ὃν ὁ θεὸς ἀνέστησεν λύσας τὰς ὠδῖνας τοῦ θανάτου, καθότι οὐκ ἦν δυνατὸν κρατεῖσθαι αὐτὸν ὑπ᾽ αὐτοῦ.

NET Bible Notes

2:24 But God raised him up,

> **tn** *Grk* "Whom God raised up."

having released

> **tn** Or "having freed."

him from the pains

> **sn** The term translated *pains* is frequently used to describe pains associated with giving birth (see Rev 12:2). So there is irony here in the mixed metaphor.

of death, because it was not possible for him to be held in its power.

> **tn** Or "for him to be held by it" (in either case, "it" refers to death's power).