## Verse Analysis - Acts 2:26

Categories	8:	Person:		Voice:		Case:		Gender:	
A C D I N P	adjective conjunction adverb interjection noun preposition	1 2 3	first person second person third person	A M P	active middle passive	N G D A V	nominative genitive dative accusative vocative	M F N	masculine feminine neuter
DA DP	definite article demonstrative pronoun	Tense:		Mood:		Number:		Degree:	
IP PP RP V X	interrogative/indefinite pronoun personal pronoun relative pronoun verb particle	P I F A X Y	present imperfect future aorist perfect pluperfect	I D S O N P	indicative imperative subjunctive optative infinitive participle	S P Freqency:		C S	comparative superlative

 $\rightarrow$  Memorizing all words used 150+ times will give you a handle on 70% of the NT.

 $\rightarrow$  Memorizing all words use 30+ times will give you a handle on 85% of the NT.

## Acts 2:26

qency:			

Number of times the word is used in the NT. Words with freq. < 30 are not worth memorizing. They are why God made the Internet.

- High frequency used more than 750 times н
- Μ Medium frequency – Used from 101 to 750 times
- L Low frequency – Used from 30 to 100 times
- R Rare – Used less than 30 times

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Word	Dictionary Form of Word	Meaning		Category	Person	Tense	Voice	Mood	Case	Number	Gender	Degree
διὰ	διά	(gen.) through, by means of; (acc.) because of, for the sake of, therefore		Ρ								
τοῦτο	οῦτος	this, this one, these; (as object) him, her, it, them; with διά or είς it means for this reason		DP					A	5	N	
ηὐφράνθη	εὐφραίνω	to gladden, 2 Cor. 2:2; pass. to be glad, exult, rejoice, Lk. 12:19; Acts 2:26; mid. to feast in token	R	V	3	Ą	Ρ	I		5		
ή	6	(often not translated) the, this, that, who	Н	DA					Ν	5	F	
καρδία	καρδία	the heart, regarded as the seat of feeling, impulse, affection, desire, Mt. 6:21; 22:37; Phil. 1:7; the heart,	Μ	Ν					Ν	5	F	
μου	ἐγώ	I, me, my; we, us, our; often added for emphasis: myself, ourselves	Н	PP					G	5		
ĸaì	καί	(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however;	Н	С								
<b>ἠγαλλιάσατο</b>	ἀγαλλιάω	to celebrate, praise; usually in the middle in the NT (ἀγαλλιάομαι) to exult, rejoice exceedingly; to	R	V	3	A	Μ	I		5		

