο,

ἐπαύριον: adverb < ἐπαύριον on the morrow, on the next day

πάλιν: adverb < πάλιν again

εἰστήκει: verb, 3rd person pluperfect active indicative singular < ἵστημι to cause to stand, stand

Ἰωάννης: noun, nominative singular masculine < Ἰωάννης John

μαθητῶν: noun, genitive plural masculine < μαθητής a disciple

δύο: adjective, nominative plural masculine < δύο two

### John 1: 36

καὶ ἐμβλέψας τῷ Ἰησοῦ περιπατοῦντι λέγει· Ἴδε ὁ ἀμνὸς τοῦ θεοῦ.

ἐμβλέψας: verb, aorist active participle nominative singular masculine < ἐμβλέπω to look at

περιπατοῦντι: verb, present active participle dative singular masculine < περιπατέω to walk

Ἴδε: particle < ἴδε see! behold!

ἀμνός: noun, nominative singular masculine < ἀμνός a lamb

### John 1: 37

καὶ ἤκουσαν οἱ δύο μαθηταὶ αὐτοῦ λαλοῦντος καὶ ἠκολούθησαν τῷ Ἰησοῦ.

ἤκουσαν: verb, 3rd person aorist active indicative plural < ἀκούω to hear

δύο: adjective, nominative plural masculine < δύο two

μαθηταὶ: noun, nominative plural masculine < μαθητής a disciple

λαλοῦντος: verb, present active participle genitive singular masculine < λαλέω to speak

ἠκολούθησαν: verb, 3rd person aorist active indicative plural < ἀκολουθέω to follow

### John 1: 38

στραφεῖς δὲ ὁ Ἰησοῦς καὶ θεασάμενος αὐτοὺς ἀκολουθοῦντας λέγει αὐτοῖς· Τί ζητεῖτε; οἱ δὲ εἶπαν αὐτῷ· Ῥαββί (ὃ λέγεται μεθερμηνευόμενον Διδάσκαλε), ποῦ μένεις;

στραφεῖς: verb, aorist passive participle nominative singular masculine < στρέφω to turn

θεασάμενος: verb, aorist middle participle nominative singular masculine < θεάομαι to behold

ἀκολουθοῦντας: verb, present active participle accusative plural masculine < ἀκολουθέω to follow

Τί: interrogative/indefinite pronoun, accusative singular neuter < τίς who? which? what? why?

ζητεῖτε: verb, 2nd person present active indicative plural < ζητέω to seek

Ῥαββί: noun, vocative singular masculine < ῥαββί Rabbi, master (indeclinable)

μεθερμηνευόμενον: verb, present passive participle nominative singular neuter < μεθερμηνεύω to translate, to interpret

Διδάσκαλε: noun, vocative singular masculine < διδάσκαλος a teacher

ποῦ: adverb < ποῦ where? whither?

μένεις: verb, 2nd person present active indicative singular < μένω to remain, abide

### John 1: 39

λέγει αὐτοῖς· Ἔρχεσθε καὶ ὄψεσθε. ἦλθαν οὖν καὶ εἶδαν ποῦ μένει, καὶ παρ' αὐτῷ ἔμειναν τὴν ἡμέραν ἐκείνην· ὥρα ἦν ὡς δεκάτη.

Ἔρχεσθε: verb, 2nd person present middle imperative plural < ἔρχομαι to come, go

ὄψεσθε: verb, 2nd person future middle indicative plural < ὁράω to see

ἦλθαν: verb, 3rd person aorist active indicative plural < ἔρχομαι to come, go

οὖν: conjunction < οὖν then, accordingly

εἶδαν: verb, 3rd person aorist active indicative plural < ὁράω to see

ποῦ: adverb < ποῦ where? whither?

μένει: verb, 3rd person present active indicative singular < μένω to remain, abide

παρ': preposition < παρά from (gen); beside, in the presence of (dat); alongside of (acc)

ἔμειναν: verb, 3rd person aorist active indicative plural < μένω to remain, abide

ἡμέραν: noun, accusative singular feminine < ἡμέρα a day

ἐκείνην: demonstrative pronoun, accusative singular feminine < ἐκεῖνος that

ὥρα: noun, nominative singular feminine < ὥρα an hour

ὡς: preposition < ὡς as, that, how, about

δεκάτη: adjective, nominative singular feminine < δέκατος tenth

### John 1: 40

ἦν Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου εἷς ἐκ τῶν δύο τῶν ἀκουσάντων παρὰ Ἰωάννου καὶ ἀκολουθησάντων αὐτῷ·

Ἀνδρέας: noun, nominative singular masculine < Ἀνδρέας Andrew

ἀδελφὸς: noun, nominative singular masculine < ἀδελφός brother

Σίμωνος: noun, genitive singular masculine < Σίμων Simon

Πέτρου: noun, genitive singular masculine < Πέτρος Peter

εἷς: adjective, nominative singular masculine < εἷς one

δύο: adjective, genitive plural masculine < δύο two

ἀκουσάντων: verb, aorist active participle genitive plural masculine < ἀκούω to hear

παρά: preposition < παρά from (gen); beside, in the presence of (dat); alongside of (acc)

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης John

ἀκολουθησάντων: verb, aorist active participle genitive plural masculine < ἀκολουθέω to follow

### John 1: 41

εὕρισκει οὗτος πρῶτον τὸν ἀδελφὸν τὸν ἴδιον Σίμωνα καὶ λέγει αὐτῷ· Εὐρήκαμεν τὸν Μεσσίαν (ὃ ἐστὶν μεθερμηνευόμενον χριστός).

