Verse Analysis - Acts 2:36

Categories	s:	Person:		Voice:		Case:		Gender:	
A C D I N P	adjective conjunction adverb interjection noun preposition	1 2 3	first person second person third person	A M P	active middle passive	N G D A V	nominative genitive dative accusative vocative	M F N	masculine feminine neuter
DA DP	definite article demonstrative pronoun	Tense:		Mood:		Number:		Degree:	
IP PP RP V X	interrogative/indefinite pronoun personal pronoun relative pronoun verb particle	P I F X Y	present imperfect future aorist perfect pluperfect	I D S O N P	indicative imperative subjunctive optative infinitive participle	S P Freqency:	singular plural	C S	comparative superlative

 \rightarrow Memorizing all words used 150+ times will give you a handle on 70% of the NT.

 \rightarrow Memorizing all words use 30+ times will give you a handle on 85% of the NT.

Number of times the word is used in the NT. Words with freq. < 30 are not

worth memorizing. They are why God made the Internet.

- Н High frequency – used more than 750 times
- Μ Medium frequency – Used from 101 to 750 times
- Low frequency Used from 30 to 100 times L
- R Rare – Used less than 30 times

Page 1 of 3

Word	Dictionary Form of Word	Meaning	Freqency	Category	Person	Tense	Voice	Mood	Case	Number	Gender	Degree
ἀσφαλῶς	ἀσφαλῶς	securely, safely; without fail, safely, Mk. 14:44; Acts 16:23; certainly, assuredly, Acts 2:36*	R	D								
οΰν	001	therefore, then, so then	Μ	С								
γινωσκέτω	γινώσκω	to know, come to know, recognize, understand; to have sexual relations	Μ	V	3	Ρ	A	D		5		
πᾶς	πᾶς	all, every (thing, one), whole; always	Н	A					Ν	5	Μ	
οίκος	οΐκος	house, home, a physical edifice; of royalty; palace; of deity: temple; by extension: family, lineage, people	Μ	Ν					N	5	Μ	
Ἰσ ραὴλ	Ίσραήλ	Israel, he struggles with God [El]	L	N					G	5	Μ	
ŏτι	ὄ τι	that; because, since; for	Н	С								
ĸai	καί	(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however;	Н	С								

Acts 2:36

Word	Dictionary Form of Word	Meaning	Freqency	Category	Person	Tense	Voice	Mood	Case	Number	Gender	Degree
κύριον	κύριος	lord, master	Μ	N					A	5	Μ	
αὐτὸν	αὐτός	he, she, it; also used as inten.p., himself, herself, itself, themselves; the same one; also an adv. of place: here,	Н	PP					A	5	Μ	
ĸaì	καί	(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however;	Н	С								
χριστόν	Χριστός	anointed, i.e. the Messiah, an epithet of Jesus:Christ.	Μ	N					A	5	Μ	
ἐποίησεν	ποιέω	to do, make, practice, produce	Μ	V	3	A	A	I		5		
6	ò	(often not translated) the, this, that, who	Н	DA					N	5	Μ	
θεός	θεός	God, usually refers to the one true God; in a very few contexts it refers to a (pagan) god or goddess.	Н	N					N	5	Μ	
τοῦτον	ούτος	this, this one, these; (as object) him, her, it, them; with διά or είς it means for this reason	Н	DP					A	5	Μ	
τòν	ò	(often not translated) the, this, that, who	Н	DA					A	5	Μ	
Ίησοῦν	Ίησοῦς	Jesus, Joshua, Yahweh saves	Н	N					A	5	Μ	
δν	<i></i> ός	who, which, what, that; anyone, someone, a certain one	Н	RP					A	5	Μ	
ύμεῖς	σύ	you, your	Н	PP					N	Ρ		
έσταυρώσατε	σταυρόω	to fix stakes; later, to crucify, affix to the cross, Mt. 20:19; 23:34; met. to crucify, to mortify, to	L	V	2	A	A	I		Ρ		

Greek Verse	Acts 2:36 ἀσφαλῶς οὒν γινωσκέτω πᾶς οἶκος Ἰσραὴλ ὅτι καὶ κύριον αὐτὸν καὶ χριστὸν ἐποίησεν ὁ Θεός, τοῦτον τὸν Ἰησοῦν ὃν ὑμεῖς ἐσταυρώσατε.
Word-for-Word Translation	Surely, therefore, let the whole house of Israel know that even Lord himself and Christ God made, this Jesus who you crucified.
Proper Translation	So then, the whole nation of Israel must come to acknowledge that, beyond the shadow of a doubt, God has made this Jesus — whom you crucified — both Lord and Messiah.
Comments and Questions	Phillips translated here ποιέω as "declared".
	"Now therefore the whole nation of Israel must know beyond the shadow of a doubt that this Jesus, whom you crucified, God has declared to be both Lord and Christ."

Peter is not letting the Jews of Jerusalem off the hook. They cannot blame the crucifixion on the Romans.