Dictionary Form of Word	Meaning F		Category	Person	Tense	Voice	Mood	Case	Number	Gender	Degree
δ	(often not translated) the, this, that, who		DA					Ν	5	F	
γλώσσα	tongue; language; sometimes refers to the supernatural gift of tongues (see ἑρμηνεία in 1 Cor	L	Ν					N	5	F	
ἐγώ	I, me, my; we, us, our; often added for emphasis: myself, ourselves		PP					G	5		
ĔΤΙ	yet, still, Mt. 12:46; still, further, longer, Lk. 16:2; further, besides, in addition, Mt. 18:16; with a compar.	L	D								
δέ	but, and, then, rather	Н	С								
καί	(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however;	Н	D								
6	(often not translated) the, this, that, who	Н	DA					N	5	F	
σάρξ	flesh, Lk. 24:39; Jn. 3:6; the human body, 2 Cor. 7:5; flesh, human nature, human frame, Jn. 1:13, 14; 1 Pet.	Μ	Ν					Ν	5	F	
ἐγώ	I, me, my; we, us, our; often added for emphasis: myself, ourselves	Н	PP					G	5		
κατασκηνόω	to pitch one's tent; in NT to rest in a place, settle, abide, Acts 2:26; to haunt, roost, Mt. 13:32; Mk.	R	V	3	F	A	I		5		
ἐπí	(gen.) on, over, when; (dat.) on, at, in, while; (acc.) across, over, on, to, for, while	Н	Ρ								
έλπίς	pr. expectation; hope, Acts 24:15; Rom. 5:4; meton. the object of hope, thing hoped for, Rom. 8:24; Gal.	L	Ν					D	5	F	
	<ul> <li>δ</li> <li>γλώσσα</li> <li>ἐγώ</li> <li>ἔτι</li> <li>δέ</li> <li>καί</li> <li>δ</li> <li>σάρξ</li> <li>ἐγώ</li> <li>κατασκηνόω</li> <li>ἐπί</li> </ul>	δ(often not translated) the, this, that, who $\gamma\lambda\omega\sigma\sigma\alpha$ tongue; language; sometimes refers to the supernatural gift of tongues (see έρμηνεία in 1 Cor έγώ $\dot{\epsilon}\gamma\omega$ I, me, my; we, us, our; often added for emphasis: myself, ourselves $\check{\epsilon}\tau\iota$ yet, still, Mt. 12:46; still, further, longer, Lk. 16:2; further, besides, in addition, Mt. 18:16; with a compar. $\delta\epsilon$ but, and, then, rather $\kappa\alphai$ (as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however; $\delta$ (often not translated) the, this, that, who $\sigma \dot{\alpha}\rho\xi$ flesh, Lk. 24:39; Jn. 3:6; the human body, 2 Cor. 7:5; flesh, human nature, human frame, Jn. 1:13, 14; 1 Pet. $\dot{\epsilon}\gamma\omega$ I, me, my; we, us, our; often added for emphasis: myself, ourselveskataoκηνόωto pitch one's tent; in NT to rest in a place, settle, abide, Acts 2:26; to haunt, roost, Mt. 13:32; Mk. $\dot{\epsilon}\pi i$ (gen) on, over, when; (dat) on, at, in, while; (acc.) across, over, on, to, for, while	δ(often not translated) the, this, that, whoH $\gamma\lambda\omega\sigma\sigma\alpha$ tongue; language; sometimes refers to the supernatural gift of tongues (see ἐρμηνεία in 1 CorL $\dot{\epsilon}\gamma\omega$ I, me, my; we, us, our; often added for emphasis: myself, ourselvesH $\dot{\epsilon}\tau\iota$ yet, still, Mt. 12:46; still, further, longer, Lk. 16:2; further, besides, in addition, Mt. 18:16; with a compar.Lδέbut, and, then, ratherHκαί(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but; yet, however; flesh, human nature, human frame, Jn. 1:13, 14; 1 Pet.Mδ(often not translated) the, this, that, whoHσάρξflesh, Lk. 24:39; Jn. 3:6; the human body, 2 Cor. 7:5; flesh, human nature, human frame, Jn. 1:13, 14; 1 Pet.M $\dot{\epsilon}\gamma\omega$ I, me, my; we, us, our; often added for emphasis: myself, ourselvesH $\dot{\epsilon}\gamma\omega$ (application of the stent; in NT to rest in a place, settle, abide, Acts 2:26; to haunt, roost, Mt. 13:32; Mk.R $\dot{\epsilon}\pii$ (gen) on, over, when; (dat.) on, at, in, while; (acc.) across, over, on, to, for, whileH	δ(often not translated) the, this, that, whoHDAγλῶσσαtongue; language; sometimes refers to the supernatural gift of tongues (see ἐρμηνεία in 1 CorLNἐγώI, me, my; we, us, our; often added for emphasis: myself, ourselvesHPPἔτιyet, still, Mt. 12:46; still, further, longer, Lk. 16:2; further, besides, in addition, Mt. 18:16; with a compar.LDδέbut, and, then, ratherHCκαί(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however; flesh, human nature, human frame, Jn. 1:13, 14; 1Pet;MNό(often not translated) the, this, that, whoHDAσάρξflesh, Lk. 24:39; Jn. 3:6; the human body, 2 Cor. 7:5; flesh, human nature, human frame, Jn. 1:13, 14; 1Pet;MNἐγώI, me, my; we, us, our; often added for emphasis: myself, ourselvesHPPκατασκηνόωto pitch one's tent; in NT to rest in a place, settle, abide, Acts 2:26; to haunt, roost, Mt. 13:32; Mk.RVἐπί(gen) on, over, when; (dat) on, at, in, while; (acc.) across, over, on, to, for, whileHP	δ(often not translated) the, this, that, whoHDAγλῶσσαtongue; language; sometimes refers to the supernatural gift of tongues (see ἐρμηνεία in 1 CorLNἐγώI, me, my; we, us, our; often added for emphasis: myself, ourselvesHPPἔτιyet, still, Mt. 12:46; still, further, longer, Lk. 16:2; further, besides, in addition, Mt. 18:16; with a compar.LDδέbut, and, then, ratherHCκαί(as a connective) and; (connecting and continuing) and then, then; (as a disjunctive) but, yet, however;HDAσάρξflesh, Lk. 24:39; Jn. 3:6; the human body, 2 Cor. 7:5; myself, ourselvesMNέγώI, me, my; we, us, our; often added for emphasis: myself, ourselvesHPPcátaσκηνόωflesh, Lk. 24:39; Jn. 3:6; the human body, 2 Cor. 7:5; myself, ourselvesMNἐγώI, me, my; we, us, our; often added for emphasis: myself, ourselvesHPP </td <td>δ       (often not translated) the, this, that, who       H       DA         γλῶσσα       tongue; language; sometimes refers to the supernatural gift of tongues (see ἐρμηνεία in 1 Cor       L       N         ἐγώ       I, me, my; we, us, our; often added for emphasis:       H       PP         ἔτι       yet, still, Mt. 12:46; still, further, longer, Lk. 16:2; further, besides, in addition, Mt. 18:16; with a compar.       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## Greek Verse Acts 2:26 διὰ τοῦτο ηὐφράνθη ἡ καρδία μου καὶ ἠγαλλιάσατο ἡ γλῶσσά μου, ἔτι δὲ καὶ ἡ σάρξ μου κατασκηνώσει ἐπ' ἐλπίδι

Word-for-Word Translation

Proper Translation Because of this, my heart was glad and my tongue was joyful. Even more, my whole self will rest in hope.

Comments and Questions It is difficult to distinguish the English translation of this verse between an aorist active indicative (my heart was glad) and the aorist passive indicative.

Passive indicates that the person who did the action is not the subject of the sentence. So a literal aorist passive might be "My heart was made glad". In this is would be analogous to the clearly passive "The ball was thrown".

In every case where you have a passive verb, you can ask "by whom was this action done?"

The action was not done by the subject of the sentence "My heart" (or in the analogous sentence, "The ball"). GOD is the one who makes the heart glad and the tongue joyful.

ĔτιδÈ Adverb + conjunction. I translated it as "Even more". NET Bible left those two words untranslated.

My whole self. Literally, "my flesh".