εὕρισκει: verb, 3rd person present active indicative singular < εὕρισκω to find

πρῶτον: adjective, accusative singular neuter < πρῶτος first

ἀδελφὸν: noun, accusative singular masculine < ἀδελφός brother

ἴδιον: adjective, accusative singular masculine < ἴδιος one's own

Σίμωνα: noun, accusative singular masculine < Σίμων Simon

Εὐρήκαμεν: verb, 1st person perfect active indicative plural < εὕρισκω to find

Μεσσίαν: noun, accusative singular masculine < Μεσσίας the Messiah, Anointed One

μεθερμηνευόμενον: verb, present passive participle nominative singular neuter < μεθερμηνεύω to translate, to interpret

χριστός: noun, nominative singular masculine < Χριστός Christ, Messiah, Anointed One

### John 1: 42

ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν. ἐμβλέψας αὐτῷ ὁ Ἰησοῦς εἶπεν· Σὺ εἶ Σίμων ὁ υἱὸς Ἰωάννου, σὺ κληθήσῃ Κηφᾶς (ὃ ἐρμηνεύεται Πέτρος).

ἤγαγεν: verb, 3rd person aorist active indicative singular < ἄγω to lead, bring, go

πρὸς: preposition < πρὸς to, towards, with (acc)

ἐμβλέψας: verb, aorist active participle nominative singular masculine < ἐμβλέπω to look at

Σίμων: noun, nominative singular masculine < Σίμων Simon

υἱός: noun, nominative singular masculine < υἱός a son

Ἰωάννου: noun, genitive singular masculine < Ἰωάννης John

κληθήσῃ: verb, 2nd person future passive indicative singular < καλέω to call, name invite

Κηφᾶς: noun, nominative singular masculine < Κηφᾶς Cephas



ἐρμηνεύεται: verb, 3rd person present passive indicative singular < ἐρμηνεύω to interpret

Πέτρος: noun, nominative singular masculine < Πέτρος Peter

### John 1: 43

Τῇ ἐπαύριον ἠθέλησεν ἐξελθεῖν εἰς τὴν Γαλιλαίαν. καὶ εὕρισκει Φίλιππον καὶ λέγει αὐτῷ ὁ Ἰησοῦς· Ἀκολούθει μοι.

ἐπαύριον: adverb < ἐπαύριον on the morrow, on the next day

ἠθέλησεν: verb, 3rd person aorist active indicative singular < θέλω to will, wish, desire

ἐξελθεῖν: verb, aorist active infinitive < ἐξέρχομαι to go out, come out

Γαλιλαίαν: noun, accusative singular feminine < Γαλιλαία Galilee

εὕρισκει: verb, 3rd person present active indicative singular < εὕρισκω to find

Φίλιππον: noun, accusative singular masculine < Φίλιππος Philip

Ἀκολούθει: verb, 2nd person present active imperative singular < ἀκολουθέω to follow

### John 1: 44

ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου.

Φίλιππος: noun, nominative singular masculine < Φίλιππος Philip

ἀπὸ: preposition < ἀπό from (gen)

Βηθσαϊδά: noun, genitive singular feminine < Βηθσαϊδά Bethsaida

πόλεως: noun, genitive singular feminine < πόλις a city

Ἀνδρέου: noun, genitive singular masculine < Ἀνδρέας Andrew

Πέτρου: noun, genitive singular masculine < Πέτρος Peter

### John 1: 45

εὕρισκει Φίλιππος τὸν Ναθαναήλ καὶ λέγει αὐτῷ· Ὃν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφήται εὕρήκαμεν, Ἰησοῦν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ.

εὕρισκει: verb, 3rd person present active indicative singular < εὕρισκω to find

Φίλιππος: noun, nominative singular masculine < Φίλιππος Philip

Ναθαναήλ: noun, accusative singular masculine < Ναθαναήλ Nathanael

ἔγραψεν: verb, 3rd person aorist active indicative singular < γράφω to write

Μωϋσῆς: noun, nominative singular masculine < Μωϋσῆς Moses

νόμῳ: noun, dative singular masculine < νόμος a law, the Law

προφήται: noun, nominative plural masculine < προφήτης a prophet

εὕρηκαμεν: verb, 1st person perfect active indicative plural < εὕρισκω to find

υἶόν: noun, accusative singular masculine < υἱός a son

Ἰωσήφ: noun, genitive singular masculine < Ἰωσήφ Joseph

ἀπό: preposition < ἀπό from (gen)

Ναζαρέτ: noun, genitive singular feminine < Ναζαρέτ

### John 1: 46

καὶ εἶπεν αὐτῷ Ναθαναήλ· Ἐκ Ναζαρέτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ ὁ Φίλιππος· Ἔρχου καὶ ἴδε.

