

τῇ δεξιᾷ οὖν τοῦ θεοῦ ὑψωθεὶς, τὴν τε ἐπαγγελίαν τοῦ πνεύματος τοῦ ἁγίου λαβὼν παρὰ τοῦ πατρὸς, ἐξέχεεν τοῦτο ὃ ὑμεῖς καὶ βλέπετε καὶ ἀκούετε.

## NET Bible Notes

2:33 So then, exalted

**tn** The aorist participle ὑψωθεὶς could be taken temporally: “So then, after he was exalted...” In the translation the more neutral “exalted” (a shorter form of “having been exalted”) was used to preserve the ambiguity of the original Greek.

to the right hand

**sn** The expression *the right hand of God* represents supreme power and authority. Its use here sets up the quotation of Ps 110:1 in v. 34.

of God, and having received

**tn** The aorist participle λαβὼν could be taken temporally: “So then, after he was exalted...and received from the Father the promised Holy Spirit.” In the translation the more neutral “having received” was used to preserve the ambiguity of the original Greek.

the promise of the Holy Spirit

**tn** Here the genitive τοῦ πνεύματος is a genitive of apposition; the promise consists of the Holy Spirit.

from the Father, he has poured out

**sn** The use of the verb *poured out* looks back to 2:17-18, where the same verb occurs twice.

what you both see and hear.