Ναθαναήλ: noun, nominative singular masculine < Ναθαναήλ Nathanael

Ναζαρέτ: noun, genitive singular feminine < Ναζαρέτ δύναταί: verb, 3rd person present middle indicative singular < δύναμαι to be powerful, able

τι: interrogative/indefinite pronoun, nominative singular neuter < τις ἀγαθόν: adjective, nominative singular neuter < ἀγαθός good

Φίλιππος: noun, nominative singular masculine < Φίλιππος Philip

Ἔρχου: verb, 2nd person present middle imperative singular < ἔρχομαι to come, go

ἴδε: verb, 2nd person aorist active imperative singular < ὁράω to see

### John 1: 47

εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· Ἴδε ἀληθῶς Ἰσραηλίτης ἐν ᾧ δόλος οὐκ ἔστιν.

εἶδεν: verb, 3rd person aorist active indicative singular < ὁράω to see

Ναθαναήλ: noun, accusative singular masculine < Ναθαναήλ Nathanael

ἐρχόμενον: verb, present middle participle accusative singular masculine < ἔρχομαι to come, go

πρὸς: preposition < πρὸς to, towards, with (acc)

περὶ: preposition < περί concerning, about (gen); around (acc)

Ἴδε: particle < ἴδε see! behold!

ἀληθῶς: adverb < ἀληθῶς truly

Ἰσραηλίτης: noun, nominative singular masculine < Ἰσραηλίτης an Israelite

δόλος: noun, nominative singular masculine < δόλος guile

### John 1: 48

λέγει αὐτῷ Ναθαναήλ· Πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Πρὸ τοῦ σε Φίλιππον φωνῆσαι ὄντα ὑπὸ τὴν συκῆν εἶδόν σε.

Ναθαναήλ: noun, nominative singular masculine < Ναθαναήλ Nathanael

Πόθεν: adverb < πόθεν whence?

γινώσκεις: verb, 2nd person present active indicative singular < γινώσκω to come to know, learn, know, realize

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι to answer

Πρὸ: preposition < πρό before (gen)

Φίλιππον: noun, accusative singular masculine < Φίλιππος Philip

φωνῆσαι: verb, aorist active infinitive < φωνέω to call

ὑπὸ: preposition < ὑπό by (gen); under (acc)

συκῆν: noun, accusative singular feminine < συκῆ a fig tree

εἶδόν: verb, 1st person aorist active indicative singular < ὁράω to see

### John 1: 49

ἀπεκρίθη αὐτῷ Ναθαναήλ· Ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ θεοῦ, σὺ βασιλεὺς εἶ τοῦ Ἰσραήλ.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι to answer

Ναθαναήλ: noun, nominative singular masculine < Ναθαναήλ Nathanael

Ῥαββί: noun, vocative singular masculine < ῥαββί Rabbi, master (indeclinable)

υἱός: noun, nominative singular masculine < υἱός a son

βασιλεὺς: noun, nominative singular masculine < βασιλεύς a king

Ἰσραήλ: noun, genitive singular masculine < Ἰσραήλ Israel

### John 1: 50

ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ὅτι εἶπόν σοι ὅτι εἶδόν σε ὑποκάτω τῆς συκῆς πιστεύεις; μείζω τούτων ὄψη.

ἀπεκρίθη: verb, 3rd person aorist passive indicative singular < ἀποκρίνομαι to answer

εἶδόν: verb, 1st person aorist active indicative singular < ὁράω to see

ὑποκάτω: preposition < ὑποκάτω under, below, down at

συκῆς: noun, genitive singular feminine < συκῆ a fig tree

πιστεύεις: verb, 2nd person present active indicative singular < πιστεύω to have faith (in), believe

μείζω: adjective, accusative plural neuter comparative < μέγας large, great

ᾄψη: verb, 2nd person future middle indicative singular < ὁράω to see

### John 1: 51

καὶ λέγει αὐτῷ· Ἀμήν ἀμήν λέγω ὑμῖν, ὄψεσθε τὸν οὐρανὸν ἀνεωγῶτα καὶ τοὺς ἀγγέλους τοῦ θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

Ἀμήν: particle < ἀμήν verily, truly, amen

ἀμήν: particle < ἀμήν verily, truly, amen

ὄψεσθε: verb, 2nd person future middle indicative plural < ὁράω to see

οὐρανὸν: noun, accusative singular masculine < οὐρανός heaven

ἀνεωγῶτα: verb, perfect active participle accusative singular masculine < ἀνοίγω to open

ἀγγέλους: noun, accusative plural masculine < ἄγγελος an angel

ἀναβαίνοντας: verb, present active participle accusative plural masculine < ἀναβαίνω to go up

καταβαίνοντας: verb, present active participle accusative plural masculine < καταβαίνω to go down

ἐπὶ: preposition < ἐπί over, on, at the time of (gen); on the basis of, at (dat); on, to, against (acc)

υἱὸν: noun, accusative singular masculine < υἱός a son

ἀνθρώπου: noun, genitive singular masculine < ἄνθρωπος a man